

WEBVTT

NOTE duration:"01:39:53.1200000"

NOTE language:en-us

NOTE Confidence: 0.846226155757904

00:01:06.410 --> 00:01:08.100 So welcome everyone to another

NOTE Confidence: 0.846226155757904

00:01:08.100 --> 00:01:10.340 session of in the final session in

NOTE Confidence: 0.846226155757904

00:01:10.405 --> 00:01:12.480 our series that website 2020

NOTE Confidence: 0.846226155757904

00:01:12.480 --> 00:01:13.725 decolonizing mental health.

NOTE Confidence: 0.846226155757904

00:01:13.730 --> 00:01:15.926 Thank you all for joining us.

NOTE Confidence: 0.846226155757904

00:01:15.930 --> 00:01:17.760 My name is Marco Ramos.

NOTE Confidence: 0.846226155757904

00:01:17.760 --> 00:01:20.616 I use he his pronouns and I'm a

NOTE Confidence: 0.846226155757904

00:01:20.616 --> 00:01:22.879 psychiatry resident in historian at Yale.

NOTE Confidence: 0.846226155757904

00:01:22.880 --> 00:01:25.365 Also an I'm also part of the

NOTE Confidence: 0.846226155757904

00:01:25.365 --> 00:01:26.430 website organizing committee

NOTE Confidence: 0.846226155757904

00:01:26.498 --> 00:01:28.368 just for my image description.

NOTE Confidence: 0.846226155757904

00:01:28.370 --> 00:01:30.200 I'm a light Brown skinned

NOTE Confidence: 0.846226155757904

00:01:30.200 --> 00:01:32.030 sis man with Brown hair.

NOTE Confidence: 0.846226155757904

00:01:32.030 --> 00:01:34.445 I'm wearing a sweater and maybe Blazer

NOTE Confidence: 0.846226155757904
00:01:34.445 --> 00:01:37.177 and I'm in my apartment with some.
NOTE Confidence: 0.846226155757904
00:01:37.180 --> 00:01:39.668 With a sofa and some plants behind me.
NOTE Confidence: 0.846226155757904
00:01:39.670 --> 00:01:42.730 So first I wanted to say that we have live
NOTE Confidence: 0.846226155757904
00:01:42.804 --> 00:01:46.008 closed captioning which is really wonderful.
NOTE Confidence: 0.846226155757904
00:01:46.010 --> 00:01:47.590 Thank you Christine Christine,
NOTE Confidence: 0.846226155757904
00:01:47.590 --> 00:01:48.775 for your help.
NOTE Confidence: 0.846226155757904
00:01:48.780 --> 00:01:50.660 Transcribing instructions will be posted
NOTE Confidence: 0.846226155757904
00:01:50.660 --> 00:01:53.529 in the chat on accessing live captioning.
NOTE Confidence: 0.846226155757904
00:01:53.530 --> 00:01:55.720 I also wanted to start tonight's
NOTE Confidence: 0.846226155757904
00:01:55.720 --> 00:01:57.180 session by acknowledging that
NOTE Confidence: 0.846226155757904
00:01:57.243 --> 00:01:59.067 indigenous peoples and nations,
NOTE Confidence: 0.846226155757904
00:01:59.070 --> 00:02:00.654 including Mohegan Mashantucket Pequots
NOTE Confidence: 0.846226155757904
00:02:00.654 --> 00:02:02.634 Eastern Peak Watt scatter cock,
NOTE Confidence: 0.846226155757904
00:02:02.640 --> 00:02:04.620 Golden Hill, PO, Gossett, Niantic,
NOTE Confidence: 0.846226155757904
00:02:04.620 --> 00:02:05.805 and the Quinnipiac.
NOTE Confidence: 0.846226155757904

00:02:05.805 --> 00:02:07.385 Another Algonquin speaking peoples,
NOTE Confidence: 0.846226155757904

00:02:07.390 --> 00:02:09.046 have stewarded through generations
NOTE Confidence: 0.846226155757904

00:02:09.046 --> 00:02:11.966 the lands and waterways of what is
NOTE Confidence: 0.846226155757904

00:02:11.966 --> 00:02:13.796 called the State of Connecticut.
NOTE Confidence: 0.846226155757904

00:02:13.800 --> 00:02:16.050 We honor and respect the enduring
NOTE Confidence: 0.846226155757904

00:02:16.050 --> 00:02:17.930 relationship that exists between those
NOTE Confidence: 0.846226155757904

00:02:17.930 --> 00:02:20.163 these people and nations and this land.
NOTE Confidence: 0.846226155757904

00:02:20.170 --> 00:02:21.232 This acknowledgement is
NOTE Confidence: 0.846226155757904

00:02:21.232 --> 00:02:22.648 but one step recognition,
NOTE Confidence: 0.846226155757904

00:02:22.650 --> 00:02:24.666 and we look forward to using
NOTE Confidence: 0.846226155757904

00:02:24.666 --> 00:02:26.560 this platform to further explore
NOTE Confidence: 0.846226155757904

00:02:26.560 --> 00:02:28.488 decolonization in these talks.
NOTE Confidence: 0.846226155757904

00:02:28.490 --> 00:02:30.265 Website 2020 aims to broadly
NOTE Confidence: 0.846226155757904

00:02:30.265 --> 00:02:32.040 exposed to explore what decolonizing
NOTE Confidence: 0.846226155757904

00:02:32.096 --> 00:02:33.786 mental health looks like today.
NOTE Confidence: 0.846226155757904

00:02:33.790 --> 00:02:35.890 Last week we had a wonderful

NOTE Confidence: 0.846226155757904
00:02:35.890 --> 00:02:38.020 series of talks and also art,
NOTE Confidence: 0.846226155757904
00:02:38.020 --> 00:02:39.665 which was incredible that was
NOTE Confidence: 0.846226155757904
00:02:39.665 --> 00:02:41.900 shared around the topic of distress.
NOTE Confidence: 0.846226155757904
00:02:41.900 --> 00:02:43.670 Karen resurgent voices from Simpi.
NOTE Confidence: 0.846226155757904
00:02:43.670 --> 00:02:46.486 In case you didn't get to see it,
NOTE Confidence: 0.846226155757904
00:02:46.490 --> 00:02:49.250 we will drop a link with the videos
NOTE Confidence: 0.846226155757904
00:02:49.250 --> 00:02:51.664 and transcripts of past sessions in the
NOTE Confidence: 0.846226155757904
00:02:51.664 --> 00:02:54.610 chat and actually for the last week session,
NOTE Confidence: 0.846226155757904
00:02:54.610 --> 00:02:56.722 you're going to be getting an
NOTE Confidence: 0.846226155757904
00:02:56.722 --> 00:02:58.500 email specifically with that link.
NOTE Confidence: 0.846226155757904
00:02:58.500 --> 00:03:00.748 As well as the password to that session.
NOTE Confidence: 0.846226155757904
00:03:00.750 --> 00:03:02.556 So with that I'm going to turn
NOTE Confidence: 0.846226155757904
00:03:02.556 --> 00:03:04.398 it over to my Co organizer.
NOTE Confidence: 0.846226155757904
00:03:04.400 --> 00:03:05.805 Needn't R Anderson to introduce
NOTE Confidence: 0.846226155757904
00:03:05.805 --> 00:03:06.367 tonight's session,
NOTE Confidence: 0.846226155757904

00:03:06.370 --> 00:03:08.050 which I'll also be apart of,
NOTE Confidence: 0.846226155757904

00:03:08.050 --> 00:03:09.178 so I'll see you
NOTE Confidence: 0.845610249042511

00:03:09.180 --> 00:03:11.660 soon. Good evening everybody. Thank
NOTE Confidence: 0.846942961215973

00:03:11.660 --> 00:03:13.886 you so much for being here.
NOTE Confidence: 0.846942961215973

00:03:13.890 --> 00:03:16.492 My name is NIA, Tora, Anderson, Ann.
NOTE Confidence: 0.846942961215973

00:03:16.492 --> 00:03:19.100 My pronouns are she, her and hers.
NOTE Confidence: 0.846942961215973

00:03:19.100 --> 00:03:21.230 I'm a first year Psychiatry resident
NOTE Confidence: 0.846942961215973

00:03:21.230 --> 00:03:24.329 here at Yale and I'm also one of the
NOTE Confidence: 0.846942961215973

00:03:24.329 --> 00:03:26.237 founding members of the rig site
NOTE Confidence: 0.846942961215973

00:03:26.312 --> 00:03:28.467 Executive Committee for my visual
NOTE Confidence: 0.846942961215973

00:03:28.467 --> 00:03:30.986 description I'm a Brown skinned sis
NOTE Confidence: 0.846942961215973

00:03:30.986 --> 00:03:33.122 woman with shoulder length black hair
NOTE Confidence: 0.846942961215973

00:03:33.122 --> 00:03:35.405 wearing a black sweater and spectacles
NOTE Confidence: 0.846942961215973

00:03:35.405 --> 00:03:37.697 and I'm sitting in my apartment,
NOTE Confidence: 0.846942961215973

00:03:37.700 --> 00:03:40.970 which is a mostly white background.
NOTE Confidence: 0.846942961215973

00:03:40.970 --> 00:03:43.472 So I'm very excited to welcome

NOTE Confidence: 0.846942961215973

00:03:43.472 --> 00:03:45.140 you to this panel,

NOTE Confidence: 0.846942961215973

00:03:45.140 --> 00:03:47.200 which discusses the promises and

NOTE Confidence: 0.846942961215973

00:03:47.200 --> 00:03:49.745 perils of psychedelic therapy as a

NOTE Confidence: 0.846942961215973

00:03:49.745 --> 00:03:51.805 force for decolonizing mental health.

NOTE Confidence: 0.846942961215973

00:03:51.810 --> 00:03:53.346 On the one hand,

NOTE Confidence: 0.846942961215973

00:03:53.346 --> 00:03:55.266 psychedelic therapy offers an opportunity

NOTE Confidence: 0.846942961215973

00:03:55.266 --> 00:03:57.605 to integrate indigenous healing practices

NOTE Confidence: 0.846942961215973

00:03:57.605 --> 00:04:00.437 into western psychiatry and also has

NOTE Confidence: 0.846942961215973

00:04:00.507 --> 00:04:02.649 the potential to heal deep seated,

NOTE Confidence: 0.846942961215973

00:04:02.650 --> 00:04:04.570 even intergenerational traumas caused

NOTE Confidence: 0.846942961215973

00:04:04.570 --> 00:04:07.450 by colonial and post colonial violence.

NOTE Confidence: 0.846942961215973

00:04:07.450 --> 00:04:09.018 On the other hand,

NOTE Confidence: 0.846942961215973

00:04:09.018 --> 00:04:10.978 the project of expanding psychedelic

NOTE Confidence: 0.846942961215973

00:04:10.978 --> 00:04:13.027 therapies risks cultural appropriation

NOTE Confidence: 0.846942961215973

00:04:13.027 --> 00:04:14.617 and reinstating capitalist

NOTE Confidence: 0.846942961215973

00:04:14.617 --> 00:04:16.207 driven social inequity.
NOTE Confidence: 0.846942961215973

00:04:16.210 --> 00:04:19.264 And one could argue risks medicalizing
NOTE Confidence: 0.846942961215973

00:04:19.264 --> 00:04:22.176 and fundamentally corrupting the nature of
NOTE Confidence: 0.846942961215973

00:04:22.176 --> 00:04:24.962 the very therapies they seek to promote.
NOTE Confidence: 0.846942961215973

00:04:24.970 --> 00:04:26.008 In addition,
NOTE Confidence: 0.846942961215973

00:04:26.008 --> 00:04:28.603 there are significant economic and
NOTE Confidence: 0.846942961215973

00:04:28.603 --> 00:04:30.645 cultural challenges involved in
NOTE Confidence: 0.846942961215973

00:04:30.645 --> 00:04:32.309 expanding access to psychedelic
NOTE Confidence: 0.846942961215973

00:04:32.309 --> 00:04:34.992 therapy to people of color and
NOTE Confidence: 0.846942961215973

00:04:34.992 --> 00:04:36.579 diverse global communities.
NOTE Confidence: 0.846942961215973

00:04:36.580 --> 00:04:39.004 So the way this panel work is
NOTE Confidence: 0.846942961215973

00:04:39.004 --> 00:04:41.230 I will read a short bio.
NOTE Confidence: 0.846942961215973

00:04:41.230 --> 00:04:43.762 For each of our panelists and
NOTE Confidence: 0.846942961215973

00:04:43.762 --> 00:04:45.450 before their presentations and
NOTE Confidence: 0.846942961215973

00:04:45.528 --> 00:04:47.288 after they've all spoken,
NOTE Confidence: 0.846942961215973

00:04:47.290 --> 00:04:50.020 will have a Q&A session.

NOTE Confidence: 0.846942961215973
00:04:50.020 --> 00:04:52.300 So our first panelist is
NOTE Confidence: 0.846942961215973
00:04:52.300 --> 00:04:54.124 Doctor Jordan slow shower.
NOTE Confidence: 0.846942961215973
00:04:54.130 --> 00:04:56.866 He's a psychiatrist and researcher at
NOTE Confidence: 0.846942961215973
00:04:56.866 --> 00:04:59.620 the Yale University School of Medicine.
NOTE Confidence: 0.846942961215973
00:04:59.620 --> 00:05:01.675 His research and clinical interests
NOTE Confidence: 0.846942961215973
00:05:01.675 --> 00:05:03.319 focus on therapeutic applications
NOTE Confidence: 0.846942961215973
00:05:03.319 --> 00:05:05.099 of psychedelic substances,
NOTE Confidence: 0.846942961215973
00:05:05.100 --> 00:05:07.842 and he is currently an investigator
NOTE Confidence: 0.846942961215973
00:05:07.842 --> 00:05:08.756 and therapist.
NOTE Confidence: 0.846942961215973
00:05:08.760 --> 00:05:11.460 In two clinical trials of Psilocybe
NOTE Confidence: 0.846942961215973
00:05:11.460 --> 00:05:14.453 in assisted therapy in the treatment
NOTE Confidence: 0.846942961215973
00:05:14.453 --> 00:05:16.677 of major depressive disorder.
NOTE Confidence: 0.846942961215973
00:05:16.680 --> 00:05:19.075 He's also a clinical investigator
NOTE Confidence: 0.846942961215973
00:05:19.075 --> 00:05:21.916 in Maps expanded access program for
NOTE Confidence: 0.846942961215973
00:05:21.916 --> 00:05:24.124 MD MA assisted therapy of PTSD.
NOTE Confidence: 0.846942961215973

00:05:24.130 --> 00:05:26.824 His perspective is informed by prior
NOTE Confidence: 0.846942961215973

00:05:26.824 --> 00:05:29.104 training in medical anthropology and
NOTE Confidence: 0.846942961215973

00:05:29.104 --> 00:05:31.594 global health and deep interest in
NOTE Confidence: 0.846942961215973

00:05:31.594 --> 00:05:32.884 ethnobotany, Buddhist philosophy,
NOTE Confidence: 0.846942961215973

00:05:32.884 --> 00:05:33.758 Yoga, meditation,
NOTE Confidence: 0.846942961215973

00:05:33.758 --> 00:05:35.943 an integrative approaches to Wellness
NOTE Confidence: 0.846942961215973

00:05:35.943 --> 00:05:38.144 so welcome doctor, slow shower.
NOTE Confidence: 0.846942961215973

00:05:38.144 --> 00:05:40.766 I'll hand it over to you.
NOTE Confidence: 0.84112948179245

00:05:41.800 --> 00:05:42.948 Thank you so much.
NOTE Confidence: 0.84112948179245

00:05:42.948 --> 00:05:45.155 It's really a pleasure to be here
NOTE Confidence: 0.84112948179245

00:05:45.155 --> 00:05:47.681 as part of the website conference
NOTE Confidence: 0.84112948179245

00:05:47.681 --> 00:05:49.440 discussing decolonizing mental health.
NOTE Confidence: 0.84112948179245

00:05:49.440 --> 00:05:52.368 I think back to my time in medical
NOTE Confidence: 0.84112948179245

00:05:52.368 --> 00:05:55.172 school here going to read blah and
NOTE Confidence: 0.84112948179245

00:05:55.172 --> 00:05:57.720 being inspired by the talks there.
NOTE Confidence: 0.84112948179245

00:05:57.720 --> 00:05:59.970 So really grateful that you guys

NOTE Confidence: 0.84112948179245

00:05:59.970 --> 00:06:02.323 put together such a wonderful series

NOTE Confidence: 0.84112948179245

00:06:02.323 --> 00:06:05.046 over the last few years and and

NOTE Confidence: 0.84112948179245

00:06:05.046 --> 00:06:07.386 happy to finally be apart of it.

NOTE Confidence: 0.84112948179245

00:06:07.390 --> 00:06:08.880 Share my screen here.

NOTE Confidence: 0.835244178771973

00:06:10.980 --> 00:06:13.325 Alright, so our panel today is going

NOTE Confidence: 0.835244178771973

00:06:13.325 --> 00:06:15.916 to discuss a topic near and dear

NOTE Confidence: 0.835244178771973

00:06:15.916 --> 00:06:18.178 to my heart psychedelic therapy and

NOTE Confidence: 0.835244178771973

00:06:18.247 --> 00:06:20.507 from social justice perspectives.

NOTE Confidence: 0.835244178771973

00:06:20.510 --> 00:06:22.340 An for my brief talk,

NOTE Confidence: 0.835244178771973

00:06:22.340 --> 00:06:25.140 what I'm hoping to achieve is to provide

NOTE Confidence: 0.835244178771973

00:06:25.140 --> 00:06:28.486 a bit of an overview of some of the

NOTE Confidence: 0.835244178771973

00:06:28.486 --> 00:06:31.490 promise and perils in this field right now,

NOTE Confidence: 0.835244178771973

00:06:31.490 --> 00:06:33.650 from my perspective as a practitioner

NOTE Confidence: 0.835244178771973

00:06:33.650 --> 00:06:35.520 and researcher in this field,

NOTE Confidence: 0.835244178771973

00:06:35.520 --> 00:06:38.058 and as someone with a background

NOTE Confidence: 0.835244178771973

00:06:38.058 --> 00:06:39.750 in critical medical anthropology.
NOTE Confidence: 0.835244178771973

00:06:39.750 --> 00:06:41.913 And my hope is to to highlight
NOTE Confidence: 0.835244178771973

00:06:41.913 --> 00:06:44.245 some of the interesting, exciting,
NOTE Confidence: 0.835244178771973

00:06:44.245 --> 00:06:46.470 as well as potentially problematic
NOTE Confidence: 0.835244178771973

00:06:46.470 --> 00:06:48.250 developments in this rapidly
NOTE Confidence: 0.835244178771973

00:06:48.317 --> 00:06:49.902 evolving field and hopefully set
NOTE Confidence: 0.835244178771973

00:06:49.902 --> 00:06:52.354 the stage for my Co presenters to
NOTE Confidence: 0.835244178771973

00:06:52.354 --> 00:06:54.359 further elucidate some of these.
NOTE Confidence: 0.835244178771973

00:06:54.360 --> 00:06:56.730 Issues that I will bring up.
NOTE Confidence: 0.835244178771973

00:06:56.730 --> 00:06:57.432 So briefly,
NOTE Confidence: 0.835244178771973

00:06:57.432 --> 00:07:00.840 as far as where we are in the field,
NOTE Confidence: 0.835244178771973

00:07:00.840 --> 00:07:03.496 you know it's a very diverse field of
NOTE Confidence: 0.835244178771973

00:07:03.496 --> 00:07:05.710 what's happening in psychedelics broadly,
NOTE Confidence: 0.835244178771973

00:07:05.710 --> 00:07:06.462 of course,
NOTE Confidence: 0.835244178771973

00:07:06.462 --> 00:07:08.718 within medicine that's just one area.
NOTE Confidence: 0.835244178771973

00:07:08.720 --> 00:07:11.177 And certainly the area will be discussing

NOTE Confidence: 0.835244178771973
00:07:11.177 --> 00:07:13.779 those lead this evening to some respect.
NOTE Confidence: 0.835244178771973
00:07:13.780 --> 00:07:16.498 But as far as therapeutically what's.
NOTE Confidence: 0.835244178771973
00:07:16.500 --> 00:07:17.370 There's been.
NOTE Confidence: 0.835244178771973
00:07:17.370 --> 00:07:20.850 Just a rapid explosion in the last 1015
NOTE Confidence: 0.835244178771973
00:07:20.935 --> 00:07:24.218 years of academic interest in this area,
NOTE Confidence: 0.835244178771973
00:07:24.220 --> 00:07:25.582 increasing clinical trials.
NOTE Confidence: 0.835244178771973
00:07:25.582 --> 00:07:28.306 An particular note I would say,
NOTE Confidence: 0.835244178771973
00:07:28.310 --> 00:07:30.977 is that last year psilocybin an MD
NOTE Confidence: 0.835244178771973
00:07:30.977 --> 00:07:33.367 MA both received FDA breakthrough
NOTE Confidence: 0.835244178771973
00:07:33.367 --> 00:07:35.116 status for psilocybin.
NOTE Confidence: 0.835244178771973
00:07:35.120 --> 00:07:37.268 For major depressive disorder,
NOTE Confidence: 0.835244178771973
00:07:37.268 --> 00:07:39.953 an MD MA for PTSD.
NOTE Confidence: 0.835244178771973
00:07:39.960 --> 00:07:42.504 And phase two and phase three
NOTE Confidence: 0.835244178771973
00:07:42.504 --> 00:07:44.720 clinical trials are underway which,
NOTE Confidence: 0.835244178771973
00:07:44.720 --> 00:07:45.610 if successful,
NOTE Confidence: 0.835244178771973

00:07:45.610 --> 00:07:48.280 would pave the way for rescheduling
NOTE Confidence: 0.835244178771973

00:07:48.280 --> 00:07:51.220 of these drugs out of schedule one,
NOTE Confidence: 0.835244178771973

00:07:51.220 --> 00:07:54.244 and give them approval for medical use.
NOTE Confidence: 0.835244178771973

00:07:54.250 --> 00:07:55.495 In that context,
NOTE Confidence: 0.835244178771973

00:07:55.495 --> 00:07:57.985 there's been a very especially within
NOTE Confidence: 0.835244178771973

00:07:57.985 --> 00:08:01.576 just the last one to two years has
NOTE Confidence: 0.835244178771973

00:08:01.576 --> 00:08:03.404 been increasing commercialization with
NOTE Confidence: 0.835244178771973

00:08:03.404 --> 00:08:05.936 a rapid influx of investment capital,
NOTE Confidence: 0.835244178771973

00:08:05.940 --> 00:08:07.668 numerous startups coming in,
NOTE Confidence: 0.835244178771973

00:08:07.668 --> 00:08:10.666 in some cases, patents being filed for.
NOTE Confidence: 0.835244178771973

00:08:10.666 --> 00:08:11.090 Ann,
NOTE Confidence: 0.835244178771973

00:08:11.090 --> 00:08:14.107 we've recently seen a number of initial
NOTE Confidence: 0.835244178771973

00:08:14.107 --> 00:08:16.799 public offerings on the stock markets.
NOTE Confidence: 0.835244178771973

00:08:16.800 --> 00:08:18.930 And as well also in the
NOTE Confidence: 0.835244178771973

00:08:18.930 --> 00:08:20.990 last one to two years,
NOTE Confidence: 0.835244178771973

00:08:20.990 --> 00:08:22.814 we've seen a flurry of activity

NOTE Confidence: 0.835244178771973

00:08:22.814 --> 00:08:24.885 on the drug policy front with

NOTE Confidence: 0.835244178771973

00:08:24.885 --> 00:08:26.860 municipal initiatives as well as

NOTE Confidence: 0.835244178771973

00:08:26.860 --> 00:08:29.470 statewide bills being passed both for

NOTE Confidence: 0.835244178771973

00:08:29.470 --> 00:08:31.278 decriminalization and then recently,

NOTE Confidence: 0.835244178771973

00:08:31.280 --> 00:08:32.804 just with the election.

