WEBVTT

NOTE duration:"01:20:04" NOTE recognizability:0.894

NOTE language:en-us

NOTE Confidence: 0.886538432222222

00:00:00.000 --> 00:00:03.906 So as you likely know, over a year now,

NOTE Confidence: 0.886538432222222

 $00{:}00{:}03.910 \dashrightarrow 00{:}00{:}06.538$ the department has been engaged in

NOTE Confidence: 0.886538432222222

 $00:00:06.538 \longrightarrow 00:00:09.055$ intentional work to address the legacy

NOTE Confidence: 0.886538432222222

 $00:00:09.055 \longrightarrow 00:00:11.477$ of racism in the United States and

NOTE Confidence: 0.886538432222222

 $00:00:11.477 \longrightarrow 00:00:14.158$ its manifestation in the department.

NOTE Confidence: 0.886538432222222

00:00:14.160 --> 00:00:15.732 It's very difficult,

NOTE Confidence: 0.886538432222222

 $00:00:15.732 \longrightarrow 00:00:17.828$ challenging and slow work,

NOTE Confidence: 0.886538432222222

 $00:00:17.830 \dashrightarrow 00:00:22.242$ but we are doing it despite the set backs in

NOTE Confidence: 0.886538432222222

00:00:22.242 --> 00:00:24.987 perfections disagreements along the way,

NOTE Confidence: 0.886538432222222

 $00{:}00{:}24.987 \dashrightarrow 00{:}00{:}27.990$ we as a department remain committed to

NOTE Confidence: 0.886538432222222

 $00:00:28.079 \dashrightarrow 00:00:30.714$ this work, and I want to thank so many of.

NOTE Confidence: 0.886538432222222

 $00:00:30.720 \longrightarrow 00:00:33.288$ You who demonstrate your passion and

NOTE Confidence: 0.886538432222222

 $00:00:33.288 \longrightarrow 00:00:36.432$ commitment to the work by raising your

00:00:36.432 --> 00:00:38.697 voice is expressing your opinions,

NOTE Confidence: 0.886538432222222

 $00:00:38.700 \longrightarrow 00:00:39.990$ acknowledging our imperfections

NOTE Confidence: 0.886538432222222

 $00:00:39.990 \longrightarrow 00:00:42.140$ as well as our progress.

NOTE Confidence: 0.886538432222222

 $00:00:42.140 \longrightarrow 00:00:45.104$ However, small incremental it may be

NOTE Confidence: 0.886538432222222

 $00:00:45.104 \longrightarrow 00:00:48.465$ and simply by showing up along the way,

NOTE Confidence: 0.886538432222222

 $00:00:48.465 \longrightarrow 00:00:51.090$ we recognize that we have all different

NOTE Confidence: 0.886538432222222

 $00:00:51.163 \longrightarrow 00:00:53.827$ levels of knowledge and experience about

NOTE Confidence: 0.886538432222222

 $00{:}00{:}53.827 \dashrightarrow 00{:}00{:}56.748$ some of the fundamental concepts as it

NOTE Confidence: 0.886538432222222

 $00:00:56.748 \longrightarrow 00:00:59.952$ relates to race and racism in our country.

NOTE Confidence: 0.886538432222222

 $00:00:59.952 \longrightarrow 00:01:00.900$ And certainly.

NOTE Confidence: 0.886538432222222

 $00:01:00.900 \longrightarrow 00:01:03.200$ In our department and today,

NOTE Confidence: 0.886538432222222

 $00:01:03.200 \longrightarrow 00:01:06.861$ it's just one effort to educate our

NOTE Confidence: 0.886538432222222

 $00:01:06.861 \longrightarrow 00:01:10.240$ community and to really understand

NOTE Confidence: 0.886538432222222

 $00:01:10.240 \longrightarrow 00:01:12.837$ the concept of race and how it's

NOTE Confidence: 0.886538432222222

 $00:01:12.840 \longrightarrow 00:01:15.240$ manifested throughout our history

NOTE Confidence: 0.886538432222222

 $00:01:15.240 \longrightarrow 00:01:20.370$ and and in all of our institutions.

 $00:01:20.370 \longrightarrow 00:01:22.683$ So I feel like we all have a lot

NOTE Confidence: 0.886538432222222

 $00{:}01{:}22.683 \dashrightarrow 00{:}01{:}24.740$ that we can learn, including myself,

NOTE Confidence: 0.886538432222222

 $00:01:24.740 \longrightarrow 00:01:28.020$ and which is why I am really excited

NOTE Confidence: 0.886538432222222

 $00:01:28.100 \longrightarrow 00:01:30.404$ to have our speaker, doctor Jacobson.

NOTE Confidence: 0.886538432222222 00:01:30.404 --> 00:01:31.188 Here today.

NOTE Confidence: 0.886538432222222

00:01:31.188 --> 00:01:34.004 So again thank you all for being

NOTE Confidence: 0.886538432222222

00:01:34.004 --> 00:01:36.356 here and thank you Doctor Jacobson

NOTE Confidence: 0.886538432222222

 $00{:}01{:}36.356 \dashrightarrow 00{:}01{:}38.996$ for being here and I'm gonna turn

NOTE Confidence: 0.886538432222222

 $00:01:38.996 \longrightarrow 00:01:40.736$ it over to doctor design.

NOTE Confidence: 0.93750364

 $00{:}01{:}43.750 \dashrightarrow 00{:}01{:}46.408$ Thank you Doctor Cruz to come for

NOTE Confidence: 0.93750364

 $00{:}01{:}46.408 \dashrightarrow 00{:}01{:}47.960$ those wonderful opening remarks.

NOTE Confidence: 0.629138343333333

00:01:47.960 --> 00:01:51.530 I'll say I'll say a few words

NOTE Confidence: 0.629138343333333

 $00{:}01{:}51.530 \dashrightarrow 00{:}01{:}53.094$ about Doctor Jacobson's bio and

NOTE Confidence: 0.62913834333333

00:01:53.094 --> 00:01:54.649 then a few personal remarks.

NOTE Confidence: 0.629138343333333

 $00:01:54.650 \longrightarrow 00:01:56.695$ So Matthew Frye Jacobson is

 $00:01:56.695 \longrightarrow 00:01:58.331$ Sterling professor of American

NOTE Confidence: 0.629138343333333

00:01:58.331 --> 00:02:00.049 studies and history at Yale.

NOTE Confidence: 0.629138343333333

 $00:02:00.050 \longrightarrow 00:02:02.219$ He is the author of seven books on race,

NOTE Confidence: 0.629138343333333

 $00:02:02.220 \longrightarrow 00:02:03.768$ politics and culture in

NOTE Confidence: 0.62913834333333

 $00:02:03.768 \longrightarrow 00:02:05.316$ the United States Odes.

NOTE Confidence: 0.629138343333333

 $00:02:05.320 \longrightarrow 00:02:07.690$ One grain of sand that historians

NOTE Confidence: 0.62913834333333

 $00:02:07.690 \longrightarrow 00:02:09.840$ eye photography history in the

NOTE Confidence: 0.629138343333333

00:02:09.840 --> 00:02:11.771 American president, both from 2019.

NOTE Confidence: 0.629138343333333

 $00:02:11.771 \longrightarrow 00:02:14.416$ What have they built you to do the

NOTE Confidence: 0.629138343333333

00:02:14.416 --> 00:02:16.990 Manchurian candidate in Cold War America?

NOTE Confidence: 0.629138343333333

00:02:16.990 --> 00:02:20.504 Gaspar Gonzalas in 2006 routes 2 White

NOTE Confidence: 0.629138343333333

00:02:20.504 --> 00:02:24.388 ethnic revival and post civil rights America?

NOTE Confidence: 0.62913834333333

00:02:24.390 --> 00:02:25.212 Barbarian virtues,

NOTE Confidence: 0.629138343333333

00:02:25.212 --> 00:02:26.856 the United States encounters

NOTE Confidence: 0.629138343333333

00:02:26.856 --> 00:02:29.199 foreign peoples at home and abroad,

NOTE Confidence: 0.629138343333333

 $00:02:29.200 \longrightarrow 00:02:30.493$ 1876 to 1917.

 $00{:}02{:}30.493 \dashrightarrow 00{:}02{:}32.648$ Whiteness of a different color

NOTE Confidence: 0.629138343333333

 $00:02:32.648 \longrightarrow 00:02:34.515$ European immigrants and the alchemy

NOTE Confidence: 0.62913834333333

 $00:02:34.515 \longrightarrow 00:02:36.980$ of race that was those are all from

NOTE Confidence: 0.629138343333333

 $00:02:36.980 \longrightarrow 00:02:39.166$ 98 to 2006 and special sorrows.

NOTE Confidence: 0.629138343333333

00:02:39.166 --> 00:02:41.770 The dice porque imagination of Irish,

NOTE Confidence: 0.629138343333333

 $00:02:41.770 \longrightarrow 00:02:42.854$ Polish and Jewish immigrants

NOTE Confidence: 0.629138343333333

 $00:02:42.854 \longrightarrow 00:02:43.938$ in the United States.

NOTE Confidence: 0.88699709875

 $00{:}02{:}46.180 \dashrightarrow 00{:}02{:}48.500$ In addition, he has also served as creator,

NOTE Confidence: 0.88699709875

 $00:02:48.500 \longrightarrow 00:02:49.596$ writer and lead researcher

NOTE Confidence: 0.88699709875

 $00:02:49.596 \longrightarrow 00:02:51.240$ for a long way from home.

NOTE Confidence: 0.88699709875

 $00:02:51.240 \longrightarrow 00:02:54.276$ The untold story of baseballs desegregation.

NOTE Confidence: 0.88699709875

 $00:02:54.280 \longrightarrow 00:02:56.170$ The film garnered a Golden Telly

NOTE Confidence: 0.88699709875

00:02:56.170 --> 00:02:58.337 award in the category of general

NOTE Confidence: 0.88699709875

00:02:58.337 --> 00:03:00.102 television documentary in 2019,

NOTE Confidence: 0.88699709875

 $00{:}03{:}00.102 \dashrightarrow 00{:}03{:}02.110$ and ongoing projects include

00:03:02.110 --> 00:03:04.118 Dancing Down the barricade,

NOTE Confidence: 0.88699709875

00:03:04.120 --> 00:03:05.878 Sammy Davis Junior and the Long

NOTE Confidence: 0.88699709875

00:03:05.878 --> 00:03:07.664 Civil Rights Era and **** Gregory,

NOTE Confidence: 0.88699709875

 $00:03:07.664 \longrightarrow 00:03:09.608$ and the idea of political comedy.

NOTE Confidence: 0.88699709875

 $00:03:09.610 \longrightarrow 00:03:12.162$ So these are it's giving you a taste

NOTE Confidence: 0.88699709875

00:03:12.162 --> 00:03:15.042 of the breath of Matthew Jacobson.

NOTE Confidence: 0.88699709875

00:03:15.042 --> 00:03:18.486 Work a long with Patty Limerick.

NOTE Confidence: 0.88699709875

00:03:18.490 --> 00:03:19.990 He also hosts historians.

NOTE Confidence: 0.88699709875

00:03:19.990 --> 00:03:21.865 Imagine a monthly webinar devoted

NOTE Confidence: 0.88699709875

 $00{:}03{:}21.865 \dashrightarrow 00{:}03{:}24.060$ to creativity in the historians.

NOTE Confidence: 0.88699709875

 $00{:}03{:}24.060 \dashrightarrow 00{:}03{:}25.790$ Craft his teaching and research.

NOTE Confidence: 0.88699709875

00:03:25.790 --> 00:03:28.246 Focus on race and U S political culture,

NOTE Confidence: 0.88699709875

 $00:03:28.250 \longrightarrow 00:03:29.962$ 1790 to the present,

NOTE Confidence: 0.88699709875

00:03:29.962 --> 00:03:31.246 including US imperialism,

NOTE Confidence: 0.88699709875

 $00:03:31.250 \longrightarrow 00:03:32.978$ immigration and migration.

NOTE Confidence: 0.88699709875

 $00:03:32.978 \longrightarrow 00:03:34.130$ Popular culture,

 $00:03:34.130 \longrightarrow 00:03:36.160$ civil rights and the juridical

NOTE Confidence: 0.88699709875

00:03:36.160 --> 00:03:37.784 structures of US citizenship.

NOTE Confidence: 0.88699709875

00:03:37.790 --> 00:03:39.490 In addition to documentary

NOTE Confidence: 0.88699709875

00:03:39.490 --> 00:03:41.190 studies in public humanities,

NOTE Confidence: 0.88699709875

 $00:03:41.190 \longrightarrow 00:03:43.323$ I wanted to say just a few short words.

NOTE Confidence: 0.88699709875

 $00:03:43.330 \longrightarrow 00:03:44.024$ In addition,

NOTE Confidence: 0.88699709875

 $00:03:44.024 \longrightarrow 00:03:46.800$ I first met met several years ago.

NOTE Confidence: 0.88699709875

 $00:03:46.800 \longrightarrow 00:03:47.820$ During commencement and

NOTE Confidence: 0.88699709875

 $00:03:47.820 \longrightarrow 00:03:49.520$ within a few short minutes,

NOTE Confidence: 0.88699709875

00:03:49.520 --> 00:03:51.837 it was clear just how warm and

NOTE Confidence: 0.88699709875

 $00:03:51.837 \longrightarrow 00:03:53.858$ welcoming of a person he is.

NOTE Confidence: 0.88699709875

00:03:53.860 --> 00:03:56.196 He is a true gem at this university,

NOTE Confidence: 0.88699709875

 $00{:}03{:}56.200 \dashrightarrow 00{:}03{:}58.608$ a brave voice and a kind of voice.

NOTE Confidence: 0.88699709875

 $00:03:58.610 \longrightarrow 00:04:00.318$ A source of support for those of

NOTE Confidence: 0.88699709875

 $00:04:00.318 \longrightarrow 00:04:02.218$ us who may study such vexing topics

 $00:04:02.218 \longrightarrow 00:04:04.577$ as race and racism and a source of

NOTE Confidence: 0.88699709875

 $00:04:04.577 \longrightarrow 00:04:06.479$ inspiration for all those who may

NOTE Confidence: 0.88699709875

 $00:04:06.479 \longrightarrow 00:04:09.520$ venture onto the rocky roads of this world.

NOTE Confidence: 0.88699709875

00:04:09.520 --> 00:04:11.140 In our first meaning meetings,

NOTE Confidence: 0.88699709875

 $00:04:11.140 \longrightarrow 00:04:13.527$ it was evident how much he seamlessly

NOTE Confidence: 0.88699709875

00:04:13.527 --> 00:04:16.130 embraces a broad perspective in his work,

NOTE Confidence: 0.88699709875

00:04:16.130 --> 00:04:18.134 valuing multiple perspectives,

NOTE Confidence: 0.88699709875

00:04:18.134 --> 00:04:20.138 approaches and disciplines.

NOTE Confidence: 0.88699709875

 $00{:}04{:}20.140 \dashrightarrow 00{:}04{:}21.958$ He made me feel welcome within,

NOTE Confidence: 0.88699709875

 $00:04:21.960 \longrightarrow 00:04:23.103$ and I was.

NOTE Confidence: 0.88699709875

 $00{:}04{:}23.103 \dashrightarrow 00{:}04{:}25.770$ I was had just joined the faculty

NOTE Confidence: 0.88699709875

 $00:04:25.863 \longrightarrow 00:04:26.988$ at that time.

NOTE Confidence: 0.88699709875

 $00:04:26.990 \longrightarrow 00:04:28.918$ So and we here in psychiatry now have

NOTE Confidence: 0.88699709875

 $00:04:28.918 \longrightarrow 00:04:30.748$ the pleasure of learning from him today.

NOTE Confidence: 0.91310423

 $00:04:33.120 \longrightarrow 00:04:35.780$ So take take it away. Thank

NOTE Confidence: 0.973360896

 $00:04:35.790 \longrightarrow 00:04:37.220$ you. Thank you so much.

 $00:04:37.220 \longrightarrow 00:04:39.480$ Thank you Mirage for the

NOTE Confidence: 0.973360896

 $00:04:39.480 \longrightarrow 00:04:40.384$ lovely introduction.

NOTE Confidence: 0.973360896

 $00:04:40.390 \longrightarrow 00:04:42.334$ I also want to thank Cindy

NOTE Confidence: 0.973360896

 $00:04:42.334 \longrightarrow 00:04:43.630$ Cruz to Trish Adaland,

NOTE Confidence: 0.973360896

 $00{:}04{:}43.630 \dashrightarrow 00{:}04{:}45.380$ Chris Gardner for the invitation.

NOTE Confidence: 0.973360896

 $00:04:45.380 \longrightarrow 00:04:47.109$ I'm really happy to be here today.

NOTE Confidence: 0.973360896

 $00:04:47.110 \longrightarrow 00:04:48.916$ Let me take just one moment

NOTE Confidence: 0.973360896

 $00:04:48.916 \longrightarrow 00:04:50.780$ to share my screen with you.

NOTE Confidence: 0.8008480725

 $00:05:09.790 \longrightarrow 00:05:10.298$ Oh, there we go.

NOTE Confidence: 0.926351243333333

00:05:14.260 --> 00:05:17.240 OK, are you seeing that slide? Yes,

NOTE Confidence: 0.926351243333333

 $00{:}05{:}17.240 \dashrightarrow 00{:}05{:}22.008$ that looks great and you can hear me yes.

NOTE Confidence: 0.926351243333333

 $00:05:22.010 \longrightarrow 00:05:23.255$ So the title work today

NOTE Confidence: 0.926351243333333

 $00{:}05{:}23.255 \dashrightarrow 00{:}05{:}24.500$ is race in US culture.

NOTE Confidence: 0.926351243333333

 $00:05:24.500 \longrightarrow 00:05:26.524$ The past is what the President is made

NOTE Confidence: 0.926351243333333

 $00:05:26.524 \longrightarrow 00:05:28.720$ of and I'm going to take you deeply,

 $00:05:28.720 \longrightarrow 00:05:30.576$ deeply into the past.

NOTE Confidence: 0.926351243333333

 $00{:}05{:}30.576 \dashrightarrow 00{:}05{:}33.063$ But I promise to bring you back around

NOTE Confidence: 0.926351243333333

 $00:05:33.063 \longrightarrow 00:05:34.779$ to the President as best I can.

NOTE Confidence: 0.926351243333333

 $00:05:34.780 \longrightarrow 00:05:36.190$ Here's a brief.

NOTE Confidence: 0.84761808375

 $00:05:40.520 \longrightarrow 00:05:42.354$ His speech outline of my talk today

NOTE Confidence: 0.84761808375

 $00:05:42.354 \longrightarrow 00:05:44.538$ just so you have kind of a road map,

NOTE Confidence: 0.84761808375

 $00:05:44.540 \longrightarrow 00:05:46.692$ I'm going to talk about the origins of

NOTE Confidence: 0.84761808375

 $00:05:46.692 \longrightarrow 00:05:49.048$ race as an idea about human diversity.

NOTE Confidence: 0.84761808375

 $00{:}05{:}49.050 \dashrightarrow 00{:}05{:}51.458$ I'm going to talk about race in the

NOTE Confidence: 0.84761808375

 $00:05:51.458 \longrightarrow 00:05:53.898$ context of democracy in North America.

NOTE Confidence: 0.84761808375

 $00{:}05{:}53.900 \dashrightarrow 00{:}05{:}56.189$ The latest talk about race as a

NOTE Confidence: 0.84761808375

 $00:05:56.189 \longrightarrow 00:05:58.023$ cultural construction, a social fiction

NOTE Confidence: 0.84761808375

 $00:05:58.023 \longrightarrow 00:06:00.760$ that has been made real by law,

NOTE Confidence: 0.84761808375

 $00{:}06{:}00.760 \dashrightarrow 00{:}06{:}02.818$ policy and layers of discrimina Tori,

NOTE Confidence: 0.84761808375

 $00:06:02.820 \longrightarrow 00:06:03.984$ history and political life.

NOTE Confidence: 0.84761808375

 $00:06:03.984 \longrightarrow 00:06:07.272$ What does it mean to say that the

00:06:07.272 --> 00:06:10.356 races is culturally constructed?

NOTE Confidence: 0.84761808375

 $00:06:10.360 \longrightarrow 00:06:12.232$ And why bother saying that if we all

NOTE Confidence: 0.84761808375

00:06:12.232 --> 00:06:13.904 know that we're kind of stuck with

NOTE Confidence: 0.84761808375

 $00:06:13.904 \longrightarrow 00:06:15.943$ it and it's going to be hard to do

NOTE Confidence: 0.84761808375

 $00:06:15.943 \longrightarrow 00:06:17.433$ away with in a society like ours,

NOTE Confidence: 0.84761808375

00:06:17.433 --> 00:06:19.530 so I will talk a little bit about that,

NOTE Confidence: 0.84761808375

00:06:19.530 --> 00:06:20.780 but just as a preface,

NOTE Confidence: 0.84761808375

 $00:06:20.780 \longrightarrow 00:06:22.556$ I mean one of the ways that we

NOTE Confidence: 0.84761808375

 $00:06:22.556 \longrightarrow 00:06:24.169$ know that it's constructed is.

NOTE Confidence: 0.84761808375

00:06:24.170 --> 00:06:26.641 For example, in this country a white

NOTE Confidence: 0.84761808375

 $00{:}06{:}26.641 \dashrightarrow 00{:}06{:}29.370$ woman can give birth to a black child,

NOTE Confidence: 0.84761808375

 $00:06:29.370 \longrightarrow 00:06:31.652$ but a black woman cannot give birth

NOTE Confidence: 0.84761808375

 $00{:}06{:}31.652 --> 00{:}06{:}34.576$ to a white child. There it is.

NOTE Confidence: 0.84761808375

 $00:06:34.576 \longrightarrow 00:06:36.022$ There's the constructiveness

NOTE Confidence: 0.84761808375

 $00:06:36.022 \longrightarrow 00:06:38.552$ of it right there and then.

 $00:06:38.552 \longrightarrow 00:06:39.154$ From there,

NOTE Confidence: 0.84761808375

 $00{:}06{:}39.154 \dashrightarrow 00{:}06{:}40.960$ I'll move on to think historically

NOTE Confidence: 0.84761808375

 $00:06:41.015 \longrightarrow 00:06:42.490$ about the current moment that

NOTE Confidence: 0.84761808375

 $00:06:42.490 \longrightarrow 00:06:44.318$ we're in quite a dramatic moment

NOTE Confidence: 0.84761808375

 $00:06:44.318 \longrightarrow 00:06:46.064$ in our national life by moment.

NOTE Confidence: 0.84761808375

 $00:06:46.070 \longrightarrow 00:06:47.300$ I'm really talking about the

NOTE Confidence: 0.84761808375

 $00:06:47.300 \longrightarrow 00:06:48.530$ last ten years or so.

NOTE Confidence: 0.84761808375

00:06:48.530 --> 00:06:49.577 And then finally,

NOTE Confidence: 0.84761808375

 $00{:}06{:}49.577 \dashrightarrow 00{:}06{:}52.492$ I'll come to rest here at Yale and

NOTE Confidence: 0.84761808375

 $00{:}06{:}52.492 \dashrightarrow 00{:}06{:}54.457$ talk about race and institutions

NOTE Confidence: 0.84761808375

 $00:06:54.457 \longrightarrow 00:06:56.980$ and race and this institution.

NOTE Confidence: 0.84761808375

00:06:56.980 --> 00:06:57.780 And I want to,

NOTE Confidence: 0.84761808375

 $00{:}06{:}57.780 \dashrightarrow 00{:}06{:}59.471$ I'm gonna be covering a lot so I'm

NOTE Confidence: 0.84761808375

 $00{:}06{:}59.471 \dashrightarrow 00{:}07{:}00.785$ gonna make sure to leave plenty

NOTE Confidence: 0.84761808375

 $00:07:00.785 \longrightarrow 00:07:02.695$ of time for for question and

NOTE Confidence: 0.84761808375

 $00{:}07{:}02.695 \dashrightarrow 00{:}07{:}05.245$ answer and discussion at the end.

 $00{:}07{:}05.250 --> 00{:}07{:}05.571 \ \mathrm{OK},$

NOTE Confidence: 0.84761808375

 $00:07:05.571 \longrightarrow 00:07:08.139$ where does the idea of race come from

NOTE Confidence: 0.84761808375

00:07:08.140 --> 00:07:12.315 between the 1400s and the 1800s?

NOTE Confidence: 0.84761808375

00:07:12.315 --> 00:07:17.676 In the context of European empire building,

NOTE Confidence: 0.84761808375

00:07:17.676 --> 00:07:19.980 conquest, Atlantic slavery,

NOTE Confidence: 0.84761808375

 $00:07:19.980 \longrightarrow 00:07:23.361$ the building in the new World and

NOTE Confidence: 0.84761808375

 $00:07:23.361 \longrightarrow 00:07:25.348$ later American imperialism and

NOTE Confidence: 0.84761808375

 $00:07:25.348 \longrightarrow 00:07:27.628$ the conquest of the continent?

NOTE Confidence: 0.84761808375

 $00:07:27.630 \longrightarrow 00:07:29.133$ I'm over those.

NOTE Confidence: 0.84761808375

 $00:07:29.133 \longrightarrow 00:07:32.193$ The span of those centuries there

NOTE Confidence: 0.84761808375

 $00{:}07{:}32.193 \dashrightarrow 00{:}07{:}35.511$ there was a religious language of

NOTE Confidence: 0.84761808375

 $00:07:35.511 \longrightarrow 00:07:37.762$ Christianity versus Heathendom that

NOTE Confidence: 0.84761808375

 $00{:}07{:}37.762 \dashrightarrow 00{:}07{:}40.327$ that framed those historic events,

NOTE Confidence: 0.84761808375

 $00{:}07{:}40.330 \dashrightarrow 00{:}07{:}42.568$ but there was a glacial slide

NOTE Confidence: 0.84761808375

 $00:07:42.568 \longrightarrow 00:07:45.356$ to a more secular language of

00:07:45.356 --> 00:07:47.168 civilization and savagery,

NOTE Confidence: 0.84761808375

 $00{:}07{:}47.170 \dashrightarrow 00{:}07{:}50.488$ and that secular idea is really race.

NOTE Confidence: 0.84761808375

 $00:07:50.490 \longrightarrow 00:07:51.790$ That's where race comes from.

NOTE Confidence: 0.84761808375

00:07:51.790 --> 00:07:53.458 That's where that kind of biologist,

NOTE Confidence: 0.84761808375

 $00:07:53.460 \longrightarrow 00:07:55.920$ notions of race first emerged

NOTE Confidence: 0.84761808375

00:07:55.920 --> 00:07:57.888 as Patrick Wolff writes.

NOTE Confidence: 0.84761808375

 $00:07:57.890 \longrightarrow 00:08:02.130$ Race is colonialism speaking.

NOTE Confidence: 0.84761808375

 $00:08:02.130 \longrightarrow 00:08:04.895$ We used to think that there were

NOTE Confidence: 0.84761808375

 $00{:}08{:}04.895 \dashrightarrow 00{:}08{:}06.967$ these static races pre-existing who

NOTE Confidence: 0.84761808375

 $00:08:06.967 \longrightarrow 00:08:10.191$ are out there in the world and they

NOTE Confidence: 0.84761808375

 $00{:}08{:}10.270 \longrightarrow 00{:}08{:}12.490$ collided and had wars with each other,

NOTE Confidence: 0.84761808375

 $00:08:12.490 \longrightarrow 00:08:15.640$ and they enslaved each other and.

NOTE Confidence: 0.84761808375

00:08:15.640 --> 00:08:17.838 But they were racist to begin with,

NOTE Confidence: 0.84761808375

 $00:08:17.840 \longrightarrow 00:08:19.735$ and what scholars like Patrick

NOTE Confidence: 0.84761808375

 $00:08:19.735 \longrightarrow 00:08:22.073$ Wolf are now arguing is that

NOTE Confidence: 0.84761808375

 $00:08:22.073 \longrightarrow 00:08:24.299$ that race is actually a process,

 $00:08:24.300 \longrightarrow 00:08:26.712$ and it's a process of that

NOTE Confidence: 0.84761808375

 $00:08:26.712 \longrightarrow 00:08:27.538$ history of conquest.

NOTE Confidence: 0.84761808375

 $00:08:27.538 \longrightarrow 00:08:29.759$ One of the ways that we can think about this,

NOTE Confidence: 0.84761808375

 $00:08:29.760 \longrightarrow 00:08:32.020$ and we can see it.

NOTE Confidence: 0.84761808375

 $00{:}08{:}32.020 \dashrightarrow 00{:}08{:}34.960$ We think about racialization.

NOTE Confidence: 0.84761808375

 $00:08:34.960 \longrightarrow 00:08:36.588$ In different peoples are

NOTE Confidence: 0.84761808375

00:08:36.588 --> 00:08:38.216 racialized in different ways,

NOTE Confidence: 0.84761808375

 $00{:}08{:}38.220 \dashrightarrow 00{:}08{:}39.865$ so people who were racialized

NOTE Confidence: 0.84761808375

 $00:08:39.865 \longrightarrow 00:08:41.994$ for their land to the native

NOTE Confidence: 0.84761808375

 $00:08:41.994 \longrightarrow 00:08:43.646$ nations in North America,

NOTE Confidence: 0.84761808375

 $00:08:43.650 \longrightarrow 00:08:45.538$ the way that race works in their case

NOTE Confidence: 0.84761808375

 $00:08:45.538 \longrightarrow 00:08:47.479$ is that if there's any intermixing,

NOTE Confidence: 0.879623491666667

 $00{:}08{:}47.480 \dashrightarrow 00{:}08{:}49.439$ they gradually disappear,

NOTE Confidence: 0.879623491666667

 $00:08:49.439 \longrightarrow 00:08:53.020$ and so in their racial identity is,

NOTE Confidence: 0.879623491666667

 $00:08:53.020 \longrightarrow 00:08:56.200$ is is queued to a blood quantum.

 $00:08:56.200 \longrightarrow 00:08:59.776$ And if they're over two or three or

NOTE Confidence: 0.879623491666667

 $00{:}08{:}59.776 \dashrightarrow 00{:}09{:}02.497$ four generations of racial intermixing

NOTE Confidence: 0.879623491666667

 $00:09:02.497 \dashrightarrow 00:09:05.500$ the the Indian disappears and the.

NOTE Confidence: 0.879623491666667

 $00:09:05.500 \longrightarrow 00:09:06.880$ The point of that,

NOTE Confidence: 0.879623491666667

 $00:09:06.880 \longrightarrow 00:09:09.058$ since they were racialized for land,

NOTE Confidence: 0.879623491666667

 $00:09:09.060 \longrightarrow 00:09:12.868$ is that in their disappearance they lose.

NOTE Confidence: 0.879623491666667

 $00:09:12.870 \longrightarrow 00:09:14.720$ They lose their tribal status,

NOTE Confidence: 0.879623491666667

 $00:09:14.720 \longrightarrow 00:09:16.260$ they lose their tribal claims,

NOTE Confidence: 0.879623491666667

 $00{:}09{:}16.260 \dashrightarrow 00{:}09{:}18.276$ they lose their grip on tribal lands.

NOTE Confidence: 0.879623491666667

00:09:18.280 --> 00:09:20.326 So if you're racialized for land,

NOTE Confidence: 0.879623491666667

 $00{:}09{:}20.330 \dashrightarrow 00{:}09{:}21.524$ you're being racialized

NOTE Confidence: 0.879623491666667

 $00:09:21.524 \longrightarrow 00:09:23.116$ in one particular way.

NOTE Confidence: 0.879623491666667

00:09:23.120 --> 00:09:24.800 If you're racialized for labor,

NOTE Confidence: 0.879623491666667

 $00:09:24.800 \longrightarrow 00:09:26.024$ it's just the opposite.

NOTE Confidence: 0.879623491666667

 $00:09:26.024 \longrightarrow 00:09:27.860$ The one drop rule was written

NOTE Confidence: 0.879623491666667

 $00:09:27.921 \longrightarrow 00:09:29.249$ into law under slavery.

 $00:09:29.250 \longrightarrow 00:09:30.374$ If you were black,

NOTE Confidence: 0.879623491666667

00:09:30.374 --> 00:09:32.060 you could never escape your blackness,

NOTE Confidence: 0.879623491666667

 $00:09:32.060 \longrightarrow 00:09:34.839$ no matter how much intermixture there was,

NOTE Confidence: 0.879623491666667

 $00:09:34.840 \longrightarrow 00:09:36.670$ and the idea was that.

NOTE Confidence: 0.879623491666667

00:09:36.670 --> 00:09:39.774 Race became a marker of of servitude,

NOTE Confidence: 0.879623491666667

 $00:09:39.774 \longrightarrow 00:09:41.794$ and so race became something

NOTE Confidence: 0.879623491666667

 $00:09:41.794 \longrightarrow 00:09:44.457$ that that in that instance could

NOTE Confidence: 0.879623491666667

00:09:44.457 --> 00:09:46.887 never be could never disappeared,

NOTE Confidence: 0.879623491666667

 $00:09:46.890 \longrightarrow 00:09:47.910$ could never disappear.

NOTE Confidence: 0.879623491666667

00:09:47.910 --> 00:09:49.610 It could never be escaped,

NOTE Confidence: 0.879623491666667

 $00:09:49.610 \longrightarrow 00:09:51.898$ and by custom I'm we don't have one

NOTE Confidence: 0.879623491666667

 $00:09:51.898 \longrightarrow 00:09:53.849$ drop rules on the books anymore,

NOTE Confidence: 0.879623491666667

 $00{:}09{:}53.850 \dashrightarrow 00{:}09{:}56.412$ but my custom as a society we

NOTE Confidence: 0.879623491666667

 $00{:}09{:}56.412 \dashrightarrow 00{:}09{:}58.639$ still function very much that way.

NOTE Confidence: 0.879623491666667

 $00:09:58.640 \longrightarrow 00:10:00.915$ That is why a white woman can

00:10:00.915 --> 00:10:03.029 give birth to a black child,

NOTE Confidence: 0.879623491666667

 $00{:}10{:}03.030 \dashrightarrow 00{:}10{:}04.716$ but a black woman cannot give

NOTE Confidence: 0.879623491666667

 $00:10:04.716 \longrightarrow 00:10:06.818$ birth to a white child and most.