NOTE Confidence: 0.835244178771973

00:08:32.804 --> 00:08:34.709 A couple of weeks ago,

NOTE Confidence: 0.835244178771973

00:08:34.710 --> 00:08:36.234 legalization measure for psilocybin

NOTE Confidence: 0.835244178771973

00:08:36.234 --> 00:08:38.139 passed in Oregon so lot,

NOTE Confidence: 0.835244178771973

00:08:38.140 --> 00:08:40.800 just so lot happening in the space.

NOTE Confidence: 0.835244178771973

00:08:40.800 --> 00:08:44.103 I would like to now talk a little bit

NOTE Confidence: 0.835244178771973

00:08:44.103 --> 00:08:47.287 about some of the promises that I see.

NOTE Confidence: 0.835244178771973

00:08:47.290 --> 00:08:49.360 At least from a clinical standpoint,

NOTE Confidence: 0.835244178771973

00:08:49.360 --> 00:08:51.382 one of the really interesting things

NOTE Confidence: 0.835244178771973

00:08:51.382 --> 00:08:53.193 in my opinion about psychedelic

NOTE Confidence: 0.835244178771973

00:08:53.193 --> 00:08:55.611 medicine is just how many different

NOTE Confidence: 0.835244178771973

00:08:55.611 --> 00:08:58.010 diagnosis are being looked at with the
NOTE Confidence: 0.835244178771973

00:08:58.010 --> 00:09:01.570 same compound so you can see here a list of.
NOTE Confidence: 0.835244178771973

00:09:01.570 --> 00:09:03.895 The different indications that are
NOTE Confidence: 0.835244178771973

00:09:03.895 --> 00:09:06.521 being looked at for both psilocybin
NOTE Confidence: 0.835244178771973

00:09:06.521 --> 00:09:10.141 an MDM a certainly a lot of the
NOTE Confidence: 0.835244178771973

00:09:10.141 --> 00:09:12.085 data is extremely preliminary,
NOTE Confidence: 0.835244178771973

00:09:12.090 --> 00:09:13.978 but but generally promising,
NOTE Confidence: 0.835244178771973

00:09:13.978 --> 00:09:15.866 especially for the indications
NOTE Confidence: 0.835244178771973

00:09:15.866 --> 00:09:17.920 that are being gone for.
NOTE Confidence: 0.835244178771973

00:09:17.920 --> 00:09:20.608 In the FDA trials and there's a
NOTE Confidence: 0.835244178771973

00:09:20.608 --> 00:09:23.405 number of other phase two trials
NOTE Confidence: 0.835244178771973

00:09:23.405 --> 00:09:26.010 of decent size nearing completion,
NOTE Confidence: 0.835244178771973

00:09:26.010 --> 00:09:28.118 especially in substance use
NOTE Confidence: 0.835244178771973

00:09:28.118 --> 00:09:30.226 disorders with psilocybin so.
NOTE Confidence: 0.835244178771973

00:09:30.230 --> 00:09:30.916 I mean,
NOTE Confidence: 0.835244178771973

00:09:30.916 --> 00:09:32.631 that's exciting because it holds

NOTE Confidence: 0.835244178771973
00:09:32.631 --> 00:09:35.813 a lot of promise for patients who
NOTE Confidence: 0.835244178771973
00:09:35.813 --> 00:09:37.889 for whom treatments currently
NOTE Confidence: 0.835244178771973
00:09:37.889 --> 00:09:38.927 existing treatments
NOTE Confidence: 0.86323094367981
00:09:38.997 --> 00:09:41.447 haven't worked well, and also because
NOTE Confidence: 0.86323094367981
00:09:41.447 --> 00:09:43.890 it points to potentially the fact that
NOTE Confidence: 0.86323094367981
00:09:43.959 --> 00:09:46.639 that psychedelics maybe addressing more
NOTE Confidence: 0.86323094367981
00:09:46.639 --> 00:09:48.783 fundamental or underlying processes,
NOTE Confidence: 0.86323094367981
00:09:48.790 --> 00:09:51.448 whether it be biological or psychosocial,
NOTE Confidence: 0.86323094367981
00:09:51.450 --> 00:09:54.537 that drive a lot of mental suffering.
NOTE Confidence: 0.86323094367981
00:09:54.540 --> 00:09:56.772 And that's quite intriguing.
NOTE Confidence: 0.86323094367981
00:09:56.772 --> 00:10:00.470 Some of this, I believe also that's exciting,
NOTE Confidence: 0.86323094367981
00:10:00.470 --> 00:10:03.512 has to do with the development of a new
NOTE Confidence: 0.86323094367981
00:10:03.512 --> 00:10:06.233 treatment delivery model that is being
NOTE Confidence: 0.86323094367981
00:10:06.233 --> 00:10:08.543 used with these psychedelic medicines.
NOTE Confidence: 0.86323094367981
00:10:08.550 --> 00:10:11.262 And that's a model of recalled drug assisted
NOTE Confidence: 0.86323094367981

00:10:11.262 --> 00:10:13.800 therapy or psychedelic assisted therapy.

NOTE Confidence: 0.86323094367981

00:10:13.800 --> 00:10:16.792 And this is a little different than your

NOTE Confidence: 0.86323094367981

00:10:16.792 --> 00:10:19.059 traditional drug treatments or therapy.

NOTE Confidence: 0.86323094367981

00:10:19.060 --> 00:10:20.672 Treatments were really putting

NOTE Confidence: 0.86323094367981

00:10:20.672 --> 00:10:22.284 these two things together.

NOTE Confidence: 0.86323094367981

00:10:22.290 --> 00:10:24.450 We're embedding drug sessions within

NOTE Confidence: 0.86323094367981

00:10:24.450 --> 00:10:26.610 a broader course of psychotherapy

NOTE Confidence: 0.86323094367981

00:10:26.679 --> 00:10:28.409 and those drug sessions are.

NOTE Confidence: 0.86323094367981

00:10:28.410 --> 00:10:31.147 Unlike, you know normal SSR eyes that

NOTE Confidence: 0.86323094367981

00:10:31.147 --> 00:10:34.039 are you just given doesn't matter.

NOTE Confidence: 0.86323094367981

00:10:34.040 --> 00:10:35.126 The context here.

NOTE Confidence: 0.86323094367981

00:10:35.126 --> 00:10:36.936 The context is very important

NOTE Confidence: 0.86323094367981

00:10:36.936 --> 00:10:39.240 and the experiences engendered.

NOTE Confidence: 0.86323094367981

00:10:39.240 --> 00:10:42.264 I've seen as having meaning and value,

NOTE Confidence: 0.86323094367981

00:10:42.270 --> 00:10:43.104 including hallucinatory,

NOTE Confidence: 0.86323094367981

00:10:43.104 --> 00:10:45.189 bizarre experiences that in other

NOTE Confidence: 0.86323094367981
00:10:45.189 --> 00:10:47.459 contexts might have been pathologized.
NOTE Confidence: 0.86323094367981
00:10:47.460 --> 00:10:48.618 Those are welcome.
NOTE Confidence: 0.86323094367981
00:10:48.618 --> 00:10:51.320 Those are not seen as unwanted side
NOTE Confidence: 0.86323094367981
00:10:51.398 --> 00:10:53.974 effects as has been the case with some
NOTE Confidence: 0.86323094367981
00:10:53.974 --> 00:10:56.808 of the Academy in literature where
NOTE Confidence: 0.86323094367981
00:10:56.808 --> 00:10:59.453 those more psychoactive effects were
NOTE Confidence: 0.86323094367981
00:10:59.453 --> 00:11:01.193 generally considered side effects.
NOTE Confidence: 0.86323094367981
00:11:01.193 --> 00:11:03.599 So it's it's just a different
NOTE Confidence: 0.86323094367981
00:11:03.599 --> 00:11:05.847 paradigm that's being looked at here,
NOTE Confidence: 0.86323094367981
00:11:05.850 --> 00:11:07.860 and I think that's very interesting
NOTE Confidence: 0.86323094367981
00:11:07.860 --> 00:11:09.759 as far as really considering
NOTE Confidence: 0.86323094367981
00:11:09.759 --> 00:11:11.719 set and setting variables.
NOTE Confidence: 0.86323094367981
00:11:11.720 --> 00:11:13.336 These extra pharmacological various
NOTE Confidence: 0.86323094367981
00:11:13.336 --> 00:11:14.952 variables including not just
NOTE Confidence: 0.86323094367981
00:11:14.952 --> 00:11:16.923 you know the immediate setting
NOTE Confidence: 0.86323094367981

00:11:16.923 --> 00:11:18.758 in which treatments take place,
NOTE Confidence: 0.86323094367981

00:11:18.760 --> 00:11:20.328 but broader sociocultural factors.
NOTE Confidence: 0.86323094367981

00:11:20.328 --> 00:11:21.750 Race, racism, etc.
NOTE Confidence: 0.86323094367981

00:11:21.750 --> 00:11:22.780 Social inequality.
NOTE Confidence: 0.86323094367981

00:11:22.780 --> 00:11:26.296 All those things impact the experience and
NOTE Confidence: 0.86323094367981

00:11:26.296 --> 00:11:29.104 need to be accounted for in this model.
NOTE Confidence: 0.86323094367981

00:11:29.110 --> 00:11:30.318 And in so doing,
NOTE Confidence: 0.86323094367981

00:11:30.318 --> 00:11:33.635 I think we we have the potential to have
NOTE Confidence: 0.86323094367981

00:11:33.635 --> 00:11:36.479 more of a true biopsychosocial model.
NOTE Confidence: 0.86323094367981

00:11:36.480 --> 00:11:39.028 An the promise here is that limited
NOTE Confidence: 0.86323094367981

00:11:39.028 --> 00:11:41.702 number of dosing sessions can potentially
NOTE Confidence: 0.86323094367981

00:11:41.702 --> 00:11:44.222 produce longer lasting effects without
NOTE Confidence: 0.86323094367981

00:11:44.222 --> 00:11:46.770 the need for daily medication.
NOTE Confidence: 0.86323094367981

00:11:46.770 --> 00:11:47.190 So,
NOTE Confidence: 0.86323094367981

00:11:47.190 --> 00:11:49.098 Speaking of biopsychosocial models,
NOTE Confidence: 0.86323094367981

00:11:49.098 --> 00:11:52.570 let's be a little bit rebellious and

NOTE Confidence: 0.86323094367981

00:11:52.658 --> 00:11:55.968 just flip it on its head for for a change.

NOTE Confidence: 0.86323094367981

00:11:55.970 --> 00:11:58.842 One of the things that I keeps me

NOTE Confidence: 0.86323094367981

00:11:58.842 --> 00:12:01.528 very much engaged in the field and

NOTE Confidence: 0.86323094367981

00:12:01.528 --> 00:12:04.496 I think has drawn so much interest

NOTE Confidence: 0.86323094367981

00:12:04.496 --> 00:12:07.502 from different sectors of both the

NOTE Confidence: 0.86323094367981

00:12:07.502 --> 00:12:10.030 Academy and the public is just

NOTE Confidence: 0.86323094367981

00:12:10.030 --> 00:12:11.930 how many different paradigms and

NOTE Confidence: 0.86323094367981

00:12:11.930 --> 00:12:14.646 types of knowledge converge in the

NOTE Confidence: 0.86323094367981

00:12:14.646 --> 00:12:16.911 psychedelic science is everything from.

NOTE Confidence: 0.86323094367981

00:12:16.920 --> 00:12:18.285 Anthropological perspectives and

NOTE Confidence: 0.86323094367981

00:12:18.285 --> 00:12:20.105 indigenous knowledge and their

NOTE Confidence: 0.86323094367981

00:12:20.105 --> 00:12:21.954 traditions to more spiritual

NOTE Confidence: 0.86323094367981

00:12:21.954 --> 00:12:24.089 perspectives to the social Sciences

NOTE Confidence: 0.86323094367981

00:12:24.089 --> 00:12:25.797 and psychological Sciences and,

NOTE Confidence: 0.86323094367981

00:12:25.800 --> 00:12:26.544 of course,

NOTE Confidence: 0.86323094367981

00:12:26.544 --> 00:12:28.776 the bio Medical Sciences as well
NOTE Confidence: 0.86323094367981

00:12:28.776 --> 00:12:31.185 all have something very important
NOTE Confidence: 0.86323094367981

00:12:31.185 --> 00:12:33.835 and meaningful to contribute to
NOTE Confidence: 0.86323094367981

00:12:33.835 --> 00:12:36.211 our understanding of how these
NOTE Confidence: 0.86323094367981

00:12:36.211 --> 00:12:38.701 compounds work and how they could
NOTE Confidence: 0.86323094367981

00:12:38.701 --> 00:12:40.230 potentially be used therapeutically.
NOTE Confidence: 0.86323094367981

00:12:40.230 --> 00:12:43.479 And So what I see is the real
NOTE Confidence: 0.86323094367981

00:12:43.479 --> 00:12:45.779 potential in psychedelic science.
NOTE Confidence: 0.86323094367981

00:12:45.780 --> 00:12:47.320 Unlike a lot of.
NOTE Confidence: 0.86323094367981

00:12:47.320 --> 00:12:49.630 Other fields is really the potential
NOTE Confidence: 0.86323094367981

00:12:49.708 --> 00:12:52.088 to really weave together all
NOTE Confidence: 0.86323094367981

00:12:52.088 --> 00:12:53.992 of these different ontologies.
NOTE Confidence: 0.86323094367981

00:12:54.000 --> 00:12:56.100 These different knowledge systems
NOTE Confidence: 0.86323094367981

00:12:56.100 --> 00:12:57.150 and hopefully.
NOTE Confidence: 0.86323094367981

00:12:57.150 --> 00:12:58.846 As we move forward,
NOTE Confidence: 0.86323094367981

00:12:58.846 --> 00:13:01.390 really honor each of them in

NOTE Confidence: 0.86323094367981

00:13:01.479 --> 00:13:03.599 a spirit of reciprocity,

NOTE Confidence: 0.86323094367981

00:13:03.600 --> 00:13:05.905 where we take seriously indigenous

NOTE Confidence: 0.86323094367981

00:13:05.905 --> 00:13:08.210 perspectives and their ceremonial traditions.

NOTE Confidence: 0.86323094367981

00:13:08.210 --> 00:13:10.020 See how those can inform

NOTE Confidence: 0.86323094367981

00:13:10.020 --> 00:13:11.830 therapeutic paradigms more in our

NOTE Confidence: 0.851200520992279

00:13:11.897 --> 00:13:14.210 Western psychotherapeutic traditions.

NOTE Confidence: 0.851200520992279

00:13:14.210 --> 00:13:16.724 And similarly then how the medicines

NOTE Confidence: 0.851200520992279

00:13:16.724 --> 00:13:20.122 that were going to produce in the the

NOTE Confidence: 0.851200520992279

00:13:20.122 --> 00:13:22.588 modalities that we will produce can

NOTE Confidence: 0.851200520992279

00:13:22.669 --> 00:13:24.833 benefit indigenous communities both

NOTE Confidence: 0.851200520992279

00:13:24.833 --> 00:13:28.079 here in this country and elsewhere.

NOTE Confidence: 0.851200520992279

00:13:28.080 --> 00:13:31.685 So I think that is a significant

NOTE Confidence: 0.851200520992279

00:13:31.685 --> 00:13:33.990 promise of this field.

NOTE Confidence: 0.851200520992279

00:13:33.990 --> 00:13:36.342 So I'd like to spend the last couple

NOTE Confidence: 0.851200520992279

00:13:36.342 --> 00:13:38.353 of minutes that I have discussing

NOTE Confidence: 0.851200520992279

00:13:38.353 --> 00:13:40.381 some of the ethical issues that
NOTE Confidence: 0.851200520992279

00:13:40.450 --> 00:13:42.515 I see facing the field right now,
NOTE Confidence: 0.851200520992279

00:13:42.520 --> 00:13:44.036 and especially this summer.
NOTE Confidence: 0.851200520992279

00:13:44.036 --> 00:13:46.310 These have been the questions that
NOTE Confidence: 0.851200520992279

00:13:46.373 --> 00:13:48.165 have really been on my mind in
NOTE Confidence: 0.851200520992279

00:13:48.165 --> 00:13:50.199 the wake of the killing of George
NOTE Confidence: 0.851200520992279

00:13:50.199 --> 00:13:51.993 Floyd in the wake of Covid.
NOTE Confidence: 0.851200520992279

00:13:52.000 --> 00:13:53.998 These things that have really exposed
NOTE Confidence: 0.851200520992279

00:13:53.998 --> 00:13:56.408 the cracks in the inequality's that exist
NOTE Confidence: 0.851200520992279

00:13:56.408 --> 00:13:59.569 in our society and in the health care system.
NOTE Confidence: 0.851200520992279

00:13:59.570 --> 00:14:02.890 So I'd like to consider at least briefly,
NOTE Confidence: 0.851200520992279

00:14:02.890 --> 00:14:05.490 how white supremacy functions within
NOTE Confidence: 0.851200520992279

00:14:05.490 --> 00:14:08.670 psychedelic science further look at some
NOTE Confidence: 0.851200520992279

00:14:08.670 --> 00:14:11.195 of the issues around commercialization
NOTE Confidence: 0.851200520992279

00:14:11.195 --> 00:14:13.674 and Lastly how psychedelic science
NOTE Confidence: 0.851200520992279

00:14:13.674 --> 00:14:16.327 can be a force for social justice.

NOTE Confidence: 0.851200520992279
00:14:16.330 --> 00:14:19.138 So touching on that first question
NOTE Confidence: 0.851200520992279
00:14:19.138 --> 00:14:21.949 around white supremacy in this space,
NOTE Confidence: 0.851200520992279
00:14:21.950 --> 00:14:24.932 I think I'm definitely not the first
NOTE Confidence: 0.851200520992279
00:14:24.932 --> 00:14:27.597 commentator to name the fact that
NOTE Confidence: 0.851200520992279
00:14:27.597 --> 00:14:29.767 there is a significant diversity
NOTE Confidence: 0.851200520992279
00:14:29.767 --> 00:14:32.240 problem in psychedelic science.
NOTE Confidence: 0.851200520992279
00:14:32.240 --> 00:14:33.176 This extends.
NOTE Confidence: 0.851200520992279
00:14:33.176 --> 00:14:34.580 This was historical.
NOTE Confidence: 0.851200520992279
00:14:34.580 --> 00:14:36.568 Ann is still ongoing,
NOTE Confidence: 0.851200520992279
00:14:36.568 --> 00:14:39.550 and it includes both research participants
NOTE Confidence: 0.851200520992279
00:14:39.629 --> 00:14:42.575 as well as researchers and therapists.
NOTE Confidence: 0.851200520992279
00:14:42.580 --> 00:14:45.244 And by no means what I want to detract
NOTE Confidence: 0.851200520992279
00:14:45.244 --> 00:14:46.930 from significant contributions from
NOTE Confidence: 0.851200520992279
00:14:46.930 --> 00:14:50.500 women and people of color in this space.
NOTE Confidence: 0.851200520992279
00:14:50.500 --> 00:14:53.100 But I think we also have to acknowledge
NOTE Confidence: 0.851200520992279

00:14:53.100 --> 00:14:55.334 that there remains a significant
NOTE Confidence: 0.851200520992279

00:14:55.334 --> 00:14:57.854 diversity problem with structural roots.
NOTE Confidence: 0.851200520992279

00:14:57.860 --> 00:15:00.868 And so just a couple points on this.
NOTE Confidence: 0.851200520992279

00:15:00.870 --> 00:15:04.167 There was a recent review paper published.
NOTE Confidence: 0.851200520992279

00:15:04.170 --> 00:15:06.552 Looking at the recent psychedelic trials
NOTE Confidence: 0.851200520992279

00:15:06.552 --> 00:15:09.628 and the make up of the participants,
NOTE Confidence: 0.851200520992279

00:15:09.630 --> 00:15:10.116 unsurprisingly,
NOTE Confidence: 0.851200520992279

00:15:10.116 --> 00:15:13.032 it was 82.3% of all participants
NOTE Confidence: 0.851200520992279

00:15:13.032 --> 00:15:15.718 internationally and some of the major
NOTE Confidence: 0.851200520992279

00:15:15.718 --> 00:15:18.034 trials conducted recently were white and
NOTE Confidence: 0.851200520992279

00:15:18.034 --> 00:15:20.550 only two point 5% were African American.
NOTE Confidence: 0.851200520992279

00:15:20.550 --> 00:15:22.230 And this these numbers,
NOTE Confidence: 0.851200520992279

00:15:22.230 --> 00:15:23.076 I believe,
NOTE Confidence: 0.851200520992279

00:15:23.076 --> 00:15:24.768 probably translate pretty similar
NOTE Confidence: 0.851200520992279

00:15:24.768 --> 00:15:26.850 to the researchers as well,
NOTE Confidence: 0.851200520992279

00:15:26.850 --> 00:15:29.370 although I don't have data on,

NOTE Confidence: 0.851200520992279

00:15:29.370 --> 00:15:32.466 that certainly has been my experience.

NOTE Confidence: 0.851200520992279

00:15:32.470 --> 00:15:35.098 Up here I do have a photograph of my

NOTE Confidence: 0.851200520992279

00:15:35.098 --> 00:15:37.325 very own deal psychedelic science group

NOTE Confidence: 0.851200520992279

00:15:37.325 --> 00:15:40.968 that I was one of the founding members of.

NOTE Confidence: 0.851200520992279

00:15:40.970 --> 00:15:43.434 Along with these other fine gentlemen here,

NOTE Confidence: 0.851200520992279

00:15:43.440 --> 00:15:45.951 but I think you can get the trend of

NOTE Confidence: 0.851200520992279

00:15:45.951 --> 00:15:48.750 the demographic who was involved there,

NOTE Confidence: 0.851200520992279

00:15:48.750 --> 00:15:51.522 and I could show you similar pictures

NOTE Confidence: 0.851200520992279

00:15:51.522 --> 00:15:54.692 from Johns Hopkins and why you other top

NOTE Confidence: 0.851200520992279

00:15:54.692 --> 00:15:57.379 universities that are engaged in this work.

NOTE Confidence: 0.851200520992279

00:15:57.380 --> 00:16:00.128 And the folks the researchers involved

NOTE Confidence: 0.851200520992279

00:16:00.128 --> 00:16:03.650 there would have a similar demographic.

NOTE Confidence: 0.851200520992279

00:16:03.650 --> 00:16:06.378 It's beyond the scope of this talk to

NOTE Confidence: 0.851200520992279

00:16:06.378 --> 00:16:09.436 actually go into all the reasons behind this,

NOTE Confidence: 0.851200520992279

00:16:09.440 --> 00:16:12.008 but just briefly to name the legacy of

NOTE Confidence: 0.851200520992279

00:16:12.008 --> 00:16:14.870 racism in the American health care system.

NOTE Confidence: 0.851200520992279

00:16:14.870 --> 00:16:16.880 Perhaps a lesser known history of

NOTE Confidence: 0.851200520992279

00:16:16.880 --> 00:16:18.992 exploitation of people of color and

NOTE Confidence: 0.851200520992279

00:16:18.992 --> 00:16:20.777 vulnerable populations such as prisoners

NOTE Confidence: 0.851200520992279

00:16:20.777 --> 00:16:23.557 in the early wave of psychedelic research.

NOTE Confidence: 0.851200520992279

00:16:23.560 --> 00:16:26.456 And we have a forthcoming paper on that,

NOTE Confidence: 0.851200520992279

00:16:26.460 --> 00:16:28.987 with some folks at University of Ottawa,

NOTE Confidence: 0.851200520992279

00:16:28.990 --> 00:16:31.406 and I believe also the legacy of the

NOTE Confidence: 0.851200520992279

00:16:31.406 --> 00:16:34.060 war on drugs promoting these drugs,

NOTE Confidence: 0.851200520992279

00:16:34.060 --> 00:16:34.668 being seen.

NOTE Confidence: 0.851200520992279

00:16:34.668 --> 00:16:37.100 Perhaps as white people drugs and there's a

NOTE Confidence: 0.858757531642914

00:16:37.158 --> 00:16:39.258 significant amount of white privilege,

NOTE Confidence: 0.858757531642914

00:16:39.260 --> 00:16:42.606 I think required to engage in at

NOTE Confidence: 0.858757531642914

00:16:42.606 --> 00:16:44.485 least recreational psychedelic drug

NOTE Confidence: 0.858757531642914

00:16:44.485 --> 00:16:47.033 use in order of having the time

NOTE Confidence: 0.858757531642914

00:16:47.033 --> 00:16:49.588 and feeling safe to actually do so.

NOTE Confidence: 0.858757531642914
00:16:49.590 --> 00:16:52.558 So would love to discuss that further,
NOTE Confidence: 0.858757531642914
00:16:52.560 --> 00:16:55.944 but I only have another two minutes here.
NOTE Confidence: 0.858757531642914
00:16:55.950 --> 00:16:58.488 Just a minute on my concerns
NOTE Confidence: 0.858757531642914
00:16:58.488 --> 00:16:59.334 around commercialization.
NOTE Confidence: 0.858757531642914
00:16:59.340 --> 00:17:01.212 I'm concerned about this.
NOTE Confidence: 0.858757531642914
00:17:01.212 --> 00:17:04.020 I'm concerned about where the benefits
NOTE Confidence: 0.858757531642914
00:17:04.098 --> 00:17:06.378 are going to accrue from these
NOTE Confidence: 0.858757531642914
00:17:06.378 --> 00:17:08.710 therapies as they get scaled up.
NOTE Confidence: 0.858757531642914
00:17:08.710 --> 00:17:11.320 Two, how widely will they be
NOTE Confidence: 0.858757531642914
00:17:11.320 --> 00:17:14.651 disseminated as far as to to patients
NOTE Confidence: 0.858757531642914
00:17:14.651 --> 00:17:17.156 to what demographic of patients?
NOTE Confidence: 0.858757531642914
00:17:17.160 --> 00:17:18.910 That the race or socioeconomic
NOTE Confidence: 0.858757531642914
00:17:18.910 --> 00:17:21.015 status and I'm also concerned about
NOTE Confidence: 0.858757531642914
00:17:21.015 --> 00:17:23.059 where the profits are going to go.
NOTE Confidence: 0.858757531642914
00:17:23.060 --> 00:17:24.050 There's you know,
NOTE Confidence: 0.858757531642914

00:17:24.050 --> 00:17:26.360 are they going to go to communities
NOTE Confidence: 0.858757531642914

00:17:26.422 --> 00:17:28.641 and practitioners and are they going to
NOTE Confidence: 0.858757531642914

00:17:28.641 --> 00:17:31.586 see more of the ground up kind of approach?
NOTE Confidence: 0.858757531642914

00:17:31.590 --> 00:17:33.558 Or we're going to see the
NOTE Confidence: 0.858757531642914

00:17:33.558 --> 00:17:34.870 dominance of large companies?
NOTE Confidence: 0.858757531642914

00:17:34.870 --> 00:17:37.166 Kind of like a big pharma model.
NOTE Confidence: 0.858757531642914

00:17:37.170 --> 00:17:38.738 And that's you know,
NOTE Confidence: 0.858757531642914

00:17:38.738 --> 00:17:41.570 we've started to see signs of that.
NOTE Confidence: 0.858757531642914

00:17:41.570 --> 00:17:43.326 There's been certain companies,
NOTE Confidence: 0.858757531642914

00:17:43.326 --> 00:17:45.960 such as Compass filing patents on
NOTE Confidence: 0.858757531642914

00:17:46.027 --> 00:17:48.079 molecules like psilocybin that
NOTE Confidence: 0.858757531642914

00:17:48.079 --> 00:17:50.644 have extremely long traditions of
NOTE Confidence: 0.858757531642914

00:17:50.644 --> 00:17:53.253 traditional use and claiming that as
NOTE Confidence: 0.858757531642914

00:17:53.253 --> 00:17:54.873 their own intellectual properties
NOTE Confidence: 0.858757531642914

00:17:54.873 --> 00:17:58.016 so that they can profit and profit
NOTE Confidence: 0.858757531642914

00:17:58.016 --> 00:17:59.384 to their shareholders.

NOTE Confidence: 0.858757531642914
00:17:59.390 --> 00:18:02.162 And I think that's quite problematic and
NOTE Confidence: 0.858757531642914
00:18:02.162 --> 00:18:04.879 could be considered essentially biopiracy,
NOTE Confidence: 0.858757531642914
00:18:04.880 --> 00:18:07.848 for which there is a long tradition
NOTE Confidence: 0.858757531642914
00:18:07.848 --> 00:18:09.704 of extracting indigenous knowledge
NOTE Confidence: 0.858757531642914
00:18:09.704 --> 00:18:12.239 from traditional plants and then.
NOTE Confidence: 0.858757531642914
00:18:12.240 --> 00:18:15.408 Corporate Ising it and privatizing it.
NOTE Confidence: 0.858757531642914
00:18:15.410 --> 00:18:18.090 I'm also concerned that with
NOTE Confidence: 0.858757531642914
00:18:18.090 --> 00:18:20.234 signals that some corporations
NOTE Confidence: 0.858757531642914
00:18:20.234 --> 00:18:23.204 are prioritizing profits over the
NOTE Confidence: 0.858757531642914
00:18:23.204 --> 00:18:26.134 benefits to patients in society.
NOTE Confidence: 0.858757531642914
00:18:26.140 --> 00:18:28.330 And this drive towards cost effectiveness,
NOTE Confidence: 0.858757531642914
00:18:28.330 --> 00:18:30.520 like worried that there will be
NOTE Confidence: 0.858757531642914
00:18:30.520 --> 00:18:32.764 cutting of corners in terms of
NOTE Confidence: 0.858757531642914
00:18:32.764 --> 00:18:34.534 safety as well as efficacy,
NOTE Confidence: 0.858757531642914
00:18:34.540 --> 00:18:37.204 and so will need to really continue to
NOTE Confidence: 0.858757531642914

00:18:37.204 --> 00:18:40.010 keep our eye on what actually happens.
NOTE Confidence: 0.858757531642914

00:18:40.010 --> 00:18:42.488 And while we certainly need to be
NOTE Confidence: 0.858757531642914

00:18:42.488 --> 00:18:44.416 innovative and think about different
NOTE Confidence: 0.858757531642914

00:18:44.416 --> 00:18:46.416 treatment models that can bring
NOTE Confidence: 0.858757531642914

00:18:46.416 --> 00:18:48.663 the cost down and ensure that
NOTE Confidence: 0.858757531642914

00:18:48.663 --> 00:18:50.952 these treatments make it out to as
NOTE Confidence: 0.858757531642914

00:18:50.960 --> 00:18:52.216 many people as possible,
NOTE Confidence: 0.858757531642914

00:18:52.216 --> 00:18:55.049 I think we also need to be weary
NOTE Confidence: 0.858757531642914

00:18:55.049 --> 00:18:57.244 of arguments that while these
NOTE Confidence: 0.858757531642914

00:18:57.244 --> 00:18:58.962 Psychedelic treatments don't fit
NOTE Confidence: 0.858757531642914

00:18:58.962 --> 00:19:00.632 neatly into the current system
NOTE Confidence: 0.858757531642914

00:19:00.632 --> 00:19:02.678 that we have for delivering care,
NOTE Confidence: 0.858757531642914

00:19:02.678 --> 00:19:06.030 so we need to fit them into the model.
NOTE Confidence: 0.858757531642914

00:19:06.030 --> 00:19:07.134 We currently have.
NOTE Confidence: 0.858757531642914

00:19:07.134 --> 00:19:07.870 Not exactly.
NOTE Confidence: 0.858757531642914

00:19:07.870 --> 00:19:10.790 I think we need to actually try to change the

NOTE Confidence: 0.858757531642914
00:19:10.857 --> 00:19:13.779 system to deliver these treatments optimally,
NOTE Confidence: 0.858757531642914
00:19:13.780 --> 00:19:15.308 as the data will.
NOTE Confidence: 0.858757531642914
00:19:15.308 --> 00:19:17.218 According to the data that
NOTE Confidence: 0.858757531642914
00:19:17.218 --> 00:19:19.240 will continue to produce,
NOTE Confidence: 0.858757531642914
00:19:19.240 --> 00:19:19.588 hopefully.
NOTE Confidence: 0.858757531642914
00:19:19.588 --> 00:19:20.284 And Lastly,
NOTE Confidence: 0.858757531642914
00:19:20.284 --> 00:19:23.700 I just think we need to be mindful that
NOTE Confidence: 0.858757531642914
00:19:23.700 --> 00:19:26.424 these are treatments that are attempting
NOTE Confidence: 0.858757531642914
00:19:26.424 --> 00:19:29.399 to address social ills like depression,
NOTE Confidence: 0.858757531642914
00:19:29.400 --> 00:19:31.608 addictions etc that have roots not
NOTE Confidence: 0.858757531642914
00:19:31.608 --> 00:19:33.994 just within the brain but within
NOTE Confidence: 0.858757531642914
00:19:33.994 --> 00:19:36.104 social inequality that drive them.
NOTE Confidence: 0.858757531642914
00:19:36.110 --> 00:19:38.198 And so if the models that are being
NOTE Confidence: 0.858757531642914
00:19:38.198 --> 00:19:40.605 used to disseminate these treatments
NOTE Confidence: 0.858757531642914
00:19:40.605 --> 00:19:42.426 actually perpetuate inequality,
NOTE Confidence: 0.858757531642914

00:19:42.430 --> 00:19:44.885 are we really addressing the
NOTE Confidence: 0.858757531642914

00:19:44.885 --> 00:19:47.340 root cause of the problem?
NOTE Confidence: 0.858757531642914

00:19:47.340 --> 00:19:49.800 So I'll close just by.
NOTE Confidence: 0.858757531642914

00:19:49.800 --> 00:19:50.538 Saying that,
NOTE Confidence: 0.858757531642914

00:19:50.538 --> 00:19:52.752 I do think there's promise for
NOTE Confidence: 0.858757531642914

00:19:52.752 --> 00:19:54.999 psychedelics to promote social justice.
NOTE Confidence: 0.858757531642914

00:19:55.000 --> 00:19:57.492 We just need to be innovative an
NOTE Confidence: 0.858757531642914

00:19:57.492 --> 00:19:59.100 consider community based treatment
NOTE Confidence: 0.858757531642914

00:19:59.100 --> 00:20:01.000 and service delivery models.
NOTE Confidence: 0.857256293296814

00:20:01.000 --> 00:20:03.256 We need to continue to develop
NOTE Confidence: 0.857256293296814

00:20:03.256 --> 00:20:05.400 culturally attuned models of delivery,
NOTE Confidence: 0.857256293296814

00:20:05.400 --> 00:20:08.120 which can open up as I think Sarah
NOTE Confidence: 0.857256293296814

00:20:08.120 --> 00:20:10.706 will discuss a little bit the
NOTE Confidence: 0.857256293296814

00:20:10.706 --> 00:20:12.996 possibility of addressing racial trauma.
NOTE Confidence: 0.857256293296814

00:20:13.000 --> 00:20:15.800 We need to diversify our study participants,
NOTE Confidence: 0.857256293296814

00:20:15.800 --> 00:20:17.276 psychedelic therapists and researchers.

NOTE Confidence: 0.857256293296814
00:20:17.276 --> 00:20:19.980 We need to recognize and engage in
NOTE Confidence: 0.857256293296814
00:20:19.980 --> 00:20:21.720 reciprocal dialogues with indigenous
NOTE Confidence: 0.857256293296814
00:20:21.720 --> 00:20:23.025 communities and traditions.
NOTE Confidence: 0.857256293296814
00:20:23.030 --> 00:20:25.228 We need to engage in this field
NOTE Confidence: 0.857256293296814
00:20:25.228 --> 00:20:27.973 in a spirit of open science and
NOTE Confidence: 0.857256293296814
00:20:27.973 --> 00:20:30.128 we as scientists and researchers
NOTE Confidence: 0.857256293296814
00:20:30.128 --> 00:20:32.504 cannot be afraid to interface with
NOTE Confidence: 0.857256293296814
00:20:32.504 --> 00:20:34.748 drug policy in order to promote
NOTE Confidence: 0.857256293296814
00:20:34.748 --> 00:20:36.260 sensical harm reduction approaches,
NOTE Confidence: 0.857256293296814
00:20:36.260 --> 00:20:38.528 an ending the war on drugs.
NOTE Confidence: 0.857256293296814
00:20:38.530 --> 00:20:41.390 So thank you very much.
NOTE Confidence: 0.857256293296814
00:20:41.390 --> 00:20:43.420 Look forward to more in the Q&A.
NOTE Confidence: 0.817630648612976
00:20:46.630 --> 00:20:48.406 Awesome, thank you so much Doctor.
NOTE Confidence: 0.817630648612976
00:20:48.410 --> 00:20:50.180 Slow shower and briefly before I
NOTE Confidence: 0.817630648612976
00:20:50.180 --> 00:20:51.960 introduce our next speaker Sarah Reed.
NOTE Confidence: 0.817630648612976

00:20:51.960 --> 00:20:54.344 I mentioned this in the chat but to
NOTE Confidence: 0.817630648612976

00:20:54.344 --> 00:20:56.104 all attendees P please feel free
NOTE Confidence: 0.817630648612976

00:20:56.104 --> 00:20:58.420 and only if you would like to to
NOTE Confidence: 0.817630648612976

00:20:58.420 --> 00:21:00.244 share a little bit about yourself,
NOTE Confidence: 0.817630648612976

00:21:00.250 --> 00:21:01.730 your background and what brings
NOTE Confidence: 0.817630648612976

00:21:01.730 --> 00:21:03.800 you to rub psych in the chat.
NOTE Confidence: 0.817630648612976

00:21:03.800 --> 00:21:06.180 This is in a small way for us to replicate
NOTE Confidence: 0.817630648612976

00:21:06.243 --> 00:21:08.181 the shared experience of getting to
NOTE Confidence: 0.817630648612976

00:21:08.181 --> 00:21:10.484 know one another that we might have
NOTE Confidence: 0.817630648612976

00:21:10.484 --> 00:21:12.374 enjoyed at the in person conference.
NOTE Confidence: 0.817630648612976

00:21:12.380 --> 00:21:15.071 So again, only if you would like to and
NOTE Confidence: 0.817630648612976

00:21:15.071 --> 00:21:17.769 thank you for all of you who shared this.
NOTE Confidence: 0.817630648612976

00:21:17.770 --> 00:21:18.293 Bar.
NOTE Confidence: 0.817630648612976

00:21:18.293 --> 00:21:21.954 So our next speaker is Sarah Reed.
NOTE Confidence: 0.817630648612976

00:21:21.960 --> 00:21:23.304 She's a license,
NOTE Confidence: 0.817630648612976

00:21:23.304 --> 00:21:25.544 licensed marriage and family therapist

NOTE Confidence: 0.817630648612976
00:21:25.544 --> 00:21:28.869 and the chief Executive Officer of Mines.
NOTE Confidence: 0.817630648612976
00:21:28.870 --> 00:21:30.109 I held solutions,
NOTE Confidence: 0.817630648612976
00:21:30.109 --> 00:21:32.174 a digital health company that
NOTE Confidence: 0.817630648612976
00:21:32.174 --> 00:21:34.071 provides evidence based and
NOTE Confidence: 0.817630648612976
00:21:34.071 --> 00:21:36.079 culturally responsible mental health
NOTE Confidence: 0.817630648612976
00:21:36.079 --> 00:21:38.087 services for underserved groups.
NOTE Confidence: 0.817630648612976
00:21:38.090 --> 00:21:40.550 Sarah was the first black therapist
NOTE Confidence: 0.817630648612976
00:21:40.550 --> 00:21:42.711 to provide MDMA assisted psychotherapy
NOTE Confidence: 0.817630648612976
00:21:42.711 --> 00:21:45.381 in a clinical trial and engages
NOTE Confidence: 0.817630648612976
00:21:45.381 --> 00:21:47.903 in ongoing advocacy work around
NOTE Confidence: 0.817630648612976
00:21:47.903 --> 00:21:50.139 HealthEquity in psychedelic medicine.
NOTE Confidence: 0.817630648612976
00:21:50.140 --> 00:21:51.100 So welcome.
NOTE Confidence: 0.913622796535492
00:21:53.850 --> 00:21:56.628 Thank you so much for
NOTE Confidence: 0.913622796535492
00:21:56.628 --> 00:21:58.850 that introduction and good
NOTE Confidence: 0.913622796535492
00:21:58.850 --> 00:22:00.086 evening everyone.
NOTE Confidence: 0.913622796535492

00:22:00.086 --> 00:22:04.412 It's really a pleasure to be here.
NOTE Confidence: 0.913622796535492

00:22:04.420 --> 00:22:07.997 Um, so I again I'm Sarah Reed,
NOTE Confidence: 0.913622796535492

00:22:08.000 --> 00:22:11.759 and I also want to position myself
NOTE Confidence: 0.913622796535492

00:22:11.759 --> 00:22:15.082 in this conversation as a young
NOTE Confidence: 0.913622796535492

00:22:15.082 --> 00:22:17.767 black woman from the countryside.
NOTE Confidence: 0.913622796535492

00:22:17.770 --> 00:22:21.704 Also the daughter of Gerald and Joyce
NOTE Confidence: 0.913622796535492

00:22:21.704 --> 00:22:24.889 read the granddaughter of James and
NOTE Confidence: 0.913622796535492

00:22:24.889 --> 00:22:28.165 Sarah Reed Ann Lohman and Sarah Owen.
NOTE Confidence: 0.913622796535492

00:22:28.170 --> 00:22:29.970 For one, for the wisdom,
NOTE Confidence: 0.913622796535492

00:22:29.970 --> 00:22:32.118 strength and courage of these people,
NOTE Confidence: 0.913622796535492

00:22:32.120 --> 00:22:34.778 I would not be here today.
NOTE Confidence: 0.913622796535492

00:22:34.780 --> 00:22:37.870 The territory I'm calling from is
NOTE Confidence: 0.913622796535492

00:22:37.870 --> 00:22:39.930 primarily Shawnee, Cherokee, Chickasaw,
NOTE Confidence: 0.913622796535492

00:22:39.930 --> 00:22:44.182 ANO Saj land or excuse me, Osage land,
NOTE Confidence: 0.913622796535492

00:22:44.182 --> 00:22:48.249 or the place we now call Kentucky.
NOTE Confidence: 0.913622796535492

00:22:48.250 --> 00:22:50.651 And I live less than a mile

NOTE Confidence: 0.913622796535492
00:22:50.651 --> 00:22:53.029 away from the Trail of Tears.
NOTE Confidence: 0.913622796535492
00:22:53.030 --> 00:22:53.802 Commemorative Park,
NOTE Confidence: 0.913622796535492
00:22:53.802 --> 00:22:56.504 which is a historic park and the
NOTE Confidence: 0.913622796535492
00:22:56.504 --> 00:22:58.891 few documented sites of the actual
NOTE Confidence: 0.913622796535492
00:22:58.891 --> 00:23:01.735 trail and camp sites used during the
NOTE Confidence: 0.913622796535492
00:23:01.735 --> 00:23:04.267 forced removal of the Cherokee people.
NOTE Confidence: 0.913622796535492
00:23:04.270 --> 00:23:07.158 This park is the burial site for two
NOTE Confidence: 0.913622796535492
00:23:07.158 --> 00:23:10.432 Cherokee Chiefs who died during the removal.
NOTE Confidence: 0.913622796535492
00:23:10.432 --> 00:23:14.030 Fly Smith and white path.
NOTE Confidence: 0.913622796535492
00:23:14.030 --> 00:23:16.520 This long cruel relocation has become more.
NOTE Confidence: 0.913622796535492
00:23:16.520 --> 00:23:17.298 Excuse me,
NOTE Confidence: 0.913622796535492
00:23:17.298 --> 00:23:19.632 become known as the Trail of
NOTE Confidence: 0.913622796535492
00:23:19.632 --> 00:23:21.818 Tears and by Native Americans
NOTE Confidence: 0.913622796535492
00:23:21.818 --> 00:23:24.464 as the trail where they cried.
NOTE Confidence: 0.913622796535492
00:23:24.470 --> 00:23:27.446 Indigenous people have always lived on
NOTE Confidence: 0.913622796535492

00:23:27.446 --> 00:23:31.038 this land and continued to live here today.