NOTE Confidence: 0.879623491666667

 $00:10:06.820 \longrightarrow 00:10:10.012$ Most people who have a mixed

NOTE Confidence: 0.879623491666667

 $00:10:10.012 \longrightarrow 00:10:12.088$ race identity will tell you that

NOTE Confidence: 0.879623491666667

00:10:12.088 --> 00:10:13.600 when they're out in the world,

NOTE Confidence: 0.879623491666667

 $00:10:13.600 \longrightarrow 00:10:16.505$ they read as black to most people,

NOTE Confidence: 0.879623491666667

00:10:16.510 --> 00:10:18.678 so that's that's a kind of a legacy

NOTE Confidence: 0.879623491666667

 $00:10:18.678 \longrightarrow 00:10:20.679$ of this kind of racialization.

NOTE Confidence: 0.879623491666667

 $00:10:20.680 \longrightarrow 00:10:22.342$ But the point is that the

NOTE Confidence: 0.879623491666667

 $00{:}10{:}22.342 \dashrightarrow 00{:}10{:}23.806$ Racialization itself was a process

NOTE Confidence: 0.879623491666667

 $00:10:23.806 \longrightarrow 00:10:27.080$ that took place in the context of

NOTE Confidence: 0.879623491666667

 $00:10:27.080 \longrightarrow 00:10:31.620$ colonization and Atlantic slavery.

NOTE Confidence: 0.879623491666667

00:10:31.620 --> 00:10:33.605 Racial whiteness emerges in the

NOTE Confidence: 0.879623491666667

 $00:10:33.605 \longrightarrow 00:10:35.590$ same context a Johann Friedrich

NOTE Confidence: 0.879623491666667

 $00{:}10{:}35.657 \dashrightarrow 00{:}10{:}37.697$ Blumenbach and a book called on

00:10:37.697 --> 00:10:39.630 the natural Variety of Mankind,

NOTE Confidence: 0.879623491666667

 $00:10:39.630 \longrightarrow 00:10:40.935$ written in 1795.

NOTE Confidence: 0.879623491666667

 $00{:}10{:}40.935 \dashrightarrow 00{:}10{:}43.545$ He it was blumen bach who invented

NOTE Confidence: 0.879623491666667

 $00:10:43.545 \longrightarrow 00:10:45.269$ the term Caucasian,

NOTE Confidence: 0.879623491666667

 $00:10:45.270 \longrightarrow 00:10:47.366$ which is still with us and

NOTE Confidence: 0.879623491666667

00:10:47.366 --> 00:10:49.230 describing the Caucasian variety,

NOTE Confidence: 0.879623491666667

00:10:49.230 --> 00:10:51.318 he said, I I've taken the name of

NOTE Confidence: 0.879623491666667

 $00{:}10{:}51.318 \to 00{:}10{:}53.040$ this variety from Mount Caucasus,

NOTE Confidence: 0.879623491666667

00:10:53.040 --> 00:10:54.288 both because it's neighborhood

NOTE Confidence: 0.879623491666667

 $00:10:54.288 \longrightarrow 00:10:55.848$ and especially at Southern Slope,

NOTE Confidence: 0.879623491666667

 $00:10:55.850 \longrightarrow 00:10:59.406$ produces the most beautiful race of men.

NOTE Confidence: 0.879623491666667

 $00:10:59.410 \longrightarrow 00:11:01.364$ And because in that region, if anywhere.

NOTE Confidence: 0.879623491666667

 $00:11:01.364 \longrightarrow 00:11:03.933$ It seems we are with greatest probability,

NOTE Confidence: 0.879623491666667

 $00:11:03.940 \longrightarrow 00:11:08.142$ place the attack funds the original

NOTE Confidence: 0.879623491666667

00:11:08.142 --> 00:11:10.418 forms of mankind, his Caucasian.

 $00:11:10.418 \longrightarrow 00:11:11.938$ He was a skull collector.

NOTE Confidence: 0.879623491666667

00:11:11.940 --> 00:11:13.915 As most natural scientists were

NOTE Confidence: 0.879623491666667

 $00:11:13.915 \longrightarrow 00:11:15.100$ in that period.

NOTE Confidence: 0.879623491666667

 $00{:}11{:}15.100 \dashrightarrow 00{:}11{:}18.124$ And his most beautiful of skulls that

NOTE Confidence: 0.879623491666667

 $00:11:18.124 \longrightarrow 00:11:20.609$ Georgian skull is in the center,

NOTE Confidence: 0.879623491666667

 $00:11:20.610 \longrightarrow 00:11:24.186$ and by his right his typology.

NOTE Confidence: 0.879623491666667

 $00:11:24.190 \longrightarrow 00:11:26.956$ The beautiful Caucasian was the original,

NOTE Confidence: 0.879623491666667

 $00:11:26.960 \longrightarrow 00:11:29.600$ the original human and all other

NOTE Confidence: 0.879623491666667

00:11:29.600 --> 00:11:33.113 racial types were in some sense a

NOTE Confidence: 0.879623491666667

 $00:11:33.113 \longrightarrow 00:11:35.329$ degeneration from that idealized

NOTE Confidence: 0.879623491666667

00:11:35.329 --> 00:11:36.437 original type.

NOTE Confidence: 0.879623491666667

 $00:11:36.440 \longrightarrow 00:11:39.980$ So whiteness itself was conceived in

NOTE Confidence: 0.879623491666667

 $00{:}11{:}39.980 \dashrightarrow 00{:}11{:}42.321$ racial terms in hierarchical terms

NOTE Confidence: 0.879623491666667

 $00:11:42.321 \longrightarrow 00:11:45.500$ and in the context of of the same.

NOTE Confidence: 0.879623491666667

 $00:11:45.500 \longrightarrow 00:11:49.630$ The same history of of conquest and

NOTE Confidence: 0.879623491666667

 $00:11:49.630 \longrightarrow 00:11:52.780$ slavery and imperial adventurism.

 $00:11:52.780 \longrightarrow 00:11:55.363$ So we have the colonization of the

NOTE Confidence: 0.879623491666667

 $00:11:55.363 \longrightarrow 00:11:57.897$ Americas from the 1490s to the 1890s.

NOTE Confidence: 0.879623491666667

00:11:57.900 --> 00:12:00.259 We have North American slavery and the

NOTE Confidence: 0.879623491666667

00:12:00.259 --> 00:12:02.379 broader world of Atlantic Slavery,

NOTE Confidence: 0.879623491666667

 $00:12:02.380 \longrightarrow 00:12:03.532$ 1619 to 1865.

NOTE Confidence: 0.879623491666667

 $00:12:03.532 \longrightarrow 00:12:06.220$ We have the Enlightenment or the age

NOTE Confidence: 0.879623491666667

00:12:06.302 --> 00:12:08.836 of reason from it's hard to date,

NOTE Confidence: 0.879623491666667

 $00{:}12{:}08.840 \longrightarrow 00{:}12{:}11.360$ but some people point to Descartes

NOTE Confidence: 0.879623491666667 00:12:11.360 --> 00:12:12.200 and the NOTE Confidence: 0.878035596111111

00:12:12.200 --> 00:12:14.858 1630s onward, but significant because it's

NOTE Confidence: 0.8780355961111111

 $00:12:14.858 \longrightarrow 00:12:17.745$ it's this period of secular secularization

NOTE Confidence: 0.878035596111111

 $00:12:17.745 \longrightarrow 00:12:20.853$ and the rise of scientific thought.

NOTE Confidence: 0.8780355961111111

 $00{:}12{:}20.860 \dashrightarrow 00{:}12{:}23.662$ We have the American and French

NOTE Confidence: 0.8780355961111111

 $00:12:23.662 \longrightarrow 00:12:26.590$ revolutions in the 17 late 1700s,

NOTE Confidence: 0.878035596111111

 $00:12:26.590 \longrightarrow 00:12:29.236$ the modern post Divine right nation

 $00:12:29.236 \longrightarrow 00:12:32.469$ state and the liberal political subject.

NOTE Confidence: 0.878035596111111

00:12:32.470 --> 00:12:34.654 And then we have scholars like blue

NOTE Confidence: 0.878035596111111

 $00:12:34.654 \longrightarrow 00:12:36.629$ bin Blumenbach and there are others.

NOTE Confidence: 0.878035596111111

00:12:36.630 --> 00:12:41.040 Many Cooper bufan.

NOTE Confidence: 0.878035596111111

 $00:12:41.040 \longrightarrow 00:12:43.540$ Representing the emergence of racial

NOTE Confidence: 0.878035596111111

 $00:12:43.540 \longrightarrow 00:12:45.998$ science in 1795 and the point here is

NOTE Confidence: 0.878035596111111

 $00:12:45.998 \longrightarrow 00:12:48.055$ that these all of these world events

NOTE Confidence: 0.878035596111111

 $00:12:48.055 \longrightarrow 00:12:50.113$ are deeply entwined with one another,

NOTE Confidence: 0.8780355961111111

 $00{:}12{:}50.120 --> 00{:}12{:}50.922 \ \mathrm{one \ another},$

NOTE Confidence: 0.878035596111111

00:12:50.922 --> 00:12:53.328 and there was nothing neutral about

NOTE Confidence: 0.878035596111111

 $00{:}12{:}53.328 \dashrightarrow 00{:}12{:}56.137$ race as an observable natural fact.

NOTE Confidence: 0.878035596111111

00:12:56.140 --> 00:12:58.300 Race as an idea about human

NOTE Confidence: 0.878035596111111

 $00:12:58.300 \longrightarrow 00:13:00.699$ diversity was born in this moment.

NOTE Confidence: 0.8780355961111111

 $00:13:00.700 \longrightarrow 00:13:03.290$ In these processes of conquest.

NOTE Confidence: 0.88360083

 $00:13:06.150 \longrightarrow 00:13:09.998$ So. The biologists will say race refers

NOTE Confidence: 0.88360083

 $00{:}13{:}09.998 \dashrightarrow 00{:}13{:}13.811$ to a group within a species that is

00:13:13.811 --> 00:13:15.461 distinguishable morphologically genetically

NOTE Confidence: 0.88360083

00:13:15.461 --> 00:13:18.419 from others of the same species.

NOTE Confidence: 0.88360083

00:13:18.420 --> 00:13:20.940 A taxonomic category representing such

NOTE Confidence: 0.88360083

 $00:13:20.940 \longrightarrow 00:13:23.460$ a group often considered equivalent

NOTE Confidence: 0.88360083

 $00:13:23.528 \longrightarrow 00:13:26.455$ to a subspecies races human difference

NOTE Confidence: 0.88360083

 $00:13:26.455 \longrightarrow 00:13:29.630$ rooted in biological heritable traits,

NOTE Confidence: 0.88360083

00:13:29.630 --> 00:13:31.604 and that's pretty much the popular

NOTE Confidence: 0.88360083

00:13:31.604 --> 00:13:33.190 understanding of race right now.

NOTE Confidence: 0.88360083

 $00{:}13{:}33.190 \dashrightarrow 00{:}13{:}34.630$ If you went out on the streets of

NOTE Confidence: 0.88360083

 $00:13:34.630 \longrightarrow 00:13:36.008$ New Haven and just randomly asked

NOTE Confidence: 0.88360083

 $00{:}13{:}36.008 \mathrel{--}{>} 00{:}13{:}37.466$ people what they thought race was,

NOTE Confidence: 0.88360083

00:13:37.470 --> 00:13:38.594 you would get some.

NOTE Confidence: 0.88360083

 $00{:}13{:}38.594 \dashrightarrow 00{:}13{:}40.280$ Version of this you would get

NOTE Confidence: 0.88360083

 $00:13:40.340 \longrightarrow 00:13:41.428$ a lot of confusion.

NOTE Confidence: 0.88360083

 $00:13:41.430 \longrightarrow 00:13:43.140$ Some people might talk about genes.

00:13:43.140 --> 00:13:44.658 Some people might talk about blood.

NOTE Confidence: 0.88360083

 $00:13:44.660 \longrightarrow 00:13:46.700$ Some people might talk about phenotype

NOTE Confidence: 0.88360083

00:13:46.700 --> 00:13:48.450 or physiognomy or skin color,

NOTE Confidence: 0.88360083

00:13:48.450 --> 00:13:50.502 or but in a general way you're going to

NOTE Confidence: 0.88360083

 $00:13:50.502 \longrightarrow 00:13:52.687$ get some kind of answer that has to do

NOTE Confidence: 0.88360083

 $00{:}13{:}52.687 \dashrightarrow 00{:}13{:}54.919$ with human difference rooted in biological,

NOTE Confidence: 0.88360083

00:13:54.920 --> 00:13:55.894 heritable traits.

NOTE Confidence: 0.88360083

00:13:55.894 --> 00:13:56.868 Historians, meanwhile,

NOTE Confidence: 0.88360083

 $00{:}13{:}56.868 {\:\raisebox{--}{\text{--}}}{\:\raisebox{--}{\text{--}}}{\:\raisebox{--}{\text{--}}} 00{:}13{:}59.303$ and this is happened across

NOTE Confidence: 0.88360083

 $00:13:59.303 \longrightarrow 00:14:00.960$ across many disciplines,

NOTE Confidence: 0.88360083

 $00{:}14{:}00.960 \dashrightarrow 00{:}14{:}03.330$ but historians now regard race

NOTE Confidence: 0.88360083

 $00:14:03.330 \longrightarrow 00:14:05.660$ as originating as the vocabulary

NOTE Confidence: 0.88360083

 $00:14:05.660 \longrightarrow 00:14:07.990$ for describing human diversity in

NOTE Confidence: 0.88360083

 $00:14:08.067 \longrightarrow 00:14:10.328$ terms of who is capable of what,

NOTE Confidence: 0.88360083

 $00:14:10.330 \longrightarrow 00:14:12.370$ who is deserving of what,

NOTE Confidence: 0.88360083

 $00:14:12.370 \longrightarrow 00:14:16.394$ who is fit or unfit for what a

 $00:14:16.394 \longrightarrow 00:14:18.952$ hierarchical typology developed in a

NOTE Confidence: 0.88360083

 $00{:}14{:}18.952 \dashrightarrow 00{:}14{:}21.309$ context of unequal power relations,

NOTE Confidence: 0.88360083

 $00:14:21.309 \longrightarrow 00:14:24.550$ or the answers to these questions were

NOTE Confidence: 0.88360083

00:14:24.626 --> 00:14:27.196 already being decided and enforced.

NOTE Confidence: 0.88360083

 $00:14:27.200 \longrightarrow 00:14:31.700$ Race is colonialism speaking.

NOTE Confidence: 0.88360083

00:14:31.700 --> 00:14:32.760 OK, so how do we?

NOTE Confidence: 0.88360083

00:14:32.760 --> 00:14:34.960 I mean, that's that's a pretty deep history.

NOTE Confidence: 0.88360083

 $00:14:34.960 \longrightarrow 00:14:36.376$ How do we come?

NOTE Confidence: 0.88360083

 $00:14:36.376 \longrightarrow 00:14:39.064$ Come to our own place and time

NOTE Confidence: 0.88360083

 $00:14:39.064 \longrightarrow 00:14:41.439$ with these with these broad.

NOTE Confidence: 0.88360083

 $00:14:41.440 \longrightarrow 00:14:43.900$ Ideas, here's one way in,

NOTE Confidence: 0.88360083

 $00:14:43.900 \longrightarrow 00:14:45.708$ and this is part of what I mean

NOTE Confidence: 0.88360083

 $00:14:45.708 \longrightarrow 00:14:47.708$ by the the past is what the

NOTE Confidence: 0.88360083

00:14:47.708 --> 00:14:48.740 president is made of.

NOTE Confidence: 0.88360083

00:14:48.740 --> 00:14:51.244 This is a photograph I took at an

00:14:51.244 --> 00:14:53.340 immigrant immigrant rights rally in 2010.

NOTE Confidence: 0.88360083

 $00:14:53.340 \longrightarrow 00:14:55.940$ As you probably remember this,

NOTE Confidence: 0.88360083

 $00{:}14{:}55.940 \dashrightarrow 00{:}14{:}58.940$ this was right after the Arizona

NOTE Confidence: 0.88360083

 $00:14:58.940 \longrightarrow 00:15:02.096$ became known as the papers please

NOTE Confidence: 0.88360083

00:15:02.096 --> 00:15:06.584 law was passed SB 1070 required

NOTE Confidence: 0.88360083

00:15:06.584 --> 00:15:10.873 granting authority of St Level law

NOTE Confidence: 0.88360083

 $00:15:10.873 \longrightarrow 00:15:13.178$ enforcement beat COPS sheriffs to

NOTE Confidence: 0.88360083

00:15:13.178 --> 00:15:15.800 insist on seeing the citizenship

NOTE Confidence: 0.88360083

00:15:15.800 --> 00:15:19.034 papers of anyone for probable cause,

NOTE Confidence: 0.88360083

00:15:19.040 --> 00:15:22.397 and critics of that of the law were saying,

NOTE Confidence: 0.88360083

 $00:15:22.400 \longrightarrow 00:15:24.218$ well probable cause at the end of the day.

NOTE Confidence: 0.88360083

00:15:24.220 --> 00:15:26.668 It's going to boil down to race and

NOTE Confidence: 0.88360083

 $00:15:26.668 \longrightarrow 00:15:29.056$ maybe language or race and language,

NOTE Confidence: 0.88360083

 $00:15:29.060 \longrightarrow 00:15:31.340$ but the law is going to imperil citizens

NOTE Confidence: 0.88360083

 $00:15:31.340 \longrightarrow 00:15:34.059$ and non citizens alike and it became quite.

NOTE Confidence: 0.88360083

 $00:15:34.060 \longrightarrow 00:15:36.760$ It became quite controversial law.

 $00:15:36.760 \longrightarrow 00:15:38.630$ Similar laws were passed in

NOTE Confidence: 0.88360083

00:15:38.630 --> 00:15:40.500 places like Alabama soon after.

NOTE Confidence: 0.88360083

 $00:15:40.500 \longrightarrow 00:15:42.140$ So do I look illegal,

NOTE Confidence: 0.88360083

00:15:42.140 --> 00:15:44.030 became a kind of slogan and rallying

NOTE Confidence: 0.88360083

 $00:15:44.030 \longrightarrow 00:15:46.420$ cry for the immigrant rights community?

NOTE Confidence: 0.88360083

 $00:15:46.420 \longrightarrow 00:15:48.988$ That's in 2010.

NOTE Confidence: 0.88360083

 $00:15:48.990 \longrightarrow 00:15:53.040$ But illegal dates to 1924.

NOTE Confidence: 0.88360083

 $00{:}15{:}53.040 \dashrightarrow 00{:}15{:}55.931$ The idea of an illegal alien did

NOTE Confidence: 0.88360083

 $00:15:55.931 \longrightarrow 00:15:58.686$ not exist until the Immigration Act

NOTE Confidence: 0.88360083

 $00{:}15{:}58.686 \dashrightarrow 00{:}16{:}01.686$ of 1924 created a quota system that

NOTE Confidence: 0.88360083

 $00:16:01.686 \longrightarrow 00:16:04.437$ left certain people out and therefore

NOTE Confidence: 0.88360083

 $00:16:04.437 \longrightarrow 00:16:06.907$ their migration would be illegal

NOTE Confidence: 0.88360083

 $00{:}16{:}06.910 \dashrightarrow 00{:}16{:}09.406$ with the exception of Chinese who

NOTE Confidence: 0.88360083

 $00:16:09.406 \longrightarrow 00:16:11.400$ immigrated during the exclusion era,

NOTE Confidence: 0.88360083

 $00:16:11.400 \longrightarrow 00:16:14.220$ it was impossible to immigrate

00:16:14.220 --> 00:16:15.756 illegally before 1924,

NOTE Confidence: 0.88360083

 $00{:}16{:}15.756 \dashrightarrow 00{:}16{:}18.192$ so you'll hear often in our

NOTE Confidence: 0.88360083

00:16:18.192 --> 00:16:19.410 immigration debate so.

NOTE Confidence: 0.88360083

00:16:19.410 --> 00:16:20.475 Sure, people say,

NOTE Confidence: 0.88360083

 $00:16:20.475 \longrightarrow 00:16:20.830$ well,

NOTE Confidence: 0.88360083

 $00:16:20.830 \longrightarrow 00:16:22.960$ my my grandparents came from Italy

NOTE Confidence: 0.88360083

 $00{:}16{:}23.029 \dashrightarrow 00{:}16{:}25.213$ or Ireland or Russia and they came

NOTE Confidence: 0.88360083

 $00:16:25.213 \longrightarrow 00:16:27.629$ legally and they they abided by the law.

NOTE Confidence: 0.88360083

 $00{:}16{:}27.630 \dashrightarrow 00{:}16{:}29.415$ Well they came at a time when

NOTE Confidence: 0.88360083

 $00:16:29.415 \longrightarrow 00:16:30.180$ there was no

NOTE Confidence: 0.936861005833333

 $00{:}16{:}30.245 \dashrightarrow 00{:}16{:}31.975$ such thing as illegal immigration

NOTE Confidence: 0.936861005833333

 $00:16:31.975 \longrightarrow 00:16:34.469$ and speaking for my own Gran Father

NOTE Confidence: 0.936861005833333

 $00{:}16{:}34.469 \dashrightarrow 00{:}16{:}36.259$ who escaped conscription in Russia.

NOTE Confidence: 0.936861005833333

 $00:16:36.259 \longrightarrow 00:16:39.550$ If his only choice was to come illegally,

NOTE Confidence: 0.936861005833333

 $00:16:39.550 \longrightarrow 00:16:41.512$ he would have the point here

NOTE Confidence: 0.936861005833333

 $00:16:41.512 \longrightarrow 00:16:43.890$ though is do I look illegal?

00:16:43.890 --> 00:16:45.482 Is speaking for 2010,

NOTE Confidence: 0.936861005833333

 $00:16:45.482 \longrightarrow 00:16:47.870$ but it's rooted in a history

NOTE Confidence: 0.936861005833333

 $00:16:47.950 \longrightarrow 00:16:50.100$ that is structured in 1920.

NOTE Confidence: 0.936861005833333

 $00:16:50.100 \longrightarrow 00:16:54.200$ Or does it mean to look illegal?

NOTE Confidence: 0.936861005833333

 $00:16:54.200 \longrightarrow 00:16:56.655$ Where does but when looks

NOTE Confidence: 0.936861005833333

 $00:16:56.655 \longrightarrow 00:16:58.128$ like and citizenship,

NOTE Confidence: 0.936861005833333

00:16:58.130 --> 00:17:00.349 how do those two things come together?

NOTE Confidence: 0.936861005833333

 $00:17:00.350 \longrightarrow 00:17:02.016$ And for that we need to go

NOTE Confidence: 0.936861005833333

 $00:17:02.016 \longrightarrow 00:17:05.030$ all the way back to 1790.

NOTE Confidence: 0.936861005833333

 $00{:}17{:}05.030 \dashrightarrow 00{:}17{:}07.370$ When the 1st Congress sat down

NOTE Confidence: 0.936861005833333

 $00:17:07.370 \longrightarrow 00:17:10.125$ to decide who was eligible to

NOTE Confidence: 0.936861005833333

 $00{:}17{:}10.125 \dashrightarrow 00{:}17{:}12.345$ become a naturalized citizen.

NOTE Confidence: 0.936861005833333

 $00:17:12.350 \longrightarrow 00:17:14.515$ They landed on the term

NOTE Confidence: 0.936861005833333

 $00:17:14.515 \longrightarrow 00:17:16.247$ white free white persons.

NOTE Confidence: 0.936861005833333

 $00:17:16.250 \longrightarrow 00:17:18.135$ This is the the First

 $00:17:18.135 \longrightarrow 00:17:19.580$ Naturalization Act of 1790.

NOTE Confidence: 0.936861005833333

00:17:19.580 --> 00:17:21.130 That's that's why we're looking

NOTE Confidence: 0.936861005833333

 $00:17:21.130 \longrightarrow 00:17:23.032$ at 1790 in this context.

NOTE Confidence: 0.936861005833333

00:17:23.032 --> 00:17:24.226 Looking looking illegal,

NOTE Confidence: 0.936861005833333

 $00:17:24.230 \longrightarrow 00:17:26.780$ looking like a citizen or not.

NOTE Confidence: 0.936861005833333

00:17:26.780 --> 00:17:29.092 All free white persons who have or shall

NOTE Confidence: 0.936861005833333

 $00{:}17{:}29.092 \dashrightarrow 00{:}17{:}31.392$ migrated to the United States and shall

NOTE Confidence: 0.936861005833333

00:17:31.392 --> 00:17:33.730 give satisfactory proof before a magistrate,

NOTE Confidence: 0.936861005833333 00:17:33.730 --> 00:17:34.372 by oath, NOTE Confidence: 0.936861005833333

 $00:17:34.372 \longrightarrow 00:17:36.298$ that they intend to reside therein,

NOTE Confidence: 0.936861005833333

 $00{:}17{:}36.300 \dashrightarrow 00{:}17{:}38.225$ and she'll take an oath of allegiance,

NOTE Confidence: 0.936861005833333

 $00:17:38.230 \longrightarrow 00:17:39.868$ and she'll have resided in the

NOTE Confidence: 0.936861005833333

00:17:39.868 --> 00:17:41.589 United States for one whole year,

NOTE Confidence: 0.936861005833333

 $00{:}17{:}41.590 \dashrightarrow 00{:}17{:}44.366$ shall be entitled to the rights of citizens.

NOTE Confidence: 0.936861005833333

00:17:44.370 --> 00:17:47.370 So whiteness and American citizenship

NOTE Confidence: 0.936861005833333

 $00:17:47.370 \longrightarrow 00:17:50.790$ were were written in together.

00:17:50.790 --> 00:17:54.770 Whiteness was was at the very center of

NOTE Confidence: 0.936861005833333

 $00{:}17{:}54.770 \dashrightarrow 00{:}17{:}56.800$ the idea of American citizenship in.

NOTE Confidence: 0.936861005833333

 $00:17:56.800 \longrightarrow 00:17:58.448$ In the early Republic,

NOTE Confidence: 0.936861005833333

00:17:58.448 --> 00:18:00.096 the first Congress deciding

NOTE Confidence: 0.936861005833333

 $00:18:00.096 \longrightarrow 00:18:01.558$ so there are many things.

NOTE Confidence: 0.936861005833333

 $00:18:01.558 \longrightarrow 00:18:03.543$ This is in some ways the most

NOTE Confidence: 0.936861005833333

00:18:03.543 --> 00:18:05.649 portentious law in in American history,

NOTE Confidence: 0.936861005833333

 $00{:}18{:}05.650 \dashrightarrow 00{:}18{:}08.242$ and I should say this was a law that

NOTE Confidence: 0.936861005833333

 $00:18:08.242 \longrightarrow 00:18:10.516$ was on the books for 162 years.

NOTE Confidence: 0.936861005833333

 $00:18:10.516 \dashrightarrow 00:18:13.162$ The white persons clause was still on

NOTE Confidence: 0.936861005833333

00:18:13.162 --> 00:18:16.235 the books in the decade that I was born,

NOTE Confidence: 0.936861005833333

 $00:18:16.240 \longrightarrow 00:18:18.921$ so this was on the books from 1790 to 1952.

NOTE Confidence: 0.936861005833333

 $00:18:18.921 \longrightarrow 00:18:21.760$ There were a couple additions along the way.

NOTE Confidence: 0.936861005833333

 $00{:}18{:}21.760 \dashrightarrow 00{:}18{:}24.412$ People people of African descent was

NOTE Confidence: 0.936861005833333

 $00:18:24.412 \longrightarrow 00:18:26.762$ added after the Civil War Chinese.

 $00:18:26.762 \longrightarrow 00:18:28.394$ Persons was added during World War

NOTE Confidence: 0.936861005833333

00:18:28.394 --> 00:18:30.413 Two and it was kind of embarrassing

NOTE Confidence: 0.936861005833333

00:18:30.413 --> 00:18:32.135 that we were aligned with China,

NOTE Confidence: 0.936861005833333

00:18:32.140 --> 00:18:34.660 but we were excluding their citizens,

NOTE Confidence: 0.936861005833333

 $00:18:34.660 \longrightarrow 00:18:36.286$ but the free white persons clause

NOTE Confidence: 0.936861005833333

 $00:18:36.286 \longrightarrow 00:18:38.258$ was still on the books until 1952,

NOTE Confidence: 0.936861005833333

 $00:18:38.258 \longrightarrow 00:18:40.162$ and it was one of the framing principles

NOTE Confidence: 0.936861005833333

00:18:40.162 --> 00:18:44.508 of American citizenship up to that point.

NOTE Confidence: 0.936861005833333

00:18:44.508 --> 00:18:45.280 So.

NOTE Confidence: 0.936861005833333

 $00:18:45.280 \longrightarrow 00:18:47.326$ The the debate over this

NOTE Confidence: 0.936861005833333

 $00{:}18{:}47.326 \dashrightarrow 00{:}18{:}48.690$ is really quite fascinating.

NOTE Confidence: 0.936861005833333

 $00:18:48.690 \longrightarrow 00:18:49.905$ When the Congress we don't

NOTE Confidence: 0.936861005833333

 $00:18:49.905 \longrightarrow 00:18:50.634$ have the transcript,

NOTE Confidence: 0.936861005833333

 $00:18:50.640 \longrightarrow 00:18:53.240$ but we have a accounts of the the

NOTE Confidence: 0.936861005833333

 $00:18:53.240 \longrightarrow 00:18:54.706$ Congressional debate and when they

NOTE Confidence: 0.936861005833333

 $00:18:54.706 \longrightarrow 00:18:56.338$ first entertained the question of who

 $00:18:56.338 \longrightarrow 00:18:58.426$ could become a citizen in the New Republic,

NOTE Confidence: 0.936861005833333

 $00:18:58.430 \longrightarrow 00:18:59.795$ they turned it upside down

NOTE Confidence: 0.936861005833333

 $00:18:59.795 \longrightarrow 00:19:01.160$ and backwards every which way.

NOTE Confidence: 0.936861005833333

 $00:19:01.160 \longrightarrow 00:19:02.890$ They they asked whether Catholics

NOTE Confidence: 0.936861005833333

 $00:19:02.890 \longrightarrow 00:19:04.274$ couldn't could become citizens.

NOTE Confidence: 0.936861005833333

 $00:19:04.280 \longrightarrow 00:19:07.154$ They asked whether nobles or foreign

NOTE Confidence: 0.936861005833333

 $00:19:07.154 \longrightarrow 00:19:09.070$ aristocrats could become citizens.

NOTE Confidence: 0.936861005833333

 $00:19:09.070 \longrightarrow 00:19:10.745$ They asked whether people who

NOTE Confidence: 0.936861005833333

 $00{:}19{:}10.745 \dashrightarrow 00{:}19{:}12.420$ held property in foreign lands

NOTE Confidence: 0.936861005833333

 $00:19:12.480 \longrightarrow 00:19:13.710$ could become citizens.

NOTE Confidence: 0.936861005833333

 $00:19:13.710 \longrightarrow 00:19:15.360$ They wondered whether.

NOTE Confidence: 0.936861005833333

00:19:15.360 --> 00:19:18.110 They should the petitioning,

NOTE Confidence: 0.936861005833333

 $00{:}19{:}18.110 \dashrightarrow 00{:}19{:}19.890$ the petitioning person should

NOTE Confidence: 0.936861005833333

 $00:19:19.890 \longrightarrow 00:19:21.670$ have someone a witness,

NOTE Confidence: 0.936861005833333

 $00:19:21.670 \longrightarrow 00:19:23.810$ speak to their good character.

 $00:19:23.810 \longrightarrow 00:19:25.518$ Could Jews become citizens?

NOTE Confidence: 0.936861005833333

 $00{:}19{:}25.518 \dashrightarrow 00{:}19{:}28.599$ They turn this every which way the

NOTE Confidence: 0.936861005833333

 $00:19:28.599 \longrightarrow 00:19:30.809$ word white was never questioned.

NOTE Confidence: 0.936861005833333

 $00:19:30.810 \longrightarrow 00:19:33.122$ It was deeply at the level that so

NOTE Confidence: 0.936861005833333

 $00:19:33.122 \longrightarrow 00:19:35.347$ deeply at the level of presumption

NOTE Confidence: 0.927522135454545

 $00:19:35.350 \longrightarrow 00:19:36.190$ that it was never.

NOTE Confidence: 0.927522135454545

 $00:19:36.190 \longrightarrow 00:19:37.850$ It was never part of the debate,

NOTE Confidence: 0.927522135454545

 $00:19:37.850 \longrightarrow 00:19:41.224$ it was just assumed from the outset.

NOTE Confidence: 0.927522135454545

 $00:19:41.230 \longrightarrow 00:19:42.478$ There are a couple of reasons for this.

NOTE Confidence: 0.927522135454545

00:19:42.480 --> 00:19:46.184 One, the word white had appeared in colonial

NOTE Confidence: 0.927522135454545

 $00:19:46.184 \longrightarrow 00:19:48.709$ statutory statutory law before it wasn't.

NOTE Confidence: 0.927522135454545

00:19:48.710 --> 00:19:50.655 This wasn't the first time whiteness

NOTE Confidence: 0.927522135454545

 $00{:}19{:}50.655 \dashrightarrow 00{:}19{:}53.025$ appears in law in North America.

NOTE Confidence: 0.927522135454545

 $00:19:53.030 \longrightarrow 00:19:53.939$ Whiteness had framed.

NOTE Confidence: 0.927522135454545

 $00:19:53.939 \longrightarrow 00:19:55.454$ Who could who could take

NOTE Confidence: 0.927522135454545

 $00:19:55.454 \longrightarrow 00:19:57.070$ part in an armed militia?

00:19:57.070 --> 00:19:58.710 Who could marry whom?

NOTE Confidence: 0.927522135454545

 $00:19:58.710 \longrightarrow 00:20:00.760$ Who could own property and

NOTE Confidence: 0.927522135454545

 $00:20:00.760 \longrightarrow 00:20:02.669$ who could be property?

NOTE Confidence: 0.927522135454545

00:20:02.670 --> 00:20:04.970 So this wasn't altogether new, but it's

NOTE Confidence: 0.927522135454545

 $00:20:04.970 \longrightarrow 00:20:07.460$ it's immensely important that it was.

NOTE Confidence: 0.927522135454545

 $00:20:07.460 \longrightarrow 00:20:09.248$ It was presumed that only white

NOTE Confidence: 0.927522135454545

 $00:20:09.248 \longrightarrow 00:20:10.440$ person could become citizens.

NOTE Confidence: 0.92752213545454500:20:10.440 --> 00:20:11.212 And this.

NOTE Confidence: 0.927522135454545

 $00:20:11.212 \longrightarrow 00:20:13.528$ Unfolds really on two different levels.

NOTE Confidence: 0.927522135454545

00:20:13.530 --> 00:20:15.684 One one is just the practical

NOTE Confidence: 0.927522135454545

00:20:15.684 --> 00:20:17.885 matter of what democracy is going

NOTE Confidence: 0.927522135454545

 $00{:}20{:}17.885 \longrightarrow 00{:}20{:}19.979$ to mean in a settlor environment.

NOTE Confidence: 0.927522135454545

 $00{:}20{:}19.980 \dashrightarrow 00{:}20{:}23.300$ So just from the practical,

NOTE Confidence: 0.927522135454545

 $00:20:23.300 \longrightarrow 00:20:26.524$ what this policy is going to be is

NOTE Confidence: 0.927522135454545

 $00:20:26.524 \longrightarrow 00:20:29.846$ a holiday for whom the duties of

00:20:29.846 --> 00:20:33.218 citizenship are are going to include,

NOTE Confidence: 0.927522135454545

 $00{:}20{:}33.220 \to 00{:}20{:}37.440$ almost in paramount fashion.

NOTE Confidence: 0.927522135454545

00:20:37.440 --> 00:20:39.955 Participating in Indian Wars and

NOTE Confidence: 0.927522135454545

 $00:20:39.955 \longrightarrow 00:20:41.464$ participating in potentially.

NOTE Confidence: 0.927522135454545

 $00:20:41.470 \longrightarrow 00:20:43.114$ Putting down slave rebellions

NOTE Confidence: 0.927522135454545

 $00:20:43.114 \longrightarrow 00:20:45.169$ so in in practical terms,

NOTE Confidence: 0.927522135454545

 $00:20:45.170 \longrightarrow 00:20:46.346$ in the new nation,

NOTE Confidence: 0.927522135454545

 $00:20:46.346 \longrightarrow 00:20:48.110$ the idea that the citizen was

NOTE Confidence: 0.927522135454545

 $00:20:48.181 \longrightarrow 00:20:49.987$ was going to be a white person

NOTE Confidence: 0.927522135454545

 $00:20:49.987 \longrightarrow 00:20:51.990$ was just as a practical matter.

NOTE Confidence: 0.927522135454545

 $00{:}20{:}51.990 \dashrightarrow 00{:}20{:}54.050$ It was just assumed.

NOTE Confidence: 0.927522135454545

 $00:20:54.050 \longrightarrow 00:20:55.695$ And there's a deeper level to this

NOTE Confidence: 0.927522135454545

00:20:55.695 --> 00:20:57.450 that is is more philosophical,

NOTE Confidence: 0.927522135454545

 $00:20:57.450 \longrightarrow 00:20:59.228$ and this has to do with enlightenment,

NOTE Confidence: 0.927522135454545 00:20:59.230 --> 00:20:59.520 thought. NOTE Confidence: 0.927522135454545

00:20:59.520 --> 00:21:01.840 And that's why I put the age of

 $00:21:01.840 \longrightarrow 00:21:03.947$ reason on that scheme of important

NOTE Confidence: 0.927522135454545

 $00:21:03.947 \longrightarrow 00:21:06.080$ global events that that frame race.

NOTE Confidence: 0.93295050555556

00:21:08.560 --> 00:21:12.538 The the philosophy put in motion here is that

NOTE Confidence: 0.93295050555556

 $00:21:12.540 \longrightarrow 00:21:15.546$ democracy is a really fragile experiment.

NOTE Confidence: 0.93295050555556

00:21:15.550 --> 00:21:17.758 If you're taking the powers of the monarchy

NOTE Confidence: 0.93295050555556

00:21:17.758 --> 00:21:19.959 and you're kind of turning it on its side,

NOTE Confidence: 0.93295050555556

00:21:19.960 --> 00:21:21.784 so authority is not running downward

NOTE Confidence: 0.93295050555556

 $00:21:21.784 \longrightarrow 00:21:24.239$ from the crown anymore, but it's it's

NOTE Confidence: 0.93295050555556

00:21:24.239 --> 00:21:26.304 moving horizontally among the people.

NOTE Confidence: 0.93295050555556

00:21:26.310 --> 00:21:29.658 Then, for this experiment to work,

NOTE Confidence: 0.93295050555556

 $00:21:29.660 \longrightarrow 00:21:32.306$ the people have to have certain traits.

NOTE Confidence: 0.93295050555556

 $00:21:32.310 \longrightarrow 00:21:33.820$ They have to be virtuous.

NOTE Confidence: 0.932950505555556

 $00:21:33.820 \longrightarrow 00:21:35.040$ They have to be wise,

NOTE Confidence: 0.93295050555556

 $00:21:35.040 \longrightarrow 00:21:36.660$ they have to be for berent.

NOTE Confidence: 0.93295050555556

 $00:21:36.660 \longrightarrow 00:21:38.802$ But I have to be far seeing they have.

 $00:21:38.810 \longrightarrow 00:21:41.096$ Have notions of the public good.

NOTE Confidence: 0.93295050555556

 $00:21:41.100 \longrightarrow 00:21:43.865$ They have to have all kinds of

NOTE Confidence: 0.93295050555556

 $00:21:43.865 \longrightarrow 00:21:46.564$ qualities that in the context of

NOTE Confidence: 0.93295050555556

00:21:46.564 --> 00:21:49.420 18th century Europe and Euro America,

NOTE Confidence: 0.93295050555556

 $00:21:49.420 \longrightarrow 00:21:51.346$ these were already raced from the

NOTE Confidence: 0.93295050555556

00:21:51.346 --> 00:21:54.142 beginning and it has to do with that

NOTE Confidence: 0.93295050555556

 $00:21:54.142 \longrightarrow 00:21:55.957$ discourse of civilization and savagery.

NOTE Confidence: 0.93295050555556

 $00:21:55.960 \longrightarrow 00:21:58.792$ That reason was something that was

NOTE Confidence: 0.93295050555556

 $00{:}21{:}58.792 \dashrightarrow 00{:}22{:}01.340$ only possessed by white people,

NOTE Confidence: 0.93295050555556

 $00:22:01.340 \longrightarrow 00:22:02.996$ that was that was the presumption.

NOTE Confidence: 0.93295050555556

 $00{:}22{:}03.000 \mathrel{--}{>} 00{:}22{:}06.008$ So and as was virtue and all

NOTE Confidence: 0.93295050555556

00:22:06.008 --> 00:22:08.868 sorts of other positive traits.

NOTE Confidence: 0.93295050555556

 $00:22:08.870 \longrightarrow 00:22:14.370$ So if this experiment is going to work, then.

NOTE Confidence: 0.932950505555556

 $00:22:14.370 \longrightarrow 00:22:15.300$ Only a certain.

NOTE Confidence: 0.93295050555556

00:22:15.300 --> 00:22:16.540 This democracy isn't just

NOTE Confidence: 0.93295050555556

 $00:22:16.540 \longrightarrow 00:22:17.920$ for any chance comers.

 $00:22:17.920 \longrightarrow 00:22:18.670$ Let's put it that way,

NOTE Confidence: 0.932950505555556

 $00:22:18.670 \longrightarrow 00:22:20.774$ it's going to have to be a very

NOTE Confidence: 0.93295050555556

 $00{:}22{:}20.774 \dashrightarrow 00{:}22{:}22.263$ particular kind of quality to

NOTE Confidence: 0.93295050555556

 $00:22:22.263 \longrightarrow 00:22:23.768$ to make this experiment work.

NOTE Confidence: 0.93295050555556

 $00{:}22{:}23.770 \dashrightarrow 00{:}22{:}25.555$ So both at the practical level and

NOTE Confidence: 0.93295050555556

 $00:22:25.555 \longrightarrow 00:22:27.450$ at the philosophical level it was a

NOTE Confidence: 0.93295050555556

00:22:27.450 --> 00:22:28.795 foregone conclusion that when we're

NOTE Confidence: 0.93295050555556

 $00:22:28.795 \longrightarrow 00:22:30.558$ talking about who can become a citizen,

NOTE Confidence: 0.93295050555556

 $00:22:30.560 \longrightarrow 00:22:33.065$ we are already talking about

NOTE Confidence: 0.93295050555556

 $00:22:33.065 \longrightarrow 00:22:34.568$ free white persons.

NOTE Confidence: 0.93295050555556

 $00:22:34.570 \longrightarrow 00:22:36.684$ I said this is the most pretentious

NOTE Confidence: 0.93295050555556

00:22:36.684 --> 00:22:38.130 law in American history,

NOTE Confidence: 0.932950505555556

 $00{:}22{:}38.130 \dashrightarrow 00{:}22{:}39.310$ and I think it's pretentious

NOTE Confidence: 0.93295050555556

 $00:22:39.310 \longrightarrow 00:22:40.490$ for a number of reasons.

NOTE Confidence: 0.93295050555556

00:22:40.490 --> 00:22:43.946 One, literally, what did it portend?

 $00:22:43.950 \longrightarrow 00:22:46.309$ It was this law that allowed for

NOTE Confidence: 0.932950505555556

 $00{:}22{:}46.309 \dashrightarrow 00{:}22{:}48.273$ the massive waves of migration

NOTE Confidence: 0.93295050555556

 $00:22:48.273 \longrightarrow 00:22:50.029$ that followed from Europe.

NOTE Confidence: 0.93295050555556

 $00:22:50.030 \longrightarrow 00:22:51.992$ So if your family history is

NOTE Confidence: 0.93295050555556

 $00:22:51.992 \longrightarrow 00:22:53.300$ refracted through some version

NOTE Confidence: 0.93295050555556

 $00:22:53.358 \longrightarrow 00:22:54.798$ of the Ellis Island story,

NOTE Confidence: 0.93295050555556

 $00:22:54.800 \longrightarrow 00:22:57.632$ you are like I am a legacy of

NOTE Confidence: 0.93295050555556

00:22:57.632 --> 00:23:00.210 the 1790 Naturalization Act.

NOTE Confidence: 0.93295050555556 00:23:00.210 --> 00:23:00.886 We are. NOTE Confidence: 0.932950505555556

 $00:23:00.886 \longrightarrow 00:23:02.576$ My grandparents came into this

NOTE Confidence: 0.932950505555556

 $00{:}23{:}02.576 \dashrightarrow 00{:}23{:}04.539$ country as free white persons.

NOTE Confidence: 0.814782612

 $00:23:07.820 \longrightarrow 00:23:10.505$ This is the law that kind of paves

NOTE Confidence: 0.814782612

 $00{:}23{:}10.505 \dashrightarrow 00{:}23{:}12.155$ the way for Chinese exclusion in

NOTE Confidence: 0.814782612

 $00{:}23{:}12.155 \dashrightarrow 00{:}23{:}14.138$ the late in the late 19th century,

NOTE Confidence: 0.814782612

00:23:14.140 --> 00:23:15.785 because the Chinese were not

NOTE Confidence: 0.814782612

 $00{:}23{:}15.785 \dashrightarrow 00{:}23{:}18.000$ deemed to be free white persons.

 $00:23:18.000 \longrightarrow 00:23:20.380$ They were ineligible for citizenship.

NOTE Confidence: 0.814782612

 $00{:}23{:}20.380 \dashrightarrow 00{:}23{:}21.780$ They could come as laborers,

NOTE Confidence: 0.814782612

00:23:21.780 --> 00:23:23.000 but they couldn't become citizens,

NOTE Confidence: 0.814782612

 $00:23:23.000 \longrightarrow 00:23:24.490$ and therefore they were uniquely

NOTE Confidence: 0.814782612

 $00:23:24.490 \longrightarrow 00:23:25.980$ vulnerable to the attacks of

NOTE Confidence: 0.814782612

 $00:23:26.030 \longrightarrow 00:23:27.298$ the anti Chinese movement.

NOTE Confidence: 0.814782612

00:23:27.300 --> 00:23:29.134 There wasn't a politician on the scene

NOTE Confidence: 0.814782612

 $00:23:29.134 \longrightarrow 00:23:31.420$ who had to worry about them as voters,

NOTE Confidence: 0.814782612

00:23:31.420 --> 00:23:33.460 they couldn't testify in court,

NOTE Confidence: 0.814782612

 $00:23:33.460 \longrightarrow 00:23:35.434$ they were they were powerless and kind

NOTE Confidence: 0.814782612

 $00:23:35.434 \longrightarrow 00:23:38.170$ of at the mercy of their white neighbors.

NOTE Confidence: 0.95141363

 $00:23:45.320 \longrightarrow 00:23:46.770$ Matt, you're muted.

NOTE Confidence: 0.95141363

 $00:23:46.770 \longrightarrow 00:23:47.790$ Is that happened?

NOTE Confidence: 0.95141363

 $00:23:47.790 \longrightarrow 00:23:49.830$ How long have I been muted?

NOTE Confidence: 0.95141363

 $00:23:49.830 \longrightarrow 00:23:51.446$ Have I been muted for a long time?

 $00:23:51.450 \longrightarrow 00:23:54.562$ No no. OK, I'm so sorry saying that

NOTE Confidence: 0.95141363

 $00:23:54.562 \longrightarrow 00:23:56.660$ the Chinese were uniquely vulnerable

NOTE Confidence: 0.95141363

00:23:56.660 --> 00:23:59.045 to the Chinese Exclusion Act,

NOTE Confidence: 0.95141363

 $00:23:59.050 \longrightarrow 00:24:01.528$ and that is because of their status

NOTE Confidence: 0.95141363

 $00:24:01.528 \longrightarrow 00:24:03.360$ under the Naturalization Act of 1790.

NOTE Confidence: 0.95141363

 $00:24:03.360 \longrightarrow 00:24:05.310$ Fast forward to World War Two.

NOTE Confidence: 0.95141363

00:24:05.310 --> 00:24:08.250 Same thing with Japanese American internment

NOTE Confidence: 0.95141363

 $00:24:08.250 \longrightarrow 00:24:11.436$ of Japanese internment in the 1940s.

NOTE Confidence: 0.95141363

00:24:11.436 --> 00:24:14.010 They are uniquely vulnerable for exactly

NOTE Confidence: 0.95141363

 $00:24:14.089 \longrightarrow 00:24:17.568$ the same reason because they are aliens

NOTE Confidence: 0.95141363

 $00:24:17.568 \longrightarrow 00:24:19.889$ ineligible for citizenship under the.

NOTE Confidence: 0.95141363

 $00:24:19.890 \longrightarrow 00:24:22.869$ The Act of 1790 so so the act is

NOTE Confidence: 0.95141363

 $00:24:22.869 \longrightarrow 00:24:25.634$ portentious in that way and what it

NOTE Confidence: 0.95141363

00:24:25.634 --> 00:24:27.880 portended for later American history.

NOTE Confidence: 0.95141363

 $00:24:27.880 \longrightarrow 00:24:30.568$ It's pretentious because we think it's it.

NOTE Confidence: 0.95141363

 $00:24:30.570 \longrightarrow 00:24:32.545$ It should frame our thinking

 $00:24:32.545 \longrightarrow 00:24:33.730$ about identity politics.

NOTE Confidence: 0.95141363

 $00:24:33.730 \longrightarrow 00:24:36.019$ We think about identity politics as being

NOTE Confidence: 0.95141363

00:24:36.019 --> 00:24:39.190 a kind of post civil rights era phenomenon,

NOTE Confidence: 0.95141363

00:24:39.190 --> 00:24:42.238 but actually the Naturalization Act of

NOTE Confidence: 0.95141363

 $00{:}24{:}42.238 \dashrightarrow 00{:}24{:}44.964$ 1790 is identity politics, par excellence.

NOTE Confidence: 0.95141363

00:24:44.964 --> 00:24:47.740 And not only is it a kind of

NOTE Confidence: 0.95141363

00:24:47.829 --> 00:24:50.277 identity politics of whiteness.

NOTE Confidence: 0.95141363

 $00:24:50.280 \longrightarrow 00:24:53.843$ But it's it frames all future identity

NOTE Confidence: 0.95141363

 $00:24:53.843 \longrightarrow 00:24:57.430$ politics in a very particular way.

NOTE Confidence: 0.95141363

 $00:24:57.430 \longrightarrow 00:25:00.350$ In creating a we we,

NOTE Confidence: 0.95141363

 $00:25:00.350 \longrightarrow 00:25:03.242$ the people that is built on

NOTE Confidence: 0.95141363

 $00:25:03.242 \longrightarrow 00:25:05.170$ racial patterns of inclusion.

NOTE Confidence: 0.95141363

 $00{:}25{:}05.170 \dashrightarrow 00{:}25{:}06.061$ For the we,

NOTE Confidence: 0.95141363

00:25:06.061 --> 00:25:07.546 the people and exclusion for

NOTE Confidence: 0.95141363

 $00:25:07.546 \longrightarrow 00:25:09.606$ all the others who are who are

 $00:25:09.606 \longrightarrow 00:25:11.500$ on the outside of that circle.

NOTE Confidence: 0.95141363

 $00:25:11.500 \longrightarrow 00:25:13.048$ For the people on the outside.

NOTE Confidence: 0.95141363

00:25:13.050 --> 00:25:15.310 The choices for arguing that

NOTE Confidence: 0.95141363

 $00:25:15.310 \longrightarrow 00:25:16.666$ they belong inside.

NOTE Confidence: 0.95141363

 $00:25:16.670 \longrightarrow 00:25:19.050$ We the people is they can either

NOTE Confidence: 0.95141363

 $00:25:19.050 \longrightarrow 00:25:21.119$ make an argument from sameness,

NOTE Confidence: 0.95141363

 $00:25:21.120 \longrightarrow 00:25:22.170$ you have it all wrong.

NOTE Confidence: 0.95141363

 $00:25:22.170 \longrightarrow 00:25:23.430$ We aren't different from you or

NOTE Confidence: 0.95141363

 $00:25:23.430 \longrightarrow 00:25:24.855$ just like you let us into the

NOTE Confidence: 0.95141363

 $00:25:24.855 \longrightarrow 00:25:26.363$ circle of we the people and we will

NOTE Confidence: 0.95141363

 $00{:}25{:}26.363 \dashrightarrow 00{:}25{:}27.784$ show you we will be fit citizens.

NOTE Confidence: 0.95141363

 $00:25:27.790 \longrightarrow 00:25:29.876$ We will show you we will be

NOTE Confidence: 0.95141363

 $00:25:29.876 \longrightarrow 00:25:31.820$ a benefit to the Republic.

NOTE Confidence: 0.95141363

 $00:25:31.820 \longrightarrow 00:25:34.312$ Or they can make the argument from

NOTE Confidence: 0.95141363

00:25:34.312 --> 00:25:36.410 difference and we can say you're right,

NOTE Confidence: 0.95141363

 $00:25:36.410 \longrightarrow 00:25:38.597$ we are not like you were different from you.

 $00:25:38.600 \longrightarrow 00:25:40.550$ You're wrong about the hierarchical piece.

NOTE Confidence: 0.95141363

 $00{:}25{:}40.550 \dashrightarrow 00{:}25{:}42.230$ Though we're we're equal to you,

NOTE Confidence: 0.95141363

 $00:25:42.230 \longrightarrow 00:25:44.750$ but we are different and our difference

NOTE Confidence: 0.95141363

 $00:25:44.750 \longrightarrow 00:25:47.670$ will be a benefit to the Republic.

NOTE Confidence: 0.95141363

 $00:25:47.670 \longrightarrow 00:25:49.742$ That's basically the assimilationist

NOTE Confidence: 0.95141363

 $00{:}25{:}49.742 \to 00{:}25{:}52.332$ argument and the pluralist argument.

NOTE Confidence: 0.95141363

 $00:25:52.340 \longrightarrow 00:25:54.470$ It's basically the Booker T.

NOTE Confidence: 0.95141363

 $00:25:54.470 \longrightarrow 00:25:57.360$ Washington and WEB Dubois argument.

NOTE Confidence: 0.95141363

 $00{:}25{:}57.360 \dashrightarrow 00{:}25{:}59.568$ It's basically the argument

NOTE Confidence: 0.95141363

 $00{:}25{:}59.568 \dashrightarrow 00{:}26{:}01.776$ within American feminism over.

NOTE Confidence: 0.95141363

 $00:26:01.780 \longrightarrow 00:26:02.797$ Gender and citizenship,

NOTE Confidence: 0.95141363

00:26:02.797 --> 00:26:05.826 both in the 1920s and again when the ERA

NOTE Confidence: 0.95141363

 $00{:}26{:}05.826 \dashrightarrow 00{:}26{:}09.790$ was being discussed in the 1970s or women.

NOTE Confidence: 0.95141363

 $00:26:09.790 \longrightarrow 00:26:11.869$ Would women be equal because they are

NOTE Confidence: 0.95141363

 $00:26:11.869 \longrightarrow 00:26:14.086$ the same as men or because they're

 $00:26:14.086 \longrightarrow 00:26:16.469$ different as men and and it's it's a.

NOTE Confidence: 0.95141363

 $00:26:16.470 \longrightarrow 00:26:17.400$ It's a discussion,

NOTE Confidence: 0.95141363

 $00:26:17.400 \longrightarrow 00:26:19.260$ a political discussion that has taken

NOTE Confidence: 0.95141363

00:26:19.260 --> 00:26:21.079 place in every immigrant community.

NOTE Confidence: 0.95141363

00:26:21.080 --> 00:26:22.988 I know anything about,

NOTE Confidence: 0.95141363

 $00{:}26{:}22.988 \dashrightarrow 00{:}26{:}25.850$ but that's it's a structured identity.

NOTE Confidence: 0.95141363

 $00:26:25.850 \longrightarrow 00:26:26.194$ Politics.

NOTE Confidence: 0.95141363

00:26:26.194 --> 00:26:27.570 It's not just identity.

NOTE Confidence: 0.95141363

 $00:26:27.570 \longrightarrow 00:26:28.402$ Politics dates all the

NOTE Confidence: 0.95141363

 $00:26:28.402 \longrightarrow 00:26:29.442$ way back to the beginning,

NOTE Confidence: 0.95141363

 $00:26:29.450 \longrightarrow 00:26:33.136$ but it's the Naturalization Act of 1790.

NOTE Confidence: 0.95141363

 $00:26:33.136 \longrightarrow 00:26:36.052$ Structures identity politics in a very

NOTE Confidence: 0.95141363

 $00:26:36.052 \longrightarrow 00:26:39.490$ particular way that we are still living with.

NOTE Confidence: 0.95141363

 $00:26:39.490 \longrightarrow 00:26:40.480$ This law is.

NOTE Confidence: 0.95141363

 $00:26:40.480 \longrightarrow 00:26:42.130$ Pretentious because it's telling us

NOTE Confidence: 0.95141363

 $00:26:42.130 \longrightarrow 00:26:44.208$ something very important about diversity.

 $00:26:44.210 \longrightarrow 00:26:45.530$ We think about, I mean,

NOTE Confidence: 0.95141363

 $00:26:45.530 \longrightarrow 00:26:48.379$ our two favored A2 favored metaphors for

NOTE Confidence: 0.95141363

00:26:48.379 --> 00:26:50.709 American diversity are the melting pot.

NOTE Confidence: 0.95141363

 $00:26:50.710 \longrightarrow 00:26:51.838$ On the one hand,

NOTE Confidence: 0.95141363

 $00:26:51.838 \longrightarrow 00:26:52.966$ that's the assimilation ist argument,

NOTE Confidence: 0.95141363

 $00:26:52.970 \longrightarrow 00:26:54.674$ or the mosaic,

NOTE Confidence: 0.95141363

 $00:26:54.674 \longrightarrow 00:26:56.946$ or the potato salad.

NOTE Confidence: 0.854292707142857

 $00:26:56.950 \longrightarrow 00:26:58.399$ Or they're all kinds of hideous metaphors,

NOTE Confidence: 0.854292707142857

 $00:26:58.400 \longrightarrow 00:27:00.430$ but basically the pluralist, right?

NOTE Confidence: 0.854292707142857

 $00{:}27{:}00.430 \dashrightarrow 00{:}27{:}02.124$ So we all jump into the melting

NOTE Confidence: 0.854292707142857

 $00:27:02.124 \longrightarrow 00:27:04.060$ pot and we all become the same,

NOTE Confidence: 0.854292707142857

 $00:27:04.060 \longrightarrow 00:27:06.286$ or will never be the same.

NOTE Confidence: 0.854292707142857

 $00{:}27{:}06.290 \to 00{:}27{:}08.570$ But you know, won't we make a beautiful

NOTE Confidence: 0.854292707142857

 $00:27:08.570 \longrightarrow 00:27:10.320$ a beautiful mosaic or wonderful?

NOTE Confidence: 0.854292707142857

 $00:27:10.320 \longrightarrow 00:27:11.817$ Symphony or whatever.

 $00:27:11.817 \longrightarrow 00:27:14.811$ The important thing that the the

NOTE Confidence: 0.854292707142857

00:27:14.811 --> 00:27:17.389 Naturalization Act of 1790 is reminding

NOTE Confidence: 0.854292707142857

 $00:27:17.389 \longrightarrow 00:27:20.764$ us is that both of those metaphors,

NOTE Confidence: 0.854292707142857

 $00:27:20.764 \longrightarrow 00:27:23.019$ as different as they are,

NOTE Confidence: 0.854292707142857

 $00:27:23.020 \longrightarrow 00:27:25.966$ share the quality of having bleached

NOTE Confidence: 0.854292707142857

 $00{:}27{:}25.966 \dashrightarrow 00{:}27{:}28.860$ the entire narrative of the power

NOTE Confidence: 0.854292707142857

 $00:27:28.860 \longrightarrow 00:27:31.380$ relations that are at its core.

NOTE Confidence: 0.854292707142857

 $00:27:31.380 \longrightarrow 00:27:33.180$ We don't jump into the melting

NOTE Confidence: 0.854292707142857

00:27:33.180 --> 00:27:34.380 pot on equal grounds.

NOTE Confidence: 0.854292707142857 00:27:34.380 --> 00:27:35.474 We don't. NOTE Confidence: 0.854292707142857

00:27:35.474 --> 00:27:38.209 We don't celebrate our pluralist

NOTE Confidence: 0.854292707142857

 $00:27:38.209 \longrightarrow 00:27:40.650$ identities on equal grounds.

NOTE Confidence: 0.854292707142857

 $00{:}27{:}40.650 \dashrightarrow 00{:}27{:}42.318$ We all entered this policy on

NOTE Confidence: 0.854292707142857

 $00{:}27{:}42.318 \dashrightarrow 00{:}27{:}44.510$ very on a very different basis.

NOTE Confidence: 0.854292707142857

00:27:44.510 --> 00:27:48.322 Some of us as as voluntary migrants,

NOTE Confidence: 0.854292707142857

 $00:27:48.322 \longrightarrow 00:27:51.688$ some of us as involuntary imports,

 $00:27:51.690 \longrightarrow 00:27:56.128$ some of us as immigrants with with.

NOTE Confidence: 0.854292707142857

 $00:27:56.130 \longrightarrow 00:27:58.290$ No rights to citizenship.

NOTE Confidence: 0.854292707142857

 $00:27:58.290 \longrightarrow 00:28:00.990$ Some of us as occupants

NOTE Confidence: 0.854292707142857

 $00:28:00.990 \longrightarrow 00:28:03.930$ of conquered territories,

NOTE Confidence: 0.854292707142857

 $00:28:03.930 \longrightarrow 00:28:06.804$ and these are these are very

NOTE Confidence: 0.854292707142857

 $00:28:06.804 \longrightarrow 00:28:08.720$ different legal juridical standings.

NOTE Confidence: 0.854292707142857

 $00:28:08.720 \longrightarrow 00:28:10.526$ And so when we talk about

NOTE Confidence: 0.854292707142857

 $00{:}28{:}10.526 \dashrightarrow 00{:}28{:}12.460$ diversity we have to be really.

NOTE Confidence: 0.854292707142857

 $00:28:12.460 \longrightarrow 00:28:14.205$ We have to understand that

NOTE Confidence: 0.854292707142857

00:28:14.205 --> 00:28:15.950 we're not just talking about

NOTE Confidence: 0.854292707142857

00:28:16.018 --> 00:28:19.940 language or the arts or foodways.

NOTE Confidence: 0.854292707142857

 $00{:}28{:}19.940 \dashrightarrow 00{:}28{:}22.428$ We're talking about different.

NOTE Confidence: 0.854292707142857

 $00{:}28{:}22.428 \operatorname{--}{>} 00{:}28{:}24.916$ Power relations and different

NOTE Confidence: 0.854292707142857

 $00:28:24.916 \longrightarrow 00:28:26.860$ a different status.

NOTE Confidence: 0.854292707142857

 $00:28:26.860 \longrightarrow 00:28:28.748$ Different relationship between a

 $00:28:28.748 \longrightarrow 00:28:32.469$ people on the one hand and the state.

NOTE Confidence: 0.854292707142857

 $00:28:32.470 \longrightarrow 00:28:33.289$ On the other.

NOTE Confidence: 0.974146468

 $00:28:35.400 \longrightarrow 00:28:38.536$ The most important thing about 1790.

NOTE Confidence: 0.974146468

 $00:28:38.536 \longrightarrow 00:28:41.721$ What it's telling us is.

NOTE Confidence: 0.974146468

00:28:41.721 --> 00:28:44.528 You know we are taught to think,

NOTE Confidence: 0.974146468

 $00{:}28{:}44.530 \dashrightarrow 00{:}28{:}46.594$ and I think it's we rightly

NOTE Confidence: 0.974146468

 $00:28:46.594 \longrightarrow 00:28:48.372$ think that democracy and racism

NOTE Confidence: 0.974146468

 $00:28:48.372 \longrightarrow 00:28:50.358$ are at odds with each other.

NOTE Confidence: 0.974146468

 $00:28:50.360 \longrightarrow 00:28:51.780$ That is a contradiction.

NOTE Confidence: 0.974146468

 $00:28:51.780 \longrightarrow 00:28:54.182$ That racism, racism goes against democracy.

NOTE Confidence: 0.974146468

00:28:54.182 --> 00:28:56.720 What's important for us to recognize

NOTE Confidence: 0.974146468

 $00:28:56.790 \longrightarrow 00:28:58.953$ is that for the framers for the

NOTE Confidence: 0.974146468

00:28:58.953 --> 00:29:00.900 founders for this first Congress,

NOTE Confidence: 0.974146468

00:29:00.900 --> 00:29:03.560 who drafted the Naturalization Act of 1790,

NOTE Confidence: 0.974146468

 $00:29:03.560 \longrightarrow 00:29:05.368$ it's just the opposite.

NOTE Confidence: 0.974146468

 $00:29:05.368 \longrightarrow 00:29:05.820$ Racism.

00:29:05.820 --> 00:29:09.420 It is what's going to make democracy work.

NOTE Confidence: 0.974146468

 $00{:}29{:}09.420 \dashrightarrow 00{:}29{:}13.291$ It's the exclusions of white supremacy that

NOTE Confidence: 0.974146468

 $00:29:13.291 \longrightarrow 00:29:17.848$ will give the Democratic experiment a chance.

NOTE Confidence: 0.974146468

 $00:29:17.850 \longrightarrow 00:29:21.042$ Racism is the guarantor.

NOTE Confidence: 0.974146468

 $00:29:21.042 \longrightarrow 00:29:26.780$ Of democracy for them. And.

NOTE Confidence: 0.974146468

 $00{:}29{:}26.780 \dashrightarrow 00{:}29{:}29.812$ I think it's important to see race and

NOTE Confidence: 0.974146468

00:29:29.812 --> 00:29:32.470 and democracy as mutually constitutive.

NOTE Confidence: 0.974146468

 $00:29:32.470 \longrightarrow 00:29:33.577$ In this period,

NOTE Confidence: 0.974146468

00:29:33.577 --> 00:29:35.791 you know in overtime they're very

NOTE Confidence: 0.974146468

 $00{:}29{:}35.791 \longrightarrow 00{:}29{:}38.045$ narrow tight circle of we the people

NOTE Confidence: 0.974146468

00:29:38.045 --> 00:29:40.593 has in fact been expanded and through

NOTE Confidence: 0.974146468

 $00{:}29{:}40.593 \dashrightarrow 00{:}29{:}43.270$ struggle and and through civil war

NOTE Confidence: 0.974146468

 $00{:}29{:}43.270 \dashrightarrow 00{:}29{:}45.720$ and emancipation and through later

NOTE Confidence: 0.974146468

00:29:45.720 --> 00:29:48.569 immigration and through immigrants rights,

NOTE Confidence: 0.974146468

 $00:29:48.570 \longrightarrow 00:29:51.580$ movements and all sorts of social movements.

 $00:29:51.580 \longrightarrow 00:29:54.090$ The the.

NOTE Confidence: 0.974146468

 $00{:}29{:}54.090 \dashrightarrow 00{:}29{:}56.590$ The circle has indeed expanded,

NOTE Confidence: 0.974146468

 $00:29:56.590 \longrightarrow 00:29:59.474$ but the fact that racism was the

NOTE Confidence: 0.974146468

00:29:59.474 --> 00:30:01.818 guarantor for democracy at the outset,

NOTE Confidence: 0.974146468

00:30:01.820 --> 00:30:02.282 I think,

NOTE Confidence: 0.974146468

 $00:30:02.282 \longrightarrow 00:30:04.130$ is one of the reasons that racism is

NOTE Confidence: 0.974146468

 $00:30:04.181 \dashrightarrow 00:30:06.077$ so stubborn in our political culture.

NOTE Confidence: 0.974146468 00:30:06.080 --> 00:30:06.696 It is.

NOTE Confidence: 0.974146468

00:30:06.696 --> 00:30:09.810 It is a core value of this political culture,

NOTE Confidence: 0.974146468

 $00:30:09.810 \longrightarrow 00:30:11.907$ and you can peel it back like an onion.

NOTE Confidence: 0.974146468

 $00{:}30{:}11.910 \dashrightarrow 00{:}30{:}13.140$ And there are many many layers.