NOTE Confidence: 0.913622796535492

00:23:31.040 --> 00:23:33.539 I'm going to silence to honor the

NOTE Confidence: 0.913622796535492

00:23:33.539 --> 00:23:35.680 indigenous people in their lineages.

NOTE Confidence: 0.937622368335724

00:23:42.760 --> 00:23:46.420 Thank you.

NOTE Confidence: 0.870432436466217

00:23:48.010 --> 00:23:50.458 I often start my

NOTE Confidence: 0.870432436466217

00:23:50.460 --> 00:23:52.876 presentations with dedications to

NOTE Confidence: 0.870432436466217

00:23:52.876 --> 00:23:57.210 help position my work in a human,

NOTE Confidence: 0.870432436466217

00:23:57.210 --> 00:23:59.202 an heart centered space.

NOTE Confidence: 0.870432436466217

00:23:59.202 --> 00:24:02.190 And this presentation is dedicated to

NOTE Confidence: 0.870432436466217

00:24:02.270 --> 00:24:05.534 all the black and Indigenous folks

NOTE Confidence: 0.870432436466217

00:24:05.534 --> 00:24:08.553 watching this presentation on this call.

NOTE Confidence: 0.870432436466217

00:24:08.553 --> 00:24:12.720 We are survivors of a long history of theft,

NOTE Confidence: 0.870432436466217

00:24:12.720 --> 00:24:14.358 genocide and trauma.

NOTE Confidence: 0.870432436466217

00:24:14.358 --> 00:24:18.180 So our presence is truly a miracle.

NOTE Confidence: 0.870432436466217

00:24:18.180 --> 00:24:21.169 And for this dedication I'd like to

NOTE Confidence: 0.870432436466217

00:24:21.169 --> 00:24:24.239 share a poem by Lucille Clifton.

NOTE Confidence: 0.870432436466217
00:24:24.240 --> 00:24:26.940 Won't you celebrate with me?
NOTE Confidence: 0.870432436466217
00:24:26.940 --> 00:24:30.410 What have I shaped into?
NOTE Confidence: 0.870432436466217
00:24:30.410 --> 00:24:34.689 The kind of life I have no model.
NOTE Confidence: 0.870432436466217
00:24:34.690 --> 00:24:39.424 Boron and Babble on both non white in woman.
NOTE Confidence: 0.870432436466217
00:24:39.430 --> 00:24:42.106 When did I see to be?
NOTE Confidence: 0.870432436466217
00:24:42.110 --> 00:24:46.676 Except myself. I made it up.
NOTE Confidence: 0.870432436466217
00:24:46.680 --> 00:24:50.745 Here on this bridge between
NOTE Confidence: 0.870432436466217
00:24:50.745 --> 00:24:53.184 Starshine and Clay.
NOTE Confidence: 0.870432436466217
00:24:53.190 --> 00:24:58.038 My one hand holding type my other hand.
NOTE Confidence: 0.870432436466217
00:24:58.040 --> 00:25:00.232 Come celebrate with me.
NOTE Confidence: 0.870432436466217
00:25:00.232 --> 00:25:02.926 That said, that every day.
NOTE Confidence: 0.870432436466217
00:25:02.926 --> 00:25:06.118 Something has tried to kill me.
NOTE Confidence: 0.870432436466217
00:25:06.120 --> 00:25:07.170 And as failed.
NOTE Confidence: 0.875943005084991
00:25:09.280 --> 00:25:11.548 So let's get started.
NOTE Confidence: 0.875943005084991
00:25:11.550 --> 00:25:14.880 We can talk about cultural sensitivity
NOTE Confidence: 0.875943005084991

00:25:14.880 --> 00:25:17.100 or decolonizing practices without
NOTE Confidence: 0.875943005084991

00:25:17.177 --> 00:25:19.489 talking about white supremacy.
NOTE Confidence: 0.875943005084991

00:25:19.490 --> 00:25:23.459 An what I've listed here are characteristics,
NOTE Confidence: 0.875943005084991

00:25:23.460 --> 00:25:25.161 white supremacy, culture,
NOTE Confidence: 0.875943005084991

00:25:25.161 --> 00:25:26.862 and these characteristics
NOTE Confidence: 0.875943005084991

00:25:26.862 --> 00:25:29.690 harmful for folks of color.
NOTE Confidence: 0.875943005084991

00:25:29.690 --> 00:25:34.226 They are also harmful for white people too.
NOTE Confidence: 0.875943005084991

00:25:34.230 --> 00:25:37.583 And in the interest of time for
NOTE Confidence: 0.875943005084991

00:25:37.583 --> 00:25:41.070 purposes of our conversation today.
NOTE Confidence: 0.875943005084991

00:25:41.070 --> 00:25:43.530 I will highlight a couple of
NOTE Confidence: 0.875943005084991

00:25:43.530 --> 00:25:45.170 characteristics of white supremacy
NOTE Confidence: 0.875943005084991

00:25:45.241 --> 00:25:47.431 culture and show up in psychotherapy
NOTE Confidence: 0.875943005084991

00:25:47.431 --> 00:25:49.451 spaces and For more information
NOTE Confidence: 0.875943005084991

00:25:49.451 --> 00:25:51.431 about these characteristics you
NOTE Confidence: 0.875943005084991

00:25:51.431 --> 00:25:53.906 can check out dismantling racism
NOTE Confidence: 0.875943005084991

00:25:53.910 --> 00:25:56.355 or workbook for social change

NOTE Confidence: 0.875943005084991
00:25:56.355 --> 00:25:59.390 groups by Kenneth Jones anti Mokum.
NOTE Confidence: 0.875943005084991
00:25:59.390 --> 00:26:01.166 Recent links at the end of my talk.
NOTE Confidence: 0.875943005084991
00:26:01.170 --> 00:26:03.610 If you all want to check that out.
NOTE Confidence: 0.875943005084991
00:26:03.610 --> 00:26:08.587 But let's start with a sense of.
NOTE Confidence: 0.875943005084991
00:26:08.590 --> 00:26:12.046 A sense of urgency often manifests
NOTE Confidence: 0.875943005084991
00:26:12.046 --> 00:26:15.123 in psychotherapy as a spiritual
NOTE Confidence: 0.875943005084991
00:26:15.123 --> 00:26:18.930 bypassing or the tendency to use
NOTE Confidence: 0.875943005084991
00:26:18.930 --> 00:26:21.830 spiritual ideas and practices to
NOTE Confidence: 0.875943005084991
00:26:21.830 --> 00:26:24.150 avoid facing unresolved emotional
NOTE Confidence: 0.875943005084991
00:26:24.237 --> 00:26:26.889 issues and psychological wounds.
NOTE Confidence: 0.875943005084991
00:26:26.890 --> 00:26:30.467 And what this can look like in
NOTE Confidence: 0.875943005084991
00:26:30.467 --> 00:26:32.854 psychotherapy is denying difficult
NOTE Confidence: 0.875943005084991
00:26:32.854 --> 00:26:36.649 emotions or minimizing your experience.
NOTE Confidence: 0.875943005084991
00:26:36.650 --> 00:26:37.644 I had.
NOTE Confidence: 0.875943005084991
00:26:37.644 --> 00:26:41.123 A patient that I saw in who
NOTE Confidence: 0.875943005084991

00:26:41.123 --> 00:26:44.250 use cada mean as an ad.
NOTE Confidence: 0.875943005084991

00:26:44.250 --> 00:26:48.025 Do their treatment where there
NOTE Confidence: 0.875943005084991

00:26:48.025 --> 00:26:52.553 was there was this tendency that
NOTE Confidence: 0.875943005084991

00:26:52.553 --> 00:26:56.237 they had to want to forgive.
NOTE Confidence: 0.875943005084991

00:26:56.240 --> 00:26:59.138 The person of the trauma without really
NOTE Confidence: 0.875943005084991

00:26:59.138 --> 00:27:02.000 having them go through the process,
NOTE Confidence: 0.875943005084991

00:27:02.000 --> 00:27:05.290 so that sense of urgency or that
NOTE Confidence: 0.875943005084991

00:27:05.290 --> 00:27:08.042 bypassing is certainly a characteristic
NOTE Confidence: 0.875943005084991

00:27:08.042 --> 00:27:10.550 of white supremacy culture.
NOTE Confidence: 0.875943005084991

00:27:10.550 --> 00:27:13.125 In the last characteristic I'll
NOTE Confidence: 0.875943005084991

00:27:13.125 --> 00:27:15.185 mention here is reductionist,
NOTE Confidence: 0.875943005084991

00:27:15.190 --> 00:27:17.765 or this process of oversimplification
NOTE Confidence: 0.875943005084991

00:27:17.765 --> 00:27:20.340 or reducing the totality of
NOTE Confidence: 0.875943005084991

00:27:20.419 --> 00:27:22.399 an experienced its parts,
NOTE Confidence: 0.875943005084991

00:27:22.400 --> 00:27:25.040 and how this manifests in psychedelic
NOTE Confidence: 0.875943005084991

00:27:25.040 --> 00:27:27.590 medicine is through the sensationalism

NOTE Confidence: 0.875943005084991
00:27:27.590 --> 00:27:30.446 or through sensationalizing these
NOTE Confidence: 0.875943005084991
00:27:30.446 --> 00:27:32.588 medicines or sensationalizing
NOTE Confidence: 0.875943005084991
00:27:32.588 --> 00:27:35.596 psychedelics because a lot of what's
NOTE Confidence: 0.875943005084991
00:27:35.596 --> 00:27:37.471 talked about in the mainstream
NOTE Confidence: 0.875943005084991
00:27:37.471 --> 00:27:41.455 media is the drug in and of itself.
NOTE Confidence: 0.875943005084991
00:27:41.460 --> 00:27:44.403 And it puts a lot of the power in
NOTE Confidence: 0.875943005084991
00:27:44.403 --> 00:27:47.682 the drug as opposed to putting power
NOTE Confidence: 0.875943005084991
00:27:47.682 --> 00:27:50.722 in the integration of the experience
NOTE Confidence: 0.875943005084991
00:27:50.722 --> 00:27:53.836 or putting power in the process.
NOTE Confidence: 0.881255865097046
00:27:56.520 --> 00:27:58.728 Now, what is cultural
NOTE Confidence: 0.881255865097046
00:27:58.728 --> 00:28:00.384 sensitivity and psychotherapy?
NOTE Confidence: 0.881255865097046
00:28:00.390 --> 00:28:03.155 So there are many definitions
NOTE Confidence: 0.881255865097046
00:28:03.155 --> 00:28:05.578 of what cultural sensitivity is.
NOTE Confidence: 0.881255865097046
00:28:05.578 --> 00:28:08.380 There's lots of debates around the
NOTE Confidence: 0.881255865097046
00:28:08.456 --> 00:28:11.448 differences between cultural sensitivity,
NOTE Confidence: 0.881255865097046

00:28:11.450 --> 00:28:13.674 cultural competence, cultural humility.
NOTE Confidence: 0.881255865097046

00:28:13.674 --> 00:28:17.530 So for purposes of our conversation today,
NOTE Confidence: 0.881255865097046

00:28:17.530 --> 00:28:22.362 I want to define what I mean by
NOTE Confidence: 0.881255865097046

00:28:22.362 --> 00:28:25.280 cultural sensitivity. So for me,
NOTE Confidence: 0.881255865097046

00:28:25.280 --> 00:28:28.130 cultural sensitivity is an intentional
NOTE Confidence: 0.881255865097046

00:28:28.130 --> 00:28:31.656 responsiveness to the way a person's biology,
NOTE Confidence: 0.881255865097046

00:28:31.660 --> 00:28:34.350 psychology, and environment impacts their.
NOTE Confidence: 0.881255865097046

00:28:34.350 --> 00:28:37.040 Those two treatment and outcomes
NOTE Confidence: 0.881255865097046

00:28:37.040 --> 00:28:38.116 in treatment.
NOTE Confidence: 0.881255865097046

00:28:38.120 --> 00:28:40.820 So it's an active process.
NOTE Confidence: 0.881255865097046

00:28:40.820 --> 00:28:42.836 It's an active process,
NOTE Confidence: 0.881255865097046

00:28:42.836 --> 00:28:46.750 it's not something that static or stagnant.
NOTE Confidence: 0.881255865097046

00:28:46.750 --> 00:28:49.440 It happens in real time.
NOTE Confidence: 0.881255865097046

00:28:49.440 --> 00:28:52.140 It's also an epistemic humility,
NOTE Confidence: 0.881255865097046

00:28:52.140 --> 00:28:55.284 which is an acknowledgement.
NOTE Confidence: 0.881255865097046

00:28:55.284 --> 00:29:00.822 Of the limitations that providers have and

NOTE Confidence: 0.881255865097046
00:29:00.822 --> 00:29:04.354 knowing what's About a person's culture,
NOTE Confidence: 0.881255865097046
00:29:04.354 --> 00:29:08.630 and it's also a mess of the ways,
NOTE Confidence: 0.881255865097046
00:29:08.630 --> 00:29:10.758 power and privilege influence
NOTE Confidence: 0.881255865097046
00:29:10.758 --> 00:29:12.354 relationships and impact.
NOTE Confidence: 0.881255865097046
00:29:12.360 --> 00:29:15.025 The therapeutic dynamic and cultural
NOTE Confidence: 0.881255865097046
00:29:15.025 --> 00:29:17.690 sensitivity also isn't in practice,
NOTE Confidence: 0.881255865097046
00:29:17.690 --> 00:29:22.245 so a lot of times when I hear folks
NOTE Confidence: 0.881255865097046
00:29:22.245 --> 00:29:24.670 talk about cultural sensitivity or
NOTE Confidence: 0.881255865097046
00:29:24.754 --> 00:29:28.348 decolonizing practices or anti racism work,
NOTE Confidence: 0.881255865097046
00:29:28.350 --> 00:29:32.638 it can really be coming from a headspace.
NOTE Confidence: 0.881255865097046
00:29:32.640 --> 00:29:35.475 And what I am suggesting is moving
NOTE Confidence: 0.881255865097046
00:29:35.475 --> 00:29:38.166 from phase two heart space to really
NOTE Confidence: 0.881255865097046
00:29:38.166 --> 00:29:40.767 be in your body as a practitioner
NOTE Confidence: 0.881255865097046
00:29:40.767 --> 00:29:43.777 and to really be able to connect
NOTE Confidence: 0.881255865097046
00:29:43.777 --> 00:29:46.910 and to be present with the with
NOTE Confidence: 0.881255865097046

00:29:46.910 --> 00:29:49.680 the human in front of you.
NOTE Confidence: 0.881255865097046

00:29:49.680 --> 00:29:53.173 So it's an active process where providers
NOTE Confidence: 0.881255865097046

00:29:53.173 --> 00:29:56.564 are sensitive to the deep connections
NOTE Confidence: 0.881255865097046

00:29:56.564 --> 00:29:59.574 between a clients emotional experience
NOTE Confidence: 0.881255865097046

00:29:59.574 --> 00:30:02.589 and larger societal discourses.
NOTE Confidence: 0.881255865097046

00:30:02.590 --> 00:30:06.874 And to give a quick example of
NOTE Confidence: 0.881255865097046

00:30:06.874 --> 00:30:10.380 cultural sensitivity and psychotherapy,
NOTE Confidence: 0.881255865097046

00:30:10.380 --> 00:30:11.847 the way that.
NOTE Confidence: 0.881255865097046

00:30:11.847 --> 00:30:15.270 Hey excuse me the way that a
NOTE Confidence: 0.881255865097046

00:30:15.391 --> 00:30:19.116 black woman presents to therapy.
NOTE Confidence: 0.881255865097046

00:30:19.120 --> 00:30:21.927 Can look a little different than the
NOTE Confidence: 0.881255865097046

00:30:21.927 --> 00:30:25.278 way a military military vet stories is
NOTE Confidence: 0.881255865097046

00:30:25.278 --> 00:30:27.858 experienced an presents to therapy.
NOTE Confidence: 0.881255865097046

00:30:27.860 --> 00:30:31.332 So what I'm really trying to say is
NOTE Confidence: 0.881255865097046

00:30:31.332 --> 00:30:33.838 cultural sensitivity extends beyond race.
NOTE Confidence: 0.881255865097046

00:30:33.840 --> 00:30:36.140 It's really examining how symptoms

NOTE Confidence: 0.881255865097046
00:30:36.140 --> 00:30:38.750 present and how someone story
NOTE Confidence: 0.881255865097046
00:30:38.750 --> 00:30:41.360 experience through their own lens.
NOTE Confidence: 0.881255865097046
00:30:41.360 --> 00:30:44.375 So why is cultural sensitivity
NOTE Confidence: 0.881255865097046
00:30:44.375 --> 00:30:46.787 important in psychedelic therapy?
NOTE Confidence: 0.881255865097046
00:30:46.790 --> 00:30:51.004 So I wrote an article about this
NOTE Confidence: 0.881255865097046
00:30:51.010 --> 00:30:52.210 Maps bulletin.
NOTE Confidence: 0.881255865097046
00:30:52.210 --> 00:30:56.998 I think it was last year and I share
NOTE Confidence: 0.881255865097046
00:30:56.998 --> 00:31:02.467 that link at the end of this presentation,
NOTE Confidence: 0.881255865097046
00:31:02.470 --> 00:31:07.198 but I wanted to highlight a couple of
NOTE Confidence: 0.881255865097046
00:31:07.198 --> 00:31:11.518 points that that I mentioned in this.
NOTE Confidence: 0.881255865097046
00:31:11.520 --> 00:31:15.360 In this paper. So why is this important?
NOTE Confidence: 0.881255865097046
00:31:15.360 --> 00:31:18.282 We have to understand that when
NOTE Confidence: 0.881255865097046
00:31:18.282 --> 00:31:20.650 client or when participants are.
NOTE Confidence: 0.881255865097046
00:31:20.650 --> 00:31:22.730 Interested in psychedelic medicine research?
NOTE Confidence: 0.881255865097046
00:31:22.730 --> 00:31:24.820 They're coming in very vulnerable
NOTE Confidence: 0.881255865097046

00:31:24.820 --> 00:31:26.910 States and that's something that
NOTE Confidence: 0.881255865097046

00:31:26.982 --> 00:31:28.947 shouldn't be taken for granted.
NOTE Confidence: 0.881255865097046

00:31:28.950 --> 00:31:32.450 And what I mean by that is.
NOTE Confidence: 0.881255865097046

00:31:32.450 --> 00:31:32.886 Depends.
NOTE Confidence: 0.881255865097046

00:31:32.886 --> 00:31:35.066 Usually have our folks interested
NOTE Confidence: 0.881255865097046

00:31:35.066 --> 00:31:38.110 in the studies usually have tried a
NOTE Confidence: 0.881255865097046

00:31:38.110 --> 00:31:40.564 series of treatments that are quite
NOTE Confidence: 0.881255865097046

00:31:40.564 --> 00:31:43.128 unsuccessful or that have been unsuccessful,
NOTE Confidence: 0.881255865097046

00:31:43.130 --> 00:31:46.538 so there really hoping for for something new,
NOTE Confidence: 0.881255865097046

00:31:46.540 --> 00:31:47.446 and again,
NOTE Confidence: 0.881255865097046

00:31:47.446 --> 00:31:49.258 that vulnerability shouldn't be
NOTE Confidence: 0.881255865097046

00:31:49.258 --> 00:31:52.391 taken for granted and we also got
NOTE Confidence: 0.881255865097046

00:31:52.391 --> 00:31:54.476 to understand that when participants
NOTE Confidence: 0.881255865097046

00:31:54.476 --> 00:31:57.367 after they are enrolled in the study
NOTE Confidence: 0.881255865097046

00:31:57.367 --> 00:31:59.777 and they complete these dosing sessions,
NOTE Confidence: 0.881255865097046

00:31:59.777 --> 00:32:02.339 that participants are in a very

NOTE Confidence: 0.881255865097046
00:32:02.340 --> 00:32:04.158 raw and vulnerable state.
NOTE Confidence: 0.881255865097046
00:32:04.158 --> 00:32:05.610 In these sessions,
NOTE Confidence: 0.881255865097046
00:32:05.610 --> 00:32:08.316 and it's so important for therapist
NOTE Confidence: 0.881255865097046
00:32:08.316 --> 00:32:11.897 to to be prepared for what the
NOTE Confidence: 0.881255865097046
00:32:11.897 --> 00:32:14.145 cultural landscape of experiences
NOTE Confidence: 0.881255865097046
00:32:14.145 --> 00:32:15.831 that might manifest
NOTE Confidence: 0.865850806236267
00:32:15.920 --> 00:32:18.048 in these dosing sessions,
NOTE Confidence: 0.865850806236267
00:32:18.050 --> 00:32:19.457 and in particular,
NOTE Confidence: 0.865850806236267
00:32:19.457 --> 00:32:22.271 if clinicians are not sensitive to
NOTE Confidence: 0.865850806236267
00:32:22.271 --> 00:32:25.300 the landscape of the participants.
NOTE Confidence: 0.865850806236267
00:32:25.300 --> 00:32:27.890 Culturali, they can easily misinterpret,
NOTE Confidence: 0.865850806236267
00:32:27.890 --> 00:32:30.078 dismiss, or ignore critical
NOTE Confidence: 0.865850806236267
00:32:30.078 --> 00:32:32.813 information that is necessary for
NOTE Confidence: 0.865850806236267
00:32:32.813 --> 00:32:34.920 participants therapeutic process.
NOTE Confidence: 0.865850806236267
00:32:34.920 --> 00:32:36.936 Maybe said quite frankly,
NOTE Confidence: 0.865850806236267

00:32:36.936 --> 00:32:38.448 without cultural sensitivity
NOTE Confidence: 0.865850806236267

00:32:38.448 --> 00:32:39.960 in psychedelic medicine,
NOTE Confidence: 0.865850806236267

00:32:39.960 --> 00:32:43.490 there is a good potential for harm.
NOTE Confidence: 0.93181574344635

00:32:45.670 --> 00:32:47.860 So.
NOTE Confidence: 0.889241695404053

00:32:49.260 --> 00:32:51.494 Cultural sensitivity and embodied
NOTE Confidence: 0.889241695404053

00:32:51.494 --> 00:32:54.842 practice. What does that look like?
NOTE Confidence: 0.889241695404053

00:32:54.850 --> 00:32:58.240 And I'll share a story of
NOTE Confidence: 0.889241695404053

00:32:58.240 --> 00:33:01.010 what that meant for me.
NOTE Confidence: 0.889241695404053

00:33:01.010 --> 00:33:05.246 Therapists in the MDM. A Mrs.
NOTE Confidence: 0.889241695404053

00:33:05.250 --> 00:33:07.065 Psychotherapy clinical trials.
NOTE Confidence: 0.889241695404053

00:33:07.065 --> 00:33:11.950 No, in particular use an example of music.
NOTE Confidence: 0.889241695404053

00:33:11.950 --> 00:33:15.338 So music is selected to support emotional
NOTE Confidence: 0.889241695404053

00:33:15.338 --> 00:33:17.550 experiences and dosing sessions,
NOTE Confidence: 0.889241695404053

00:33:17.550 --> 00:33:20.400 and it's recommended that music
NOTE Confidence: 0.889241695404053

00:33:20.400 --> 00:33:23.250 is culturally appropriate for the
NOTE Confidence: 0.889241695404053

00:33:23.342 --> 00:33:26.132 participant and in the dough sing

NOTE Confidence: 0.889241695404053
00:33:26.132 --> 00:33:29.500 sessions that I had with the participant
NOTE Confidence: 0.889241695404053
00:33:29.500 --> 00:33:33.307 that I saw I curated playlist for each
NOTE Confidence: 0.889241695404053
00:33:33.307 --> 00:33:36.716 of the dosing sessions that were in
NOTE Confidence: 0.889241695404053
00:33:36.716 --> 00:33:40.739 each of the playlists were different.
NOTE Confidence: 0.889241695404053
00:33:40.740 --> 00:33:45.810 And for one of the dosing sessions, my.
NOTE Confidence: 0.889241695404053
00:33:45.810 --> 00:33:50.370 I had decided based as participants
NOTE Confidence: 0.889241695404053
00:33:50.370 --> 00:33:54.796 cultural background and his connection to
NOTE Confidence: 0.889241695404053
00:33:54.796 --> 00:33:59.521 religion that I wanted to include more
NOTE Confidence: 0.889241695404053
00:33:59.647 --> 00:34:04.567 in the in the in the subsequent dosing
NOTE Confidence: 0.889241695404053
00:34:04.567 --> 00:34:08.248 sessions are in the subsequent playlist,
NOTE Confidence: 0.889241695404053
00:34:08.248 --> 00:34:12.785 so I included more changes that were
NOTE Confidence: 0.889241695404053
00:34:12.785 --> 00:34:16.585 specific to this participants religion.
NOTE Confidence: 0.889241695404053
00:34:16.590 --> 00:34:21.168 And that dough sing session and.
NOTE Confidence: 0.889241695404053
00:34:21.170 --> 00:34:23.984 It turned out that once the
NOTE Confidence: 0.889241695404053
00:34:23.984 --> 00:34:25.860 participant heard the chance,
NOTE Confidence: 0.889241695404053

00:34:25.860 --> 00:34:28.515 it connected them to childhood
NOTE Confidence: 0.889241695404053

00:34:28.515 --> 00:34:31.170 memories that came up for.
NOTE Confidence: 0.889241695404053

00:34:31.170 --> 00:34:34.166 And the song was about 7 minutes
NOTE Confidence: 0.889241695404053

00:34:34.166 --> 00:34:37.497 long and at the end of the song,
NOTE Confidence: 0.889241695404053

00:34:37.500 --> 00:34:40.420 of course it went to the next song
NOTE Confidence: 0.889241695404053

00:34:40.420 --> 00:34:42.984 and the participant made a request
NOTE Confidence: 0.889241695404053

00:34:42.984 --> 00:34:46.148 to to want to listen to some
NOTE Confidence: 0.889241695404053

00:34:46.148 --> 00:34:48.468 of that chanting on repeat.
NOTE Confidence: 0.889241695404053

00:34:48.470 --> 00:34:53.720 And so I was able to go to the playlist an.
NOTE Confidence: 0.889241695404053

00:34:53.720 --> 00:34:58.427 Find an album that that had these chance to
NOTE Confidence: 0.889241695404053

00:34:58.427 --> 00:35:03.036 really help the participant state invariants.
NOTE Confidence: 0.889241695404053

00:35:03.040 --> 00:35:03.593 Yes,
NOTE Confidence: 0.889241695404053

00:35:03.593 --> 00:35:06.358 some childhood traumas that were
NOTE Confidence: 0.889241695404053

00:35:06.358 --> 00:35:08.570 coming up for him.
NOTE Confidence: 0.889241695404053

00:35:08.570 --> 00:35:12.092 So to me this experience represents
NOTE Confidence: 0.889241695404053

00:35:12.092 --> 00:35:14.440 cultural sensitivity because it's

NOTE Confidence: 0.889241695404053
00:35:14.527 --> 00:35:17.419 it's like it was alive experience.
NOTE Confidence: 0.889241695404053
00:35:17.420 --> 00:35:20.270 There was an attunement that happened
NOTE Confidence: 0.889241695404053
00:35:20.270 --> 00:35:24.450 so prior to the dough sing session I
NOTE Confidence: 0.889241695404053
00:35:24.450 --> 00:35:27.732 was already keyed into this participants
NOTE Confidence: 0.889241695404053
00:35:27.822 --> 00:35:31.530 some parts of this participants cultural
NOTE Confidence: 0.889241695404053
00:35:31.530 --> 00:35:34.478 landscape and I incorporated that.
NOTE Confidence: 0.889241695404053
00:35:34.478 --> 00:35:36.818 Not only from the therapy,
NOTE Confidence: 0.889241695404053
00:35:36.820 --> 00:35:40.006 but to the music selections and.
NOTE Confidence: 0.889241695404053
00:35:40.010 --> 00:35:42.410 I'm really useful for them.
NOTE Confidence: 0.889241695404053
00:35:42.410 --> 00:35:43.954 So as I close,
NOTE Confidence: 0.889241695404053
00:35:43.954 --> 00:35:46.890 I'll say that a tuning code 1
NOTE Confidence: 0.889241695404053
00:35:46.890 --> 00:35:49.495 isn't alive and breathing thing.
NOTE Confidence: 0.889241695404053
00:35:49.500 --> 00:35:52.380 It's not static or something that
NOTE Confidence: 0.889241695404053
00:35:52.380 --> 00:35:55.543 you can truly learn in a lecture
NOTE Confidence: 0.889241695404053
00:35:55.543 --> 00:35:57.463 or read on line like.
NOTE Confidence: 0.889241695404053

00:35:57.470 --> 00:36:00.128 Here are 1010 ways to be
NOTE Confidence: 0.889241695404053

00:36:00.128 --> 00:36:01.457 more culturally sensitive.
NOTE Confidence: 0.889241695404053

00:36:01.460 --> 00:36:03.896 I personally believe that you have
NOTE Confidence: 0.889241695404053

00:36:03.896 --> 00:36:07.195 to do your work in order to really
NOTE Confidence: 0.889241695404053

00:36:07.195 --> 00:36:10.721 understand and be in your body to really
NOTE Confidence: 0.889241695404053

00:36:10.721 --> 00:36:13.889 engage in a culturally sensitive practice.
NOTE Confidence: 0.889241695404053

00:36:13.890 --> 00:36:16.536 And it requires a present that
NOTE Confidence: 0.889241695404053

00:36:16.536 --> 00:36:19.070 humility and most important of honor,
NOTE Confidence: 0.889241695404053

00:36:19.070 --> 00:36:22.610 ability and as a therapist or as a
NOTE Confidence: 0.889241695404053

00:36:22.610 --> 00:36:25.481 researcher you take off that experts
NOTE Confidence: 0.889241695404053

00:36:25.481 --> 00:36:29.233 stands and you connect with the human.
NOTE Confidence: 0.889241695404053

00:36:29.240 --> 00:36:30.680 For me.
NOTE Confidence: 0.889241695404053

00:36:30.680 --> 00:36:33.370 Cultural sensitivity always ask the question.
NOTE Confidence: 0.889241695404053

00:36:33.370 --> 00:36:36.502 How can I be of service to
NOTE Confidence: 0.889241695404053

00:36:36.502 --> 00:36:38.294 the human before me?
NOTE Confidence: 0.889241695404053

00:36:38.300 --> 00:36:39.190 Thank you.

NOTE Confidence: 0.889241695404053

00:36:39.190 --> 00:36:41.860 I look forward to answering your

NOTE Confidence: 0.889241695404053

00:36:41.860 --> 00:36:44.597 questions or engaging in a dialogue

NOTE Confidence: 0.889241695404053

00:36:44.597 --> 00:36:46.802 alittle later in this talk.

NOTE Confidence: 0.828600943088531

00:36:49.670 --> 00:36:54.160 Thank you so much, those wonderful, um, our

NOTE Confidence: 0.828600943088531

00:36:54.160 --> 00:36:56.404 next presenter is Doctor

NOTE Confidence: 0.828600943088531

00:36:56.404 --> 00:36:58.578 J Christian Greer, PhD.

NOTE Confidence: 0.828600943088531

00:36:58.578 --> 00:37:01.018 He's a scholar of religious

NOTE Confidence: 0.828600943088531

00:37:01.018 --> 00:37:03.687 studies and he currently occupies

NOTE Confidence: 0.828600943088531

00:37:03.687 --> 00:37:06.187 a postdoctoral fellowship at

NOTE Confidence: 0.828600943088531

00:37:06.187 --> 00:37:08.687 Harvard University's Center for

NOTE Confidence: 0.828600943088531

00:37:08.687 --> 00:37:11.547 the Study of World Religions.

NOTE Confidence: 0.828600943088531

00:37:11.550 --> 00:37:14.355 His research addresses the social

NOTE Confidence: 0.828600943088531

00:37:14.355 --> 00:37:17.160 history of new religious movements,

NOTE Confidence: 0.828600943088531

00:37:17.160 --> 00:37:19.412 the formation of religious

NOTE Confidence: 0.828600943088531

00:37:19.412 --> 00:37:21.664 countercultures And the popularisation

NOTE Confidence: 0.828600943088531

00:37:21.664 --> 00:37:23.282 of psychedelic spirituality
NOTE Confidence: 0.828600943088531

00:37:23.282 --> 00:37:25.754 in the Post War era welcome.
NOTE Confidence: 0.875640094280243

00:37:26.910 --> 00:37:28.870 Thank you so much for the nice
NOTE Confidence: 0.875640094280243

00:37:28.870 --> 00:37:30.703 introduction and thank you to all
NOTE Confidence: 0.875640094280243

00:37:30.703 --> 00:37:32.258 the other participants this evening.
NOTE Confidence: 0.875640094280243

00:37:32.260 --> 00:37:34.612 So tonight I will be speaking to you
NOTE Confidence: 0.875640094280243

00:37:34.612 --> 00:37:37.637 as a historian of Western esotericism,
NOTE Confidence: 0.875640094280243

00:37:37.640 --> 00:37:40.628 and I will be making a case for rejected
NOTE Confidence: 0.875640094280243

00:37:40.628 --> 00:37:42.604 knowledge and specifically a cluster
NOTE Confidence: 0.875640094280243

00:37:42.604 --> 00:37:44.956 of knowledge sets that have been
NOTE Confidence: 0.875640094280243

00:37:45.031 --> 00:37:47.915 repudiated as the quote lunatic fringe of
NOTE Confidence: 0.875640094280243

00:37:47.915 --> 00:37:51.240 American culture for the last 70 years.
NOTE Confidence: 0.875640094280243

00:37:51.240 --> 00:37:54.832 As a researcher, I specialize in the
NOTE Confidence: 0.875640094280243

00:37:54.832 --> 00:37:57.372 movement of psychedelic sectarians that
NOTE Confidence: 0.875640094280243

00:37:57.372 --> 00:38:00.480 developed in the Post War period of
NOTE Confidence: 0.875640094280243

00:38:00.480 --> 00:38:03.119 United States history neglected by scholars.

NOTE Confidence: 0.875640094280243

00:38:03.120 --> 00:38:05.460 This vernacular tradition of American

NOTE Confidence: 0.875640094280243

00:38:05.460 --> 00:38:06.864 religion developed interstitially,

NOTE Confidence: 0.875640094280243

00:38:06.870 --> 00:38:08.746 that is to say,

NOTE Confidence: 0.875640094280243

00:38:08.746 --> 00:38:11.560 it was informed by scientific research.

NOTE Confidence: 0.875640094280243

00:38:11.560 --> 00:38:14.374 It employed a religious or sacramentally

NOTE Confidence: 0.875640094280243

00:38:14.374 --> 00:38:16.250 approach to psychedelic substances,

NOTE Confidence: 0.875640094280243

00:38:16.250 --> 00:38:19.208 principally LSD, and it addressed itself

NOTE Confidence: 0.875640094280243

00:38:19.208 --> 00:38:21.919 to social justice concerns in short.

NOTE Confidence: 0.875640094280243

00:38:21.920 --> 00:38:23.444 Psychedelic sectarians tended

NOTE Confidence: 0.875640094280243

00:38:23.444 --> 00:38:24.968 to amalgamate scientific,

NOTE Confidence: 0.875640094280243

00:38:24.970 --> 00:38:27.354 religious, and political concerns,

NOTE Confidence: 0.875640094280243

00:38:27.354 --> 00:38:30.334 but they were not circumscribed

NOTE Confidence: 0.875640094280243

00:38:30.334 --> 00:38:32.150 by any of these.

NOTE Confidence: 0.875640094280243

00:38:32.150 --> 00:38:34.999 They were something else to give a

NOTE Confidence: 0.875640094280243

00:38:34.999 --> 00:38:37.530 random sampling of my case studies,

NOTE Confidence: 0.875640094280243

00:38:37.530 --> 00:38:38.358 psychedelics, sectarians,
NOTE Confidence: 0.875640094280243

00:38:38.358 --> 00:38:40.428 that I look at include,
NOTE Confidence: 0.875640094280243

00:38:40.430 --> 00:38:41.256 for example,
NOTE Confidence: 0.875640094280243

00:38:41.256 --> 00:38:43.734 the Carista Fellowship of the 1950s.
NOTE Confidence: 0.875640094280243

00:38:43.740 --> 00:38:46.372 This was an anti racist cult of free
NOTE Confidence: 0.875640094280243

00:38:46.372 --> 00:38:48.637 love that employed masculine and
NOTE Confidence: 0.875640094280243

00:38:48.637 --> 00:38:51.187 cannabis in its ritualized orgies.
NOTE Confidence: 0.875640094280243

00:38:51.190 --> 00:38:53.365 It believed ritualized orgies where
NOTE Confidence: 0.875640094280243

00:38:53.365 --> 00:38:56.381 the only method to achieve global and
NOTE Confidence: 0.875640094280243

00:38:56.381 --> 00:38:59.055 racial harmony moving on to the 1960s.
NOTE Confidence: 0.875640094280243

00:38:59.060 --> 00:39:01.616 There was the Neo American Church
NOTE Confidence: 0.875640094280243

00:39:01.616 --> 00:39:02.894 of Art clips.
NOTE Confidence: 0.875640094280243

00:39:02.900 --> 00:39:05.636 There was the League of Spiritual
NOTE Confidence: 0.875640094280243

00:39:05.636 --> 00:39:08.045 Discovery LSD founded at Harvard
NOTE Confidence: 0.875640094280243

00:39:08.045 --> 00:39:10.057 by Doctor Timothy Leary,
NOTE Confidence: 0.875640094280243

00:39:10.060 --> 00:39:13.623 as well as members of the Religious

NOTE Confidence: 0.875640094280243
00:39:13.623 --> 00:39:16.909 Studies and psychiatry departments at MIT.
NOTE Confidence: 0.875640094280243
00:39:16.910 --> 00:39:18.274 There was of course,
NOTE Confidence: 0.875640094280243
00:39:18.274 --> 00:39:19.979 the merry pranksters of Ken
NOTE Confidence: 0.875640094280243
00:39:19.979 --> 00:39:21.250 Kisean Mountain Girl,
NOTE Confidence: 0.875640094280243
00:39:21.250 --> 00:39:23.215 and there was a Parliament
NOTE Confidence: 0.875640094280243
00:39:23.215 --> 00:39:25.180 Funkadelic of George Clinton and
NOTE Confidence: 0.875640094280243
00:39:25.247 --> 00:39:27.528 his funkateers And we could also
NOTE Confidence: 0.875640094280243
00:39:27.528 --> 00:39:29.550 include here the White Panther Party.
NOTE Confidence: 0.875640094280243
00:39:29.550 --> 00:39:31.854 They were the psychedelic militants from
NOTE Confidence: 0.875640094280243
00:39:31.854 --> 00:39:34.658 Detroit Allied with the Black Panther Party.
NOTE Confidence: 0.875640094280243
00:39:34.660 --> 00:39:37.817 So each of these religious groups proposed
NOTE Confidence: 0.875640094280243
00:39:37.820 --> 00:39:40.374 an enchanted theory of naturalism.
NOTE Confidence: 0.875640094280243
00:39:40.374 --> 00:39:43.114 That accounted for the extraordinary
NOTE Confidence: 0.875640094280243
00:39:43.114 --> 00:39:45.111 experiences that were naturalized
NOTE Confidence: 0.875640094280243
00:39:45.111 --> 00:39:47.577 in the realm of inner space.
NOTE Confidence: 0.875640094280243

00:39:47.580 --> 00:39:50.262 And each of these natural theology's
NOTE Confidence: 0.875640094280243

00:39:50.262 --> 00:39:53.220 each of the belief systems put
NOTE Confidence: 0.875640094280243

00:39:53.220 --> 00:39:55.388 forward by these sectarians.
NOTE Confidence: 0.875640094280243

00:39:55.390 --> 00:39:57.542 Also offered an experimental
NOTE Confidence: 0.875640094280243

00:39:57.542 --> 00:40:00.232 framework or container that maximize
NOTE Confidence: 0.875640094280243

00:40:00.232 --> 00:40:03.413 the beneficial healing and mystical
NOTE Confidence: 0.875640094280243

00:40:03.413 --> 00:40:06.613 properties of the visionary experiences
NOTE Confidence: 0.875640094280243

00:40:06.613 --> 00:40:09.359 occasioned by psychedelic substances.
NOTE Confidence: 0.875640094280243

00:40:09.360 --> 00:40:12.666 The frameworks proposed by these religions
NOTE Confidence: 0.875640094280243

00:40:12.666 --> 00:40:16.333 each insisted on the collective Co
NOTE Confidence: 0.875640094280243

00:40:16.333 --> 00:40:19.768 participation in the psychedelic journey.
NOTE Confidence: 0.875640094280243

00:40:19.770 --> 00:40:22.843 Each of these religious schools had a
NOTE Confidence: 0.875640094280243

00:40:22.843 --> 00:40:25.257 dramatically different and sometimes even
NOTE Confidence: 0.875640094280243

00:40:25.257 --> 00:40:27.807 conflicting idea of ritual protocols.
NOTE Confidence: 0.875640094280243

00:40:27.810 --> 00:40:28.410 Nonetheless,
NOTE Confidence: 0.875640094280243

00:40:28.410 --> 00:40:30.210 they all agreed.

NOTE Confidence: 0.875640094280243
00:40:30.210 --> 00:40:33.810 Group tripping was the only way
NOTE Confidence: 0.875640094280243
00:40:33.913 --> 00:40:37.518 to unlock the true transcendental
NOTE Confidence: 0.875640094280243
00:40:37.518 --> 00:40:40.402 power of psychedelic substances.
NOTE Confidence: 0.875640094280243
00:40:40.410 --> 00:40:40.952 Now,
NOTE Confidence: 0.875640094280243
00:40:40.952 --> 00:40:44.204 a psychedelic belief system based on
NOTE Confidence: 0.875640094280243
00:40:44.204 --> 00:40:46.667 the individual maximal eyes dosage
NOTE Confidence: 0.875640094280243
00:40:46.667 --> 00:40:49.651 did not come to the four of acid
NOTE Confidence: 0.875640094280243
00:40:49.737 --> 00:40:52.449 culture into the mid 1970s mark,
NOTE Confidence: 0.875640094280243
00:40:52.450 --> 00:40:53.998 marking a dramatic divergance
NOTE Confidence: 0.875640094280243
00:40:53.998 --> 00:40:56.947 from the focus on unitive love and
NOTE Confidence: 0.875640094280243
00:40:56.947 --> 00:40:58.633 togetherness that characterized
NOTE Confidence: 0.875640094280243
00:40:58.633 --> 00:41:00.319 previous psychedelic sex.
NOTE Confidence: 0.875640094280243
00:41:00.320 --> 00:41:03.098 This shift away from group tripping,
NOTE Confidence: 0.875640094280243
00:41:03.100 --> 00:41:06.397 was to be sure of political expediency
NOTE Confidence: 0.875640094280243
00:41:06.397 --> 00:41:08.788 motivated by the escalation of
NOTE Confidence: 0.875640094280243

00:41:08.788 --> 00:41:10.560 the war on drugs.
NOTE Confidence: 0.875640094280243

00:41:10.560 --> 00:41:11.808 In the late 1960s,
NOTE Confidence: 0.875640094280243

00:41:11.808 --> 00:41:13.368 for more on this shift,
NOTE Confidence: 0.875640094280243

00:41:13.370 --> 00:41:15.105 let me recommend my dear
NOTE Confidence: 0.875640094280243

00:41:15.105 --> 00:41:16.840 friend Eric Davis is book
NOTE Confidence: 0.855418145656586

00:41:16.917 --> 00:41:17.959 high weirdness.
NOTE Confidence: 0.855418145656586

00:41:17.960 --> 00:41:21.440 Now my own research focuses on the 1980s,
NOTE Confidence: 0.855418145656586

00:41:21.440 --> 00:41:24.050 an era that has previously received
NOTE Confidence: 0.855418145656586

00:41:24.050 --> 00:41:25.790 no attention from scholars,
NOTE Confidence: 0.855418145656586

00:41:25.790 --> 00:41:27.944 and this is truly ashamed because
NOTE Confidence: 0.855418145656586

00:41:27.944 --> 00:41:31.668 it was in this era that the second
NOTE Confidence: 0.855418145656586

00:41:31.668 --> 00:41:33.880 Great Awakening of psychedelic
NOTE Confidence: 0.855418145656586

00:41:33.880 --> 00:41:35.889 religious consciousness took place.
NOTE Confidence: 0.855418145656586

00:41:35.890 --> 00:41:38.530 In fact, the term psychedelic renaissance
NOTE Confidence: 0.855418145656586

00:41:38.530 --> 00:41:40.867 was first coined by commentators
NOTE Confidence: 0.855418145656586

00:41:40.867 --> 00:41:43.855 in the 1980s with reference to

NOTE Confidence: 0.855418145656586
00:41:43.855 --> 00:41:46.032 underground research into psychedelic
NOTE Confidence: 0.855418145656586
00:41:46.032 --> 00:41:48.456 substances and mind expansion.
NOTE Confidence: 0.855418145656586
00:41:48.460 --> 00:41:52.339 So here let me come to my first thesis.
NOTE Confidence: 0.855418145656586
00:41:52.340 --> 00:41:54.998 The humanities have much to offer.
NOTE Confidence: 0.855418145656586
00:41:55.000 --> 00:41:57.556 They have much to contribute to
NOTE Confidence: 0.855418145656586
00:41:57.556 --> 00:42:00.138 the current wave of scientific
NOTE Confidence: 0.855418145656586
00:42:00.138 --> 00:42:02.517 research into psychedelics.
NOTE Confidence: 0.855418145656586
00:42:02.520 --> 00:42:04.715 The fact that scientific researchers
NOTE Confidence: 0.855418145656586
00:42:04.715 --> 00:42:07.904 today seem to be unaware that there's
NOTE Confidence: 0.855418145656586
00:42:07.904 --> 00:42:10.204 already been a psychedelic Renaissance
NOTE Confidence: 0.855418145656586
00:42:10.204 --> 00:42:13.476 40 years ago speaks to the disjunction
NOTE Confidence: 0.855418145656586
00:42:13.476 --> 00:42:15.741 between experts in the humanities
NOTE Confidence: 0.855418145656586
00:42:15.741 --> 00:42:19.060 and experts in the Biosciences.
NOTE Confidence: 0.855418145656586
00:42:19.060 --> 00:42:20.122 This disjunction, though,
NOTE Confidence: 0.855418145656586
00:42:20.122 --> 00:42:22.600 opens up an opportunity in which these
NOTE Confidence: 0.855418145656586

00:42:22.656 --> 00:42:24.980 two fields can mutually inform each other,

NOTE Confidence: 0.855418145656586

00:42:24.980 --> 00:42:27.997 and in fact this is the case

NOTE Confidence: 0.855418145656586

00:42:27.997 --> 00:42:29.290 I'm making tonight.