NOTE Confidence: 0.974146468

 $00:30:13.140 \longrightarrow 00:30:15.380$ But at that core is the racist

NOTE Confidence: 0.974146468

 $00:30:15.380 \longrightarrow 00:30:17.105$ idea that's embedded in the

NOTE Confidence: 0.974146468

00:30:17.105 --> 00:30:18.576 Naturalization Act of 1790,

NOTE Confidence: 0.974146468

00:30:18.576 --> 00:30:21.488 so I think it's it's really important

NOTE Confidence: 0.974146468

 $00:30:21.488 \longrightarrow 00:30:24.705$ to be aware of the depth of this.

 $00:30:24.710 \longrightarrow 00:30:26.894$ And how deep is the history

NOTE Confidence: 0.974146468

 $00{:}30{:}26.894 \dashrightarrow 00{:}30{:}28.920$ when we're talking about racism?

NOTE Confidence: 0.80775374

 $00:30:35.940 \longrightarrow 00:30:38.876$ So the preamble to the Constitution is very.

NOTE Confidence: 0.80775374

 $00:30:38.880 \longrightarrow 00:30:39.896$ It's a familiar document.

NOTE Confidence: 0.80775374

 $00:30:39.896 \dashrightarrow 00:30:41.681$ We the people of United States in

NOTE Confidence: 0.80775374

00:30:41.681 --> 00:30:43.186 order to form a more perfect union,

NOTE Confidence: 0.80775374

00:30:43.190 --> 00:30:44.242 establish justice,

NOTE Confidence: 0.80775374

00:30:44.242 --> 00:30:45.820 insure domestic tranquility,

NOTE Confidence: 0.80775374

 $00:30:45.820 \longrightarrow 00:30:47.180$ provide for the common defense,

NOTE Confidence: 0.80775374

 $00:30:47.180 \longrightarrow 00:30:48.680$ and secure the blessings of liberty

NOTE Confidence: 0.80775374

 $00{:}30{:}48.680 {\:{\circ}{\circ}{\circ}}>00{:}30{:}50.180$ to ourselves and our posterity.

NOTE Confidence: 0.80775374

 $00{:}30{:}50.180 \dashrightarrow 00{:}30{:}52.784$ Do ordain and establish the the

NOTE Confidence: 0.80775374

 $00{:}30{:}52.784 \dashrightarrow 00{:}30{:}56.119$ words that are in orange or yellow.

NOTE Confidence: 0.80775374

 $00:30:56.120 \longrightarrow 00:30:57.964$ Here are words that,

NOTE Confidence: 0.80775374

 $00:30:57.964 \longrightarrow 00:31:00.269$ for the Framers were already.

00:31:00.270 --> 00:31:03.480 Racialised when you're talking about justice,

NOTE Confidence: 0.80775374

 $00:31:03.480 \longrightarrow 00:31:04.824$ you're talking about white people when

NOTE Confidence: 0.80775374

00:31:04.824 --> 00:31:06.150 you're talking about domestic tranquility,

NOTE Confidence: 0.80775374

 $00:31:06.150 \longrightarrow 00:31:07.240$ you're talking about white people.

NOTE Confidence: 0.80775374

 $00:31:07.240 \longrightarrow 00:31:09.300$ When you're talking about provide

NOTE Confidence: 0.80775374

 $00:31:09.300 \longrightarrow 00:31:11.360$ for the common defense you're

NOTE Confidence: 0.80775374

 $00:31:11.426 \longrightarrow 00:31:13.988$ talking about going to war with red

NOTE Confidence: 0.80775374

00:31:13.988 --> 00:31:15.939 people and enslaving black people

NOTE Confidence: 0.80775374

 $00:31:15.940 \longrightarrow 00:31:18.298$ to secure the blessings of liberty.

NOTE Confidence: 0.80775374

00:31:18.300 --> 00:31:19.440 We're talking about white people,

NOTE Confidence: 0.80775374

00:31:19.440 --> 00:31:23.280 ourselves, and our posterity, white people.

NOTE Confidence: 0.80775374

00:31:23.280 --> 00:31:25.255 So here's what domestic tranquility

NOTE Confidence: 0.80775374

 $00:31:25.255 \longrightarrow 00:31:27.230$ and ourselves and our posterity

NOTE Confidence: 0.80775374

 $00:31:27.295 \longrightarrow 00:31:28.830$ look like in that context.

NOTE Confidence: 0.80775374

00:31:28.830 --> 00:31:31.777 This is a New England town meeting.

NOTE Confidence: 0.80775374

 $00{:}31{:}31.780 \dashrightarrow 00{:}31{:}33.875$ And here's what common defense

 $00:31:33.875 \longrightarrow 00:31:37.110$ looks like in that in that context.

NOTE Confidence: 0.80775374

00:31:37.110 --> 00:31:37.630 And again,

NOTE Confidence: 0.80775374

 $00:31:37.630 \longrightarrow 00:31:39.710$ this is just to to pull forward and

NOTE Confidence: 0.80775374

00:31:39.775 --> 00:31:41.530 really think about the centrality

NOTE Confidence: 0.80775374

 $00:31:41.530 \longrightarrow 00:31:43.285$ of whiteness in the original

NOTE Confidence: 0.80775374

 $00:31:43.346 \longrightarrow 00:31:45.112$ conceptions of American citizenship.

NOTE Confidence: 0.80775374

00:31:45.112 --> 00:31:47.056 But this travels overtime,

NOTE Confidence: 0.80775374

00:31:47.060 --> 00:31:48.716 and here's just to bring this

NOTE Confidence: 0.80775374

 $00:31:48.716 \longrightarrow 00:31:50.720$ up very close to the president.

NOTE Confidence: 0.80775374

 $00:31:50.720 \longrightarrow 00:31:54.549$ Here's a really brilliant piece of writing.

NOTE Confidence: 0.80775374

 $00:31:54.550 \longrightarrow 00:31:56.992$ Historian Robin DG Kelly on the

NOTE Confidence: 0.80775374

00:31:56.992 --> 00:31:59.530 Trayvon Martin case in 2013 it's

NOTE Confidence: 0.80775374

 $00:31:59.530 \longrightarrow 00:32:02.020$ called EU S versus Trayvon Martin.

NOTE Confidence: 0.80775374

 $00:32:02.020 \longrightarrow 00:32:03.336$ How the system worked.

NOTE Confidence: 0.80775374

 $00:32:03.336 \longrightarrow 00:32:05.767$ The point is that justice was always

00:32:05.767 --> 00:32:07.717 going to elude Trayvon Martin,

NOTE Confidence: 0.80775374

 $00:32:07.720 \longrightarrow 00:32:09.860$ not because the system failed,

NOTE Confidence: 0.80775374

 $00:32:09.860 \longrightarrow 00:32:11.372$ but because it worked.

NOTE Confidence: 0.80775374

 $00:32:11.372 \longrightarrow 00:32:13.262$ Martin died and Zimmerman walked

NOTE Confidence: 0.80775374

 $00:32:13.262 \longrightarrow 00:32:15.116$ because our entire political and

NOTE Confidence: 0.80775374

00:32:15.116 --> 00:32:17.240 legal foundations were built on an

NOTE Confidence: 0.80775374

 $00:32:17.300 \longrightarrow 00:32:19.340$ ideology of settler colonialism and

NOTE Confidence: 0.80775374

00:32:19.340 --> 00:32:21.816 ideology in which the protection of

NOTE Confidence: 0.80775374

 $00:32:21.816 \dashrightarrow 00:32:23.996$ white property was always sacrosanct

NOTE Confidence: 0.80775374

 $00:32:24.000 \longrightarrow 00:32:26.250$ predators and the threats to those

NOTE Confidence: 0.80775374

00:32:26.250 --> 00:32:28.160 privileges were almost always black,

NOTE Confidence: 0.80775374

 $00:32:28.160 \longrightarrow 00:32:28.985$ brown and red,

NOTE Confidence: 0.80775374

 $00:32:28.985 \longrightarrow 00:32:30.635$ and where the very purpose of

NOTE Confidence: 0.80775374

 $00{:}32{:}30.635 \dashrightarrow 00{:}32{:}32.257$ police power was to discipline,

NOTE Confidence: 0.80775374

 $00:32:32.260 \longrightarrow 00:32:32.790$ monitor,

NOTE Confidence: 0.80775374

 $00:32:32.790 \longrightarrow 00:32:35.440$ and contain populations rendered a

 $00:32:35.440 \longrightarrow 00:32:38.560$ threat to white property and privilege.

NOTE Confidence: 0.80775374

 $00{:}32{:}38.560 \dashrightarrow 00{:}32{:}40.612$ This has been the legal standard

NOTE Confidence: 0.80775374

00:32:40.612 --> 00:32:42.375 for African Americans and other

NOTE Confidence: 0.80775374

 $00:32:42.375 \longrightarrow 00:32:44.685$ racialized groups in EU S long before

NOTE Confidence: 0.80775374

 $00:32:44.685 \longrightarrow 00:32:46.146$ the American Legislative Exchange

NOTE Confidence: 0.80775374

00:32:46.146 --> 00:32:48.715 Council or the NRA came into being.

NOTE Confidence: 0.80775374

 $00:32:48.720 \longrightarrow 00:32:50.285$ We were rendered property in

NOTE Confidence: 0.80775374

 $00:32:50.285 \longrightarrow 00:32:52.677$ slavery and a threat to property in

NOTE Confidence: 0.80775374

00:32:52.677 --> 00:32:54.480 freedom and during the brief moment

NOTE Confidence: 0.80775374

 $00:32:54.480 \longrightarrow 00:32:57.085$ in the 1860s and 70s when former

NOTE Confidence: 0.80775374

 $00{:}32{:}57.085 \dashrightarrow 00{:}32{:}58.713$ slaves participated in democracy,

NOTE Confidence: 0.80775374

 $00{:}32{:}58.720 \dashrightarrow 00{:}33{:}00.605$ held political offices and insisted

NOTE Confidence: 0.80775374

 $00{:}33{:}00.605 \dashrightarrow 00{:}33{:}02.490$ on the rights of citizenship.

NOTE Confidence: 0.80775374

 $00:33:02.490 \longrightarrow 00:33:05.164$ It was a well armed white citizenry

NOTE Confidence: 0.80775374

00:33:05.164 --> 00:33:06.310 that overthrew democratically

00:33:06.370 --> 00:33:08.310 elected governments in the South,

NOTE Confidence: 0.80775374

 $00:33:08.310 \longrightarrow 00:33:09.208$ assassinated Black.

NOTE Confidence: 0.80775374

00:33:09.208 --> 00:33:11.453 Political leaders stripped African Americans

NOTE Confidence: 0.80775374

 $00:33:11.453 \longrightarrow 00:33:13.909$ of virtually all citizenship rights.

NOTE Confidence: 0.80775374

 $00:33:13.910 \longrightarrow 00:33:14.510$ The franchise,

NOTE Confidence: 0.80775374

 $00:33:14.510 \longrightarrow 00:33:16.010$ the right of habeas corpus,

NOTE Confidence: 0.80775374

00:33:16.010 --> 00:33:18.400 free speech and assembly, etc.

NOTE Confidence: 0.80775374

 $00:33:18.400 \longrightarrow 00:33:21.788$ And turned an entire people into predators.

NOTE Confidence: 0.80775374

00:33:21.790 --> 00:33:23.865 Trayvon Martin couldn't stand his

NOTE Confidence: 0.80775374

 $00:33:23.865 \longrightarrow 00:33:26.791$ ground to cite the Florida law because

NOTE Confidence: 0.80775374

00:33:26.791 --> 00:33:31.359 Trayvon Martin had no ground to stand on.

NOTE Confidence: 0.80775374

 $00:33:31.360 \longrightarrow 00:33:33.796$ Powerful analysis of how to think

NOTE Confidence: 0.80775374

 $00{:}33{:}33.796 \dashrightarrow 00{:}33{:}35.850$ about the Trayvon Martin case.

NOTE Confidence: 0.80775374

 $00:33:35.850 \longrightarrow 00:33:39.828$ But it also, it just illustrates.

NOTE Confidence: 0.80775374

 $00:33:39.830 \longrightarrow 00:33:42.440$ How deeply that white supremacist

NOTE Confidence: 0.80775374

 $00:33:42.440 \longrightarrow 00:33:44.528$ presumption of normative white

 $00{:}33{:}44.528 \operatorname{--}{>} 00{:}33{:}46.984$ citizen normative Americans have been

NOTE Confidence: 0.80775374

 $00{:}33{:}46.984 \dashrightarrow 00{:}33{:}49.768$ ship is written into our political

NOTE Confidence: 0.80775374

00:33:49.845 --> 00:33:52.020 culture and and how thoroughly

NOTE Confidence: 0.80775374

00:33:52.020 --> 00:33:54.195 it's it's traveled over time.

NOTE Confidence: 0.899580098333333

 $00:33:57.280 \longrightarrow 00:34:00.056$ Now to go back to that, we that we,

NOTE Confidence: 0.899580098333333

 $00:34:00.056 \longrightarrow 00:34:03.440$ the people and others write the tight circle.

NOTE Confidence: 0.899580098333333

 $00:34:03.440 \longrightarrow 00:34:05.888$ And this is where I'm gonna pick a

NOTE Confidence: 0.899580098333333

 $00{:}34{:}05.888 \dashrightarrow 00{:}34{:}08.094$ group that you probably don't think

NOTE Confidence: 0.899580098333333

 $00:34:08.094 \longrightarrow 00:34:10.380$ of normally in in racial terms,

NOTE Confidence: 0.899580098333333

 $00:34:10.380 \longrightarrow 00:34:11.946$ but it's a group whose racial

NOTE Confidence: 0.899580098333333

00:34:11.946 --> 00:34:13.410 odyssey in the United States,

NOTE Confidence: 0.899580098333333

 $00:34:13.410 \longrightarrow 00:34:15.970$ or a number of groups whose racial odyssey

NOTE Confidence: 0.899580098333333

 $00{:}34{:}15.970 \dashrightarrow 00{:}34{:}18.646$ in the United States really shows us what

NOTE Confidence: 0.899580098333333

00:34:18.646 --> 00:34:21.651 it means to say that race is socially

NOTE Confidence: 0.899580098333333

 $00:34:21.651 \longrightarrow 00:34:23.686$ constructed and that it's mutable.

 $00:34:23.690 \longrightarrow 00:34:24.980$ And then it can change overtime.

NOTE Confidence: 0.899580098333333

 $00:34:24.980 \longrightarrow 00:34:26.840$ And also what the stakes are.

NOTE Confidence: 0.899580098333333

 $00:34:26.840 \longrightarrow 00:34:28.425$ So I'm going to talk

NOTE Confidence: 0.899580098333333

00:34:28.425 --> 00:34:29.376 about European immigrants.

NOTE Confidence: 0.899580098333333

00:34:29.380 --> 00:34:32.201 End race now it's important to point

NOTE Confidence: 0.899580098333333

00:34:32.201 --> 00:34:34.580 out that you're European immigrants

NOTE Confidence: 0.899580098333333

 $00{:}34{:}34.580 \dashrightarrow 00{:}34{:}37.838$ were included as free white persons.

NOTE Confidence: 0.899580098333333

 $00:34:37.840 \longrightarrow 00:34:40.256$ They were presumed to be free white persons.

NOTE Confidence: 0.899580098333333

 $00:34:40.260 \longrightarrow 00:34:42.206$ They came to this country as free

NOTE Confidence: 0.899580098333333

00:34:42.206 --> 00:34:44.141 white persons and they were eligible

NOTE Confidence: 0.899580098333333

 $00:34:44.141 \longrightarrow 00:34:46.217$ for citizenship as free white persons.

NOTE Confidence: 0.899580098333333

 $00:34:46.220 \longrightarrow 00:34:48.540$ But especially beginning with the

NOTE Confidence: 0.899580098333333

 $00:34:48.540 \longrightarrow 00:34:51.290$ massive Irish migration in the wake

NOTE Confidence: 0.899580098333333

 $00:34:51.290 \longrightarrow 00:34:54.130$ of the famine in the 1840s and then

NOTE Confidence: 0.899580098333333

 $00:34:54.130 \longrightarrow 00:34:56.909$ followed by the Waves and waves of

NOTE Confidence: 0.899580098333333

 $00:34:56.909 \longrightarrow 00:34:58.764$ immigrants from further east and

00:34:58.764 --> 00:35:00.828 further South in Europe, Italians,

NOTE Confidence: 0.899580098333333

00:35:00.828 --> 00:35:04.540 Russian Jews, Greeks, Slavs,

NOTE Confidence: 0.899580098333333 00:35:04.540 --> 00:35:04.827 poles, NOTE Confidence: 0.899580098333333

 $00:35:04.827 \longrightarrow 00:35:06.549$ these were all groups who the

NOTE Confidence: 0.899580098333333

00:35:06.549 --> 00:35:08.623 Framers did not have in mind when

NOTE Confidence: 0.899580098333333

 $00:35:08.623 \longrightarrow 00:35:10.063$ they said free white persons.

NOTE Confidence: 0.899580098333333

 $00:35:10.070 \longrightarrow 00:35:12.000$ They really were pretty much

NOTE Confidence: 0.899580098333333

00:35:12.000 --> 00:35:13.158 thinking about Brits.

NOTE Confidence: 0.899580098333333

 $00{:}35{:}13.160 \dashrightarrow 00{:}35{:}15.220$ They were thinking about England

NOTE Confidence: 0.899580098333333

 $00:35:15.220 \longrightarrow 00:35:16.966$ and maybe Germany because there

NOTE Confidence: 0.899580098333333

 $00:35:16.966 \longrightarrow 00:35:18.484$ was this kind of romantic myth.

NOTE Confidence: 0.899580098333333

 $00:35:18.490 \longrightarrow 00:35:21.647$ That that the Teutonic race was the

NOTE Confidence: 0.899580098333333

00:35:21.647 --> 00:35:24.628 seat of modern ideas of liberty,

NOTE Confidence: 0.899580098333333

00:35:24.630 --> 00:35:26.142 but for the most part they certainly

NOTE Confidence: 0.899580098333333

 $00:35:26.142 \longrightarrow 00:35:27.469$ were not thinking about the Irish.

00:35:27.470 --> 00:35:30.249 They were not thinking about Russian Jews,

NOTE Confidence: 0.899580098333333

 $00:35:30.250 \longrightarrow 00:35:31.450$ so on the one hand,

NOTE Confidence: 0.899580098333333

 $00:35:31.450 \longrightarrow 00:35:33.406$ all these people enter the country.

NOTE Confidence: 0.899580098333333

 $00:35:33.410 \longrightarrow 00:35:36.378$ I mean to the tune of 26 million

NOTE Confidence: 0.899580098333333

 $00:35:36.378 \longrightarrow 00:35:39.577$ between the Civil War and World War One.

NOTE Confidence: 0.899580098333333

00:35:39.580 --> 00:35:43.780 But they present to the kind of patrician

NOTE Confidence: 0.899580098333333

00:35:43.780 --> 00:35:46.800 white Anglo-Saxon Protestant old guard,

NOTE Confidence: 0.899580098333333 00:35:46.800 --> 00:35:47.428 a crisis. NOTE Confidence: 0.899580098333333

 $00:35:47.428 \longrightarrow 00:35:49.940$ These are not people that the country wants.

NOTE Confidence: 0.899580098333333

 $00:35:49.940 \longrightarrow 00:35:51.460$ These are not people who are a good

NOTE Confidence: 0.899580098333333

 $00:35:51.460 \longrightarrow 00:35:52.459$ bet for the Republic.

NOTE Confidence: 0.899580098333333

 $00:35:52.460 \longrightarrow 00:35:54.380$ These they might be white.

NOTE Confidence: 0.899580098333333

00:35:54.380 --> 00:35:55.820 They might be free white persons,

NOTE Confidence: 0.899580098333333

 $00:35:55.820 \longrightarrow 00:35:58.538$ but they are not of the sort who are

NOTE Confidence: 0.899580098333333

 $00:35:58.538 \longrightarrow 00:36:01.744$ going to be a good bet for this very

NOTE Confidence: 0.899580098333333

 $00:36:01.744 \longrightarrow 00:36:03.750$ fragile experiment called democracy.

 $00:36:03.750 \longrightarrow 00:36:06.977$ As they become seen as a crisis,

NOTE Confidence: 0.899580098333333

 $00:36:06.980 \longrightarrow 00:36:08.805$ they become racialized and so

NOTE Confidence: 0.899580098333333

 $00:36:08.805 \longrightarrow 00:36:11.412$ this figure on the right is a

NOTE Confidence: 0.899580098333333

00:36:11.412 --> 00:36:13.197 depiction of an Irish immigrant.

NOTE Confidence: 0.899580098333333

 $00:36:13.200 \longrightarrow 00:36:14.990$ This is from the 1870s.

NOTE Confidence: 0.899580098333333

 $00:36:14.990 \longrightarrow 00:36:17.896$ It's after the collapse of the

NOTE Confidence: 0.899580098333333

00:36:17.896 --> 00:36:18.994 crushing of reconstruction,

NOTE Confidence: 0.899580098333333

 $00:36:18.994 \longrightarrow 00:36:21.190$ but it's talking about the threats,

NOTE Confidence: 0.899580098333333

 $00{:}36{:}21.190 \dashrightarrow 00{:}36{:}23.250$ the threats to the polity, and in the in the.

NOTE Confidence: 0.899580098333333

 $00:36:23.250 \longrightarrow 00:36:26.197$ In the South it's the freed slave,

NOTE Confidence: 0.899580098333333

00:36:26.200 --> 00:36:28.824 and in the north it's the Irish immigrant

NOTE Confidence: 0.899580098333333

 $00:36:28.830 \longrightarrow 00:36:32.246$ both drawn in these kind of brutish,

NOTE Confidence: 0.899580098333333

 $00{:}36{:}32.250 \dashrightarrow 00{:}36{:}33.520$ overly racialized.

NOTE Confidence: 0.899580098333333

 $00:36:33.520 \longrightarrow 00:36:36.695$ Kind of depictions and the

NOTE Confidence: 0.899580098333333

00:36:36.700 --> 00:36:38.980 discourse of race and race,

 $00:36:38.980 \longrightarrow 00:36:41.055$ or the discourse of immigration

NOTE Confidence: 0.899580098333333

 $00:36:41.055 \longrightarrow 00:36:43.232$ and immigration policy from that

NOTE Confidence: 0.899580098333333

00:36:43.232 --> 00:36:45.864 point onward from the 1840s onward,

NOTE Confidence: 0.899580098333333

00:36:45.864 --> 00:36:48.538 becomes a discourse of race and citizenship,

NOTE Confidence: 0.899580098333333 00:36:48.540 --> 00:36:49.572 and you see,

NOTE Confidence: 0.899580098333333

 $00:36:49.572 \longrightarrow 00:36:51.636$ all the time these depictions,

NOTE Confidence: 0.899580098333333 00:36:51.640 --> 00:36:51.988 you see it. NOTE Confidence: 0.899580098333333

00:36:51.988 --> 00:36:54.320 I mean, in the language of the debates.

NOTE Confidence: 0.899580098333333

 $00:36:54.320 \longrightarrow 00:36:55.340$ But also here, visually.

NOTE Confidence: 0.899580098333333

 $00:36:55.340 \longrightarrow 00:36:57.241$ You can see this is a cartoon

NOTE Confidence: 0.899580098333333

 $00:36:57.241 \longrightarrow 00:36:59.095$ from the 1890s called the last.

NOTE Confidence: 0.85058098866666

 $00:36:59.100 \longrightarrow 00:37:01.991$ Yankee. It's again kind of wringing hands

NOTE Confidence: 0.85058098866666

 $00:37:01.991 \longrightarrow 00:37:05.218$ over the the fate of the Republic.

NOTE Confidence: 0.850580988666666

 $00:37:05.220 \longrightarrow 00:37:06.924$ In the face of these massive

NOTE Confidence: 0.850580988666666

 $00:37:06.924 \longrightarrow 00:37:08.540$ migrations of the world's peoples,

NOTE Confidence: 0.85058098866666

 $00:37:08.540 \longrightarrow 00:37:12.036$ and here you can see in and among

 $00:37:12.040 \longrightarrow 00:37:14.224$ the the black people and the

NOTE Confidence: 0.850580988666666

 $00:37:14.224 \longrightarrow 00:37:16.240$ Chinese people on these heavily

NOTE Confidence: 0.850580988666666

00:37:16.240 --> 00:37:18.690 kind of racialized European types,

NOTE Confidence: 0.85058098866666

 $00:37:18.690 \longrightarrow 00:37:23.980$ who are equally a threat to Yankee culture.

NOTE Confidence: 0.85058098866666

 $00:37:23.980 \longrightarrow 00:37:27.837$ Here's a depiction of an Italian family

NOTE Confidence: 0.85058098866666

 $00:37:27.837 \longrightarrow 00:37:32.199$ and this is from the 1870s and here.

NOTE Confidence: 0.85058098866666

 $00:37:32.200 \longrightarrow 00:37:33.896$ This gets to the heart of what's at

NOTE Confidence: 0.85058098866666

 $00:37:33.896 \longrightarrow 00:37:35.489$ stake in these rationalizations.

NOTE Confidence: 0.85058098866666

 $00:37:35.490 \longrightarrow 00:37:36.672$ The the physiognomy,

NOTE Confidence: 0.85058098866666

 $00:37:36.672 \dashrightarrow 00:37:39.036$ the kind of over racialization of

NOTE Confidence: 0.850580988666666

00:37:39.036 --> 00:37:41.119 Italian physiognomy is of a piece

NOTE Confidence: 0.85058098866666

 $00:37:41.119 \longrightarrow 00:37:43.190$ with the brutality of the scene.

NOTE Confidence: 0.85058098866666

 $00{:}37{:}43.190 \dashrightarrow 00{:}37{:}45.845$ The VIN yet here is that the child has

NOTE Confidence: 0.85058098866666

 $00:37:45.845 \longrightarrow 00:37:48.525$ come home from his day playing his hurdy

NOTE Confidence: 0.85058098866666

 $00:37:48.525 \longrightarrow 00:37:50.634$ gurdy and he hasn't collected enough

 $00:37:50.634 \longrightarrow 00:37:53.357$ money or as much as his his elders

NOTE Confidence: 0.850580988666666

 $00:37:53.357 \longrightarrow 00:37:54.959$ were expecting and now they're just.

NOTE Confidence: 0.850580988666666

00:37:54.960 --> 00:37:57.046 Basically beating the **** out of him,

NOTE Confidence: 0.85058098866666

 $00:37:57.050 \longrightarrow 00:37:59.695$ the Italian brutality and italianness

NOTE Confidence: 0.850580988666666

 $00:37:59.695 \longrightarrow 00:38:03.120$ as a physiognomically type go hand in

NOTE Confidence: 0.85058098866666

 $00:38:03.120 \longrightarrow 00:38:05.896$ hand and as again as as the European

NOTE Confidence: 0.850580988666666

 $00:38:05.984 \longrightarrow 00:38:08.581$ groups became seen as a threat or

NOTE Confidence: 0.850580988666666

 $00:38:08.581 \longrightarrow 00:38:10.796$ a menace that are increasingly

NOTE Confidence: 0.850580988666666

 $00:38:10.796 \longrightarrow 00:38:13.536$ talked about in racial terms.

NOTE Confidence: 0.85058098866666

 $00:38:13.540 \longrightarrow 00:38:15.857$ Here's Uncle Sam tending his garden and

NOTE Confidence: 0.85058098866666

 $00{:}38{:}15.857 \dashrightarrow 00{:}38{:}18.674$ you can see there's a kind of hope for

NOTE Confidence: 0.85058098866666

 $00:38:18.674 \longrightarrow 00:38:21.020$ maybe the power of environmentalism,

NOTE Confidence: 0.85058098866666

 $00:38:21.020 \longrightarrow 00:38:24.055$ represented by public school and

NOTE Confidence: 0.850580988666666

 $00:38:24.055 \longrightarrow 00:38:25.876$ the Free Press.

NOTE Confidence: 0.85058098866666

00:38:25.880 --> 00:38:30.017 Its downsides fool feds and easy graft,

NOTE Confidence: 0.85058098866666

 $00{:}38{:}30.020 \dashrightarrow 00{:}38{:}32.455$ but nonetheless those water tanks

 $00:38:32.455 \longrightarrow 00:38:34.403$ represent the possibility that

NOTE Confidence: 0.850580988666666

 $00:38:34.403 \longrightarrow 00:38:36.618$ environment might change these people.

NOTE Confidence: 0.850580988666666

 $00:38:36.620 \longrightarrow 00:38:39.372$ But the garden itself is a very

NOTE Confidence: 0.85058098866666

 $00:38:39.372 \longrightarrow 00:38:41.850$ hereditary and notion of European races.

NOTE Confidence: 0.85058098866666

 $00:38:41.850 \longrightarrow 00:38:45.720$ It's the they they are as different

NOTE Confidence: 0.85058098866666

 $00:38:45.720 \longrightarrow 00:38:47.076$ across the Rose.

NOTE Confidence: 0.85058098866666

00:38:47.080 --> 00:38:48.260 The German from the Irish,

NOTE Confidence: 0.85058098866666

00:38:48.260 --> 00:38:50.070 from the Italian from Hungarian,

NOTE Confidence: 0.85058098866666

 $00:38:50.070 \longrightarrow 00:38:52.438$ as they are the same down the Rose,

NOTE Confidence: 0.85058098866666

 $00:38:52.440 \longrightarrow 00:38:53.276$ they're there.

NOTE Confidence: 0.85058098866666

 $00:38:53.276 \longrightarrow 00:38:54.948$ They are racialized types.

NOTE Confidence: 0.875643318571428

00:38:59.720 --> 00:39:03.094 Since this is the School of Psychiatry.

NOTE Confidence: 0.875643318571428

 $00{:}39{:}03.100 \dashrightarrow 00{:}39{:}04.805$ High interest played an important

NOTE Confidence: 0.875643318571428

 $00:39:04.805 \longrightarrow 00:39:08.068$ role in this as the the kind of anti

NOTE Confidence: 0.875643318571428

 $00:39:08.068 \longrightarrow 00:39:10.306$ immigration sentiment was was gearing up.

 $00:39:10.310 \longrightarrow 00:39:12.038$ One can hardly escape the conviction

NOTE Confidence: 0.875643318571428

 $00:39{:}12.038 \dashrightarrow 00{:}39{:}13.834$ that the intelligence of the average

NOTE Confidence: 0.875643318571428

 $00:39:13.834 \longrightarrow 00:39:15.604$ third class steerage immigrant is low.

NOTE Confidence: 0.875643318571428

00:39:15.610 --> 00:39:17.378 Perhaps of moron grade,

NOTE Confidence: 0.875643318571428

00:39:17.378 --> 00:39:19.146 that's Henry Herbert Goddard.

NOTE Confidence: 0.875643318571428

 $00:39:19.150 \longrightarrow 00:39:20.984$ There can be no doubt that recent

NOTE Confidence: 0.875643318571428

 $00:39:20.984 \longrightarrow 00:39:22.811$ history has shown a movement of

NOTE Confidence: 0.875643318571428

 $00:39:22.811 \longrightarrow 00:39:24.127$ inferior representatives of people

NOTE Confidence: 0.875643318571428

 $00:39:24.127 \dashrightarrow 00:39:25.989$ to this country as Carl Brigham.

NOTE Confidence: 0.875643318571428

 $00:39:25.990 \longrightarrow 00:39:28.265$ These immigrant boys are uneducable

NOTE Confidence: 0.875643318571428

 $00{:}39{:}28.265 \to 00{:}39{:}30.540$ beyond the nearest rudimentary training.

NOTE Confidence: 0.875643318571428

 $00:39:30.540 \longrightarrow 00:39:32.580$ No amount of school instruction will

NOTE Confidence: 0.875643318571428

 $00:39:32.580 \longrightarrow 00:39:34.547$ ever make them intelligent voters or

NOTE Confidence: 0.875643318571428

 $00:39:34.547 \longrightarrow 00:39:36.197$ capable citizens in the true sense

NOTE Confidence: 0.875643318571428

00:39:36.197 --> 00:39:38.206 of the word that is Lewis Terman,

NOTE Confidence: 0.875643318571428

 $00:39:38.210 \longrightarrow 00:39:39.965$ the person who popularized the

 $00:39:39.965 \longrightarrow 00:39:42.140$ Stanford Binet test and as far

NOTE Confidence: 0.875643318571428

 $00:39:42.140 \longrightarrow 00:39:43.568$ as Termine was concerned,

NOTE Confidence: 0.875643318571428

 $00:39:43.570 \longrightarrow 00:39:45.400$ this is the very reason to

NOTE Confidence: 0.875643318571428

 $00:39:45.400 \longrightarrow 00:39:46.950$ popularize the Stanford Binet test.

NOTE Confidence: 0.875643318571428

 $00:39:46.950 \longrightarrow 00:39:48.942$ It's really to measure the value

NOTE Confidence: 0.875643318571428

 $00:39:48.942 \longrightarrow 00:39:50.965$ of the world's peoples in the

NOTE Confidence: 0.875643318571428

00:39:50.965 --> 00:39:52.535 context of immigration and what

NOTE Confidence: 0.875643318571428

 $00{:}39{:}52.535 \dashrightarrow 00{:}39{:}54.568$ it might mean for the Republic.

NOTE Confidence: 0.84910509625

 $00:39:57.380 \longrightarrow 00:39:59.907$ These white races of a former time

NOTE Confidence: 0.84910509625

 $00:39:59.907 \longrightarrow 00:40:02.207$ are re-racialized as the 20th

NOTE Confidence: 0.84910509625

 $00:40:02.207 \longrightarrow 00:40:03.735$ centuries Caucasians and there

NOTE Confidence: 0.84910509625

 $00:40:03.735 \longrightarrow 00:40:06.339$ are a number of reasons for this.

NOTE Confidence: 0.84910509625

 $00:40:06.340 \longrightarrow 00:40:09.245$ One is that immigration law that was

NOTE Confidence: 0.84910509625

 $00:40:09.245 \longrightarrow 00:40:11.955$ passed in 1924 was so restrictive that

NOTE Confidence: 0.84910509625

00:40:11.955 --> 00:40:15.200 it really put an end to migration from

 $00:40:15.200 \longrightarrow 00:40:17.774$ the problematic parts of Europe as

NOTE Confidence: 0.84910509625

 $00{:}40{:}17.774 \dashrightarrow 00{:}40{:}20.659$ the patricians were were concerned.