NOTE Confidence: 0.855418145656586

00:42:29.290 --> 00:42:31.225 The need for such collaboration

NOTE Confidence: 0.855418145656586

00:42:31.225 --> 00:42:33.738 is perhaps most evident in the

NOTE Confidence: 0.855418145656586

00:42:33.738 --> 00:42:35.766 fact that psychedelic researchers,

NOTE Confidence: 0.855418145656586

00:42:35.770 --> 00:42:37.338 physicians and therapists today

NOTE Confidence: 0.855418145656586

00:42:37.338 --> 00:42:39.690 seemed to know more about the

NOTE Confidence: 0.855418145656586

00:42:39.760 --> 00:42:41.820 indigenous rituals of ayahuasca.

NOTE Confidence: 0.855418145656586

00:42:41.820 --> 00:42:44.580 Shamans in the Peruvian Amazon.

NOTE Confidence: 0.855418145656586

00:42:44.580 --> 00:42:47.400 Then they do their own homegrown

NOTE Confidence: 0.855418145656586

00:42:47.400 --> 00:42:49.280 and eminently sophisticated ritual

NOTE Confidence: 0.855418145656586

00:42:49.354 --> 00:42:51.838 containers created right here in the

NOTE Confidence: 0.855418145656586

00:42:51.838 --> 00:42:54.548 United States over the last 70 years.

NOTE Confidence: 0.855418145656586

00:42:54.550 --> 00:42:58.000 The frameworks proposed by the Post

NOTE Confidence: 0.855418145656586

00:42:58.000 --> 00:43:00.300 War American psychedelic sectarians.

NOTE Confidence: 0.855418145656586

00:43:00.300 --> 00:43:03.170 They represent a sort of lost archive,

NOTE Confidence: 0.855418145656586

00:43:03.170 --> 00:43:06.506 like the proverbial library of Alexandria.

NOTE Confidence: 0.855418145656586

00:43:06.510 --> 00:43:08.436 The reason that this library is

NOTE Confidence: 0.855418145656586

00:43:08.436 --> 00:43:10.405 no longer the reason that this

NOTE Confidence: 0.855418145656586

00:43:10.405 --> 00:43:12.259 library is lost is no mystery.

NOTE Confidence: 0.855418145656586

00:43:12.260 --> 00:43:14.846 The bio political apparatus of the

NOTE Confidence: 0.855418145656586

00:43:14.846 --> 00:43:17.165 drug war has marginalized this

NOTE Confidence: 0.855418145656586

00:43:17.165 --> 00:43:19.760 rich tradition of Paris scientific

NOTE Confidence: 0.855418145656586

00:43:19.760 --> 00:43:21.317 research and exploration.

NOTE Confidence: 0.855418145656586

00:43:21.320 --> 00:43:24.200 Yet rejected knowledge is precisely the

NOTE Confidence: 0.855418145656586

00:43:24.200 --> 00:43:27.780 metier of scholars of Western esotericism.

NOTE Confidence: 0.855418145656586

00:43:27.780 --> 00:43:29.840 So to be absolutely clear,

NOTE Confidence: 0.855418145656586

00:43:29.840 --> 00:43:32.770 my job here is twofold.

NOTE Confidence: 0.855418145656586

00:43:32.770 --> 00:43:33.300 First,

NOTE Confidence: 0.855418145656586

00:43:33.300 --> 00:43:36.480 I analyze and contrast the ritual

NOTE Confidence: 0.855418145656586

00:43:36.480 --> 00:43:38.615 containers that differentiate each
NOTE Confidence: 0.855418145656586

00:43:38.615 --> 00:43:40.950 psychedelic sect from the other.
NOTE Confidence: 0.855418145656586

00:43:40.950 --> 00:43:41.474 Second,
NOTE Confidence: 0.855418145656586

00:43:41.474 --> 00:43:44.094 I also disclosed the strategies
NOTE Confidence: 0.855418145656586

00:43:44.094 --> 00:43:47.578 by which the entire movement of
NOTE Confidence: 0.855418145656586

00:43:47.578 --> 00:43:50.170 psychedelic exploration has been
NOTE Confidence: 0.855418145656586

00:43:50.170 --> 00:43:52.762 rejected as an illegitimate.
NOTE Confidence: 0.855418145656586

00:43:52.770 --> 00:43:55.222 Illicit and possibly even
NOTE Confidence: 0.855418145656586

00:43:55.222 --> 00:43:57.674 dangerous object of study.
NOTE Confidence: 0.855418145656586

00:43:57.680 --> 00:43:59.064 As you may know,
NOTE Confidence: 0.855418145656586

00:43:59.064 --> 00:44:01.730 the drug war was not simply a
NOTE Confidence: 0.855418145656586

00:44:01.730 --> 00:44:04.285 militarized police force busting dope
NOTE Confidence: 0.855418145656586

00:44:04.285 --> 00:44:06.960 dealers across the United States.
NOTE Confidence: 0.855418145656586

00:44:06.960 --> 00:44:10.859 That's part of the drug war propaganda.
NOTE Confidence: 0.855418145656586

00:44:10.860 --> 00:44:15.360 The drug war was a regime of truth that,
NOTE Confidence: 0.855418145656586

00:44:15.360 --> 00:44:16.360 alongside disproportionately

NOTE Confidence: 0.855418145656586
00:44:16.360 --> 00:44:18.360 imprisoning people of color,
NOTE Confidence: 0.855418145656586
00:44:18.360 --> 00:44:21.060 shaped the public perception of
NOTE Confidence: 0.855418145656586
00:44:21.060 --> 00:44:23.220 the alteration of consciousness
NOTE Confidence: 0.855418145656586
00:44:23.220 --> 00:44:25.590 through psychedelic substances.
NOTE Confidence: 0.855418145656586
00:44:25.590 --> 00:44:29.587 The drug war was a military operation.
NOTE Confidence: 0.855418145656586
00:44:29.590 --> 00:44:32.158 That was filtered through
NOTE Confidence: 0.855418145656586
00:44:32.158 --> 00:44:34.084 domestic school programs,
NOTE Confidence: 0.855418145656586
00:44:34.090 --> 00:44:35.576 popular entertainment,
NOTE Confidence: 0.855418145656586
00:44:35.576 --> 00:44:37.062 medical associations,
NOTE Confidence: 0.855418145656586
00:44:37.062 --> 00:44:38.548 pharmaceutical consortiums.
NOTE Confidence: 0.855418145656586
00:44:38.550 --> 00:44:41.856 And of course the juridical system.
NOTE Confidence: 0.855418145656586
00:44:41.860 --> 00:44:45.374 So the drug war was a persecution
NOTE Confidence: 0.855418145656586
00:44:45.374 --> 00:44:49.450 campaigned and an intellectual inquisition.
NOTE Confidence: 0.855418145656586
00:44:49.450 --> 00:44:51.865 With an inquisition against all of those,
NOTE Confidence: 0.855418145656586
00:44:51.870 --> 00:44:53.302 against all of those,
NOTE Confidence: 0.855418145656586

00:44:53.302 --> 00:44:55.450 that would promote the social heresy
NOTE Confidence: 0.855418145656586

00:44:55.519 --> 00:44:56.878 of psychedelic Gnosis.
NOTE Confidence: 0.855418145656586

00:44:56.880 --> 00:44:58.284 Imprisoning the greatest
NOTE Confidence: 0.855418145656586

00:44:58.284 --> 00:45:00.156 minds of this movement,
NOTE Confidence: 0.855418145656586

00:45:00.160 --> 00:45:02.746 the drug war attempted to destroy
NOTE Confidence: 0.855418145656586

00:45:02.746 --> 00:45:05.762 the lives and literature of the
NOTE Confidence: 0.855418145656586

00:45:05.762 --> 00:45:08.178 American tradition of psychedelic
NOTE Confidence: 0.855418145656586

00:45:08.178 --> 00:45:09.990 exploration and experimentation.
NOTE Confidence: 0.855418145656586

00:45:09.990 --> 00:45:10.586 Now,
NOTE Confidence: 0.855418145656586

00:45:10.586 --> 00:45:14.162 a foundational component of the drug
NOTE Confidence: 0.855418145656586

00:45:14.162 --> 00:45:16.780 war was epistemological control.
NOTE Confidence: 0.855418145656586

00:45:16.780 --> 00:45:17.992 That is to say,
NOTE Confidence: 0.855418145656586

00:45:17.992 --> 00:45:19.810 the drug war shaped what could
NOTE Confidence: 0.857454657554626

00:45:19.880 --> 00:45:21.990 be known and discussed publicly,
NOTE Confidence: 0.857454657554626

00:45:21.990 --> 00:45:24.066 as well as in the Academy.
NOTE Confidence: 0.857454657554626

00:45:24.070 --> 00:45:27.310 The result was a historiographical farce.

NOTE Confidence: 0.857454657554626
00:45:27.310 --> 00:45:29.750 The American tradition of psychedelic
NOTE Confidence: 0.857454657554626
00:45:29.750 --> 00:45:33.070 research has just been redacted from the
NOTE Confidence: 0.857454657554626
00:45:33.070 --> 00:45:35.877 historical record to be even more precise.
NOTE Confidence: 0.857454657554626
00:45:35.880 --> 00:45:38.135 According to the epistemology of
NOTE Confidence: 0.857454657554626
00:45:38.135 --> 00:45:41.290 the Drug War, the story of American
NOTE Confidence: 0.857454657554626
00:45:41.290 --> 00:45:42.640 psychedelic experimentation ended,
NOTE Confidence: 0.857454657554626
00:45:42.640 --> 00:45:44.992 apparently with the cartoonish
NOTE Confidence: 0.857454657554626
00:45:44.992 --> 00:45:47.344 and purposefully derogatory media
NOTE Confidence: 0.857454657554626
00:45:47.344 --> 00:45:50.559 stereotype of the hippie from the 1960s.
NOTE Confidence: 0.857454657554626
00:45:50.560 --> 00:45:53.782 To be sure, the exploration of
NOTE Confidence: 0.857454657554626
00:45:53.782 --> 00:45:55.930 psychedelic substances continued and
NOTE Confidence: 0.857454657554626
00:45:56.013 --> 00:45:58.815 even expanded in the decades hence.
NOTE Confidence: 0.857454657554626
00:45:58.820 --> 00:46:01.585 As I've said, this is left behind
NOTE Confidence: 0.857454657554626
00:46:01.585 --> 00:46:03.900 a venerable library of Alexandria.
NOTE Confidence: 0.857454657554626
00:46:03.900 --> 00:46:06.007 Now I just want to give some
NOTE Confidence: 0.857454657554626

00:46:06.007 --> 00:46:08.168 indication as to what the contents
NOTE Confidence: 0.857454657554626

00:46:08.168 --> 00:46:10.138 of this last archive include.
NOTE Confidence: 0.857454657554626

00:46:10.140 --> 00:46:10.932 For example,
NOTE Confidence: 0.857454657554626

00:46:10.932 --> 00:46:13.704 there are dozens and dozens of field
NOTE Confidence: 0.857454657554626

00:46:13.704 --> 00:46:16.590 manuals or field guides or manuals for
NOTE Confidence: 0.857454657554626

00:46:16.590 --> 00:46:18.690 inducing different types of trips.
NOTE Confidence: 0.857454657554626

00:46:18.690 --> 00:46:20.720 Here I'm thinking, for example,
NOTE Confidence: 0.857454657554626

00:46:20.720 --> 00:46:22.372 of the psychedelic experience.
NOTE Confidence: 0.857454657554626

00:46:22.372 --> 00:46:25.298 This was the guide book put out
NOTE Confidence: 0.857454657554626

00:46:25.298 --> 00:46:27.234 by Timothy Leary, Richard Alpert,
NOTE Confidence: 0.857454657554626

00:46:27.234 --> 00:46:29.269 Ramdas, and Metzner in 1964.
NOTE Confidence: 0.857454657554626

00:46:29.270 --> 00:46:31.860 That was supposed to be the guide
NOTE Confidence: 0.857454657554626

00:46:31.860 --> 00:46:33.750 for the second commands.
NOTE Confidence: 0.857454657554626

00:46:33.750 --> 00:46:35.410 OK, that was 1964.
NOTE Confidence: 0.857454657554626

00:46:35.410 --> 00:46:37.900 It includes everything all the way
NOTE Confidence: 0.857454657554626

00:46:37.985 --> 00:46:40.729 up to the 2017 book getting higher.

NOTE Confidence: 0.857454657554626
00:46:40.730 --> 00:46:44.576 The Manual of psychedelic ceremonial ISM.
NOTE Confidence: 0.857454657554626
00:46:44.580 --> 00:46:44.956 Now,
NOTE Confidence: 0.857454657554626
00:46:44.956 --> 00:46:47.212 it's not just manuals that can
NOTE Confidence: 0.857454657554626
00:46:47.212 --> 00:46:49.619 determine the way the trip unfolds.
NOTE Confidence: 0.857454657554626
00:46:49.620 --> 00:46:51.570 There's also cartographies for the
NOTE Confidence: 0.857454657554626
00:46:51.570 --> 00:46:53.130 different levels of consciousness
NOTE Confidence: 0.857454657554626
00:46:53.130 --> 00:46:55.060 alteration made possible by psychedelics.
NOTE Confidence: 0.857454657554626
00:46:55.060 --> 00:46:57.388 Here I'm thinking of the 7th
NOTE Confidence: 0.857454657554626
00:46:57.388 --> 00:46:58.940 Circuit model perfected by,
NOTE Confidence: 0.857454657554626
00:46:58.940 --> 00:47:02.036 or at least refined by Robert Anton Wilson.
NOTE Confidence: 0.857454657554626
00:47:02.040 --> 00:47:04.290 I'm also thinking of John Leary's
NOTE Confidence: 0.857454657554626
00:47:04.290 --> 00:47:06.652 theory are also thinking of John
NOTE Confidence: 0.857454657554626
00:47:06.652 --> 00:47:08.637 Lilly's theory of meta programming,
NOTE Confidence: 0.857454657554626
00:47:08.640 --> 00:47:11.220 the human biocomputer And finally,
NOTE Confidence: 0.857454657554626
00:47:11.220 --> 00:47:14.076 perhaps you may even know this one.
NOTE Confidence: 0.857454657554626

00:47:14.080 --> 00:47:16.376 Alexander Anan should glands
NOTE Confidence: 0.857454657554626

00:47:16.376 --> 00:47:18.098 quantitative potency scale.
NOTE Confidence: 0.857454657554626

00:47:18.100 --> 00:47:18.684 Right,
NOTE Confidence: 0.857454657554626

00:47:18.684 --> 00:47:19.268 well,
NOTE Confidence: 0.857454657554626

00:47:19.268 --> 00:47:21.604 unfortunately it's become customary
NOTE Confidence: 0.857454657554626

00:47:21.604 --> 00:47:24.713 for advocates of today's psychedelic
NOTE Confidence: 0.857454657554626

00:47:24.713 --> 00:47:28.153 renaissance to diminish the foundational
NOTE Confidence: 0.857454657554626

00:47:28.153 --> 00:47:30.905 research of previous generations.
NOTE Confidence: 0.857454657554626

00:47:30.910 --> 00:47:33.241 This is all the more true for
NOTE Confidence: 0.857454657554626

00:47:33.241 --> 00:47:35.184 Doctor Timothy Leary and his
NOTE Confidence: 0.857454657554626

00:47:35.184 --> 00:47:36.920 League for Spiritual Discovery.
NOTE Confidence: 0.857454657554626

00:47:36.920 --> 00:47:38.282 Though repudiate Ng,
NOTE Confidence: 0.857454657554626

00:47:38.282 --> 00:47:40.098 earlier generations of researchers
NOTE Confidence: 0.857454657554626

00:47:40.098 --> 00:47:43.849 may be part of the hard sell of the
NOTE Confidence: 0.857454657554626

00:47:43.849 --> 00:47:45.393 psychedelic renaissance of today.
NOTE Confidence: 0.857454657554626

00:47:45.400 --> 00:47:47.788 There's no denying that the set

NOTE Confidence: 0.857454657554626
00:47:47.788 --> 00:47:49.865 and setting protocol developed by
NOTE Confidence: 0.857454657554626
00:47:49.865 --> 00:47:52.742 Liris sect remains the basis for all
NOTE Confidence: 0.857454657554626
00:47:52.742 --> 00:47:54.730 contemporary psychedelic therapy programs.
NOTE Confidence: 0.857454657554626
00:47:54.730 --> 00:47:57.268 Here I'd like to mention Hartzog
NOTE Confidence: 0.857454657554626
00:47:57.268 --> 00:48:00.620 Son's new book, American trip.
NOTE Confidence: 0.857454657554626
00:48:00.620 --> 00:48:03.916 Right now I come to my second thesis.
NOTE Confidence: 0.857454657554626
00:48:03.920 --> 00:48:06.452 The natural theology proposed by the
NOTE Confidence: 0.857454657554626
00:48:06.452 --> 00:48:08.140 movement of psychedelic religions
NOTE Confidence: 0.857454657554626
00:48:08.202 --> 00:48:10.368 has much to offer the current
NOTE Confidence: 0.857454657554626
00:48:10.368 --> 00:48:11.812 clinical protocols being used.
NOTE Confidence: 0.857454657554626
00:48:11.820 --> 00:48:14.480 For example at Johns Hopkins.
NOTE Confidence: 0.857454657554626
00:48:14.480 --> 00:48:15.665 To be clear,
NOTE Confidence: 0.857454657554626
00:48:15.665 --> 00:48:18.035 I am not arguing for the
NOTE Confidence: 0.857454657554626
00:48:18.035 --> 00:48:19.729 medicalization of psychedelics.
NOTE Confidence: 0.857454657554626
00:48:19.730 --> 00:48:20.174 Rather,
NOTE Confidence: 0.857454657554626

00:48:20.174 --> 00:48:22.838 I'm arguing for something more profoundly

NOTE Confidence: 0.857454657554626

00:48:22.838 --> 00:48:24.990 destabilizing and exciting and valuable.

NOTE Confidence: 0.857454657554626

00:48:24.990 --> 00:48:27.618 What I'm talking about is the

NOTE Confidence: 0.857454657554626

00:48:27.618 --> 00:48:29.370 psychedelics azatian of medicine.

NOTE Confidence: 0.857454657554626

00:48:29.370 --> 00:48:31.920 I'm talking about the psychedelic

NOTE Confidence: 0.857454657554626

00:48:31.920 --> 00:48:33.960 azatian of clinical therapy.

NOTE Confidence: 0.857454657554626

00:48:33.960 --> 00:48:34.378 Now,

NOTE Confidence: 0.857454657554626

00:48:34.378 --> 00:48:36.886 casting back through the rich albet

NOTE Confidence: 0.857454657554626

00:48:36.886 --> 00:48:39.160 forbidden knowledge of the American

NOTE Confidence: 0.857454657554626

00:48:39.160 --> 00:48:41.048 psychedelic religious tradition which

NOTE Confidence: 0.857454657554626

00:48:41.048 --> 00:48:44.200 has accrued over the last half century.

NOTE Confidence: 0.857454657554626

00:48:44.200 --> 00:48:47.086 A number of valuable customs jump

NOTE Confidence: 0.857454657554626

00:48:47.086 --> 00:48:49.010 out immediately as particularly

NOTE Confidence: 0.857454657554626

00:48:49.084 --> 00:48:51.024 relevant to the decolonisation

NOTE Confidence: 0.857454657554626

00:48:51.024 --> 00:48:53.449 of mental health care today.

NOTE Confidence: 0.857454657554626

00:48:53.450 --> 00:48:55.470 First one.

NOTE Confidence: 0.857454657554626

00:48:55.470 --> 00:48:56.520 Group psychedelic sessions

NOTE Confidence: 0.857454657554626

00:48:56.520 --> 00:48:57.570 amongst loved ones,

NOTE Confidence: 0.857454657554626

00:48:57.570 --> 00:48:59.320 guided by an experienced tripper.

NOTE Confidence: 0.857454657554626

00:48:59.320 --> 00:49:01.348 You see this almost as a

NOTE Confidence: 0.857454657554626

00:49:01.348 --> 00:49:02.700 red thread leading past

NOTE Confidence: 0.806563019752502

00:49:02.776 --> 00:49:05.482 the last 70 years of psychedelic

NOTE Confidence: 0.806563019752502

00:49:05.482 --> 00:49:07.837 exploration in the underground. 2.

NOTE Confidence: 0.806563019752502

00:49:07.837 --> 00:49:10.025 Framing psychedelic sessions under

NOTE Confidence: 0.806563019752502

00:49:10.025 --> 00:49:13.291 the auspices of what religions of

NOTE Confidence: 0.806563019752502

00:49:13.291 --> 00:49:16.320 old termed Charity. That is to say,

NOTE Confidence: 0.806563019752502

00:49:16.320 --> 00:49:18.445 making Sessions extremely low cost,

NOTE Confidence: 0.806563019752502

00:49:18.450 --> 00:49:20.158 if not free altogether.