NOTE Confidence: 0.84910509625

 $00:40:20.660 \longrightarrow 00:40:23.316$ So it resolved the crisis in a way

NOTE Confidence: 0.84910509625

 $00:40:23.316 \longrightarrow 00:40:25.870$ that kind of stabilized the scene.

NOTE Confidence: 0.84910509625

 $00:40:25.870 \longrightarrow 00:40:28.446$ And and took away the the racial

NOTE Confidence: 0.84910509625

 $00:40:28.446 \longrightarrow 00:40:30.490$ threat of European immigration.

NOTE Confidence: 0.84910509625

00:40:30.490 --> 00:40:32.315 Significantly, I think the African

NOTE Confidence: 0.84910509625

00:40:32.315 --> 00:40:34.140 American great migration is also

NOTE Confidence: 0.84910509625

 $00:40:34.196 \longrightarrow 00:40:35.936$ really important to the alchemy.

NOTE Confidence: 0.84910509625

00:40:35.940 --> 00:40:38.784 The Great migration landed hundreds of

NOTE Confidence: 0.84910509625

 $00:40:38.784 \longrightarrow 00:40:41.864$ thousands of African Americans in the very

NOTE Confidence: 0.84910509625

 $00:40:41.864 \longrightarrow 00:40:44.090$ cities that the problematic white races

NOTE Confidence: 0.84910509625

00:40:44.090 --> 00:40:47.346 of Europe had settled the generation before,

NOTE Confidence: 0.84910509625

00:40:47.350 --> 00:40:49.504 and the white black binary completely

NOTE Confidence: 0.84910509625

 $00:40:49.504 \longrightarrow 00:40:51.244$ changed the racial alchemy on

NOTE Confidence: 0.84910509625

 $00:40:51.244 \longrightarrow 00:40:52.684$ the on the in those cities.

 $00:40:52.690 \longrightarrow 00:40:54.670$ So in Boston, for example,

NOTE Confidence: 0.84910509625

 $00:40:54.670 \longrightarrow 00:40:56.518$ the the greatest racial.

NOTE Confidence: 0.84910509625

 $00:40:56.518 \longrightarrow 00:40:59.290$ In the 1870s was the Celt,

NOTE Confidence: 0.84910509625

 $00:40:59.290 \longrightarrow 00:41:02.214$ the dreaded Celtic inferior

NOTE Confidence: 0.84910509625

 $00:41:02.214 \longrightarrow 00:41:04.407$ immigrant from Ireland.

NOTE Confidence: 0.84910509625

 $00:41:04.410 \longrightarrow 00:41:05.421$ By the 1920s,

NOTE Confidence: 0.84910509625

 $00:41:05.421 \longrightarrow 00:41:07.443$ the threat in a city like

NOTE Confidence: 0.84910509625

00:41:07.443 --> 00:41:09.689 Boston was the African American,

NOTE Confidence: 0.84910509625

 $00{:}41{:}09.690 \dashrightarrow 00{:}41{:}13.449$ and so the the alchemy changes

NOTE Confidence: 0.84910509625

00:41:13.449 --> 00:41:17.280 and the formerly I'm kind of brutish,

NOTE Confidence: 0.84910509625 00:41:17.280 --> 00:41:17.900 brutish,

NOTE Confidence: 0.84910509625

 $00:41:17.900 \longrightarrow 00:41:21.620$ racialized types of the 19th century

NOTE Confidence: 0.84910509625

 $00{:}41{:}21.620 \dashrightarrow 00{:}41{:}24.408$ become the kind of homogeneous

NOTE Confidence: 0.84910509625

 $00:41:24.408 \longrightarrow 00:41:26.462$ white Caucasian race that we

NOTE Confidence: 0.84910509625

 $00:41:26.462 \longrightarrow 00:41:28.730$ that we are more familiar with.

00:41:28.730 --> 00:41:30.830 In the 20th century and after so,

NOTE Confidence: 0.84910509625

 $00{:}41{:}30.830 \dashrightarrow 00{:}41{:}33.580$ remember that that brutish Irishman

NOTE Confidence: 0.84910509625

 $00:41:33.580 \longrightarrow 00:41:37.090$ of of the 19th century is now,

NOTE Confidence: 0.84910509625

 $00:41:37.090 \longrightarrow 00:41:39.353$ and this is from the 1940s.

NOTE Confidence: 0.84910509625

 $00:41:39.353 \longrightarrow 00:41:42.371$ This cartoon that's the Irish descendant

NOTE Confidence: 0.84910509625

 $00:41:42.371 \longrightarrow 00:41:45.859$ is the figure in the in the crook

NOTE Confidence: 0.84910509625

00:41:45.859 --> 00:41:48.170 of the Statue of Liberty's arm.

NOTE Confidence: 0.84910509625

 $00:41:48.170 \longrightarrow 00:41:50.158$ But the point here is that all

NOTE Confidence: 0.84910509625

 $00:41:50.158 \longrightarrow 00:41:52.057$ of these all of these former

NOTE Confidence: 0.84910509625

 $00:41:52.057 \longrightarrow 00:41:54.325$ white races are now drawn in such

NOTE Confidence: 0.84910509625

 $00{:}41{:}54.397 \dashrightarrow 00{:}41{:}55.648$ cookiecutter homogeneity that

NOTE Confidence: 0.84910509625

 $00:41:55.648 \longrightarrow 00:41:58.567$ they have to be labeled by words.

NOTE Confidence: 0.84910509625

 $00:41:58.570 \longrightarrow 00:41:59.522$ They have to be.

NOTE Confidence: 0.84910509625

00:41:59.522 --> 00:42:00.950 Label their their on their clothing.

NOTE Confidence: 0.84910509625

 $00:42:00.950 \longrightarrow 00:42:03.225$ There they are identified as

NOTE Confidence: 0.84910509625

00:42:03.225 --> 00:42:05.500 Polish or Italian or Irish,

 $00:42:05.500 \longrightarrow 00:42:08.090$ because as far as races they have

NOTE Confidence: 0.84910509625

 $00:42:08.090 \longrightarrow 00:42:10.838$ now kind of been re racialized

NOTE Confidence: 0.84910509625

 $00:42:10.838 \longrightarrow 00:42:12.906$ into one Caucasian group.

NOTE Confidence: 0.829090402222222

00:42:15.590 --> 00:42:17.730 That's kind of how racialization

NOTE Confidence: 0.829090402222222

 $00:42:17.730 \longrightarrow 00:42:19.442$ and re racialization work.

NOTE Confidence: 0.829090402222222

 $00:42:19.450 \longrightarrow 00:42:21.291$ Why they work that way in North

NOTE Confidence: 0.829090402222222

00:42:21.291 --> 00:42:23.210 America in this particular setting,

NOTE Confidence: 0.829090402222222

 $00:42:23.210 \longrightarrow 00:42:25.343$ I think it's the way of thinking about this

NOTE Confidence: 0.829090402222222

 $00{:}42{:}25.343 \dashrightarrow 00{:}42{:}27.647$ is there's the requirements of capitalism.

NOTE Confidence: 0.829090402222222

 $00:42:27.650 \longrightarrow 00:42:29.634$ On the one hand, and the requirements of

NOTE Confidence: 0.829090402222222

00:42:29.634 --> 00:42:31.489 democracy or Republican ISM on the other.

NOTE Confidence: 0.829090402222222

 $00:42:31.490 \longrightarrow 00:42:34.718$ So who is exploitable or expendable?

NOTE Confidence: 0.829090402222222

 $00{:}42{:}34.720 \dashrightarrow 00{:}42{:}37.660$ So here, on the left you have Chinese

NOTE Confidence: 0.829090402222222

 $00{:}42{:}37.660 \dashrightarrow 00{:}42{:}40.180$ railroad workers in the 19th century,

NOTE Confidence: 0.829090402222222

 $00:42:40.180 \longrightarrow 00:42:42.686$ and who is fit for self government,

 $00:42:42.690 \longrightarrow 00:42:46.074$ and that the logic of 1790, the free white.

NOTE Confidence: 0.829090402222222

 $00:42:46.074 \longrightarrow 00:42:48.254$ Person is still kind of the mythic

NOTE Confidence: 0.829090402222222

 $00:42:48.254 \longrightarrow 00:42:50.450$ center of what democracy looks like.

NOTE Confidence: 0.829090402222222

00:42:50.450 --> 00:42:53.396 This is Norman Rockwell's kind of

NOTE Confidence: 0.829090402222222

 $00:42:53.396 \longrightarrow 00:42:56.292$ idealized depiction of a town hall

NOTE Confidence: 0.829090402222222

 $00:42:56.292 \longrightarrow 00:42:58.980$ meeting from the from the 1940s.

NOTE Confidence: 0.829090402222222

 $00:42:58.980 \longrightarrow 00:43:01.830$ But capitalism, especially in the

NOTE Confidence: 0.829090402222222

00:43:01.830 --> 00:43:04.110 era of rapid industrialization,

NOTE Confidence: 0.829090402222222

00:43:04.110 --> 00:43:05.946 capitalism once all the world's people's,

NOTE Confidence: 0.829090402222222

00:43:05.950 --> 00:43:07.898 no matter who bring him, bring him.

NOTE Confidence: 0.829090402222222

 $00{:}43{:}07.898 \dashrightarrow 00{:}43{:}08.450$ We need him.

NOTE Confidence: 0.829090402222222

 $00:43:08.450 \longrightarrow 00:43:10.259$ We need to put him to work in our

NOTE Confidence: 0.829090402222222

 $00:43:10.259 \longrightarrow 00:43:12.264$ steel factories and in our fields we

NOTE Confidence: 0.829090402222222

00:43:12.264 --> 00:43:13.830 need him everywhere, but democracy,

NOTE Confidence: 0.829090402222222

 $00:43:13.830 \longrightarrow 00:43:16.246$ on the other hand, is still kind of.

NOTE Confidence: 0.829090402222222

 $00{:}43{:}16.246 \dashrightarrow 00{:}43{:}17.541$ Wringing its hands over what

 $00:43:17.541 \longrightarrow 00:43:19.226$ will this mean for the Republic?

NOTE Confidence: 0.829090402222222 00:43:19.230 --> 00:43:19.778 Can we? NOTE Confidence: 0.829090402222222

 $00:43:19.778 \longrightarrow 00:43:21.970$ Can we bring in all these people and

NOTE Confidence: 0.829090402222222

00:43:22.032 --> 00:43:24.198 still be a functioning democracy and

NOTE Confidence: 0.829090402222222

00:43:24.198 --> 00:43:26.883 race in North America in the 19th

NOTE Confidence: 0.829090402222222

 $00:43:26.883 \longrightarrow 00:43:28.843$ century and after increasingly becomes

NOTE Confidence: 0.829090402222222

 $00:43:28.843 \longrightarrow 00:43:32.650$ the language by which that tension is

NOTE Confidence: 0.829090402222222

00:43:32.650 --> 00:43:35.670 discussed and managed and navigated?

NOTE Confidence: 0.829090402222222

00:43:35.670 --> 00:43:37.944 The overt language of fitness for

NOTE Confidence: 0.829090402222222

 $00:43:37.944 \longrightarrow 00:43:39.780$ self government has dropped out.

NOTE Confidence: 0.829090402222222

 $00:43:39.780 \longrightarrow 00:43:41.817$ That was a very common phrase in

NOTE Confidence: 0.829090402222222

 $00:43:41.817 \longrightarrow 00:43:43.989$ the 19th and early 20th century.

NOTE Confidence: 0.829090402222222

 $00{:}43{:}43.990 \dashrightarrow 00{:}43{:}45.380$ Teddy Roosevelt would talk about

NOTE Confidence: 0.829090402222222

 $00:43:45.380 \longrightarrow 00:43:46.492$ immigrants in those terms,

NOTE Confidence: 0.829090402222222

 $00:43:46.500 \longrightarrow 00:43:48.594$ he would talk about the colonized

 $00:43:48.594 \longrightarrow 00:43:49.990$ Philippines in those terms,

NOTE Confidence: 0.829090402222222

 $00:43:49.990 \longrightarrow 00:43:51.710$ or Cuba and Puerto Rico.

NOTE Confidence: 0.829090402222222

00:43:51.710 --> 00:43:53.318 Are they fit for self government

NOTE Confidence: 0.829090402222222

00:43:53.318 --> 00:43:54.122 or not Hawaii?

NOTE Confidence: 0.829090402222222

00:43:54.130 --> 00:43:56.546 Are they fit for self government or not?

NOTE Confidence: 0.829090402222222

00:43:56.550 --> 00:43:58.350 You don't hear that phrase anymore,

NOTE Confidence: 0.829090402222222

 $00:43:58.350 \longrightarrow 00:44:00.950$ but I think we can still see the

NOTE Confidence: 0.829090402222222

 $00:44:00.950 \longrightarrow 00:44:03.765$ echo or hear the echoes and see

NOTE Confidence: 0.829090402222222

 $00:44:03.765 \longrightarrow 00:44:06.170$ the logic underneath it all so.

NOTE Confidence: 0.829090402222222

 $00:44:06.170 \longrightarrow 00:44:07.850$ Requirements of capitalism bring him.

NOTE Confidence: 0.829090402222222

 $00:44:07.850 \longrightarrow 00:44:09.840$ We need him. We need to put him to work.

NOTE Confidence: 0.829090402222222

00:44:09.840 --> 00:44:10.902 Requirements of democracy.

NOTE Confidence: 0.829090402222222

 $00:44:10.902 \longrightarrow 00:44:13.026$ Are they fit for self government?

NOTE Confidence: 0.829090402222222

 $00:44:13.030 \longrightarrow 00:44:16.012$ Can we really absorb them as citizens

NOTE Confidence: 0.829090402222222

00:44:16.012 --> 00:44:18.879 and I think today is immigration

NOTE Confidence: 0.829090402222222

 $00:44:18.879 \longrightarrow 00:44:21.944$ debates are still kind of wound

 $00:44:21.944 \longrightarrow 00:44:25.270$ in and around those around those

NOTE Confidence: 0.829090402222222

 $00:44:25.270 \longrightarrow 00:44:28.120$ Poles and that tension so that

NOTE Confidence: 0.829090402222222

 $00:44:28.120 \longrightarrow 00:44:29.540$ the language has shifted.

NOTE Confidence: 0.829090402222222

 $00:44:29.540 \longrightarrow 00:44:31.052$ But I think the core idea

NOTE Confidence: 0.829090402222222

 $00:44:31.052 \longrightarrow 00:44:32.579$ is still very much with us.

NOTE Confidence: 0.9047444125

00:44:34.800 --> 00:44:37.816 Now to bring this closer to the President,

NOTE Confidence: 0.9047444125

 $00:44:37.820 \longrightarrow 00:44:39.745$ I think the logic of 1790

NOTE Confidence: 0.9047444125

00:44:39.745 --> 00:44:42.055 is still very much with us,

NOTE Confidence: 0.9047444125

 $00:44:42.060 \longrightarrow 00:44:43.992$ and I think of the Obama years

NOTE Confidence: 0.9047444125

 $00:44:43.992 \longrightarrow 00:44:46.140$ and the Trump years as of a piece.

NOTE Confidence: 0.9047444125

00:44:46.140 --> 00:44:49.129 It's one period because what we now

NOTE Confidence: 0.9047444125

00:44:49.129 --> 00:44:51.504 know as Trumpism really emerged

NOTE Confidence: 0.9047444125

 $00:44:51.504 \longrightarrow 00:44:54.024$ as a backlash against Obama.

NOTE Confidence: 0.9047444125

 $00:44:54.030 \longrightarrow 00:44:55.710$ Uhm, so here's you know,

NOTE Confidence: 0.9047444125

00:44:55.710 --> 00:44:57.210 birtherism where's the birth certificate?

00:44:57.210 --> 00:44:59.730 He could not possibly be our President.

NOTE Confidence: 0.9047444125

00:44:59.730 --> 00:45:01.470 He must be a usurper.

NOTE Confidence: 0.9047444125

 $00:45:01.470 \longrightarrow 00:45:02.529$ He's he's illegitimate.

NOTE Confidence: 0.9047444125

 $00:45:02.529 \longrightarrow 00:45:03.588$ In some way.

NOTE Confidence: 0.9047444125

 $00:45:03.590 \longrightarrow 00:45:05.571$ There's no way in the world that

NOTE Confidence: 0.9047444125

 $00:45:05.571 \longrightarrow 00:45:07.641$ are a Republic such as the United

NOTE Confidence: 0.9047444125

00:45:07.641 --> 00:45:09.375 States can have a black black

NOTE Confidence: 0.9047444125

 $00:45:09.441 \longrightarrow 00:45:11.247$ man in the in the Oval Office.

NOTE Confidence: 0.9047444125

00:45:11.250 --> 00:45:11.991 And you know,

NOTE Confidence: 0.9047444125

 $00:45:11.991 \longrightarrow 00:45:14.105$ one of the I guess one of the

NOTE Confidence: 0.9047444125

 $00{:}45{:}14.105 \dashrightarrow 00{:}45{:}16.007$ morals of the story of everything

NOTE Confidence: 0.9047444125

 $00:45:16.007 \longrightarrow 00:45:18.419$ I've said up to this point is that.

NOTE Confidence: 0.9047444125

 $00:45:18.420 \longrightarrow 00:45:20.828$ We tend to think of our very recent

NOTE Confidence: 0.9047444125

00:45:20.828 --> 00:45:23.195 history as a kind of departure that

NOTE Confidence: 0.9047444125

 $00:45:23.195 \longrightarrow 00:45:25.290$ it's an aberration that you know,

NOTE Confidence: 0.9047444125

 $00:45:25.290 \longrightarrow 00:45:27.467$ we have Nazis marching in the streets,

 $00:45:27.470 \longrightarrow 00:45:29.374$ and we have kind of frank racism

NOTE Confidence: 0.9047444125

 $00:45:29.374 \longrightarrow 00:45:31.337$ in our public discourse that we

NOTE Confidence: 0.9047444125

 $00:45:31.337 \longrightarrow 00:45:33.147$ haven't heard for a generation,

NOTE Confidence: 0.9047444125

 $00:45:33.150 \longrightarrow 00:45:35.040$ so it feels like a departure.

NOTE Confidence: 0.9047444125

 $00:45:35.040 \longrightarrow 00:45:37.048$ But what I want to argue is that

NOTE Confidence: 0.9047444125

00:45:37.048 --> 00:45:38.989 it's it's kind of an outcropping,

NOTE Confidence: 0.9047444125

 $00:45:38.990 \longrightarrow 00:45:40.046$ it's it's really.

NOTE Confidence: 0.9047444125

 $00:45:40.046 \longrightarrow 00:45:41.806$ It's very closely related to

NOTE Confidence: 0.9047444125

00:45:41.806 --> 00:45:43.289 things we've seen before,

NOTE Confidence: 0.9047444125

 $00{:}45{:}43.290 \dashrightarrow 00{:}45{:}46.027$ so birtherism is a kind of new

NOTE Confidence: 0.9047444125

 $00:45:46.027 \longrightarrow 00:45:48.230$ articulation of that logic of 1790.

NOTE Confidence: 0.9047444125

 $00:45:48.230 \longrightarrow 00:45:50.270$ That insistence that only the white

NOTE Confidence: 0.9047444125

 $00{:}45{:}50.270 \longrightarrow 00{:}45{:}52.410$ per son can be a proper citizen,

NOTE Confidence: 0.9047444125

 $00:45:52.410 \longrightarrow 00:45:55.104$ and significantly it's when Obama is

NOTE Confidence: 0.9047444125

 $00:45:55.104 \longrightarrow 00:45:58.028$ in the White House that we start to

 $00:45:58.028 \longrightarrow 00:46:00.264$ hear this kind of language of white

NOTE Confidence: 0.9047444125

 $00{:}46{:}00.264 \dashrightarrow 00{:}46{:}02.176$ grievance and white displacement.

NOTE Confidence: 0.9047444125

 $00:46:02.180 \longrightarrow 00:46:04.130$ A whole politics of white displacement.

NOTE Confidence: 0.9047444125

00:46:04.130 --> 00:46:06.776 This is a diner in Philadelphia.

NOTE Confidence: 0.9047444125

 $00:46:06.780 \longrightarrow 00:46:10.146$ I'm mad as hell and I want my country

NOTE Confidence: 0.9047444125

 $00:46:10.146 \longrightarrow 00:46:13.660$ back back from whom we know who.

NOTE Confidence: 0.9047444125

 $00:46:13.660 \longrightarrow 00:46:15.890$ If you can, if you can read thank a teacher.

NOTE Confidence: 0.9047444125

 $00:46:15.890 \longrightarrow 00:46:16.868$ If you can read in English.

NOTE Confidence: 0.9047444125

 $00:46:16.870 \longrightarrow 00:46:17.935$ Thank the marine.

NOTE Confidence: 0.9047444125

 $00:46:17.935 \longrightarrow 00:46:19.710$ This is America when ordering,

NOTE Confidence: 0.9047444125

00:46:19.710 --> 00:46:20.841 speak in English,

NOTE Confidence: 0.9047444125

 $00:46:20.841 \longrightarrow 00:46:23.103$ that kind of politics of white

NOTE Confidence: 0.9047444125

 $00:46:23.103 \longrightarrow 00:46:24.762$ grievance and white displacement

NOTE Confidence: 0.9047444125

 $00:46:24.762 \longrightarrow 00:46:26.777$ with that becomes Trumpism and

NOTE Confidence: 0.9047444125

 $00:46:26.777 \longrightarrow 00:46:28.829$ is still very much with us.

NOTE Confidence: 0.9047444125

 $00{:}46{:}28.830 \dashrightarrow 00{:}46{:}30.065$ Even though Trump isn't in

 $00:46:30.065 \longrightarrow 00:46:31.053$ the White House anymore,

NOTE Confidence: 0.9047444125

 $00:46:31.060 \longrightarrow 00:46:33.178$ we saw that emerged in the

NOTE Confidence: 0.9047444125

00:46:33.178 --> 00:46:35.500 context of the Obama presidency.

NOTE Confidence: 0.9047444125

00:46:35.500 --> 00:46:38.118 It was during the Obama presidency too

NOTE Confidence: 0.9047444125

 $00:46:38.118 \longrightarrow 00:46:41.000$ that we started to spike a national

NOTE Confidence: 0.9047444125

 $00:46:41.000 \longrightarrow 00:46:43.532$ fever over immigration even though Obama.

NOTE Confidence: 0.9047444125

 $00:46:43.540 \longrightarrow 00:46:45.670$ Was deporting more more immigrants

NOTE Confidence: 0.9047444125

00:46:45.670 --> 00:46:47.800 than any president ever had?

NOTE Confidence: 0.9047444125

00:46:47.800 --> 00:46:50.236 And even though the sheer numbers of

NOTE Confidence: 0.9047444125

 $00:46:50.236 \longrightarrow 00:46:52.240$ arrivals was actually on the decline,

NOTE Confidence: 0.9047444125

00:46:52.240 --> 00:46:54.292 but with a black man in the White House,

NOTE Confidence: 0.9047444125

 $00:46:54.300 \longrightarrow 00:46:55.230$ you get this.

NOTE Confidence: 0.9047444125

 $00:46:55.230 \longrightarrow 00:46:56.780$ This kind of feverish discourse

NOTE Confidence: 0.9047444125

 $00:46:56.780 \longrightarrow 00:46:58.506$ of they're taking over the

NOTE Confidence: 0.9047444125

 $00:46:58.506 \longrightarrow 00:46:59.556$ immigrants are coming.

 $00:46:59.560 \longrightarrow 00:47:01.462$ There's it's that the kind of

NOTE Confidence: 0.9047444125

 $00:47:01.462 \longrightarrow 00:47:03.346$ replacement theory that you can now

NOTE Confidence: 0.9047444125

 $00:47:03.346 \longrightarrow 00:47:05.328$ hear nightly on Tucker Carlson's show.

NOTE Confidence: 0.9047444125

00:47:05.328 --> 00:47:08.366 But that language is it begins to

NOTE Confidence: 0.9047444125

00:47:08.366 --> 00:47:10.600 emerge in in response to Obama,

NOTE Confidence: 0.9047444125

00:47:10.600 --> 00:47:12.200 but not just about blackness,

NOTE Confidence: 0.9047444125

 $00:47:12.200 \longrightarrow 00:47:14.174$ but about about all people of color.

NOTE Confidence: 0.9047444125

 $00:47:14.180 \longrightarrow 00:47:15.218$ And the threat that they pose.

NOTE Confidence: 0.9047444125

 $00:47:15.220 \longrightarrow 00:47:17.208$ It's when Obama is in the White

NOTE Confidence: 0.9047444125

00:47:17.208 --> 00:47:19.589 House that you get this spike in

NOTE Confidence: 0.9047444125

 $00{:}47{:}19.589 \dashrightarrow 00{:}47{:}21.049$ Islamophobia even even greater

NOTE Confidence: 0.9047444125

 $00:47:21.049 \longrightarrow 00:47:23.103$ the number of hate crimes even

NOTE Confidence: 0.9047444125

00:47:23.103 --> 00:47:24.993 greater than it was right after

NOTE Confidence: 0.9211306325

 $00:47:25.000 \longrightarrow 00:47:26.518$ 9/11. So here you know everything

NOTE Confidence: 0.9211306325

00:47:26.518 --> 00:47:28.219 I need to know about Islam.

NOTE Confidence: 0.9211306325

 $00:47:28.220 \longrightarrow 00:47:31.085$ I learned on 9/11 Islamophobia

 $00:47:31.085 \longrightarrow 00:47:33.950$ peaks and spikes when Obama

NOTE Confidence: 0.9211306325

 $00:47:34.051 \longrightarrow 00:47:36.619$ is in the White House and.

NOTE Confidence: 0.9211306325

00:47:36.620 --> 00:47:38.200 Putting it most frankly,

NOTE Confidence: 0.9211306325

 $00:47:38.200 \longrightarrow 00:47:41.050$ this is a Romney event in 2012.

NOTE Confidence: 0.9211306325

 $00:47:41.050 \longrightarrow 00:47:44.474$ Put the white back in the White House.

NOTE Confidence: 0.9211306325

 $00{:}47{:}44.480 \to 00{:}47{:}46.340$ It's a mean spirited politics.

NOTE Confidence: 0.9211306325

 $00:47:46.340 \longrightarrow 00:47:48.832$ It's a politics that we had grown

NOTE Confidence: 0.9211306325

 $00:47:48.832 \longrightarrow 00:47:51.184$ unaccustomed to in the generation or

NOTE Confidence: 0.9211306325

 $00{:}47{:}51.184 \dashrightarrow 00{:}47{:}53.602$ so since the civil rights movement.

NOTE Confidence: 0.9211306325

00:47:53.610 --> 00:47:55.521 But it's a politics that goes right

NOTE Confidence: 0.9211306325

 $00:47:55.521 \longrightarrow 00:47:57.804$ back to the core presumptions of 1790,

NOTE Confidence: 0.9211306325

 $00:47:57.804 \longrightarrow 00:47:59.676$ and that we we really have to see

NOTE Confidence: 0.9211306325

 $00:47:59.676 \longrightarrow 00:48:01.647$ it as having been here all along,

NOTE Confidence: 0.9211306325

 $00{:}48{:}01.650 \dashrightarrow 00{:}48{:}03.008$ and we can't really reckon with it.

NOTE Confidence: 0.9211306325

 $00:48:03.010 \longrightarrow 00:48:05.575$ And unless we do see it in those terms.

 $00:48:08.170 \longrightarrow 00:48:10.158$ So finally and then winding down here.

NOTE Confidence: 0.914241141428571

 $00:48:10.160 \longrightarrow 00:48:13.112$ But let me just say a couple things about

NOTE Confidence: 0.914241141428571

 $00:48:13.112 \longrightarrow 00:48:14.880$ institutions like Yale and Diversity.

NOTE Confidence: 0.914241141428571

 $00:48:14.880 \longrightarrow 00:48:17.800$ Diversity. As we all know it. I mean,

NOTE Confidence: 0.914241141428571

 $00:48:17.800 \longrightarrow 00:48:19.305$ whether or not you've seen this image.

NOTE Confidence: 0.914241141428571

00:48:19.310 --> 00:48:20.590 You've seen 1000 like it,

NOTE Confidence: 0.914241141428571

 $00:48:20.590 \longrightarrow 00:48:21.706$ and you know what it means?

NOTE Confidence: 0.914241141428571

 $00:48:21.710 \longrightarrow 00:48:23.520$ It's kind of a corporate

NOTE Confidence: 0.914241141428571

00:48:23.520 --> 00:48:24.606 understanding of diversity.

NOTE Confidence: 0.914241141428571

00:48:24.610 --> 00:48:26.758 It's kind of a corporate mandate,

NOTE Confidence: 0.914241141428571

 $00{:}48{:}26.760 \dashrightarrow 00{:}48{:}29.280$ but it's completely divorced from the

NOTE Confidence: 0.914241141428571

00:48:29.280 --> 00:48:31.781 ideas of social justice and equity

NOTE Confidence: 0.914241141428571

 $00{:}48{:}31.781 \dashrightarrow 00{:}48{:}34.013$ and the social movements that gave

NOTE Confidence: 0.914241141428571

 $00:48:34.013 \longrightarrow 00:48:36.638$ birth to the priorities that

NOTE Confidence: 0.914241141428571

 $00:48:36.638 \longrightarrow 00:48:38.898$ diversity is supposed to represent.

NOTE Confidence: 0.914241141428571

 $00:48:38.900 \longrightarrow 00:48:42.164$ Uhm myself I I'm.

00:48:42.164 --> 00:48:45.284 I worked really hard on diversity

NOTE Confidence: 0.914241141428571

 $00:48:45.284 \longrightarrow 00:48:46.768$ issues here at Yale.

NOTE Confidence: 0.914241141428571

 $00:48:46.770 \longrightarrow 00:48:48.440$ I'm really committed to them, but I'm.

NOTE Confidence: 0.914241141428571

 $00:48:48.440 \longrightarrow 00:48:51.000$ I'm a real critic of the way that

NOTE Confidence: 0.914241141428571

 $00:48:51.079 \longrightarrow 00:48:53.287$ issues tend to be framed now.

NOTE Confidence: 0.914241141428571

 $00:48:53.290 \longrightarrow 00:48:55.299$ I think we would do better if

NOTE Confidence: 0.914241141428571

 $00:48:55.299 \longrightarrow 00:48:57.790$ we did away with diversity and

NOTE Confidence: 0.914241141428571

 $00:48:57.790 \longrightarrow 00:48:59.870$ thought more about desegregation.

NOTE Confidence: 0.914241141428571

 $00:48:59.870 \longrightarrow 00:49:02.152$ I'm not saying that we need to

NOTE Confidence: 0.914241141428571

 $00:49:02.152 \longrightarrow 00:49:04.380$ send in the National Guard.

NOTE Confidence: 0.914241141428571

 $00{:}49{:}04.380 \dashrightarrow 00{:}49{:}07.040$ But I do think a couple things.

NOTE Confidence: 0.914241141428571

 $00:49:07.040 \longrightarrow 00:49:08.384$ I think that we are still a

NOTE Confidence: 0.914241141428571

 $00{:}49{:}08.384 \dashrightarrow 00{:}49{:}09.949$ very much a segregated society.

NOTE Confidence: 0.914241141428571

 $00{:}49{:}09.950 \dashrightarrow 00{:}49{:}11.902$ Our neighborhoods are segregated.

NOTE Confidence: 0.914241141428571

 $00:49:11.902 \longrightarrow 00:49:13.854$ Our cities are segregated.

 $00:49:13.860 \longrightarrow 00:49:17.958$ Much of our policy is segregated.

NOTE Confidence: 0.914241141428571

 $00{:}49{:}17.960 --> 00{:}49{:}19.228$ And so you know,

NOTE Confidence: 0.914241141428571

 $00:49:19.228 \longrightarrow 00:49:21.576$ we tend to think of desegregation or

NOTE Confidence: 0.914241141428571

00:49:21.576 --> 00:49:23.688 something that we accomplished in 1954,

NOTE Confidence: 0.914241141428571

 $00:49:23.688 \longrightarrow 00:49:24.936$ but we have not at all.

NOTE Confidence: 0.914241141428571

00:49:24.940 --> 00:49:27.010 We're still a segregated society,

NOTE Confidence: 0.914241141428571

 $00:49:27.010 \longrightarrow 00:49:28.935$ and for many people who come into

NOTE Confidence: 0.914241141428571

 $00:49:28.935 \longrightarrow 00:49:30.855$ a community like Yale where there's

NOTE Confidence: 0.914241141428571

 $00:49:30.855 \longrightarrow 00:49:32.575$ the hospital or the university,

NOTE Confidence: 0.914241141428571

 $00:49:32.580 \longrightarrow 00:49:35.740$ this could well be the first and only

NOTE Confidence: 0.914241141428571

 $00:49:35.740 \longrightarrow 00:49:38.586$ truly integrated space they've ever been in.

NOTE Confidence: 0.914241141428571

 $00:49:38.590 \longrightarrow 00:49:41.350$ So when we think about diversity,

NOTE Confidence: 0.914241141428571

 $00:49:41.350 \longrightarrow 00:49:43.126$ we have to think about that.

NOTE Confidence: 0.914241141428571

 $00{:}49{:}43.130 \dashrightarrow 00{:}49{:}45.125$ We're still a kind of late charter,

NOTE Confidence: 0.914241141428571

 $00:49:45.130 \longrightarrow 00:49:46.698$ but a charter nonetheless.

NOTE Confidence: 0.914241141428571

 $00{:}49{:}46.698 \dashrightarrow 00{:}49{:}49.050$ In this long story of desegregation.

 $00:49:49.050 \longrightarrow 00:49:52.080$ And we haven't mastered these segregation,

NOTE Confidence: 0.914241141428571

 $00:49:52.080 \longrightarrow 00:49:54.780$ but I think the language of

NOTE Confidence: 0.914241141428571

 $00:49:54.780 \longrightarrow 00:49:57.829$ diversity is a wish that we had.