NOTE Confidence: 0.806563019752502

00:49:20.158 --> 00:49:21.439 The third one.

NOTE Confidence: 0.806563019752502

00:49:21.440 --> 00:49:24.604 How could we forget live music and

NOTE Confidence: 0.806563019752502

00:49:24.604 --> 00:49:27.339 possibly even dancing during sessions?

NOTE Confidence: 0.806563019752502

00:49:27.340 --> 00:49:29.410 I believe all of these customs
NOTE Confidence: 0.806563019752502

00:49:29.410 --> 00:49:31.329 would make a valuable contribution
NOTE Confidence: 0.806563019752502

00:49:31.329 --> 00:49:33.654 to the decolonisation of mental
NOTE Confidence: 0.806563019752502

00:49:33.654 --> 00:49:35.850 health in the psychedelic era.
NOTE Confidence: 0.806563019752502

00:49:35.850 --> 00:49:37.466 Now, these suggestions might
NOTE Confidence: 0.806563019752502

00:49:37.466 --> 00:49:39.030 seem far fetched, however,
NOTE Confidence: 0.806563019752502

00:49:39.030 --> 00:49:41.830 let let me remind you that they grounded
NOTE Confidence: 0.806563019752502

00:49:41.830 --> 00:49:44.778 the 1st and might I add extremely
NOTE Confidence: 0.806563019752502

00:49:44.778 --> 00:49:46.466 successful paradigm of psychedelic
NOTE Confidence: 0.806563019752502

00:49:46.538 --> 00:49:48.683 assisted psychotherapy centered in the
NOTE Confidence: 0.806563019752502

00:49:48.683 --> 00:49:52.620 LA region of California in the 1950s?
NOTE Confidence: 0.806563019752502

00:49:52.620 --> 00:49:55.065 Here let me recommend psychedelic
NOTE Confidence: 0.806563019752502

00:49:55.065 --> 00:49:57.950 psychiatry by the historian Erica Dike.
NOTE Confidence: 0.806563019752502

00:49:57.950 --> 00:49:58.488 Additionally,
NOTE Confidence: 0.806563019752502

00:49:58.488 --> 00:50:00.640 the Historical Archive also
NOTE Confidence: 0.806563019752502

00:50:00.640 --> 00:50:03.997 offers key insights into the dark

NOTE Confidence: 0.806563019752502

00:50:03.997 --> 00:50:06.917 sides of the profound experiences

NOTE Confidence: 0.806563019752502

00:50:06.917 --> 00:50:09.253 occasioned by psychedelic substances.

NOTE Confidence: 0.806563019752502

00:50:09.260 --> 00:50:11.450 Here I am thinking specifically

NOTE Confidence: 0.806563019752502

00:50:11.450 --> 00:50:13.640 of the imbrication of authority

NOTE Confidence: 0.806563019752502

00:50:13.718 --> 00:50:15.248 and sexual misconduct.

NOTE Confidence: 0.806563019752502

00:50:15.250 --> 00:50:17.926 There is ample material in this

NOTE Confidence: 0.806563019752502

00:50:17.926 --> 00:50:20.316 last archive that indicates how

NOTE Confidence: 0.806563019752502

00:50:20.316 --> 00:50:22.432 psychedelic gurus have sexually

NOTE Confidence: 0.806563019752502

00:50:22.432 --> 00:50:24.548 exploited those they guide.

NOTE Confidence: 0.806563019752502

00:50:24.550 --> 00:50:27.178 As those they guide tend to

NOTE Confidence: 0.806563019752502

00:50:27.178 --> 00:50:28.930 develop misplace erotic fixations

NOTE Confidence: 0.806563019752502

00:50:29.003 --> 00:50:30.869 as a result of their trip.

NOTE Confidence: 0.882640540599823

00:50:32.960 --> 00:50:36.000 Now here I come to my final argument.

NOTE Confidence: 0.882640540599823

00:50:36.000 --> 00:50:37.916 The term psychedelic renaissance

NOTE Confidence: 0.882640540599823

00:50:37.916 --> 00:50:41.579 itself is an artifact of the drug war.

NOTE Confidence: 0.882640540599823

00:50:41.580 --> 00:50:43.772 By presupposing that psychedelic
NOTE Confidence: 0.882640540599823

00:50:43.772 --> 00:50:47.060 research ended magically in the 1960s,
NOTE Confidence: 0.882640540599823

00:50:47.060 --> 00:50:49.212 the term psychedelic renaissance
NOTE Confidence: 0.882640540599823

00:50:49.212 --> 00:50:50.826 legitimizes the historical
NOTE Confidence: 0.882640540599823

00:50:50.826 --> 00:50:53.090 redaction of psychedelic research.
NOTE Confidence: 0.882640540599823

00:50:53.090 --> 00:50:55.830 Over the last 70 years,
NOTE Confidence: 0.882640540599823

00:50:55.830 --> 00:50:57.646 I mean, come on.
NOTE Confidence: 0.882640540599823

00:50:57.646 --> 00:50:59.462 How could something that
NOTE Confidence: 0.882640540599823

00:50:59.462 --> 00:51:01.339 never died be reborn?
NOTE Confidence: 0.86950957775116

00:51:03.750 --> 00:51:06.984 So those who use the term psychedelic
NOTE Confidence: 0.86950957775116

00:51:06.984 --> 00:51:08.336 renaissance, even inadvertently,
NOTE Confidence: 0.86950957775116

00:51:08.336 --> 00:51:10.551 are suffering from an intellectual
NOTE Confidence: 0.86950957775116

00:51:10.551 --> 00:51:12.969 hangover from the extremely powerful
NOTE Confidence: 0.86950957775116

00:51:12.969 --> 00:51:15.524 policy of intellectual exclusion that
NOTE Confidence: 0.86950957775116

00:51:15.524 --> 00:51:17.957 marginalized the homegrown tradition of
NOTE Confidence: 0.86950957775116

00:51:17.957 --> 00:51:20.047 psychedelic research that was driven

NOTE Confidence: 0.86950957775116

00:51:20.047 --> 00:51:24.088 underground by the drug War inquisition.

NOTE Confidence: 0.86950957775116

00:51:24.090 --> 00:51:26.954 Here then I am proposing a new scholarly

NOTE Confidence: 0.86950957775116

00:51:26.954 --> 00:51:28.984 paradigm for psychedelic scientific

NOTE Confidence: 0.86950957775116

00:51:28.984 --> 00:51:32.079 research in which humanistic scholarship,

NOTE Confidence: 0.86950957775116

00:51:32.080 --> 00:51:35.840 informed by a post drug war custom aladji,

NOTE Confidence: 0.86950957775116

00:51:35.840 --> 00:51:38.048 works in tandem with

NOTE Confidence: 0.86950957775116

00:51:38.048 --> 00:51:39.704 empirical clinical research.

NOTE Confidence: 0.86950957775116

00:51:39.710 --> 00:51:42.699 In short, I'm re imagining the so

NOTE Confidence: 0.86950957775116

00:51:42.699 --> 00:51:45.238 called psychedelic renaissance as a new

NOTE Confidence: 0.86950957775116

00:51:45.238 --> 00:51:47.208 transdisciplinary spaced based on the

NOTE Confidence: 0.86950957775116

00:51:47.208 --> 00:51:49.739 inclusion of subaltern knowledge sets.

NOTE Confidence: 0.872100293636322

00:51:51.910 --> 00:51:54.082 There is no doubt that psychedelic

NOTE Confidence: 0.872100293636322

00:51:54.082 --> 00:51:56.197 research today has the power to

NOTE Confidence: 0.872100293636322

00:51:56.197 --> 00:51:58.003 reshape the world we live in.

NOTE Confidence: 0.872100293636322

00:51:58.010 --> 00:52:00.044 And once more speaking as a

NOTE Confidence: 0.872100293636322

00:52:00.044 --> 00:52:01.400 historian of rejected knowledge,
NOTE Confidence: 0.872100293636322

00:52:01.400 --> 00:52:03.668 I'm eager to begin working alongside all
NOTE Confidence: 0.872100293636322

00:52:03.668 --> 00:52:06.490 of you as soon as possible. Thank you.
NOTE Confidence: 0.887494206428528

00:52:09.910 --> 00:52:16.670 Thank you so much, Christian. So our
NOTE Confidence: 0.839472889900208

00:52:16.670 --> 00:52:18.585 next presenter is our very
NOTE Confidence: 0.839472889900208

00:52:18.585 --> 00:52:20.436 own Marco Ramos, MD, PhD.
NOTE Confidence: 0.839472889900208

00:52:20.436 --> 00:52:22.176 He's a psychiatry resident and
NOTE Confidence: 0.839472889900208

00:52:22.176 --> 00:52:23.960 historian at Yale University.
NOTE Confidence: 0.839472889900208

00:52:23.960 --> 00:52:26.896 He's also a co-founder of website and a
NOTE Confidence: 0.839472889900208

00:52:26.896 --> 00:52:30.110 member of the Peoples Medics of New Haven.
NOTE Confidence: 0.839472889900208

00:52:30.110 --> 00:52:32.795 His work focuses on the history of
NOTE Confidence: 0.839472889900208

00:52:32.795 --> 00:52:35.180 mental health in Latin America and
NOTE Confidence: 0.839472889900208

00:52:35.180 --> 00:52:37.595 he is especially interested in how
NOTE Confidence: 0.839472889900208

00:52:37.595 --> 00:52:40.090 the health activism of the past can
NOTE Confidence: 0.839472889900208

00:52:40.090 --> 00:52:42.778 be used as a resource for seeking
NOTE Confidence: 0.839472889900208

00:52:42.778 --> 00:52:44.696 social justice in medicine today.

NOTE Confidence: 0.839472889900208
00:52:44.696 --> 00:52:46.648 His dissertation on the activism
NOTE Confidence: 0.839472889900208
00:52:46.648 --> 00:52:47.824 of health professionals.
NOTE Confidence: 0.839472889900208
00:52:47.830 --> 00:52:50.008 Fighting state terror in Latin America
NOTE Confidence: 0.839472889900208
00:52:50.008 --> 00:52:52.200 is currently being turned into a book.
NOTE Confidence: 0.839472889900208
00:52:52.200 --> 00:52:54.160 This presentation is part of a new
NOTE Confidence: 0.839472889900208
00:52:54.160 --> 00:52:56.212 project on the history of indigeneity
NOTE Confidence: 0.839472889900208
00:52:56.212 --> 00:52:58.127 and psychedelics in the Amazon
NOTE Confidence: 0.839472889900208
00:52:58.127 --> 00:52:59.929 Welcome Marco Thank Union Tara.
NOTE Confidence: 0.839472889900208
00:52:59.930 --> 00:53:00.600 So I
NOTE Confidence: 0.835695266723633
00:53:00.600 --> 00:53:02.532 just wanted to start by positioning
NOTE Confidence: 0.835695266723633
00:53:02.532 --> 00:53:05.257 myself as new Tar was saying I'm a
NOTE Confidence: 0.835695266723633
00:53:05.257 --> 00:53:06.977 psychiatrist in historian at Yale.
NOTE Confidence: 0.835695266723633
00:53:06.980 --> 00:53:10.058 In my family is from Peru so my father
NOTE Confidence: 0.835695266723633
00:53:10.058 --> 00:53:13.027 grew up in a small town in the Andes,
NOTE Confidence: 0.835695266723633
00:53:13.030 --> 00:53:16.406 an most of my family now lives in Lima and I
NOTE Confidence: 0.835695266723633

00:53:16.406 --> 00:53:19.136 first heard about ayahuasca many years ago.

NOTE Confidence: 0.835695266723633

00:53:19.140 --> 00:53:21.580 From my aunt who studies plants in the

NOTE Confidence: 0.835695266723633

00:53:21.580 --> 00:53:24.003 Amazon and also from my cousins who

NOTE Confidence: 0.835695266723633

00:53:24.003 --> 00:53:26.535 would joke about white tourists who they

NOTE Confidence: 0.835695266723633

00:53:26.535 --> 00:53:28.340 called mochileros traveling to equitos

NOTE Confidence: 0.835695266723633

00:53:28.340 --> 00:53:30.654 to trip on ayahuasca in the jungle.

NOTE Confidence: 0.835695266723633

00:53:30.654 --> 00:53:32.914 But recently I was sort of surprised

NOTE Confidence: 0.835695266723633

00:53:32.914 --> 00:53:35.044 to begin hearing from my colleagues

NOTE Confidence: 0.835695266723633

00:53:35.044 --> 00:53:37.590 at Yale about how this plant would

NOTE Confidence: 0.835695266723633

00:53:37.590 --> 00:53:39.720 usher in a psychedelic renaissance is.

NOTE Confidence: 0.835695266723633

00:53:39.720 --> 00:53:41.778 We've been hearing in American psychiatry,

NOTE Confidence: 0.835695266723633

00:53:41.780 --> 00:53:44.867 and so I got curious about what's going on,

NOTE Confidence: 0.835695266723633

00:53:44.870 --> 00:53:46.916 what connects the Amazon in Yale,

NOTE Confidence: 0.835695266723633

00:53:46.920 --> 00:53:48.978 why the fuss about Ayahuasca now?

NOTE Confidence: 0.835695266723633

00:53:48.980 --> 00:53:51.129 And what is the history of white

NOTE Confidence: 0.835695266723633

00:53:51.129 --> 00:53:53.129 scientist interest in indigenous plants?

NOTE Confidence: 0.835695266723633
00:53:53.130 --> 00:53:56.120 Especially at places like you.
NOTE Confidence: 0.835695266723633
00:53:56.120 --> 00:53:58.310 So ayahuasca is especially relevant
NOTE Confidence: 0.835695266723633
00:53:58.310 --> 00:54:00.873 for this conference because it has
NOTE Confidence: 0.835695266723633
00:54:00.873 --> 00:54:02.966 a long history of being framed as
NOTE Confidence: 0.835695266723633
00:54:02.966 --> 00:54:05.360 a force for decolonizing the mind.
NOTE Confidence: 0.835695266723633
00:54:05.360 --> 00:54:06.602 In the 1960s,
NOTE Confidence: 0.835695266723633
00:54:06.602 --> 00:54:08.672 White psychiatrist turned to ayahuasca
NOTE Confidence: 0.835695266723633
00:54:08.672 --> 00:54:11.768 to claim that we shared a common human
NOTE Confidence: 0.835695266723633
00:54:11.768 --> 00:54:14.029 destiny that humans were linked by
NOTE Confidence: 0.835695266723633
00:54:14.029 --> 00:54:16.549 a bond to an ancient ancestral past
NOTE Confidence: 0.835695266723633
00:54:16.549 --> 00:54:18.450 through the ingestion of indigenous
NOTE Confidence: 0.835695266723633
00:54:18.450 --> 00:54:19.220 psychoactive botanicals,
NOTE Confidence: 0.835695266723633
00:54:19.220 --> 00:54:21.145 researchers purported to trip so
NOTE Confidence: 0.835695266723633
00:54:21.145 --> 00:54:22.300 that meant experientially,
NOTE Confidence: 0.835695266723633
00:54:22.300 --> 00:54:24.245 transcending their embodied position as
NOTE Confidence: 0.835695266723633

00:54:24.245 --> 00:54:26.979 white Europeans living in the 20th century.

NOTE Confidence: 0.835695266723633

00:54:26.980 --> 00:54:29.073 And they felt they were tapping into

NOTE Confidence: 0.835695266723633

00:54:29.073 --> 00:54:31.376 a broader and more primitive humanity

NOTE Confidence: 0.835695266723633

00:54:31.376 --> 00:54:33.168 that existed before civilization

NOTE Confidence: 0.835695266723633

00:54:33.168 --> 00:54:34.512 in history itself.

NOTE Confidence: 0.835695266723633

00:54:34.520 --> 00:54:35.952 This shared global consciousness

NOTE Confidence: 0.835695266723633

00:54:35.952 --> 00:54:38.100 built around the figure of the

NOTE Confidence: 0.835695266723633

00:54:38.159 --> 00:54:40.179 indigenous shaman can save mankind.

NOTE Confidence: 0.835695266723633

00:54:40.180 --> 00:54:41.990 The psychiatrist argued from the

NOTE Confidence: 0.835695266723633

00:54:41.990 --> 00:54:43.438 horrors and atrocities wrought

NOTE Confidence: 0.835695266723633

00:54:43.438 --> 00:54:45.450 by colonialism across the globe.

NOTE Confidence: 0.835695266723633

00:54:45.450 --> 00:54:47.762 So this talk is going to take us

NOTE Confidence: 0.835695266723633

00:54:47.762 --> 00:54:49.980 in a different direction.

NOTE Confidence: 0.835695266723633

00:54:49.980 --> 00:54:51.440 While these psychiatrists claim

NOTE Confidence: 0.835695266723633

00:54:51.440 --> 00:54:52.900 that Ayahuasca provides access

NOTE Confidence: 0.835695266723633

00:54:52.900 --> 00:54:54.120 to indigenous humanity,

NOTE Confidence: 0.835695266723633
00:54:54.120 --> 00:54:57.160 I want to turn this on its head.
NOTE Confidence: 0.835695266723633
00:54:57.160 --> 00:54:57.505 Psychedelics,
NOTE Confidence: 0.835695266723633
00:54:57.505 --> 00:54:58.195 I think,
NOTE Confidence: 0.835695266723633
00:54:58.195 --> 00:55:00.610 tell us as much if not more
NOTE Confidence: 0.835695266723633
00:55:00.686 --> 00:55:02.000 about white people,
NOTE Confidence: 0.835695266723633
00:55:02.000 --> 00:55:03.428 especially their anxieties and
NOTE Confidence: 0.835695266723633
00:55:03.428 --> 00:55:04.856 understanding the history of
NOTE Confidence: 0.835695266723633
00:55:04.856 --> 00:55:06.459 white science and psychedelics,
NOTE Confidence: 0.835695266723633
00:55:06.460 --> 00:55:07.573 especially the colonial
NOTE Confidence: 0.835695266723633
00:55:07.573 --> 00:55:09.057 harm that has resulted,
NOTE Confidence: 0.835695266723633
00:55:09.060 --> 00:55:10.625 is crucial now to understand
NOTE Confidence: 0.835695266723633
00:55:10.625 --> 00:55:12.760 the promise and peril of the
NOTE Confidence: 0.835695266723633
00:55:12.760 --> 00:55:14.269 psychedelic renaissance today.
NOTE Confidence: 0.835695266723633
00:55:14.270 --> 00:55:16.496 Or to put it another way,
NOTE Confidence: 0.835695266723633
00:55:16.500 --> 00:55:18.642 I don't think we can talk about
NOTE Confidence: 0.835695266723633

00:55:18.642 --> 00:55:20.087 white supremacy and psychedelic
NOTE Confidence: 0.835695266723633

00:55:20.087 --> 00:55:22.372 science without talking about it's
NOTE Confidence: 0.835695266723633

00:55:22.372 --> 00:55:24.760 ongoing and longstanding role in
NOTE Confidence: 0.835695266723633

00:55:24.760 --> 00:55:26.248 European settler colonization.
NOTE Confidence: 0.835695266723633

00:55:26.250 --> 00:55:26.923 So specifically,
NOTE Confidence: 0.835695266723633

00:55:26.923 --> 00:55:28.918 I'm going to trace how white
NOTE Confidence: 0.835695266723633

00:55:28.918 --> 00:55:30.578 anxiety has quickly emerged in
NOTE Confidence: 0.835695266723633

00:55:30.578 --> 00:55:31.968 transformed across three moments
NOTE Confidence: 0.835695266723633

00:55:31.968 --> 00:55:33.633 in the history of ayahuasca.
NOTE Confidence: 0.835695266723633

00:55:33.640 --> 00:55:36.664 One word before I start when I say white.
NOTE Confidence: 0.835695266723633

00:55:36.670 --> 00:55:38.959 I don't mean just mean a lack
NOTE Confidence: 0.835695266723633

00:55:38.959 --> 00:55:40.700 of melanin in the skin,
NOTE Confidence: 0.835695266723633

00:55:40.700 --> 00:55:42.704 though most of my scientists here
NOTE Confidence: 0.835695266723633

00:55:42.704 --> 00:55:44.040 are melanin deficient whiteness
NOTE Confidence: 0.835695266723633

00:55:44.094 --> 00:55:45.739 doesn't just flow through skins,
NOTE Confidence: 0.835695266723633

00:55:45.740 --> 00:55:47.678 but also through feelings and emotions

NOTE Confidence: 0.835695266723633

00:55:47.678 --> 00:55:49.665 and building on recent work in

NOTE Confidence: 0.835695266723633

00:55:49.665 --> 00:55:50.937 white studies understand whiteness

NOTE Confidence: 0.835695266723633

00:55:50.937 --> 00:55:52.990 as a shifting set of relations

NOTE Confidence: 0.835695266723633

00:55:52.990 --> 00:55:54.805 between bodies in their appearance.

NOTE Confidence: 0.835695266723633

00:55:54.810 --> 00:55:56.570 Genetics, money. Close language dance.

NOTE Confidence: 0.835695266723633

00:55:56.570 --> 00:55:59.607 Music, and as I'll argue here, drugs.

NOTE Confidence: 0.835695266723633

00:55:59.607 --> 00:56:03.583 So let's begin with the first anxious moment.

NOTE Confidence: 0.806082010269165

00:56:03.590 --> 00:56:05.515 That's the birth of ethnobotany

NOTE Confidence: 0.806082010269165

00:56:05.515 --> 00:56:08.519 at the turn of the 20th century,

NOTE Confidence: 0.806082010269165

00:56:08.520 --> 00:56:10.986 often called the discoverer of ayahuasca,

NOTE Confidence: 0.806082010269165

00:56:10.990 --> 00:56:12.422 at least for Europeans.

NOTE Confidence: 0.806082010269165

00:56:12.422 --> 00:56:14.570 This is the work of English

NOTE Confidence: 0.806082010269165

00:56:14.644 --> 00:56:16.330 botanist Richard Spruce.

NOTE Confidence: 0.806082010269165

00:56:16.330 --> 00:56:19.032 It's a book entitled Notes of a

NOTE Confidence: 0.806082010269165

00:56:19.032 --> 00:56:21.668 botanist on the Amazon and Andes.