NOTE Confidence: 0.914241141428571

00:49:57.830 --> 00:49:59.384 So what I'm saying and saying that

NOTE Confidence: 0.914241141428571

 $00:49:59.384 \longrightarrow 00:50:01.605$ we need to think you know and think

NOTE Confidence: 0.914241141428571

 $00:50:01.605 \longrightarrow 00:50:03.110$ about the language of desegregation.

NOTE Confidence: 0.914241141428571

 $00:50:03.110 \longrightarrow 00:50:05.080$ What I'm saying really is.

NOTE Confidence: 0.914241141428571

 $00:50:05.080 \longrightarrow 00:50:07.140$ When you're talking about desegregation,

NOTE Confidence: 0.914241141428571

 $00:50:07.140 \longrightarrow 00:50:10.080$ you know that you're talking about power.

NOTE Confidence: 0.914241141428571

 $00:50:10.080 \longrightarrow 00:50:11.816$ And that's really important.

NOTE Confidence: 0.914241141428571

00:50:11.816 --> 00:50:13.986 When you're talking about diversity,

NOTE Confidence: 0.914241141428571

00:50:13.990 --> 00:50:16.090 I think you're evading that,

NOTE Confidence: 0.914241141428571

 $00{:}50{:}16.090 {\:{\mbox{--}}\!>} 00{:}50{:}18.406$ or it becomes a comfortable way

NOTE Confidence: 0.914241141428571

 $00:50:18.406 \longrightarrow 00:50:19.564$ of evading that.

NOTE Confidence: 0.914241141428571

00:50:19.570 --> 00:50:20.398 So I'm, you know,

00:50:20.398 --> 00:50:22.428 and this is I don't want to get preachy.

NOTE Confidence: 0.914241141428571

00:50:22.430 --> 00:50:24.167 This is stuff I've said this to Sallie Mae.

NOTE Confidence: 0.914241141428571

00:50:24.170 --> 00:50:26.258 I'm on the I'm on the faculty Senate

NOTE Confidence: 0.914241141428571

00:50:26.258 --> 00:50:28.408 and have been for a number of years,

NOTE Confidence: 0.914241141428571

 $00:50:28.410 \longrightarrow 00:50:30.450$ and so I get I get a chance to go

NOTE Confidence: 0.914241141428571

 $00:50:30.513 \longrightarrow 00:50:32.243$ into computer salivates office and

NOTE Confidence: 0.914241141428571

00:50:32.243 --> 00:50:34.583 bark a little bit and and these

NOTE Confidence: 0.914241141428571

 $00:50:34.583 \longrightarrow 00:50:36.759$ are ideas that I have said to him.

NOTE Confidence: 0.914241141428571

 $00:50:36.760 \longrightarrow 00:50:38.688$ So let me just end with a couple

NOTE Confidence: 0.914241141428571

00:50:38.688 --> 00:50:39.689 of observations. Again, I'm not.

NOTE Confidence: 0.914241141428571

 $00{:}50{:}39.689 \dashrightarrow 00{:}50{:}41.147$ I'm not trying to preach and I know

NOTE Confidence: 0.914241141428571

00:50:41.147 --> 00:50:42.787 this would be preaching to the choir anyway,

NOTE Confidence: 0.914241141428571

 $00:50:42.790 \longrightarrow 00:50:44.042$ but I would just.

NOTE Confidence: 0.914241141428571

 $00:50:44.042 \longrightarrow 00:50:45.920$ These are some observations and ideas

NOTE Confidence: 0.914241141428571

00:50:45.920 --> 00:50:48.260 about diversity work here at Yale,

NOTE Confidence: 0.914241141428571

00:50:48.260 --> 00:50:49.646 but they're they're rooted in my

00:50:49.646 --> 00:50:50.570 experience with the institution,

NOTE Confidence: 0.914241141428571

 $00:50:50.570 \longrightarrow 00:50:52.640$ and they're also rooted with my

NOTE Confidence: 0.914241141428571

 $00:50:52.640 \longrightarrow 00:50:55.082$ my research and the work I've done

NOTE Confidence: 0.914241141428571

 $00{:}50{:}55.082 --> 00{:}50{:}56.398$ on race in America.

NOTE Confidence: 0.914241141428571

 $00:50:56.400 \longrightarrow 00:50:57.835$ So these are just a couple of

NOTE Confidence: 0.914241141428571

 $00:50:57.835 \longrightarrow 00:50:58.450$ precepts that I

NOTE Confidence: 0.941624827142857

 $00:50:58.505 \longrightarrow 00:50:59.417$ would put out there.

NOTE Confidence: 0.941624827142857

00:50:59.420 --> 00:51:01.346 The language had been inclusion is

NOTE Confidence: 0.941624827142857

 $00{:}51{:}01.346 \dashrightarrow 00{:}51{:}03.342$ inadequate, and in fact problematic.

NOTE Confidence: 0.941624827142857

00:51:03.342 --> 00:51:06.920 If I'm if I'm promising to include you,

NOTE Confidence: 0.941624827142857

00:51:06.920 --> 00:51:09.856 I'm still claiming the territory is my own.

NOTE Confidence: 0.941624827142857

 $00:51:09.860 \longrightarrow 00:51:11.558$ No one needs to be welcomed

NOTE Confidence: 0.941624827142857

00:51:11.558 --> 00:51:12.690 into their own home.

NOTE Confidence: 0.941624827142857

 $00:51:12.690 \longrightarrow 00:51:16.050$ It takes more than inclusion for a white

NOTE Confidence: 0.941624827142857

00:51:16.050 --> 00:51:19.209 space to cease being a white space.

 $00:51:19.210 \longrightarrow 00:51:20.995$ Because the issues are deeply

NOTE Confidence: 0.941624827142857

00:51:20.995 --> 00:51:22.066 historical and structural,

NOTE Confidence: 0.941624827142857

 $00:51:22.070 \longrightarrow 00:51:24.300$ not merely interpersonal good intentions

NOTE Confidence: 0.941624827142857

 $00:51:24.300 \longrightarrow 00:51:27.060$ and education will never be enough.

NOTE Confidence: 0.941624827142857

 $00:51:27.060 \longrightarrow 00:51:27.896$ However important,

NOTE Confidence: 0.941624827142857

 $00:51:27.896 \longrightarrow 00:51:29.954$ both may be at its root.

NOTE Confidence: 0.941624827142857

00:51:29.954 --> 00:51:31.294 What is now called diversity,

NOTE Confidence: 0.941624827142857

 $00:51:31.300 \longrightarrow 00:51:33.345$ but was once called desegregation

NOTE Confidence: 0.941624827142857

00:51:33.345 --> 00:51:36.368 is a matter of power and can

NOTE Confidence: 0.941624827142857

 $00:51:36.368 \longrightarrow 00:51:38.156$ only be meaningfully addressed

NOTE Confidence: 0.941624827142857

 $00:51:38.156 \longrightarrow 00:51:40.709$ by reckoning with it as power.

NOTE Confidence: 0.941624827142857

00:51:40.710 --> 00:51:42.806 The burden of equity work in anti racist

NOTE Confidence: 0.941624827142857

 $00:51:42.806 \longrightarrow 00:51:44.847$ work must not fall to people of color.

NOTE Confidence: 0.941624827142857

 $00{:}51{:}44.850 --> 00{:}51{:}45.762 \ \mathrm{Women, \ immigrants},$

NOTE Confidence: 0.941624827142857

00:51:45.762 --> 00:51:47.130 the LGBT community,

NOTE Confidence: 0.941624827142857

 $00{:}51{:}47.130 \dashrightarrow 00{:}51{:}48.746$ or other minoritized groups.

 $00:51:48.746 \longrightarrow 00:51:50.766$ The problem that needs to

NOTE Confidence: 0.941624827142857

 $00:51:50.766 \longrightarrow 00:51:52.947$ be redressed is not theirs,

NOTE Confidence: 0.941624827142857

 $00:51:52.950 \longrightarrow 00:51:54.492$ nor can white people be the

NOTE Confidence: 0.941624827142857

 $00:51:54.492 \longrightarrow 00:51:55.263$ ones to adjudicate.

NOTE Confidence: 0.941624827142857

 $00:51:55.270 \longrightarrow 00:51:57.064$ What does or does not count

NOTE Confidence: 0.941624827142857

 $00:51:57.064 \longrightarrow 00:51:59.170$ as a problem or as progress,

NOTE Confidence: 0.941624827142857

00:51:59.170 --> 00:52:01.746 though they often fail to cede that ground.

NOTE Confidence: 0.941624827142857

 $00:52:01.750 \longrightarrow 00:52:03.976$ White allies are not the greatest need

NOTE Confidence: 0.941624827142857

 $00:52:03.976 \longrightarrow 00:52:06.317$ in anti racist work to take the case.

NOTE Confidence: 0.941624827142857

 $00:52:06.320 \longrightarrow 00:52:08.576$ What is needed are white accomplices

NOTE Confidence: 0.941624827142857 00:52:08.576 --> 00:52:09.704 in this work.

NOTE Confidence: 0.9930464

 $00:52:12.110 \longrightarrow 00:52:15.648$ Listen. What do we as a community

NOTE Confidence: 0.9930464

00:52:15.648 --> 00:52:17.350 already know about the problems,

NOTE Confidence: 0.9930464

 $00:52:17.350 \longrightarrow 00:52:19.010$ the challenges, and the differential

NOTE Confidence: 0.9930464

 $00:52:19.010 \longrightarrow 00:52:21.104$ ways that the institution is serving

 $00:52:21.104 \longrightarrow 00:52:23.019$ its members as different populations?

NOTE Confidence: 0.9930464

 $00:52:23.020 \longrightarrow 00:52:25.170$ The people who know best.

NOTE Confidence: 0.9930464

 $00:52:25.170 \longrightarrow 00:52:26.625$ Must be empowered.

NOTE Confidence: 0.9930464

 $00:52:26.625 \longrightarrow 00:52:29.050$ The people with the most

NOTE Confidence: 0.9930464

 $00:52:29.050 \longrightarrow 00:52:31.639$ power must listen and learn.

NOTE Confidence: 0.9930464

 $00:52:31.640 \longrightarrow 00:52:34.456$ Some members of any community like Yeles are

NOTE Confidence: 0.9930464

 $00:52:34.456 \longrightarrow 00:52:36.270$ undoubtedly benefiting from the status quo,

NOTE Confidence: 0.9930464

 $00:52:36.270 \longrightarrow 00:52:37.938$ whether suddenly or spectacularly.

NOTE Confidence: 0.9930464

 $00{:}52{:}37.938 \to 00{:}52{:}40.820$ We have to reckon honestly with this,

NOTE Confidence: 0.9930464

 $00:52:40.820 \longrightarrow 00:52:43.500$ rather than pretending that we

NOTE Confidence: 0.9930464

 $00:52:43.500 \longrightarrow 00:52:45.644$ all share identical interests.

NOTE Confidence: 0.9930464

00:52:45.650 --> 00:52:48.044 We need to better understand how racism,

NOTE Confidence: 0.9930464

00:52:48.050 --> 00:52:49.850 sexism, homophobia, transphobia,

NOTE Confidence: 0.9930464

 $00{:}52{:}49.850 \dashrightarrow 00{:}52{:}52.850$ xenophobia operate in the institutions,

NOTE Confidence: 0.9930464

 $00:52:52.850 \longrightarrow 00:52:55.310$ current configuration, and from there,

NOTE Confidence: 0.9930464

 $00:52:55.310 \longrightarrow 00:52:57.170$ how institutional power might be brought

00:52:57.170 --> 00:52:59.937 to bear on the side of equity and change.

NOTE Confidence: 0.9930464

00:52:59.940 --> 00:53:03.240 If not good intentions than policy.

NOTE Confidence: 0.9930464

00:53:03.240 --> 00:53:03.960 And finally,

NOTE Confidence: 0.9930464

 $00:53:03.960 \longrightarrow 00:53:07.420$ in this on my side of the university,

NOTE Confidence: 0.9930464

00:53:07.420 --> 00:53:08.473 I don't know what it's like for you guys,

NOTE Confidence: 0.9930464

 $00:53:08.480 \longrightarrow 00:53:09.894$ but on my side of the university,

NOTE Confidence: 0.9930464

 $00:53:09.900 \longrightarrow 00:53:12.217$ this is the question and it's in.

NOTE Confidence: 0.9930464

 $00:53:12.220 \longrightarrow 00:53:13.472$ It's the greatest failure

NOTE Confidence: 0.9930464

 $00:53:13.472 \longrightarrow 00:53:15.037$ of the of the university.

NOTE Confidence: 0.9930464

 $00:53:15.040 \longrightarrow 00:53:18.395$ How is accountability apportioned and

NOTE Confidence: 0.9930464

00:53:18.395 --> 00:53:21.750 what does accountability look like?

NOTE Confidence: 0.9930464

 $00:53:21.750 \longrightarrow 00:53:23.455$ Thank you for your attention

NOTE Confidence: 0.9930464

 $00:53:23.455 \longrightarrow 00:53:24.478$ and your patience,

NOTE Confidence: 0.9930464

 $00:53:24.480 \longrightarrow 00:53:27.480$ and I'm I'm happy to take

NOTE Confidence: 0.9930464

 $00:53:27.480 \longrightarrow 00:53:29.480$ all questions and comments.

00:53:36.720 --> 00:53:37.920 Great, thank you so much.

NOTE Confidence: 0.930223852

 $00:53:37.920 \longrightarrow 00:53:39.216$ We're going to open the floor.

NOTE Confidence: 0.930223852

 $00:53:39.220 \longrightarrow 00:53:41.264$ I just said for questions and comments.

NOTE Confidence: 0.908515625

 $00:54:00.560 \longrightarrow 00:54:01.708$ I have a question.

NOTE Confidence: 0.96698856

 $00:54:04.230 \longrightarrow 00:54:08.178$ Thank you for the talk, Professor Jacobson.

NOTE Confidence: 0.96698856

00:54:08.180 --> 00:54:10.006 I especially was my interest was

NOTE Confidence: 0.96698856

 $00:54:10.006 \longrightarrow 00:54:11.694$ piqued in the last few points that

NOTE Confidence: 0.96698856

 $00:54:11.694 \longrightarrow 00:54:14.538$ you made regarding institutions and

NOTE Confidence: 0.9234506333333333

 $00{:}54{:}14.550 \dashrightarrow 00{:}54{:}17.610$ how they how they attempt to.

NOTE Confidence: 0.923450633333333

00:54:17.610 --> 00:54:20.698 Talk about and and change

NOTE Confidence: 0.890778273076923

 $00:54:21.080 \longrightarrow 00:54:22.460$ some of these issues,

NOTE Confidence: 0.890778273076923

00:54:22.460 --> 00:54:24.530 and I'm particularly drawn to your

NOTE Confidence: 0.890778273076923

 $00:54:24.596 \longrightarrow 00:54:27.142$ comments about power and relinquishing

NOTE Confidence: 0.890778273076923

 $00:54:27.142 \longrightarrow 00:54:30.070$ it or distributing it in a way that's

NOTE Confidence: 0.890778273076923

 $00:54:30.070 \longrightarrow 00:54:31.788$ vastly different from how it is.

NOTE Confidence: 0.890778273076923

 $00:54:31.790 \longrightarrow 00:54:32.933$ I'm wondering if you could.

00:54:32.933 --> 00:54:35.471 Talk about any historical examples of

NOTE Confidence: 0.890778273076923

 $00:54:35.471 \longrightarrow 00:54:38.622$ this being done within an institution in

NOTE Confidence: 0.890778273076923

00:54:38.622 --> 00:54:40.756 a very different way than it's currently

NOTE Confidence: 0.890778273076923

 $00:54:40.756 \longrightarrow 00:54:43.270$ done and and the way in which you

NOTE Confidence: 0.890778273076923

 $00:54:43.270 \longrightarrow 00:54:45.529$ see is has many problems associated.

NOTE Confidence: 0.890778273076923

 $00{:}54{:}45.530 \dashrightarrow 00{:}54{:}47.540$ Excuse me associated with that.

NOTE Confidence: 0.890778273076923

00:54:47.540 --> 00:54:50.340 Yeah, this is on a different scale,

NOTE Confidence: 0.890778273076923

 $00:54:50.340 \longrightarrow 00:54:52.657$ but I think the model is really.

NOTE Confidence: 0.890778273076923

 $00:54:52.660 \longrightarrow 00:54:53.584$ It's really useful.

NOTE Confidence: 0.890778273076923

 $00:54:53.584 \longrightarrow 00:54:55.740$ I'm thinking of truth and reconciliation of

NOTE Confidence: 0.890778273076923

00:54:55.793 --> 00:54:57.793 the sort that took place in South Africa,

NOTE Confidence: 0.890778273076923

00:54:57.800 --> 00:54:59.960 where where people actually just

NOTE Confidence: 0.890778273076923

 $00{:}54{:}59.960 \dashrightarrow 00{:}55{:}02.680$ met and heard each other.

NOTE Confidence: 0.890778273076923

 $00{:}55{:}02.680 \to 00{:}55{:}04.760$ And that's kind of what I was getting

NOTE Confidence: 0.890778273076923

00:55:04.760 --> 00:55:06.260 at when I talked about listening,

 $00:55:06.260 \longrightarrow 00:55:07.612$ because I think that.

NOTE Confidence: 0.890778273076923

00:55:07.612 --> 00:55:09.302 And here's here's where my

NOTE Confidence: 0.890778273076923

 $00:55:09.302 \longrightarrow 00:55:10.920$ conversation with with Peter Salad.

NOTE Confidence: 0.890778273076923

 $00:55:10.920 \longrightarrow 00:55:11.754$ I always goes.

NOTE Confidence: 0.890778273076923

 $00:55:11.754 \longrightarrow 00:55:13.700$ I, I really believe that he believes

NOTE Confidence: 0.890778273076923

 $00.55:13.756 \longrightarrow 00.55:15.718$ that his good intentions are enough,

NOTE Confidence: 0.890778273076923

 $00:55:15.720 \longrightarrow 00:55:18.432$ and and I think a lot of our

NOTE Confidence: 0.890778273076923

 $00{:}55{:}18.432 \dashrightarrow 00{:}55{:}19.530$ administrators think that.

NOTE Confidence: 0.890778273076923

00:55:19.530 --> 00:55:22.910 I think that he thinks since he's a good guy.

NOTE Confidence: 0.890778273076923

 $00:55:22.910 \longrightarrow 00:55:24.912$ And has good intentions that Yale can't

NOTE Confidence: 0.890778273076923

 $00{:}55{:}24.912 \rightarrow 00{:}55{:}26.849$ possibly be a racist institution,

NOTE Confidence: 0.890778273076923

 $00:55:26.850 \longrightarrow 00:55:28.593$ and I think that's just a blindness

NOTE Confidence: 0.890778273076923

 $00{:}55{:}28.593 \to 00{:}55{:}29.340$ on his part.

NOTE Confidence: 0.890778273076923

 $00:55:29.340 \longrightarrow 00:55:30.988$ And it's something that goes along with that.

NOTE Confidence: 0.890778273076923

 $00:55:30.990 \longrightarrow 00:55:32.150$ And this is just like,

NOTE Confidence: 0.890778273076923 00:55:32.150 --> 00:55:32.704 you know,

 $00:55:32.704 \longrightarrow 00:55:35.473$ we all we all wear white or erased as white

NOTE Confidence: 0.890778273076923

 $00:55:35.473 \dashrightarrow 00:55:38.130$ kind of wear it as part of our privilege.

NOTE Confidence: 0.890778273076923

 $00:55:38.130 \longrightarrow 00:55:41.506$ He reserves the right and the power to

NOTE Confidence: 0.890778273076923

 $00:55:41.506 \longrightarrow 00:55:44.469$ decide what is and is not a problem.

NOTE Confidence: 0.890778273076923

 $00:55:44.470 \longrightarrow 00:55:48.022$ And that's why I like the language around

NOTE Confidence: 0.890778273076923

 $00:55:48.022 \longrightarrow 00:55:50.566$ microaggressions are is so fraught is that.

NOTE Confidence: 0.890778273076923

00:55:50.570 --> 00:55:51.150 Uhm,

NOTE Confidence: 0.890778273076923

 $00:55:51.150 \longrightarrow 00:55:55.210$ not only do do white people fail

NOTE Confidence: 0.890778273076923

 $00:55:55.210 \longrightarrow 00:55:58.150$ to imagine what it's like to roam

NOTE Confidence: 0.890778273076923

 $00{:}55{:}58.150 \dashrightarrow 00{:}56{:}01.024$ around in a world where there are

NOTE Confidence: 0.890778273076923

00:56:01.024 --> 00:56:04.048 microaggressions every which way you look,

NOTE Confidence: 0.890778273076923

 $00:56:04.050 \longrightarrow 00:56:05.688$ but but so they failed to

NOTE Confidence: 0.890778273076923

 $00{:}56{:}05.688 {\:\raisebox{--}{\text{--}}}{\:\raisebox{--}{\text{--}}}{\:\raisebox{--}{\text{--}}} 00{:}56{:}07.260$ imagine or failed to see it.

NOTE Confidence: 0.890778273076923

 $00:56:07.260 \longrightarrow 00:56:09.340$ But they also fail to recognize that there's

NOTE Confidence: 0.890778273076923

 $00:56:09.340 \longrightarrow 00:56:11.379$ truth in what they're hearing and they,

 $00:56:11.380 \longrightarrow 00:56:12.600$ they they reserve the right

NOTE Confidence: 0.890778273076923

 $00:56:12.600 \longrightarrow 00:56:14.290$ to say that's not a problem.

NOTE Confidence: 0.890778273076923

00:56:14.290 --> 00:56:16.580 That's not a big deal, you know,

NOTE Confidence: 0.890778273076923

00:56:16.580 --> 00:56:18.780 if you get if you get profiled and

NOTE Confidence: 0.890778273076923

 $00:56:18.844 \longrightarrow 00:56:20.965$ you get pulled over by the police.

NOTE Confidence: 0.890778273076923

00:56:20.970 --> 00:56:22.706 Every every time you leave your house,

NOTE Confidence: 0.890778273076923

00:56:22.710 --> 00:56:24.404 and if you have nothing to hide,

NOTE Confidence: 0.890778273076923

 $00:56:24.410 \longrightarrow 00:56:25.840$ that's not a big deal.

NOTE Confidence: 0.890778273076923

 $00{:}56{:}25.840 \dashrightarrow 00{:}56{:}26.602$ You know,

NOTE Confidence: 0.890778273076923

 $00:56:26.602 \longrightarrow 00:56:29.269$ that's that's a kind of approach from.

NOTE Confidence: 0.890778273076923

00:56:29.270 --> 00:56:31.624 I mean, that's that's a dramatic example,

NOTE Confidence: 0.890778273076923

 $00:56:31.624 \longrightarrow 00:56:34.102$ but I think you can see that

NOTE Confidence: 0.890778273076923

00:56:34.102 -> 00:56:35.400 writ large across.

NOTE Confidence: 0.890778273076923

 $00:56:35.400 \longrightarrow 00:56:38.046$ Across kind of policy discussions at

NOTE Confidence: 0.890778273076923

 $00:56:38.046 \longrightarrow 00:56:41.400$ the level of the of the university.

NOTE Confidence: 0.890778273076923

 $00:56:41.400 \longrightarrow 00:56:42.360$ I don't know if that really

 $00:56:42.360 \longrightarrow 00:56:42.840$ answers your question,

NOTE Confidence: 0.890778273076923

 $00:56:42.840 \longrightarrow 00:56:44.488$ but I think that that's that's the start.

NOTE Confidence: 0.890778273076923

 $00:56:44.490 \longrightarrow 00:56:45.642$ That's the start is,

NOTE Confidence: 0.890778273076923

00:56:45.642 --> 00:56:47.370 you know my my colleague David

NOTE Confidence: 0.890778273076923

00:56:47.434 --> 00:56:48.960 Roediger once said, it's really,

NOTE Confidence: 0.890778273076923

 $00:56:48.960 \longrightarrow 00:56:50.535$ you know, kind of a sly comment.

NOTE Confidence: 0.890778273076923

 $00:56:50.540 \longrightarrow 00:56:52.700$ But he said racism,

NOTE Confidence: 0.890778273076923

 $00:56:52.700 \longrightarrow 00:56:57.319$ racism among white people is on the decline,

NOTE Confidence: 0.890778273076923

 $00:56:57.320 \longrightarrow 00:56:58.160$ self reported.

NOTE Confidence: 0.890778273076923

00:56:58.160 --> 00:57:00.260 And it's that you know,

NOTE Confidence: 0.890778273076923

 $00:57:00.260 \longrightarrow 00:57:01.900$ it's that insistence that white

NOTE Confidence: 0.890778273076923

 $00:57:01.900 \longrightarrow 00:57:04.470$ people will be the ones to report on

NOTE Confidence: 0.890778273076923

 $00{:}57{:}04.470 \dashrightarrow 00{:}57{:}06.479$ whether racism is a problem or not.

NOTE Confidence: 0.890778273076923

 $00:57:06.480 \longrightarrow 00:57:08.694$ Like that's what we need to go at first.

NOTE Confidence: 0.94351789875

 $00:57:08.700 \longrightarrow 00:57:11.628$ We need to. We need to hear about.

 $00:57:11.630 \longrightarrow 00:57:14.102$ All of the problems from the people who

NOTE Confidence: 0.94351789875

 $00:57:14.102 \longrightarrow 00:57:17.100$ are on on the the hurtful end of them and

NOTE Confidence: 0.94351789875

 $00:57:17.100 \longrightarrow 00:57:20.027$ that has to be the beginning of the policy,

NOTE Confidence: 0.94351789875

 $00:57:20.030 \longrightarrow 00:57:22.460$ discussions and and just that alone

NOTE Confidence: 0.94351789875

00:57:22.460 --> 00:57:24.560 dislodges white power and white

NOTE Confidence: 0.94351789875

00:57:24.560 --> 00:57:26.605 privilege in a significant way.

NOTE Confidence: 0.94351789875

 $00:57:26.610 \longrightarrow 00:57:29.157$ Does that answer your question or is that it?

NOTE Confidence: 0.94351789875

00:57:29.160 --> 00:57:30.656 It's a start anyway, but I don't know.

NOTE Confidence: 0.94351789875

 $00{:}57{:}30.660 \dashrightarrow 00{:}57{:}33.869$ It says it speaks to it I'm I guess I'm

NOTE Confidence: 0.94351789875

00:57:33.869 --> 00:57:35.990 just wondering if in a more focal way an

NOTE Confidence: 0.94351789875

 $00:57:35.990 \longrightarrow 00:57:39.416$ institution has has done things that.

NOTE Confidence: 0.94351789875

00:57:39.420 --> 00:57:42.678 You see a circumventing this problem?

NOTE Confidence: 0.94351789875

00:57:42.680 --> 00:57:46.106 I imagine not, because it's just.

NOTE Confidence: 0.94351789875

 $00:57:46.110 \longrightarrow 00:57:48.990$ I think it's very uncommon for the people

NOTE Confidence: 0.94351789875

00:57:48.990 --> 00:57:51.921 who hold the power to relinquish it,

NOTE Confidence: 0.94351789875

 $00{:}57{:}51.921 \dashrightarrow 00{:}57{:}54.252$ but I I think there's a problem

 $00:57:54.252 \longrightarrow 00:57:56.744$ that I imagine our anti-racism task

NOTE Confidence: 0.94351789875

 $00:57:56.744 \longrightarrow 00:57:59.355$ force is grappling with right now

NOTE Confidence: 0.94351789875

 $00:57:59.355 \longrightarrow 00:58:02.290$ within our department, which is.

NOTE Confidence: 0.94351789875

00:58:02.290 --> 00:58:04.358 You know there there is I, I think,

NOTE Confidence: 0.94351789875

00:58:04.360 --> 00:58:08.056 talk about listening and soliciting concerns,

NOTE Confidence: 0.94351789875

 $00:58:08.060 \longrightarrow 00:58:10.664$ but even that is problematic because there

NOTE Confidence: 0.94351789875

 $00:58:10.664 \longrightarrow 00:58:13.803$ is no guarantee that people's time and

NOTE Confidence: 0.94351789875

00:58:13.803 --> 00:58:15.609 input and vulnerability and even having

NOTE Confidence: 0.94351789875

 $00:58:15.609 \dashrightarrow 00:58:17.719$ that conversation is going to be honored.

NOTE Confidence: 0.94351789875

 $00:58:17.720 \longrightarrow 00:58:20.050$ And that's happened multiple times

NOTE Confidence: 0.94351789875

 $00:58:20.050 \longrightarrow 00:58:21.582$ between the university and the

NOTE Confidence: 0.94351789875

00:58:21.582 --> 00:58:22.671 community of New Haven, probably,

NOTE Confidence: 0.94351789875

 $00:58:22.671 \longrightarrow 00:58:24.676$ and in many different departments.

NOTE Confidence: 0.94351789875

 $00:58:24.680 \longrightarrow 00:58:26.227$ And it kind of always ends up

NOTE Confidence: 0.94351789875

 $00:58:26.227 \longrightarrow 00:58:27.558$ in that stalemate of all right?

 $00:58:27.560 \longrightarrow 00:58:28.126$ We've heard,

NOTE Confidence: 0.94351789875

 $00:58:28.126 \longrightarrow 00:58:30.107$ and won't be the ones who are

NOTE Confidence: 0.94351789875

 $00:58:30.107 \dashrightarrow 00:58:32.010$ going to choose whether we can act.

NOTE Confidence: 0.94351789875

 $00:58:32.010 \longrightarrow 00:58:33.396$ On this or not, yeah,

NOTE Confidence: 0.94351789875

 $00:58:33.396 \longrightarrow 00:58:36.648$ one this is not a smaller well, it's not.

NOTE Confidence: 0.94351789875

00:58:36.648 --> 00:58:37.668 It's not a small issue,

NOTE Confidence: 0.94351789875

 $00:58:37.670 \longrightarrow 00:58:40.076$ but it's not a smaller scale, it is.

NOTE Confidence: 0.94351789875

00:58:40.076 --> 00:58:41.834 It's a it's a specific instance

NOTE Confidence: 0.94351789875

 $00:58:41.834 \longrightarrow 00:58:43.661$ of where I've seen positive change

NOTE Confidence: 0.94351789875

00:58:43.661 --> 00:58:45.800 made and it has to do with.

NOTE Confidence: 0.94351789875

 $00{:}58{:}45.800 \dashrightarrow 00{:}58{:}49.000$ The admissions process, I think.

NOTE Confidence: 0.94351789875

 $00:58:49.000 \longrightarrow 00:58:51.640$ The the unit on campus who is actually

NOTE Confidence: 0.94351789875

 $00:58:51.640 \longrightarrow 00:58:53.877$ handled diversity the best of anyone

NOTE Confidence: 0.94351789875

 $00:58:53.877 \longrightarrow 00:58:55.772$ is the undergraduate Admissions Office,

NOTE Confidence: 0.94351789875

 $00:58:55.780 \longrightarrow 00:58:57.005$ and there are a couple of departments.

NOTE Confidence: 0.94351789875

 $00:58:57.010 \longrightarrow 00:58:58.067$ I'm a member of one of them,

 $00:58:58.070 \longrightarrow 00:58:59.242$ the American Studies Department

NOTE Confidence: 0.94351789875

 $00{:}58{:}59.242 \dashrightarrow 00{:}59{:}01.728$ has has done a really great job on

NOTE Confidence: 0.94351789875

 $00:59:01.728 \longrightarrow 00:59:05.988$ graduate admissions, and in both cases.

NOTE Confidence: 0.94351789875 00:59:05.990 --> 00:59:07.640 What? NOTE Confidence: 0.94351789875

00:59:07.640 --> 00:59:10.608 Part of the process of the positive

NOTE Confidence: 0.94351789875

 $00:59:10.608 \longrightarrow 00:59:13.786$ change had to do with getting wider

NOTE Confidence: 0.94351789875

 $00:59:13.786 \longrightarrow 00:59:16.198$ perspectives on the applicants.

NOTE Confidence: 0.94351789875

 $00:59:16.200 \longrightarrow 00:59:19.908$ That was one piece, but the other was white.

NOTE Confidence: 0.94351789875

 $00:59:19.910 \dashrightarrow 00:59:23.844$ The the white people on the committees.

NOTE Confidence: 0.94351789875 00:59:23.850 --> 00:59:24.257 Really, NOTE Confidence: 0.94351789875

 $00:59:24.257 \longrightarrow 00:59:26.699$ being willing to re educate themselves

NOTE Confidence: 0.94351789875

 $00{:}59{:}26.699 \dashrightarrow 00{:}59{:}29.001$ on what excellence looks like and

NOTE Confidence: 0.94351789875

 $00{:}59{:}29.001 \dashrightarrow 00{:}59{:}30.691$ being able to recognize excellent

NOTE Confidence: 0.94351789875

 $00:59:30.691 \longrightarrow 00:59:32.498$ so we can all you know,

NOTE Confidence: 0.94351789875

 $00:59:32.500 \longrightarrow 00:59:34.882$ we can look through graduate applications

 $00:59:34.882 \longrightarrow 00:59:37.719$ and and pick you know the top

NOTE Confidence: 0.94351789875

00:59:37.719 --> 00:59:40.183 ten if we're just going to look at

NOTE Confidence: 0.94351789875

00:59:40.183 --> 00:59:42.374 the letter head of their of their.

NOTE Confidence: 0.94351789875

 $00:59:42.374 \longrightarrow 00:59:44.246$ I don't mean the top ten,

NOTE Confidence: 0.94351789875

 $00:59:44.250 \longrightarrow 00:59:45.713$ I mean a top ten that will

NOTE Confidence: 0.94351789875

00:59:45.713 --> 00:59:46.340 be comfortable with.

NOTE Confidence: 0.94351789875

 $00:59:46.340 \longrightarrow 00:59:48.212$ So if we pick the people from Stanford

NOTE Confidence: 0.94351789875

00:59:48.212 --> 00:59:50.031 and Brown and Harvard and Princeton and

NOTE Confidence: 0.94351789875

 $00:59:50.031 \longrightarrow 00:59:52.157$ and then we'll say that our job is done.

NOTE Confidence: 0.94351789875

 $00:59:52.160 \longrightarrow 00:59:54.086$ What people on these admissions committees?

NOTE Confidence: 0.94351789875

 $00{:}59{:}54.090 \dashrightarrow 00{:}59{:}56.239$ Have done is learned how to spot

NOTE Confidence: 0.94351789875

 $00:59:56.239 \longrightarrow 00:59:57.889$ excellence in in non standard

NOTE Confidence: 0.94351789875

 $00:59:57.889 \longrightarrow 01:00:00.213$ forms like the kid who went to

NOTE Confidence: 0.94351789875

 $01:00:00.213 \longrightarrow 01:00:01.888$ Community College and then went

NOTE Confidence: 0.94351789875

01:00:01.888 --> 01:00:03.802 to University of Texas and El

NOTE Confidence: 0.9363996

01:00:03.810 --> 01:00:07.990 Paso. What does his file look like and how?

 $01:00:07.990 \longrightarrow 01:00:09.736$ How do we have to read it in order

NOTE Confidence: 0.9363996

 $01:00:09.736 \longrightarrow 01:00:11.412$ to really see his excellence and

NOTE Confidence: 0.9363996

 $01:00:11.412 \longrightarrow 01:00:13.663$ reading a file like that is a totally

NOTE Confidence: 0.9363996

01:00:13.663 --> 01:00:15.469 different thing and it takes a whole

NOTE Confidence: 0.9363996

 $01:00:15.470 \longrightarrow 01:00:18.608$ different set of skills than reading.

NOTE Confidence: 0.9363996

01:00:18.610 --> 01:00:20.570 You know the kid who went to Exeter

NOTE Confidence: 0.9363996

 $01:00:20.570 \longrightarrow 01:00:22.242$ and Harvard but so that was a kind

NOTE Confidence: 0.9363996

 $01:00:22.242 \longrightarrow 01:00:24.160$ of work in a kind of commitment.

NOTE Confidence: 0.9363996

01:00:24.160 --> 01:00:27.628 That I've seen happen and seeing

NOTE Confidence: 0.9363996

 $01:00:27.628 \longrightarrow 01:00:28.742$ be be successful,

NOTE Confidence: 0.9363996

01:00:28.742 --> 01:00:31.164 and I think that that is the kind of

NOTE Confidence: 0.9363996

 $01:00:31.164 \longrightarrow 01:00:33.036$ model that we need in all of these.

NOTE Confidence: 0.9363996

 $01:00:33.040 \longrightarrow 01:00:35.520$ All of these other areas.

NOTE Confidence: 0.9784119

 $01:00:39.890 \longrightarrow 01:00:40.380$ Thank you.

NOTE Confidence: 0.873564938125

 $01:00:48.200 \longrightarrow 01:00:49.388 \text{ I don't know question},$

01:00:49.388 --> 01:00:51.637 I wonder if you could talk more

NOTE Confidence: 0.873564938125

 $01:00:51.637 \longrightarrow 01:00:53.657$ about the accountability piece and.

NOTE Confidence: 0.873564938125

01:00:53.660 --> 01:00:55.520 Yeah, just my thoughts on that.

NOTE Confidence: 0.933968098888889

 $01:00:55.840 \longrightarrow 01:00:58.445$ Yeah, well, I think you

NOTE Confidence: 0.933968098888889

 $01:00:58.445 \longrightarrow 01:01:00.529$ know my experience with.

NOTE Confidence: 0.933968098888889

01:01:00.530 --> 01:01:01.865 The diversity initiative,

NOTE Confidence: 0.933968098888889

 $01{:}01{:}01{:}01{:}05{:}546$ the recent one and all of the failed

NOTE Confidence: 0.933968098888889

 $01{:}01{:}05.546 \dashrightarrow 01{:}01{:}08.456$ initiatives before it here at Yale.

NOTE Confidence: 0.933968098888889

 $01:01:08.460 \longrightarrow 01:01:10.032$ One critique is that the language

NOTE Confidence: 0.933968098888889

 $01:01:10.032 \longrightarrow 01:01:12.031$ is the kind of the language of

NOTE Confidence: 0.933968098888889

01:01:12.031 --> 01:01:13.813 inclusion which I spoke about it.

NOTE Confidence: 0.933968098888889

01:01:13.820 --> 01:01:15.380 I just think that's anemic,

NOTE Confidence: 0.933968098888889

 $01:01:15.380 \longrightarrow 01:01:17.114$ but another of my critiques is

NOTE Confidence: 0.933968098888889

01:01:17.114 --> 01:01:19.198 that it tends to be very vague,

NOTE Confidence: 0.93396809888889

 $01:01:19.200 \longrightarrow 01:01:21.006$ and so there's no benchmarks like what

NOTE Confidence: 0.933968098888889

 $01:01:21.006 \longrightarrow 01:01:23.256$ is what is success going to look like?

 $01:01:23.260 \longrightarrow 01:01:24.055$ What are we?

NOTE Confidence: 0.933968098888889

 $01:01:24.055 \longrightarrow 01:01:25.380$ What is the goal here?

NOTE Confidence: 0.933968098888889

01:01:25.380 --> 01:01:27.220 You know how or what are our metrics?

NOTE Confidence: 0.933968098888889

01:01:27.220 --> 01:01:28.744 How are we thinking about what

NOTE Confidence: 0.933968098888889

 $01:01:28.744 \longrightarrow 01:01:30.559$ kind of job we're doing on this?

NOTE Confidence: 0.933968098888889

01:01:30.560 --> 01:01:33.600 And who's responsible for it?

NOTE Confidence: 0.933968098888889

01:01:33.600 --> 01:01:34.620 And I think that you know,

NOTE Confidence: 0.933968098888889

 $01:01:34.620 \longrightarrow 01:01:36.576$ there's some great people at this

NOTE Confidence: 0.933968098888889

 $01:01:36.576 \longrightarrow 01:01:38.620$ university who are committed to diversity.

NOTE Confidence: 0.933968098888889

 $01:01:38.620 \longrightarrow 01:01:40.426$ We have been working on it

NOTE Confidence: 0.933968098888889

 $01:01:40.426 \longrightarrow 01:01:42.423$ really hard and who are really

NOTE Confidence: 0.933968098888889

 $01:01:42.423 \dashrightarrow 01:01:44.583$ brilliant and smart at this work.

NOTE Confidence: 0.933968098888889

01:01:44.590 --> 01:01:47.146 But if there's no metric for

NOTE Confidence: 0.933968098888889

01:01:47.146 --> 01:01:48.850 understanding progress or success,

NOTE Confidence: 0.933968098888889

 $01:01:48.850 \longrightarrow 01:01:51.736$ and there's no real articulated goal,

 $01:01:51.740 \longrightarrow 01:01:53.924$ and there is no one whose responsibility

NOTE Confidence: 0.933968098888889

 $01:01:53.924 \longrightarrow 01:01:56.010$ it is to meet those goals,

NOTE Confidence: 0.933968098888889

01:01:56.010 --> 01:01:58.989 then we're just in a soup of some sort,

NOTE Confidence: 0.933968098888889

 $01:01:58.990 \longrightarrow 01:02:01.246$ and I think it's I think

NOTE Confidence: 0.933968098888889

 $01:02:01.246 \longrightarrow 01:02:02.374$ that there's there's.

NOTE Confidence: 0.895542684210526

01:02:04.760 --> 01:02:07.308 I don't know. I think it's the

NOTE Confidence: 0.895542684210526

 $01:02:07.308 \longrightarrow 01:02:09.218$ the the initiative is lacking

NOTE Confidence: 0.895542684210526

01:02:09.218 --> 01:02:11.815 teeth that's I'll put it that way.

NOTE Confidence: 0.895542684210526

 $01:02:11.820 \longrightarrow 01:02:15.620$ I don't know if that's a if that gets

NOTE Confidence: 0.895542684210526

 $01:02:15.620 \longrightarrow 01:02:18.070$ to where your question wanted to go,

NOTE Confidence: 0.895542684210526

01:02:18.070 --> 01:02:20.068 but that's that's kind of what

NOTE Confidence: 0.895542684210526

 $01{:}02{:}20.068 \dashrightarrow 01{:}02{:}22.000$ I meant though. Yes, thank you.

NOTE Confidence: 0.7009815

 $01:02:24.450 \longrightarrow 01:02:27.160$ Yeah, I I wonder about if

NOTE Confidence: 0.7009815

 $01:02:27.160 \longrightarrow 01:02:29.390$ you can comment more about

NOTE Confidence: 0.81312755

 $01:02:29.496 \longrightarrow 01:02:32.944$ education and blindness because we

NOTE Confidence: 0.81312755

 $01:02:32.944 \longrightarrow 01:02:35.979$ deal with that issue constantly

01:02:35.979 --> 01:02:39.158 and and how do you address that?

NOTE Confidence: 0.6700406

 $01:02:42.100 \longrightarrow 01:02:43.370$ Yeah, well, I think

NOTE Confidence: 0.88245204

 $01:02:43.400 \longrightarrow 01:02:44.410$ there are a couple things.

NOTE Confidence: 0.88245204

 $01:02:44.410 \longrightarrow 01:02:45.790$ I mean, I think that come.

NOTE Confidence: 0.84535015

 $01{:}02{:}49.840 \dashrightarrow 01{:}02{:}53.750$ People. You know, I said education

NOTE Confidence: 0.84535015

01:02:53.750 --> 01:02:55.480 isn't enough and I believe that,

NOTE Confidence: 0.84535015

 $01:02:55.480 \longrightarrow 01:02:57.566$ but I do think that education is

NOTE Confidence: 0.84535015

 $01:02:57.566 \longrightarrow 01:02:59.433$ important in the sense that people

NOTE Confidence: 0.84535015

 $01:02:59.433 \longrightarrow 01:03:01.910$ need to be taught how to understand.

NOTE Confidence: 0.84535015

 $01{:}03{:}01.910 \dashrightarrow 01{:}03{:}04.850$ Their own social location and what it

NOTE Confidence: 0.84535015

 $01:03:04.925 \longrightarrow 01:03:07.550$ means and and and other people,

NOTE Confidence: 0.84535015

 $01:03:07.550 \longrightarrow 01:03:10.040$ social locations and what those mean.

NOTE Confidence: 0.84535015

 $01{:}03{:}10.040 \dashrightarrow 01{:}03{:}11.867$ It goes to what I was saying about diversity.

NOTE Confidence: 0.84535015

 $01:03:11.870 \longrightarrow 01:03:14.775$ Not just being a matter of languages

NOTE Confidence: 0.84535015

 $01:03:14.775 \longrightarrow 01:03:17.538$ and tastes and songs and poetry

 $01:03:17.538 \longrightarrow 01:03:19.928$ and and religion and foodways.

NOTE Confidence: 0.84535015

01:03:19.930 --> 01:03:21.746 It's it's about power.

NOTE Confidence: 0.84535015

 $01{:}03{:}21.746 \dashrightarrow 01{:}03{:}24.016$ It's about our our structural

NOTE Confidence: 0.84535015

 $01:03:24.020 \longrightarrow 01:03:26.510$ positioning within within the polity.

NOTE Confidence: 0.84535015

 $01:03:26.510 \longrightarrow 01:03:27.740$ Whether we're talking about the nation

NOTE Confidence: 0.84535015

 $01:03:27.740 \longrightarrow 01:03:29.160$ writ large or within the institution.

NOTE Confidence: 0.84535015

 $01:03:29.160 \longrightarrow 01:03:30.990$ If we're talking about Yale,

NOTE Confidence: 0.84535015

 $01:03:30.990 \longrightarrow 01:03:32.244$ but we aren't,

NOTE Confidence: 0.84535015

 $01:03:32.244 \longrightarrow 01:03:33.916$ we aren't standing on.

NOTE Confidence: 0.84535015

 $01:03:33.920 \longrightarrow 01:03:35.960$ Equal ground we aren't standing on

NOTE Confidence: 0.84535015

 $01:03:35.960 \longrightarrow 01:03:39.092$ the same ground and so we we need some

NOTE Confidence: 0.84535015

 $01:03:39.092 \longrightarrow 01:03:40.792$ education to really understand that

NOTE Confidence: 0.84535015

 $01:03:40.864 \longrightarrow 01:03:43.069$ piece before we can do the meaningful

NOTE Confidence: 0.84535015

 $01:03:43.069 \longrightarrow 01:03:47.188$ work of what is being called inclusion.

NOTE Confidence: 0.84535015

01:03:47.190 --> 01:03:48.734 And I think I I don't know if

NOTE Confidence: 0.84535015

01:03:48.734 --> 01:03:50.247 that's what you meant by blindness,

01:03:50.250 --> 01:03:52.032 but I think that that's that's

NOTE Confidence: 0.84535015

 $01:03:52.032 \longrightarrow 01:03:54.195$ one of the biggest blindness is is

NOTE Confidence: 0.84535015

 $01:03:54.195 \longrightarrow 01:03:55.408$ that you know Peter salivating.

NOTE Confidence: 0.84535015

 $01:03:55.408 \longrightarrow 01:03:56.770$ I keep coming back to him.

NOTE Confidence: 0.84535015

01:03:56.770 --> 01:03:59.150 He's, you know he's a good guy.

NOTE Confidence: 0.84535015

01:03:59.150 --> 01:04:01.230 I don't have a particular beef with him,

NOTE Confidence: 0.84535015

01:04:01.230 --> 01:04:03.155 but I think he's a really good

NOTE Confidence: 0.84535015

 $01{:}04{:}03.155 \dashrightarrow 01{:}04{:}04.950$ example of a well intentioned

NOTE Confidence: 0.84535015

 $01:04:04.950 \longrightarrow 01:04:07.195$ administrator who has not been

NOTE Confidence: 0.84535015

 $01:04:07.195 \longrightarrow 01:04:09.440$ terribly successful on these issues.

NOTE Confidence: 0.84535015

 $01:04:09.440 \longrightarrow 01:04:13.508$ And I think one of the reasons is that.

NOTE Confidence: 0.84535015

01:04:13.510 --> 01:04:14.312 You know,

NOTE Confidence: 0.84535015

01:04:14.312 --> 01:04:16.317 I've never heard him address

NOTE Confidence: 0.84535015

01:04:16.317 --> 01:04:17.940 diversity without trotting out

NOTE Confidence: 0.84535015

01:04:17.940 --> 01:04:19.348 his own immigrant grandparents

 $01:04:19.348 \longrightarrow 01:04:21.790$ who lived on the Lower East Side.

NOTE Confidence: 0.84535015

 $01:04:21.790 \longrightarrow 01:04:23.248$ He he he,

NOTE Confidence: 0.84535015

01:04:23.248 --> 01:04:25.678 he doesn't understand his own

NOTE Confidence: 0.84535015

01:04:25.678 --> 01:04:27.560 structural location very well,

NOTE Confidence: 0.84535015

01:04:27.560 --> 01:04:29.864 so he he doesn't understand whiteness

NOTE Confidence: 0.84535015

 $01:04:29.864 \longrightarrow 01:04:32.561$ in the way that I've just described

NOTE Confidence: 0.84535015

 $01:04:32.561 \longrightarrow 01:04:35.095$ it in the last hour very well.

NOTE Confidence: 0.84535015

01:04:35.100 --> 01:04:37.107 And I think that those are the you know,

NOTE Confidence: 0.84535015

 $01{:}04{:}37.110 \dashrightarrow 01{:}04{:}39.378$ those kind of lessons from history can

NOTE Confidence: 0.84535015

01:04:39.378 --> 01:04:41.778 really mobilize us in a different way

NOTE Confidence: 0.84535015

 $01:04:41.778 \longrightarrow 01:04:43.483$ for different kind of conversation.

NOTE Confidence: 0.84535015

01:04:43.490 --> 01:04:45.597 You know if if you understand truly

NOTE Confidence: 0.84535015

 $01:04:45.597 \longrightarrow 01:04:47.542$ that you are privileged in that

NOTE Confidence: 0.84535015

01:04:47.542 --> 01:04:49.824 privilege has power to it and you

NOTE Confidence: 0.84535015

01:04:49.889 --> 01:04:52.649 understand how it operates and how it works.

NOTE Confidence: 0.84535015

01:04:52.650 --> 01:04:55.944 You can hear you can hear things in a

01:04:55.944 --> 01:04:58.488 different way in these conversations,

NOTE Confidence: 0.84535015

 $01{:}04{:}58.490 \dashrightarrow 01{:}05{:}00.632$ but if you think when diversity is

NOTE Confidence: 0.84535015

01:05:00.632 --> 01:05:02.289 being discussed that you represent

NOTE Confidence: 0.84535015

01:05:02.289 --> 01:05:03.994 it because your parents were,

NOTE Confidence: 0.84535015

 $01:05:04.000 \longrightarrow 01:05:05.244$ you're speaking immigrants on

NOTE Confidence: 0.84535015

01:05:05.244 --> 01:05:06.488 the Lower East Side,

NOTE Confidence: 0.84535015

01:05:06.490 --> 01:05:08.380 you're only going to get so far,

NOTE Confidence: 0.84535015

 $01{:}05{:}08.380 \dashrightarrow 01{:}05{:}10.354$ and that's that's a kind of blindness

NOTE Confidence: 0.84535015

 $01:05:10.354 \longrightarrow 01:05:12.262$ that we really we really have to

NOTE Confidence: 0.84535015

 $01{:}05{:}12.262 \dashrightarrow 01{:}05{:}14.090$ take some cracks out in this work.

NOTE Confidence: 0.8906677

 $01{:}05{:}20.720 \longrightarrow 01{:}05{:}22.860$ There are a couple of things in the chat.

NOTE Confidence: 0.923748359523809

 $01:05:22.860 \longrightarrow 01:05:25.121$ Could you offer some examples of metrics

NOTE Confidence: 0.923748359523809

 $01:05:25.121 \longrightarrow 01:05:27.736$ or goals that you think would have teeth

NOTE Confidence: 0.923748359523809

 $01:05:27.736 \longrightarrow 01:05:30.100$ to which leaders should be accountable?

NOTE Confidence: 0.915320507142857

01:05:31.610 --> 01:05:33.178 Here again, I mean, I think that.

 $01:05:35.200 \longrightarrow 01:05:37.024$ I think that the undergraduate Admissions

NOTE Confidence: 0.907378126923077

 $01:05:37.024 \longrightarrow 01:05:38.810$ Office has some lessons for us all,

NOTE Confidence: 0.907378126923077

 $01:05:38.810 \longrightarrow 01:05:40.568$ because I do believe that that

NOTE Confidence: 0.907378126923077

 $01:05:40.568 \longrightarrow 01:05:42.788$ when they set out to remake in

NOTE Confidence: 0.907378126923077

01:05:42.788 --> 01:05:45.256 and more equitable, Equitable Way,

NOTE Confidence: 0.907378126923077

01:05:45.256 --> 01:05:48.228 our undergraduate student body,

NOTE Confidence: 0.907378126923077

 $01:05:48.230 \longrightarrow 01:05:50.645$ they had to have had some goals.

NOTE Confidence: 0.907378126923077

01:05:50.650 --> 01:05:51.630 Some targets in mind,

NOTE Confidence: 0.907378126923077

 $01:05:51.630 \longrightarrow 01:05:53.100$ I don't know what those were.

NOTE Confidence: 0.907378126923077

01:05:53.100 --> 01:05:54.570 I haven't had that conversation with them,

NOTE Confidence: 0.907378126923077

 $01:05:54.570 \longrightarrow 01:05:57.390$ but I know that I know that they had a very,

NOTE Confidence: 0.907378126923077

01:05:57.390 --> 01:05:58.690 very precise vision of what

NOTE Confidence: 0.907378126923077

 $01:05:58.690 \longrightarrow 01:05:59.990$ they were trying to do.

NOTE Confidence: 0.907378126923077

01:05:59.990 --> 01:06:01.727 They had some theories about how to do it,

NOTE Confidence: 0.907378126923077

 $01:06:01.730 \longrightarrow 01:06:04.746$ but they also had a really clear idea.

NOTE Confidence: 0.907378126923077

01:06:04.750 --> 01:06:06.388 Of what success would look like?

 $01:06:06.390 \longrightarrow 01:06:08.665$ So there are certain things that are

NOTE Confidence: 0.907378126923077

01:06:08.665 --> 01:06:11.090 measurable, like like admissions,

NOTE Confidence: 0.907378126923077

 $01:06:11.090 \longrightarrow 01:06:13.888$ that that might be easier

NOTE Confidence: 0.907378126923077

 $01:06:13.888 \longrightarrow 01:06:16.218$ to dream up metrics for.

NOTE Confidence: 0.907378126923077

01:06:16.220 --> 01:06:18.661 Other things you know, I think that, UM.

NOTE Confidence: 0.907378126923077

01:06:18.661 --> 01:06:21.166 You know things like climate,

NOTE Confidence: 0.907378126923077

 $01:06:21.170 \longrightarrow 01:06:23.312$ kinds of questions like what are

NOTE Confidence: 0.907378126923077

 $01{:}06{:}23.312 \dashrightarrow 01{:}06{:}25.110$ racialized relations really like on

NOTE Confidence: 0.907378126923077

 $01:06:25.110 \longrightarrow 01:06:26.988$ the ground within the institution or

NOTE Confidence: 0.907378126923077

01:06:26.988 --> 01:06:28.950 in the department and or, you know,

NOTE Confidence: 0.907378126923077

 $01:06:28.950 \longrightarrow 01:06:31.950$ on the ward or in the hospital or whatever.

NOTE Confidence: 0.907378126923077 01:06:31.950 --> 01:06:33.660 Uhm? NOTE Confidence: 0.907378126923077

01:06:33.660 --> 01:06:34.956 Those things are hard to measure,

NOTE Confidence: 0.907378126923077

 $01:06:34.960 \dashrightarrow 01:06:37.011$ but they are measurable and and I

NOTE Confidence: 0.907378126923077

 $01:06:37.011 \longrightarrow 01:06:39.235$ think that that has to do with

01:06:39.235 --> 01:06:41.180 what I was saying about listening,

NOTE Confidence: 0.907378126923077

01:06:41.180 --> 01:06:43.904 like being being willing to really

NOTE Confidence: 0.907378126923077

 $01:06:43.904 \longrightarrow 01:06:46.833$ hear the problems as they're being

NOTE Confidence: 0.907378126923077

 $01:06:46.833 \longrightarrow 01:06:49.393$ articulated and and being willing

NOTE Confidence: 0.907378126923077

 $01:06:49.393 \longrightarrow 01:06:52.792$ to really work together to try to

NOTE Confidence: 0.907378126923077

01:06:52.792 --> 01:06:55.052 address them rather than saying,

NOTE Confidence: 0.907378126923077

01:06:55.052 --> 01:06:56.980 well, that's you know,

NOTE Confidence: 0.907378126923077

 $01:06:56.980 \longrightarrow 01:06:59.055$ either dismissing it as an

NOTE Confidence: 0.907378126923077

 $01{:}06{:}59.055 --> 01{:}06{:}59.885 \ interpersonal \ issue,$

NOTE Confidence: 0.907378126923077

 $01:06:59.890 \longrightarrow 01:07:01.670$ which is another thing here,

NOTE Confidence: 0.907378126923077

 $01:07:01.670 \longrightarrow 01:07:04.006$ and that's that's why I was so insistent.

NOTE Confidence: 0.907378126923077

01:07:04.010 --> 01:07:06.090 In my talk I'm I'm kind of pulling

NOTE Confidence: 0.907378126923077

 $01:07:06.090 \longrightarrow 01:07:07.345$ forward the structural matters

NOTE Confidence: 0.907378126923077

 $01:07:07.345 \longrightarrow 01:07:09.379$ that are at play when we're

NOTE Confidence: 0.907378126923077

01:07:09.379 --> 01:07:11.018 talking about race in America,

NOTE Confidence: 0.907378126923077

 $01{:}07{:}11.020 \dashrightarrow 01{:}07{:}14.793$ because I do think that there's a

 $01:07:14.793 \longrightarrow 01:07:18.247$ tendency to dismiss like half of the.

NOTE Confidence: 0.907378126923077

 $01:07:18.250 \longrightarrow 01:07:21.055$ The inequities as kind of

NOTE Confidence: 0.907378126923077

 $01{:}07{:}21.055 \dashrightarrow 01{:}07{:}23.194$ interpersonal matters or or to

NOTE Confidence: 0.907378126923077

01:07:23.194 --> 01:07:25.222 believe in a kind of meritocracy.

NOTE Confidence: 0.907378126923077 01:07:25.230 --> 01:07:25.938 That's that. NOTE Confidence: 0.907378126923077

 $01:07:25.938 \longrightarrow 01:07:27.708$ To believe that meritocracy is

NOTE Confidence: 0.907378126923077

01:07:27.708 --> 01:07:30.010 operational in a way that allows you

NOTE Confidence: 0.907378126923077

 $01:07:30.010 \longrightarrow 01:07:32.442$ to be quite dismissive of some of the

NOTE Confidence: 0.907378126923077

 $01:07:32.442 \longrightarrow 01:07:34.248$ things that you're hearing about how

NOTE Confidence: 0.907378126923077

 $01:07:34.248 \longrightarrow 01:07:37.346$ the how the institution is functioning.

NOTE Confidence: 0.907378126923077

 $01:07:37.346 \longrightarrow 01:07:41.090$ So I think that that climate.

NOTE Confidence: 0.907378126923077

01:07:41.090 --> 01:07:43.786 Is hazier and harder to kind of think

NOTE Confidence: 0.907378126923077

 $01:07:43.786 \longrightarrow 01:07:46.739$ in terms of metrics than something like

NOTE Confidence: 0.907378126923077

 $01:07:46.739 \longrightarrow 01:07:49.970$ admissions where there are in fact numbers?

NOTE Confidence: 0.907378126923077

01:07:49.970 --> 01:07:53.750 But I do think there's there's a metric for,

01:07:53.750 --> 01:07:54.940 you know,

NOTE Confidence: 0.907378126923077

 $01:07:54.940 \longrightarrow 01:07:57.915$ a smoothly functioning and equitable

NOTE Confidence: 0.907378126923077

 $01:07:57.915 \longrightarrow 01:08:00.423$ department versus a dysfunctional

NOTE Confidence: 0.907378126923077

 $01:08:00.423 \longrightarrow 01:08:03.578$ and hierarchical Cole and in

NOTE Confidence: 0.907378126923077

01:08:03.580 --> 01:08:04.282 inequitable department,

NOTE Confidence: 0.907378126923077

 $01{:}08{:}04.282 \dashrightarrow 01{:}08{:}06.388$ I think we can see it.

NOTE Confidence: 0.907378126923077

 $01:08:06.390 \longrightarrow 01:08:08.163$ I think we recognize it when we see it,

NOTE Confidence: 0.907378126923077

 $01:08:08.170 \longrightarrow 01:08:10.738$ so I think there we just.

NOTE Confidence: 0.907378126923077

 $01:08:10.740 \longrightarrow 01:08:11.732$ We have to be.

NOTE Confidence: 0.907378126923077

01:08:11.732 --> 01:08:12.972 Creative and thinking about how

NOTE Confidence: 0.907378126923077

 $01{:}08{:}12.972 \dashrightarrow 01{:}08{:}14.588$ we're going to to measure where we

NOTE Confidence: 0.907378126923077

 $01:08:14.588 \longrightarrow 01:08:16.343$ are and how we're going to measure

NOTE Confidence: 0.907378126923077

01:08:16.343 --> 01:08:17.713 what success would look like.

NOTE Confidence: 0.901564457142857

 $01:08:20.070 \longrightarrow 01:08:21.785$ There is another question in the chat.

NOTE Confidence: 0.901564457142857

01:08:21.790 --> 01:08:23.458 Thank you for this wonderful talk.

NOTE Confidence: 0.901564457142857

 $01:08:23.460 \longrightarrow 01:08:25.830$ Are there lessons or steps?

 $01:08:25.830 \longrightarrow 01:08:29.166$ Successful ones from gender equity attempts?

NOTE Confidence: 0.901564457142857

 $01{:}08{:}29.170 \dashrightarrow 01{:}08{:}31.774$ Not that we've achieved it that can

NOTE Confidence: 0.901564457142857

 $01:08:31.774 \longrightarrow 01:08:34.488$ be adopted to anti racism efforts.

NOTE Confidence: 0.929345204285714

01:08:35.670 --> 01:08:38.126 You know, I think that there are, I think,

NOTE Confidence: 0.929345204285714

01:08:38.126 --> 01:08:41.310 that you know not that not that there

NOTE Confidence: 0.929345204285714

 $01:08:41.403 \longrightarrow 01:08:43.385$ are successes everywhere across the

NOTE Confidence: 0.929345204285714

01:08:43.385 --> 01:08:45.380 university when it comes to gender equity,

NOTE Confidence: 0.929345204285714

 $01{:}08{:}45.380 \dashrightarrow 01{:}08{:}49.592$ but you know a quite a distance has been

NOTE Confidence: 0.929345204285714

 $01{:}08{:}49.592 \dashrightarrow 01{:}08{:}53.495$ traveled since this was an all male college.

NOTE Confidence: 0.929345204285714

 $01:08:53.500 \longrightarrow 01:08:55.243$ And I think that all of these

NOTE Confidence: 0.929345204285714

 $01:08:55.243 \longrightarrow 01:08:55.990$ struggles are interrelated.

NOTE Confidence: 0.929345204285714

 $01:08:55.990 \longrightarrow 01:08:59.222$ I mean, they're all you know. I go back to.

NOTE Confidence: 0.929345204285714

 $01{:}08{:}59.222 \dashrightarrow 01{:}09{:}01.460$ I mean, here's a word that's probably

NOTE Confidence: 0.929345204285714

 $01:09:01.460 \dashrightarrow 01:09:02.890$ over used and two little understood.

NOTE Confidence: 0.929345204285714

 $01:09:02.890 \longrightarrow 01:09:05.338$ But intersectionality as it was articulated

 $01:09:05.338 \longrightarrow 01:09:07.606$ by black feminists in the 1970s.

NOTE Confidence: 0.929345204285714

01:09:07.606 --> 01:09:10.990 That yes, I think it was Barbara Jordan said.

NOTE Confidence: 0.929345204285714

 $01:09:10.990 \longrightarrow 01:09:13.006$ I will always be both a woman and black

NOTE Confidence: 0.929345204285714

01:09:13.006 --> 01:09:15.481 as I'm standing waiting for a cab, right?

NOTE Confidence: 0.929345204285714

 $01:09:15.481 \longrightarrow 01:09:18.136$ And so we need to.

NOTE Confidence: 0.929345204285714

 $01:09:18.140 \longrightarrow 01:09:20.254$ We need to think about these struggles

NOTE Confidence: 0.929345204285714

 $01:09:20.254 \longrightarrow 01:09:21.889$ as being interrelated because the

NOTE Confidence: 0.929345204285714

01:09:21.889 --> 01:09:23.579 structures that they're up against.

NOTE Confidence: 0.929345204285714

01:09:23.580 --> 01:09:25.380 Come come from the same place you know

NOTE Confidence: 0.929345204285714

01:09:25.380 --> 01:09:27.355 going back to that circle of we the people,

NOTE Confidence: 0.929345204285714

 $01:09:27.360 \longrightarrow 01:09:28.200$ that was an all male.

NOTE Confidence: 0.929345204285714

 $01:09:28.200 \longrightarrow 01:09:30.922$ We the people as well, you know.

NOTE Confidence: 0.929345204285714 01:09:30.922 --> 01:09:32.054 And so. NOTE Confidence: 0.929345204285714

 $01:09:32.054 \longrightarrow 01:09:34.460$ Uh, I think there are lessons

NOTE Confidence: 0.929345204285714

 $01:09:34.460 \longrightarrow 01:09:35.932$ across these different struggles.

NOTE Confidence: 0.929345204285714

 $01:09:35.940 \dashrightarrow 01:09:37.690$ I don't have a particular one here

 $01:09:37.690 \longrightarrow 01:09:39.780$ at Yale in terms of gender equity.

NOTE Confidence: 0.929345204285714

01:09:39.780 --> 01:09:40.968 I do think, though,

NOTE Confidence: 0.929345204285714

 $01:09:40.968 \longrightarrow 01:09:43.127$ I think the Women Faculty Forum has

NOTE Confidence: 0.929345204285714

01:09:43.127 --> 01:09:44.672 been a really important presence

NOTE Confidence: 0.929345204285714

01:09:44.672 --> 01:09:47.045 and I would like to see the advent

NOTE Confidence: 0.929345204285714

 $01:09:47.045 \longrightarrow 01:09:48.653$ of a faculty of Color forum.

NOTE Confidence: 0.929345204285714

 $01:09:48.660 \longrightarrow 01:09:51.248$ I think that there's.

NOTE Confidence: 0.929345204285714

 $01:09:51.250 \longrightarrow 01:09:52.374$ Such things do exist,

NOTE Confidence: 0.929345204285714

 $01:09:52.374 \longrightarrow 01:09:54.416$ and at least a few other universities

NOTE Confidence: 0.929345204285714

 $01{:}09{:}54.416 \dashrightarrow 01{:}09{:}56.760$ and I know there's one at NYU and

NOTE Confidence: 0.929345204285714

 $01{:}09{:}56.760 \dashrightarrow 01{:}09{:}58.930$ I think that body like that could

NOTE Confidence: 0.929345204285714

 $01:09:58.930 \longrightarrow 01:10:00.730$ actually really do some work that

NOTE Confidence: 0.929345204285714

01:10:00.794 --> 01:10:02.732 isn't currently being done or isn't

NOTE Confidence: 0.929345204285714

01:10:02.732 --> 01:10:04.570 being done well enough here, right?

NOTE Confidence: 0.929345204285714 01:10:04.570 --> 01:10:04.780 Yeah.

 $01:10:06.730 \longrightarrow 01:10:09.304$ We do in the School of Medicine have the

NOTE Confidence: 0.874509522380953

01:10:09.304 --> 01:10:11.293 minority organization for retention and

NOTE Confidence: 0.874509522380953

01:10:11.293 --> 01:10:13.338 expansion that has actually expanded

NOTE Confidence: 0.874509522380953

 $01:10:13.338 \longrightarrow 01:10:15.700$ to the other parts of the campus. So

NOTE Confidence: 0.86521969

 $01:10:16.580 \longrightarrow 01:10:18.920$ has that been a successful foray?

NOTE Confidence: 0.825157

01:10:21.290 --> 01:10:22.950 Uhm, I think so.

NOTE Confidence: 0.825157

 $01:10:22.950 \longrightarrow 01:10:27.428$ I think you know we still run up against the.

NOTE Confidence: 0.825157

01:10:27.430 --> 01:10:29.686 Low numbers of racial,

NOTE Confidence: 0.825157

01:10:29.686 --> 01:10:33.070 ethnic minority faculty and you know,

NOTE Confidence: 0.825157

01:10:33.070 --> 01:10:35.190 if that's your ultimate metric,

NOTE Confidence: 0.825157

 $01{:}10{:}35.190 \dashrightarrow 01{:}10{:}37.230$ no, we have not been successful,

NOTE Confidence: 0.825157

 $01:10:37.230 \longrightarrow 01:10:38.964$ nor has the university or the

NOTE Confidence: 0.825157

 $01{:}10{:}38.964 \dashrightarrow 01{:}10{:}40.780$ School of Medicine been successful.

NOTE Confidence: 0.825157

 $01{:}10{:}40.780 --> 01{:}10{:}42.845$ And so I, I think it depends

NOTE Confidence: 0.825157

 $01:10:42.845 \longrightarrow 01:10:44.770$ on partly what the metric is.

NOTE Confidence: 0.825157

 $01:10:44.770 \longrightarrow 01:10:47.740$ I think in terms of building

 $01{:}10{:}47.740 \dashrightarrow 01{:}10{:}49.720$ community and support education

NOTE Confidence: 0.825157

01:10:49.811 --> 01:10:52.346 information to the Community,

NOTE Confidence: 0.825157

01:10:52.346 --> 01:10:55.382 I think people would say yes,

NOTE Confidence: 0.825157

 $01{:}10{:}55.382 \dashrightarrow 01{:}10{:}57.822$ we have been more successful.

NOTE Confidence: 0.825157

01:10:57.830 --> 01:11:00.113 But for every.

NOTE Confidence: 0.825157

 $01:11:00.113 \longrightarrow 01:11:03.918$ Person we retain or recruit.

NOTE Confidence: 0.825157

 $01:11:03.920 \longrightarrow 01:11:05.420$ There are people that leave

NOTE Confidence: 0.825157

 $01:11:05.420 \longrightarrow 01:11:07.584$ and so we end up with the

NOTE Confidence: 0.825157

01:11:07.584 --> 01:11:10.000 same numbers year after year.

NOTE Confidence: 0.825157

01:11:10.000 --> 01:11:10.530 So

NOTE Confidence: 0.822955577

 $01:11:11.830 \longrightarrow 01:11:13.100$ yeah, that's that's the case

NOTE Confidence: 0.822955577

 $01:11:13.100 \longrightarrow 01:11:14.370$ in Yale College as well.

NOTE Confidence: 0.925236873333333

 $01:11:16.310 \longrightarrow 01:11:18.452$ So just looking at some more in the chat,

NOTE Confidence: 0.925236873333333

 $01{:}11{:}18.460 \dashrightarrow 01{:}11{:}21.603$ do you think current anti racism racism

NOTE Confidence: 0.925236873333333

01:11:21.603 --> 01:11:24.330 efforts will change Yale in 10 years?

 $01:11:26.610 \longrightarrow 01:11:27.855$ I actually do.

NOTE Confidence: 0.923137252857143

 $01:11:27.855 \longrightarrow 01:11:31.779$ I do think so, and I think.

NOTE Confidence: 0.923137252857143

 $01:11:31.780 \longrightarrow 01:11:34.860$ Some of the credit will be do

NOTE Confidence: 0.923137252857143

 $01:11:34.860 \longrightarrow 01:11:36.302$ the current diversity effort.

NOTE Confidence: 0.923137252857143

01:11:36.302 --> 01:11:38.890 Even though I am a critic of it,

NOTE Confidence: 0.923137252857143

01:11:38.890 --> 01:11:41.185 some of it will be due to really great

NOTE Confidence: 0.923137252857143

01:11:41.185 --> 01:11:43.877 work being done by people like Larry Gladney.

NOTE Confidence: 0.923137252857143

 $01:11:43.880 \longrightarrow 01:11:45.500$ I think a lot of it will be due

NOTE Confidence: 0.923137252857143

01:11:45.500 --> 01:11:47.059 to our current student body,

NOTE Confidence: 0.923137252857143

 $01:11:47.060 \longrightarrow 01:11:48.188$ students of this generation.

NOTE Confidence: 0.923137252857143

 $01{:}11{:}48.188 \dashrightarrow 01{:}11{:}49.598$ I'm talking bout undergrads now,

NOTE Confidence: 0.923137252857143

 $01:11:49.600 \longrightarrow 01:11:51.560$ but graduate students to students

NOTE Confidence: 0.923137252857143

 $01:11:51.560 \longrightarrow 01:11:54.405$ of coming up in these and these

NOTE Confidence: 0.923137252857143

 $01:11:54.405 \longrightarrow 01:11:56.451$ younger cohorts are incredibly

NOTE Confidence: 0.923137252857143

 $01:11:56.451 \longrightarrow 01:11:58.639$ sophisticated on these matters.

NOTE Confidence: 0.923137252857143

01:11:58.640 --> 01:11:59.465 And you know,

 $01:11:59.465 \longrightarrow 01:12:01.790$ I think of like the next Yale.

NOTE Confidence: 0.923137252857143

01:12:01.790 --> 01:12:02.834 Efforts back in 2015.

NOTE Confidence: 0.923137252857143 01:12:02.834 --> 01:12:03.356 I mean, NOTE Confidence: 0.923137252857143

 $01:12:03.360 \longrightarrow 01:12:05.760$ they were articulating really sharp

NOTE Confidence: 0.923137252857143

 $01:12:05.760 \longrightarrow 01:12:07.680$ and sophisticated critiques of

NOTE Confidence: 0.923137252857143

 $01:12:07.680 \longrightarrow 01:12:10.150$ the institution that were heard.

NOTE Confidence: 0.923137252857143

01:12:10.150 --> 01:12:12.064 They were heard and that gives

NOTE Confidence: 0.923137252857143

 $01:12:12.064 \longrightarrow 01:12:14.250$ me as much hope as anything.

NOTE Confidence: 0.923137252857143

01:12:14.250 --> 01:12:16.014 'cause I think that you know one

NOTE Confidence: 0.923137252857143

01:12:16.014 --> 01:12:17.569 of the problems with students is

NOTE Confidence: 0.923137252857143

01:12:17.569 --> 01:12:19.298 that they cycle in and out and

NOTE Confidence: 0.923137252857143

01:12:19.354 --> 01:12:21.088 there's a kind of revolving door,

NOTE Confidence: 0.923137252857143

 $01{:}12{:}21.090 \dashrightarrow 01{:}12{:}24.050$ so it's hard to harness a student movement.

NOTE Confidence: 0.923137252857143

 $01:12:24.050 \longrightarrow 01:12:25.106$ But as you know,

NOTE Confidence: 0.923137252857143

 $01:12:25.106 \longrightarrow 01:12:27.220$ as a generation or as a cohort,

01:12:27.220 --> 01:12:29.916 the people who are coming through our doors,

NOTE Confidence: 0.923137252857143

 $01:12:29.920 \longrightarrow 01:12:32.146$ I think are really doing important work.

NOTE Confidence: 0.923137252857143

01:12:32.150 --> 01:12:32.780 For the university,

NOTE Confidence: 0.923137252857143

 $01:12:32.780 \longrightarrow 01:12:34.250$ and I think that we need to

NOTE Confidence: 0.923137252857143

 $01:12:34.297 \longrightarrow 01:12:35.545$ harness that as best we can.

NOTE Confidence: 0.923137252857143

01:12:35.550 --> 01:12:38.160 And and you know and let them lead a bit.

NOTE Confidence: 0.775320913333333

 $01:12:40.340 \longrightarrow 01:12:41.936$ So we have one from Lucille.

NOTE Confidence: 0.775320913333333

 $01:12:41.940 \longrightarrow 01:12:43.680$ Thank you for this wonderful talk.

NOTE Confidence: 0.775320913333333

 $01:12:43.680 \longrightarrow 01:12:45.052$ Going back to 1790.

NOTE Confidence: 0.775320913333333

 $01:12:45.052 \longrightarrow 01:12:47.624$ How did the idea of fate or

NOTE Confidence: 0.775320913333333

 $01{:}12{:}47.624 \dashrightarrow 01{:}12{:}50.198$ destiny come into play with the

NOTE Confidence: 0.775320913333333

01:12:50.198 --> 01:12:52.350 development of white supremacy?

NOTE Confidence: 0.775320913333333

01:12:52.350 --> 01:12:54.570 I'm sorry my screen move.

NOTE Confidence: 0.775320913333333

 $01:12:54.570 \longrightarrow 01:12:56.478$ I often wonder whether we are

NOTE Confidence: 0.775320913333333

01:12:56.478 --> 01:12:58.517 still falling into a trap of

NOTE Confidence: 0.775320913333333

01:12:58.517 --> 01:13:00.267 a kind of fatalistic thinking

 $01:13:00.267 \longrightarrow 01:13:02.679$ that the problems we face or so

NOTE Confidence: 0.775320913333333

 $01:13:02.679 \longrightarrow 01:13:04.623$ intractable that we can't solve them.

NOTE Confidence: 0.775320913333333

 $01:13:04.630 \longrightarrow 01:13:06.478$ Do you see this as related to

NOTE Confidence: 0.775320913333333

 $01:13:06.478 \longrightarrow 01:13:08.595$ an old idea of racial fate or

NOTE Confidence: 0.775320913333333

01:13:08.595 --> 01:13:10.485 destiny showing up in our anti?

NOTE Confidence: 0.775320913333333

01:13:10.490 --> 01:13:13.598 Racist efforts today.

NOTE Confidence: 0.775320913333333

 $01:13:13.600 \longrightarrow 01:13:14.090$ That

NOTE Confidence: 0.9197191825

 $01:13:14.100 \longrightarrow 01:13:15.500$ is really interesting man.

NOTE Confidence: 0.9197191825

 $01:13:15.500 \longrightarrow 01:13:18.351$ I'd have to spend some time with that

NOTE Confidence: 0.9197191825

 $01:13:18.351 \longrightarrow 01:13:21.095$ question before I answered it well I think.

NOTE Confidence: 0.9197191825

01:13:21.100 --> 01:13:22.836 Uhm, you know, I think that the idea

NOTE Confidence: 0.9197191825

 $01:13:22.836 \longrightarrow 01:13:24.339$ of destiny is really interesting.

NOTE Confidence: 0.9197191825

 $01:13:24.340 \longrightarrow 01:13:26.508$ I think that you know in that shift

NOTE Confidence: 0.9197191825

 $01:13:26.508 \longrightarrow 01:13:29.134$ I was describing from the religious

NOTE Confidence: 0.9197191825

01:13:29.134 --> 01:13:31.432 language of Christianity and Heathendom

 $01:13:31.432 \longrightarrow 01:13:34.120$ to a racialized language or secular

NOTE Confidence: 0.9197191825

 $01:13:34.196 \longrightarrow 01:13:36.776$ language of civilization and savagery.

NOTE Confidence: 0.9197191825

 $01{:}13{:}36.780 \dashrightarrow 01{:}13{:}39.093$ I think that the idea is kind of religious.

NOTE Confidence: 0.9197191825

 $01:13:39.100 \longrightarrow 01:13:41.470$ Ideas of fate did travel that

NOTE Confidence: 0.9197191825

01:13:41.470 --> 01:13:43.547 route and landed pretty squarely

NOTE Confidence: 0.9197191825

 $01:13:43.547 \longrightarrow 01:13:45.657$ with the science as well.

NOTE Confidence: 0.9197191825

 $01:13:45.660 \longrightarrow 01:13:48.028$ And you see that in kind of debates

NOTE Confidence: 0.9197191825

01:13:48.028 --> 01:13:49.324 over evolution, for example,

NOTE Confidence: 0.9197191825

 $01:13:49.324 \longrightarrow 01:13:51.436$ in the 19th century there's there.

NOTE Confidence: 0.9197191825

01:13:51.440 --> 01:13:52.960 Clearly they're talking about

NOTE Confidence: 0.9197191825

 $01{:}13{:}52.960 \dashrightarrow 01{:}13{:}54.860$ something that we might call

NOTE Confidence: 0.9197191825

 $01:13:54.860 \longrightarrow 01:13:56.940$ fate when they're talking about.

NOTE Confidence: 0.9197191825

01:13:56.940 --> 01:13:59.360 Racial groups and their potentiality's.

NOTE Confidence: 0.9197191825

01:13:59.360 --> 01:14:01.800 Let's put it that way.

NOTE Confidence: 0.9197191825

01:14:01.800 --> 01:14:03.480 This the other piece of this,

NOTE Confidence: 0.9197191825

01:14:03.480 --> 01:14:06.080 though whether whether we're fatalistic,

 $01:14:06.080 \longrightarrow 01:14:06.874$ I'm not.

NOTE Confidence: 0.9197191825

 $01:14:06.874 \longrightarrow 01:14:10.510$ I'm not sure that I believe that we are.

NOTE Confidence: 0.9197191825

 $01:14:10.510 \longrightarrow 01:14:12.120$ Or at least not always.

NOTE Confidence: 0.9197191825

01:14:12.120 --> 01:14:13.004 And if we are,

NOTE Confidence: 0.9197191825

 $01:14:13.004 \longrightarrow 01:14:15.216$ I'm not sure that it's related to the same

NOTE Confidence: 0.9197191825

01:14:15.216 --> 01:14:16.884 notions of fate and collective destiny,

NOTE Confidence: 0.9197191825

01:14:16.890 --> 01:14:18.294 but that's it's really

NOTE Confidence: 0.9197191825

01:14:18.294 --> 01:14:19.698 something worth thinking about.

NOTE Confidence: 0.9197191825

01:14:19.700 --> 01:14:21.732 And I do think you know one of

NOTE Confidence: 0.9197191825

01:14:21.732 --> 01:14:23.521 the things you do run into a

NOTE Confidence: 0.9197191825

 $01:14:23.521 \longrightarrow 01:14:25.170$ kind of fatalism in a place.

NOTE Confidence: 0.9197191825 01:14:25.170 --> 01:14:25.426 Like, NOTE Confidence: 0.9197191825 01:14:25.426 --> 01:14:25.682 yeah,

NOTE Confidence: 0.9197191825

01:14:25.682 --> 01:14:28.110 the institution is so heavy it is so heavy,

NOTE Confidence: 0.9197191825

 $01:14:28.110 \longrightarrow 01:14:29.952$ and it's so stubborn and things

 $01:14:29.952 \longrightarrow 01:14:31.500$ are the way they are,

NOTE Confidence: 0.9197191825

01:14:31.500 --> 01:14:34.124 because they have been for hundreds of years,

NOTE Confidence: 0.9197191825

 $01:14:34.130 \longrightarrow 01:14:36.818$ and so I guess there is a kind

NOTE Confidence: 0.9197191825

 $01:14:36.818 \longrightarrow 01:14:38.415$ of bureaucratic fatalism that

NOTE Confidence: 0.9197191825

 $01:14:38.415 \longrightarrow 01:14:40.119$ goes along with that.

NOTE Confidence: 0.9197191825

01:14:40.120 --> 01:14:44.152 But I don't sense a sense of fatalism

NOTE Confidence: 0.9197191825

01:14:44.152 --> 01:14:47.132 among the the people that I'm working

NOTE Confidence: 0.9197191825

01:14:47.132 --> 01:14:48.780 alongside doing diversity work.

NOTE Confidence: 0.9197191825

01:14:48.780 --> 01:14:50.040 I think On the contrary,

NOTE Confidence: 0.9197191825

01:14:50.040 --> 01:14:51.600 I think that that you know,

NOTE Confidence: 0.9197191825

 $01{:}14{:}51.600 \dashrightarrow 01{:}14{:}53.826$ I think people are able to imagine

NOTE Confidence: 0.9197191825

 $01:14:53.826 \longrightarrow 01:14:55.864$ change and and therefore are willing

NOTE Confidence: 0.9197191825

 $01:14:55.864 \longrightarrow 01:14:58.600$ to take the leap of faith that that

NOTE Confidence: 0.9197191825

 $01:14:58.600 \longrightarrow 01:15:00.735$ change is possible and and we have

NOTE Confidence: 0.9197191825

 $01:15:00.735 \longrightarrow 01:15:02.715$ to kind of bottle that and serve

NOTE Confidence: 0.9197191825

 $01:15:02.715 \longrightarrow 01:15:04.600$ it up to our colleagues as well,

 $01{:}15{:}04.600 --> 01{:}15{:}06.315$ because it at a place like Yale,

NOTE Confidence: 0.9197191825

 $01{:}15{:}06.320 {\:\dashrightarrow\:} 01{:}15{:}08.435$ it does take a leap of faith to imagine,

NOTE Confidence: 0.9197191825

 $01:15:08.440 \longrightarrow 01:15:09.430$ imagine differently.

NOTE Confidence: 0.88472473375

01:15:10.860 --> 01:15:12.188 I'm sorry I can't see all the hands,

NOTE Confidence: 0.88472473375

 $01:15:12.190 \longrightarrow 01:15:14.326$ but I was told that Deborah freed you.

NOTE Confidence: 0.88472473375

 $01:15:14.330 \longrightarrow 01:15:15.102$ Had your hand up.

NOTE Confidence: 0.88472473375

01:15:15.102 -> 01:15:16.640 I'm sorry I did not see you go.

NOTE Confidence: 0.88472473375

01:15:16.640 --> 01:15:17.800 That's OK. Thank you.

NOTE Confidence: 0.88472473375

 $01:15:17.800 \longrightarrow 01:15:18.960$ Thank you so much.

NOTE Confidence: 0.88472473375

01:15:18.960 --> 01:15:19.676 Professor Jacobson.

NOTE Confidence: 0.88472473375

01:15:19.676 --> 01:15:22.182 So I was struck by your saying

NOTE Confidence: 0.88472473375

 $01:15:22.182 \longrightarrow 01:15:23.778$ that undergraduate admissions

NOTE Confidence: 0.88472473375

 $01{:}15{:}23.778 \mathrel{--}{>} 01{:}15{:}26.122$ are particularly measurable and

NOTE Confidence: 0.88472473375

 $01{:}15{:}26.122 \dashrightarrow 01{:}15{:}28.357$ successful progress here and

NOTE Confidence: 0.88472473375

 $01:15:28.357 \longrightarrow 01:15:30.742$ there were recent articles about

 $01:15:30.742 \longrightarrow 01:15:32.173$ other illustrious universities

NOTE Confidence: 0.88472473375

 $01:15:32.173 \longrightarrow 01:15:34.719$ and colleges doing away with

NOTE Confidence: 0.88472473375

 $01:15:34.719 \longrightarrow 01:15:36.216$ legacy priority admissions.

NOTE Confidence: 0.88472473375

 $01:15:36.220 \longrightarrow 01:15:37.685$ Are you helping salivate at

NOTE Confidence: 0.88472473375

01:15:37.685 --> 01:15:39.530 all work on that at Yale?

NOTE Confidence: 0.94132962625

01:15:40.300 --> 01:15:42.764 You know that is such a great point,

NOTE Confidence: 0.94132962625

 $01:15:42.770 \longrightarrow 01:15:44.954$ and I know I've the Senate

NOTE Confidence: 0.94132962625

 $01:15:44.954 \longrightarrow 01:15:47.409$ has talked to him about that.

NOTE Confidence: 0.94132962625

 $01:15:47.410 \longrightarrow 01:15:51.694$ I don't think legacies are as sacred

NOTE Confidence: 0.94132962625

 $01:15:51.694 \longrightarrow 01:15:55.086$ to yell as they were at one point,

NOTE Confidence: 0.94132962625

 $01{:}15{:}55.090 \dashrightarrow 01{:}15{:}57.407$ but it is kind of fascinating that.

NOTE Confidence: 0.94132962625

01:15:57.410 --> 01:15:58.650 I mean, I remember this,

NOTE Confidence: 0.94132962625

 $01:15:58.650 \longrightarrow 01:16:00.390$ especially especially from when I first

NOTE Confidence: 0.94132962625

 $01:16:00.390 \longrightarrow 01:16:02.348$ arrived in the 90s and in the 90s.

NOTE Confidence: 0.94132962625

 $01:16:02.350 \longrightarrow 01:16:03.256$ I mean, the whole you know,

NOTE Confidence: 0.94132962625

 $01:16:03.260 \longrightarrow 01:16:05.250$ affirmative action debates were still

01:16:05.250 --> 01:16:08.029 very real and very kind of salient.

NOTE Confidence: 0.94132962625

 $01:16:08.030 \longrightarrow 01:16:10.088$ Come and you know legacies were basically

NOTE Confidence: 0.94132962625

01:16:10.088 --> 01:16:12.720 in a in a formative action category,

NOTE Confidence: 0.94132962625

01:16:12.720 --> 01:16:14.624 but they were never talked about that way.

NOTE Confidence: 0.94132962625

 $01:16:14.630 \longrightarrow 01:16:16.280$ And because of the demographics

NOTE Confidence: 0.94132962625

 $01:16:16.280 \longrightarrow 01:16:17.270$ of the institution,

NOTE Confidence: 0.94132962625

01:16:17.270 --> 01:16:19.491 almost all of them were white, but they were.

NOTE Confidence: 0.94132962625

 $01:16:19.491 \longrightarrow 01:16:21.612$ They were the one population at Yale that

NOTE Confidence: 0.94132962625

01:16:21.612 --> 01:16:23.481 you couldn't find out anything about and

NOTE Confidence: 0.94132962625

 $01:16:23.481 \longrightarrow 01:16:25.934$ that is probably still the case that you can.

NOTE Confidence: 0.94132962625

 $01:16:25.940 \longrightarrow 01:16:27.890$ You can ask the Admissions

NOTE Confidence: 0.94132962625

01:16:27.890 --> 01:16:29.060 Office for information,

NOTE Confidence: 0.94132962625

 $01{:}16{:}29.060 \dashrightarrow 01{:}16{:}30.288$ kind of aggregate information

NOTE Confidence: 0.94132962625

 $01:16:30.288 \longrightarrow 01:16:31.516$ on the student body,

NOTE Confidence: 0.94132962625

01:16:31.520 --> 01:16:32.990 and you can find out anything you're

 $01:16:32.990 \longrightarrow 01:16:34.040$ going to breakdown by gender.

NOTE Confidence: 0.94132962625

 $01:16:34.040 \longrightarrow 01:16:36.065$ Their breakdown by race and

NOTE Confidence: 0.94132962625

01:16:36.065 --> 01:16:38.090 ethnicity you know breakdown where.

NOTE Confidence: 0.94132962625

01:16:38.090 --> 01:16:39.791 Part of the country or the world where they

NOTE Confidence: 0.94132962625

 $01:16:39.791 \longrightarrow 01:16:41.395$ from you can answer almost any question.

NOTE Confidence: 0.94132962625

01:16:41.400 --> 01:16:43.045 Try finding out anything about

NOTE Confidence: 0.94132962625

 $01:16:43.045 \longrightarrow 01:16:44.930$ legacies and you can't do it.

NOTE Confidence: 0.94132962625

01:16:44.930 --> 01:16:47.184 But I do think you're right to

NOTE Confidence: 0.94132962625

 $01:16:47.184 \longrightarrow 01:16:49.833$ raise it as a real problem because

NOTE Confidence: 0.94132962625

 $01:16:49.833 \longrightarrow 01:16:53.564$ I think that it's the kind of.

NOTE Confidence: 0.94132962625 01:16:53.570 --> 01:16:53.886 Uh, NOTE Confidence: 0.94132962625

 $01:16:53.886 \longrightarrow 01:16:56.098$ it's the kind of structural privilege that

NOTE Confidence: 0.94132962625

 $01:16:56.098 \longrightarrow 01:16:58.457$ that too easily flies under the radar.

NOTE Confidence: 0.81656363

 $01:17:00.250 \longrightarrow 01:17:02.080$ And I'm going to go.

NOTE Confidence: 0.81656363

01:17:02.080 --> 01:17:03.940 One more question, I'm sorry Zach.

NOTE Confidence: 0.81656363

 $01:17:03.940 \longrightarrow 01:17:05.412$ I was told that you had had your

 $01{:}17{:}05.412 \dashrightarrow 01{:}17{:}07.075$ hand up by and I'm sorry I cannot

NOTE Confidence: 0.81656363

 $01:17:07.075 \longrightarrow 01:17:08.280$ see everyone on the screen,

NOTE Confidence: 0.81656363

 $01:17:08.280 \longrightarrow 01:17:09.620$ so I apologize about that.

NOTE Confidence: 0.81656363

01:17:09.620 --> 01:17:11.528 But Zach, go ahead.

NOTE Confidence: 0.41752955

01:17:15.010 --> 01:17:18.280 So sorry, so going

NOTE Confidence: 0.82904655

01:17:18.290 --> 01:17:19.338 back to your point

NOTE Confidence: 0.881220152727273

01:17:19.350 --> 01:17:21.400 about accountability, and in particular

NOTE Confidence: 0.881220152727273

 $01:17:21.400 \longrightarrow 01:17:24.070$ some of the data and metrics.

NOTE Confidence: 0.881220152727273

01:17:24.070 --> 01:17:26.620 I'm wondering what I'm noticing

NOTE Confidence: 0.881220152727273

 $01:17:26.620 \longrightarrow 01:17:30.094$ is sort of hard data is numbers

NOTE Confidence: 0.881220152727273

 $01:17:30.094 \longrightarrow 01:17:33.388$ are easy to take care of it.

NOTE Confidence: 0.881220152727273

 $01:17:33.390 \longrightarrow 01:17:35.192$ How do we get people to take into account

NOTE Confidence: 0.881220152727273

01:17:35.192 --> 01:17:37.047 narrative data or anecdotal data?

NOTE Confidence: 0.881220152727273

 $01:17:37.050 \longrightarrow 01:17:39.030$ Because these are real stories.

NOTE Confidence: 0.881220152727273

 $01:17:39.030 \longrightarrow 01:17:41.544$ And how do we get administration

 $01{:}17{:}41.544 \dashrightarrow 01{:}17{:}43.728$ and insert scientists and I I am

NOTE Confidence: 0.881220152727273

 $01:17:43.730 \longrightarrow 01:17:45.210$ I'm someone who counts myself.

NOTE Confidence: 0.881220152727273

01:17:45.210 --> 01:17:47.554 There to listen and take these into account?

NOTE Confidence: 0.931385572142857

 $01:17:47.830 \longrightarrow 01:17:51.158$ Yeah no, I think that that kind of

NOTE Confidence: 0.931385572142857

 $01:17:51.158 \longrightarrow 01:17:53.479$ information gathering is as important,

NOTE Confidence: 0.931385572142857

 $01:17:53.480 \longrightarrow 01:17:56.426$ even though some of our administrators

NOTE Confidence: 0.931385572142857

 $01:17:56.426 \longrightarrow 01:17:59.458$ aren't as quick to deal with it as they are.

NOTE Confidence: 0.931385572142857

 $01:17:59.460 \longrightarrow 01:18:00.980$ If you show them numbers.

NOTE Confidence: 0.931385572142857

 $01:18:00.980 \longrightarrow 01:18:02.569$ But if you want to go to

NOTE Confidence: 0.931385572142857

 $01:18:02.569 \longrightarrow 01:18:03.990$ the website for the faculty,

NOTE Confidence: 0.931385572142857

 $01{:}18{:}03.990 \dashrightarrow 01{:}18{:}07.470$ the FAS faculty Senate and Underreports,

NOTE Confidence: 0.931385572142857

 $01:18:07.470 \longrightarrow 01:18:10.424$ we did a diversity report in 2016.

NOTE Confidence: 0.931385572142857

 $01:18:10.430 \longrightarrow 01:18:13.130$ I think it was maybe 2015.

NOTE Confidence: 0.931385572142857

01:18:13.130 --> 01:18:13.868 It's still posted.

NOTE Confidence: 0.931385572142857

 $01:18:13.868 \longrightarrow 01:18:15.344$ There's a link to it there.

NOTE Confidence: 0.931385572142857

 $01:18:15.350 \longrightarrow 01:18:16.490$ And and it's still.

 $01:18:16.490 \longrightarrow 01:18:19.188$ It's kind of the gold standard of the genre

NOTE Confidence: 0.931385572142857

01:18:19.188 --> 01:18:21.344 and the diversity report of a university,

NOTE Confidence: 0.931385572142857

01:18:21.350 --> 01:18:23.690 and you'll find both metrics

NOTE Confidence: 0.931385572142857

 $01:18:23.690 \longrightarrow 01:18:25.562$ and narratives in there.

NOTE Confidence: 0.931385572142857

01:18:25.570 --> 01:18:28.933 And I do think I do think that it's

NOTE Confidence: 0.931385572142857

 $01:18:28.933 \longrightarrow 01:18:30.048$ really powerful, and that goes.

NOTE Confidence: 0.931385572142857

 $01:18:30.050 \longrightarrow 01:18:31.440$ It goes back to listening.

NOTE Confidence: 0.931385572142857

 $01:18:31.440 \longrightarrow 01:18:34.758$ If people are telling you their stories,

NOTE Confidence: 0.931385572142857

01:18:34.760 --> 01:18:38.435 you have to hear them and let

NOTE Confidence: 0.931385572142857

 $01:18:38.435 \longrightarrow 01:18:40.730$ them put a dent in your thinking

NOTE Confidence: 0.931385572142857

01:18:40.730 --> 01:18:41.910 about what's actually happening.

NOTE Confidence: 0.931385572142857

 $01:18:41.910 \longrightarrow 01:18:44.364$ And that's that's where the white

NOTE Confidence: 0.931385572142857

 $01{:}18{:}44{.}364 \dashrightarrow 01{:}18{:}47{.}319$ power and the white privilege of of.

NOTE Confidence: 0.931385572142857

 $01:18:47.320 \longrightarrow 01:18:51.028$ Institution like Yale is is still.

NOTE Confidence: 0.931385572142857

 $01:18:51.030 \longrightarrow 01:18:54.230$ Potent and and stubborn as I do think

01:18:54.230 --> 01:18:57.769 that there's there's a tendency,

NOTE Confidence: 0.931385572142857

 $01:18:57.770 \longrightarrow 01:18:59.170$ there's a tendency to glorify

NOTE Confidence: 0.931385572142857

 $01:18:59.170 \longrightarrow 01:18:59.730$ the institution.

NOTE Confidence: 0.931385572142857

 $01:18:59.730 \longrightarrow 01:19:03.090$ There's a tendency to to hear someone

NOTE Confidence: 0.931385572142857

01:19:03.090 --> 01:19:06.588 story or someone's complaint as a one off,

NOTE Confidence: 0.931385572142857

 $01:19:06.590 \longrightarrow 01:19:08.571$ and is not a not important in

NOTE Confidence: 0.931385572142857

 $01:19:08.571 \longrightarrow 01:19:10.529$ any kind of structural way.

NOTE Confidence: 0.931385572142857

01:19:10.530 --> 01:19:12.438 So I think narratives maybe don't

NOTE Confidence: 0.931385572142857

 $01{:}19{:}12.438 \dashrightarrow 01{:}19{:}14.660$ get as much purchase as they should,

NOTE Confidence: 0.931385572142857

01:19:14.660 --> 01:19:16.914 and they probably don't get as much

NOTE Confidence: 0.931385572142857

01:19:16.914 -> 01:19:19.247 purchase as what you called hard data,

NOTE Confidence: 0.931385572142857

01:19:19.250 --> 01:19:20.350 but they're equally important,

NOTE Confidence: 0.931385572142857

 $01:19:20.350 \longrightarrow 01:19:22.570$ and I think that's that's an especially.

NOTE Confidence: 0.931385572142857

01:19:22.570 --> 01:19:25.042 Important part of the work and it goes

NOTE Confidence: 0.931385572142857

 $01:19:25.042 \longrightarrow 01:19:26.960$ back to you know David Roediger part

NOTE Confidence: 0.931385572142857

 $01:19:27.024 \longrightarrow 01:19:28.968$ about racism being on the decline.

 $01:19:28.970 \longrightarrow 01:19:29.450$ Self reported.

NOTE Confidence: 0.931385572142857

01:19:29.450 --> 01:19:29.690 No,

NOTE Confidence: 0.931385572142857

 $01:19:29.690 \longrightarrow 01:19:31.370$ we need the reports we need the

NOTE Confidence: 0.931385572142857

 $01:19:31.419 \longrightarrow 01:19:32.769$ reports from the people on the

NOTE Confidence: 0.931385572142857

 $01:19:32.769 \longrightarrow 01:19:34.415$ other end of the racism and those

NOTE Confidence: 0.931385572142857

 $01:19:34.415 \longrightarrow 01:19:36.025$ are the reports that we we have

NOTE Confidence: 0.931385572142857

 $01:19:36.030 \longrightarrow 01:19:37.409$ to listen to and those are the

NOTE Confidence: 0.931385572142857

 $01:19:37.409 \longrightarrow 01:19:38.784$ reports that are telling us the

NOTE Confidence: 0.931385572142857

 $01:19:38.784 \longrightarrow 01:19:40.014$ truth about our our institution.

NOTE Confidence: 0.87006041

 $01:19:42.270 \longrightarrow 01:19:44.390$ So great, thank you Matt.

NOTE Confidence: 0.87006041

01:19:44.390 --> 01:19:46.830 I don't know if you have a few extra minutes

NOTE Confidence: 0.87006041

01:19:46.887 --> 01:19:48.935 for people who might want to stay on,

NOTE Confidence: 0.87006041

01:19:48.940 --> 01:19:51.496 but I'm gonna be respectful of

NOTE Confidence: 0.87006041

 $01:19:51.496 \longrightarrow 01:19:54.320$ peoples times and we we end at 11:30.

NOTE Confidence: 0.87006041

 $01:19:54.320 \longrightarrow 01:19:56.840$ So thank you for those who want to stay

 $01{:}19{:}56.906 {\:\raisebox{--}{\text{--}}}{\:\raisebox{--}{\text{--}}}{\:\raisebox{--}{\text{--}}} 01{:}19{:}59.036$ on maybe another couple of minutes.

NOTE Confidence: 0.87006041

 $01:19:59.040 \dashrightarrow 01:20:02.424$ But so thanks everyone for being here today.

NOTE Confidence: 0.940700433333333

01:20:03.040 --> 01:20:04.000 Thank you all.