NOTE Confidence: 0.806082010269165

00:56:21.670 --> 00:56:24.281 Spruces work inspired a string of disciples
NOTE Confidence: 0.806082010269165

00:56:24.281 --> 00:56:27.018 in the British and American University,
NOTE Confidence: 0.806082010269165

00:56:27.020 --> 00:56:28.660 including some some scholars.
NOTE Confidence: 0.806082010269165

00:56:28.660 --> 00:56:29.480 Pictured here,
NOTE Confidence: 0.806082010269165

00:56:29.480 --> 00:56:31.570 Oakes Ames and Richard Schulte's.
NOTE Confidence: 0.806082010269165

00:56:31.570 --> 00:56:33.290 Often considered the father
NOTE Confidence: 0.806082010269165

00:56:33.290 --> 00:56:34.580 of modern ethnobotany,
NOTE Confidence: 0.806082010269165

00:56:34.580 --> 00:56:37.611 so I'm going to unpack their anxiety
NOTE Confidence: 0.806082010269165

00:56:37.611 --> 00:56:40.243 through a letter that was written
NOTE Confidence: 0.806082010269165

00:56:40.243 --> 00:56:42.745 from Ames to Sholtez in 1941.
NOTE Confidence: 0.806082010269165

00:56:42.750 --> 00:56:45.536 So Ames wrote Dear Richard I presented
NOTE Confidence: 0.806082010269165

00:56:45.536 --> 00:56:48.928 to you the term treasured traditions.
NOTE Confidence: 0.806082010269165

00:56:48.930 --> 00:56:51.432 When we pause to think about the
NOTE Confidence: 0.806082010269165

00:56:51.432 --> 00:56:53.222 influence of a dominating civilization,
NOTE Confidence: 0.806082010269165

00:56:53.230 --> 00:56:55.020 it becomes clear that subjugated
NOTE Confidence: 0.806082010269165

00:56:55.020 --> 00:56:56.810 or submerge peoples for go.

NOTE Confidence: 0.806082010269165
00:56:56.810 --> 00:56:59.288 Many of the products and customs
NOTE Confidence: 0.806082010269165
00:56:59.288 --> 00:57:00.940 treasured through undated time
NOTE Confidence: 0.806082010269165
00:57:01.008 --> 00:57:02.908 and gradually adopt new ones.
NOTE Confidence: 0.806082010269165
00:57:02.910 --> 00:57:05.124 This process leads to the abandonment
NOTE Confidence: 0.806082010269165
00:57:05.124 --> 00:57:06.600 and gradual disappearance of
NOTE Confidence: 0.806082010269165
00:57:06.665 --> 00:57:08.289 many products once cherished,
NOTE Confidence: 0.806082010269165
00:57:08.290 --> 00:57:10.976 so aims here is anxious about the
NOTE Confidence: 0.806082010269165
00:57:10.976 --> 00:57:12.768 fact that you're American colonialism,
NOTE Confidence: 0.806082010269165
00:57:12.768 --> 00:57:15.333 the encroaching of what he calls the
NOTE Confidence: 0.806082010269165
00:57:15.333 --> 00:57:16.933 dominating civilization is wiping
NOTE Confidence: 0.806082010269165
00:57:16.933 --> 00:57:18.933 out indigenous peoples whose products
NOTE Confidence: 0.806082010269165
00:57:18.987 --> 00:57:20.957 and customs are rapidly disappearing.
NOTE Confidence: 0.806082010269165
00:57:20.960 --> 00:57:23.246 So first we should examine whether
NOTE Confidence: 0.806082010269165
00:57:23.246 --> 00:57:25.180 this was actually the case.
NOTE Confidence: 0.806082010269165
00:57:25.180 --> 00:57:27.478 Did colonialism cause the disappearance of
NOTE Confidence: 0.806082010269165

00:57:27.478 --> 00:57:29.786 indigenous plants, at least for ayahuasca?
NOTE Confidence: 0.806082010269165

00:57:29.786 --> 00:57:31.706 The answer is likely no.
NOTE Confidence: 0.806082010269165

00:57:31.710 --> 00:57:34.814 In fact, the opposite appears to be true.
NOTE Confidence: 0.806082010269165

00:57:34.820 --> 00:57:36.468 The work of colonialism,
NOTE Confidence: 0.806082010269165

00:57:36.468 --> 00:57:38.116 specifically Christian missionaries in
NOTE Confidence: 0.806082010269165

00:57:38.116 --> 00:57:40.500 the Amazon caused ayahuasca to spread,
NOTE Confidence: 0.806082010269165

00:57:40.500 --> 00:57:41.316 not disappear.
NOTE Confidence: 0.806082010269165

00:57:41.316 --> 00:57:43.356 Anthropologist Peter Gow has argued
NOTE Confidence: 0.806082010269165

00:57:43.356 --> 00:57:45.455 that native guides of evangelizing
NOTE Confidence: 0.806082010269165

00:57:45.455 --> 00:57:47.087 Christian missionaries spread the
NOTE Confidence: 0.806082010269165

00:57:47.087 --> 00:57:49.558 use of ayahuasca as they traveled
NOTE Confidence: 0.806082010269165

00:57:49.558 --> 00:57:51.508 to isolated native groups in
NOTE Confidence: 0.806082010269165

00:57:51.508 --> 00:57:52.678 the Amazonian interior,
NOTE Confidence: 0.806082010269165

00:57:52.680 --> 00:57:55.529 many of whom had never ingested ayahuasca,
NOTE Confidence: 0.806082010269165

00:57:55.530 --> 00:57:57.960 at least as they do now.
NOTE Confidence: 0.806082010269165

00:57:57.960 --> 00:58:00.408 By mixing the plant banisteriopsis KPI

NOTE Confidence: 0.806082010269165
00:58:00.408 --> 00:58:03.480 with the leaves of psychotria veredus.
NOTE Confidence: 0.806082010269165
00:58:03.480 --> 00:58:05.322 So, to return to Ames,
NOTE Confidence: 0.806082010269165
00:58:05.322 --> 00:58:07.132 if the dominating civilization is
NOTE Confidence: 0.806082010269165
00:58:07.132 --> 00:58:09.030 not wiping out indigenous plants,
NOTE Confidence: 0.806082010269165
00:58:09.030 --> 00:58:11.250 what's the point of this myth?
NOTE Confidence: 0.806082010269165
00:58:11.250 --> 00:58:12.830 He writes the Sholtez,
NOTE Confidence: 0.806082010269165
00:58:12.830 --> 00:58:14.410 unless the Ethnobotanists records
NOTE Confidence: 0.806082010269165
00:58:14.410 --> 00:58:16.430 these while there is yet waning,
NOTE Confidence: 0.806082010269165
00:58:16.430 --> 00:58:18.607 there comes a time when they are
NOTE Confidence: 0.806082010269165
00:58:18.607 --> 00:58:21.317 forgotten and take their place among the
NOTE Confidence: 0.806082010269165
00:58:21.317 --> 00:58:23.452 irrecoverable materials of human history.
NOTE Confidence: 0.806082010269165
00:58:23.460 --> 00:58:26.050 So the worth of the ethnobotanist then,
NOTE Confidence: 0.806082010269165
00:58:26.050 --> 00:58:28.270 is driven by an anxiety that
NOTE Confidence: 0.806082010269165
00:58:28.270 --> 00:58:29.750 indigenous products and customs
NOTE Confidence: 0.806082010269165
00:58:29.812 --> 00:58:31.966 are vanishing and must be salvaged,
NOTE Confidence: 0.806082010269165

00:58:31.970 --> 00:58:34.609 so they're not loss to human history.
NOTE Confidence: 0.806082010269165

00:58:34.610 --> 00:58:36.615 In her research on Indigeneity
NOTE Confidence: 0.806082010269165

00:58:36.615 --> 00:58:37.818 and Bio medicine,
NOTE Confidence: 0.806082010269165

00:58:37.820 --> 00:58:40.150 this is what historian Joanna
NOTE Confidence: 0.806082010269165

00:58:40.150 --> 00:58:42.480 Radin calls salvage science and
NOTE Confidence: 0.806082010269165

00:58:42.558 --> 00:58:45.018 that Mohawk scholar Audra Simpson
NOTE Confidence: 0.806082010269165

00:58:45.018 --> 00:58:46.986 in this incredible book.
NOTE Confidence: 0.806082010269165

00:58:46.990 --> 00:58:48.965 Mohawk interruptus places in the
NOTE Confidence: 0.806082010269165

00:58:48.965 --> 00:58:50.545 context of settler colonialism.
NOTE Confidence: 0.806082010269165

00:58:50.550 --> 00:58:53.156 While in some way appearing to subvert
NOTE Confidence: 0.806082010269165

00:58:53.156 --> 00:58:55.034 colonialism by saving what is left
NOTE Confidence: 0.806082010269165

00:58:55.034 --> 00:58:57.680 from an encroaching European imperialism.
NOTE Confidence: 0.806082010269165

00:58:57.680 --> 00:58:58.426 In fact,
NOTE Confidence: 0.806082010269165

00:58:58.426 --> 00:58:58.799 science,
NOTE Confidence: 0.806082010269165

00:58:58.799 --> 00:58:59.172 quote,
NOTE Confidence: 0.806082010269165

00:58:59.172 --> 00:59:01.410 and Simpsons words can be complicit

NOTE Confidence: 0.806082010269165

00:59:01.478 --> 00:59:03.283 with the imperatives of settler

NOTE Confidence: 0.806082010269165

00:59:03.283 --> 00:59:05.637 colonialism by giving us a particular

NOTE Confidence: 0.806082010269165

00:59:05.637 --> 00:59:07.577 sense of indigenous peoples.

NOTE Confidence: 0.806082010269165

00:59:07.580 --> 00:59:09.752 That sense is that indigenous peoples

NOTE Confidence: 0.806082010269165

00:59:09.752 --> 00:59:11.940 are vanishing in near extinction,

NOTE Confidence: 0.806082010269165

00:59:11.940 --> 00:59:14.310 when in fact they are not.

NOTE Confidence: 0.806082010269165

00:59:14.310 --> 00:59:15.762 As I've already mentioned,

NOTE Confidence: 0.806082010269165

00:59:15.762 --> 00:59:17.577 ayahuasca spread not disappeared through

NOTE Confidence: 0.806082010269165

00:59:17.577 --> 00:59:19.478 its interaction with colonialism.

NOTE Confidence: 0.806082010269165

00:59:19.480 --> 00:59:21.448 But in acting like in Indigenous

NOTE Confidence: 0.806082010269165

00:59:21.448 --> 00:59:22.432 culture is disappearing,

NOTE Confidence: 0.806082010269165

00:59:22.440 --> 00:59:24.420 are already extinct aims in shelties,

NOTE Confidence: 0.833509504795074

00:59:24.420 --> 00:59:26.674 in at the death of the thing

NOTE Confidence: 0.833509504795074

00:59:26.674 --> 00:59:28.030 they're purporting to save.

NOTE Confidence: 0.833509504795074

00:59:28.030 --> 00:59:29.020 They banish indigenous

NOTE Confidence: 0.833509504795074

00:59:29.020 --> 00:59:30.340 peoples from the president,
NOTE Confidence: 0.833509504795074

00:59:30.340 --> 00:59:31.980 future into some undated past.
NOTE Confidence: 0.833509504795074

00:59:31.980 --> 00:59:33.292 And in so doing,
NOTE Confidence: 0.833509504795074

00:59:33.292 --> 00:59:34.932 they give scientists the right,
NOTE Confidence: 0.833509504795074

00:59:34.940 --> 00:59:37.022 even the urgent and pressing moral
NOTE Confidence: 0.833509504795074

00:59:37.022 --> 00:59:38.762 imperative to salvage indigenous plants
NOTE Confidence: 0.833509504795074

00:59:38.762 --> 00:59:40.538 and knowledge to keep them alive.
NOTE Confidence: 0.833509504795074

00:59:40.540 --> 00:59:42.682 And they do so not for the sake of
NOTE Confidence: 0.833509504795074

00:59:42.682 --> 00:59:44.810 the indigenous groups themselves.
NOTE Confidence: 0.833509504795074

00:59:44.810 --> 00:59:45.364 After all,
NOTE Confidence: 0.833509504795074

00:59:45.364 --> 00:59:47.580 they will not be here in the future
NOTE Confidence: 0.833509504795074

00:59:47.641 --> 00:59:49.746 to read their ethnobotanical texts.
NOTE Confidence: 0.833509504795074

00:59:49.750 --> 00:59:51.630 But for the dominating civilization,
NOTE Confidence: 0.833509504795074

00:59:51.630 --> 00:59:54.010 because this dominating culture might
NOTE Confidence: 0.833509504795074

00:59:54.010 --> 00:59:56.858 benefit from plants like ayahuasca and
NOTE Confidence: 0.833509504795074

00:59:56.858 --> 00:59:59.240 indigenous knowledge of how they work.

NOTE Confidence: 0.833509504795074

00:59:59.240 --> 01:00:01.487 So in what way might the dominating

NOTE Confidence: 0.833509504795074

01:00:01.487 --> 01:00:02.820 Civilization benefit aims right?

NOTE Confidence: 0.833509504795074

01:00:02.820 --> 01:00:04.892 Since one of the prime duties of

NOTE Confidence: 0.833509504795074

01:00:04.892 --> 01:00:06.544 ethnobotany is to safeguard botanical

NOTE Confidence: 0.833509504795074

01:00:06.544 --> 01:00:08.987 knowledge that is on the way out,

NOTE Confidence: 0.833509504795074

01:00:08.990 --> 01:00:10.290 especially botanical knowledge that

NOTE Confidence: 0.833509504795074

01:00:10.290 --> 01:00:11.915 is integrated with human affairs.

NOTE Confidence: 0.833509504795074

01:00:11.920 --> 01:00:13.864 So it's not just the physical

NOTE Confidence: 0.833509504795074

01:00:13.864 --> 01:00:15.490 planned that these scientists want,

NOTE Confidence: 0.833509504795074

01:00:15.490 --> 01:00:17.750 it's also the botanical knowledge.

NOTE Confidence: 0.833509504795074

01:00:17.750 --> 01:00:20.098 AMC's Indigenous people in his own

NOTE Confidence: 0.833509504795074

01:00:20.098 --> 01:00:21.682 image as primitive ethnobotanists

NOTE Confidence: 0.833509504795074

01:00:21.682 --> 01:00:23.530 in a patronizing to names,

NOTE Confidence: 0.833509504795074

01:00:23.530 --> 01:00:25.450 writes about indigenous peoples as

NOTE Confidence: 0.833509504795074

01:00:25.450 --> 01:00:26.986 quote natural experimenters who,

NOTE Confidence: 0.833509504795074

01:00:26.990 --> 01:00:28.205 without knowing it,
NOTE Confidence: 0.833509504795074

01:00:28.205 --> 01:00:30.230 generates cyantific knowledge about what
NOTE Confidence: 0.833509504795074

01:00:30.230 --> 01:00:32.378 these plants can do is technologies.
NOTE Confidence: 0.833509504795074

01:00:32.380 --> 01:00:35.075 And I thought it would be nice,
NOTE Confidence: 0.833509504795074

01:00:35.080 --> 01:00:37.390 relevant to hear from Schulthise himself.
NOTE Confidence: 0.833509504795074

01:00:37.390 --> 01:00:40.410 So I hope this works.
NOTE Confidence: 0.833509504795074

01:00:40.410 --> 01:00:42.750 Personal botany simply means
NOTE Confidence: 0.833509504795074

01:00:42.750 --> 01:00:45.090 someone who's investigating plants
NOTE Confidence: 0.833509504795074

01:00:45.090 --> 01:00:48.300 used by primitive societies in
NOTE Confidence: 0.833509504795074

01:00:48.300 --> 01:00:51.925 various parts of the world.
NOTE Confidence: 0.833509504795074

01:00:51.930 --> 01:00:54.040 It's as simple as that.
NOTE Confidence: 0.833509504795074

01:00:54.040 --> 01:00:57.510 And ethnobotany has been around for many
NOTE Confidence: 0.847497463226318

01:00:57.510 --> 01:01:01.580 many many. Thousands of years.
NOTE Confidence: 0.847497463226318

01:01:01.580 --> 01:01:06.540 And we are now. Trying to
NOTE Confidence: 0.859135508537292

01:01:06.540 --> 01:01:08.950 salvage some of the knowledge that.
NOTE Confidence: 0.859135508537292

01:01:09.740 --> 01:01:12.680 Primitive societies have

NOTE Confidence: 0.859135508537292

01:01:12.680 --> 01:01:16.500 amassed over. Thousands of

NOTE Confidence: 0.808060050010681

01:01:16.500 --> 01:01:19.860 years and passed down from father

NOTE Confidence: 0.808060050010681

01:01:19.860 --> 01:01:23.155 to son orally and with.

NOTE Confidence: 0.808060050010681

01:01:23.155 --> 01:01:27.712 Every Rd that goes in every airport,

NOTE Confidence: 0.808060050010681

01:01:27.712 --> 01:01:30.040 every missionary, every commercial

NOTE Confidence: 0.830857396125793

01:01:30.040 --> 01:01:32.380 person, even tourism. This

NOTE Confidence: 0.830857396125793

01:01:32.380 --> 01:01:35.290 is fast disappearing. Meant ethnobotany.

NOTE Confidence: 0.832404017448425

01:01:36.610 --> 01:01:38.350 So there's a lot of

NOTE Confidence: 0.832404017448425

01:01:38.350 --> 01:01:40.513 wet Schulte says here that sort of

NOTE Confidence: 0.832404017448425

01:01:40.513 --> 01:01:42.858 picks up on what I've mentioned,

NOTE Confidence: 0.832404017448425

01:01:42.860 --> 01:01:44.948 but just to pick one strand,

NOTE Confidence: 0.832404017448425

01:01:44.948 --> 01:01:46.718 he strangely argues that ethnobotany

NOTE Confidence: 0.832404017448425

01:01:46.718 --> 01:01:48.828 has existed for millenia when it's

NOTE Confidence: 0.832404017448425

01:01:48.828 --> 01:01:50.483 really as a scientific field,

NOTE Confidence: 0.832404017448425

01:01:50.490 --> 01:01:52.912 only been around since like the turn

NOTE Confidence: 0.832404017448425

01:01:52.912 --> 01:01:55.306 of the 20th century at the earliest,
NOTE Confidence: 0.832404017448425

01:01:55.306 --> 01:01:57.274 and that's because he sees Indigenous
NOTE Confidence: 0.832404017448425

01:01:57.274 --> 01:01:58.973 people as vanishing proto ethnobotanist
NOTE Confidence: 0.832404017448425

01:01:58.973 --> 01:02:01.711 and his job is to salvage their ever
NOTE Confidence: 0.832404017448425

01:02:01.711 --> 01:02:04.015 disappearing knowledge before they pass away.
NOTE Confidence: 0.832404017448425

01:02:04.020 --> 01:02:05.755 So now let's flash forward
NOTE Confidence: 0.832404017448425

01:02:05.755 --> 01:02:07.143 to the second moment.
NOTE Confidence: 0.832404017448425

01:02:07.150 --> 01:02:08.218 In the 1960s,
NOTE Confidence: 0.832404017448425

01:02:08.218 --> 01:02:10.354 when you had artists and scientists
NOTE Confidence: 0.832404017448425

01:02:10.354 --> 01:02:12.823 like Timothy Leary and Terence McKenna
NOTE Confidence: 0.832404017448425

01:02:12.823 --> 01:02:15.217 and their avidly reading the book
NOTE Confidence: 0.832404017448425

01:02:15.217 --> 01:02:17.764 that Spruce wrote that I that I put up
NOTE Confidence: 0.832404017448425

01:02:17.770 --> 01:02:20.115 and they follow in his footsteps to
NOTE Confidence: 0.832404017448425

01:02:20.115 --> 01:02:22.020 the Amazon searching for Ayahuasca,
NOTE Confidence: 0.832404017448425

01:02:22.020 --> 01:02:23.790 but for a different reason.
NOTE Confidence: 0.832404017448425

01:02:23.790 --> 01:02:26.268 They wanted the knowledge of the shaman,

NOTE Confidence: 0.832404017448425
01:02:26.270 --> 01:02:27.332 the generic shaman,
NOTE Confidence: 0.832404017448425
01:02:27.332 --> 01:02:28.040 for these.
NOTE Confidence: 0.832404017448425
01:02:28.040 --> 01:02:29.138 Psychonauts represented an
NOTE Confidence: 0.832404017448425
01:02:29.138 --> 01:02:30.602 alternative source of knowledge
NOTE Confidence: 0.832404017448425
01:02:30.602 --> 01:02:32.280 than Western philosophy and science.
NOTE Confidence: 0.832404017448425
01:02:32.280 --> 01:02:34.040 Shamanic knowledge offered an ancient
NOTE Confidence: 0.832404017448425
01:02:34.040 --> 01:02:35.800 cosmology or worldview that had
NOTE Confidence: 0.832404017448425
01:02:35.854 --> 01:02:37.589 been passed down through millenia,
NOTE Confidence: 0.832404017448425
01:02:37.590 --> 01:02:40.560 uncontaminated by Euro American thought.
NOTE Confidence: 0.832404017448425
01:02:40.560 --> 01:02:41.300 As such,
NOTE Confidence: 0.832404017448425
01:02:41.300 --> 01:02:43.890 they felt it was an invaluable resource,
NOTE Confidence: 0.832404017448425
01:02:43.890 --> 01:02:46.480 not as a technology like Spruce argued,
NOTE Confidence: 0.832404017448425
01:02:46.480 --> 01:02:48.562 but for tapping into a primordial
NOTE Confidence: 0.832404017448425
01:02:48.562 --> 01:02:50.796 humanity that connects us all because
NOTE Confidence: 0.832404017448425
01:02:50.796 --> 01:02:53.136 it's unmarked by any particular identity.
NOTE Confidence: 0.832404017448425

01:02:53.140 --> 01:02:54.076 As McKenna wrote,
NOTE Confidence: 0.832404017448425

01:02:54.076 --> 01:02:56.260 Ayahuasca is the conduit to a body
NOTE Confidence: 0.832404017448425

01:02:56.320 --> 01:02:58.330 of profoundly ancient genetic and
NOTE Confidence: 0.832404017448425

01:02:58.330 --> 01:03:00.340 evolutionary wisdom that has long
NOTE Confidence: 0.832404017448425

01:03:00.400 --> 01:03:02.320 divided into cosmologies of indigenous
NOTE Confidence: 0.832404017448425

01:03:02.320 --> 01:03:04.980 peoples of the Amazon who have guarded
NOTE Confidence: 0.832404017448425

01:03:04.980 --> 01:03:07.200 and protected this knowledge from Alinea.
NOTE Confidence: 0.832404017448425

01:03:07.200 --> 01:03:08.265 So for McKenna,
NOTE Confidence: 0.832404017448425

01:03:08.265 --> 01:03:10.395 the shaman was not a proto
NOTE Confidence: 0.832404017448425

01:03:10.395 --> 01:03:12.460 scientist's shelties in Ames claimed.
NOTE Confidence: 0.832404017448425

01:03:12.460 --> 01:03:14.156 Instead, the shaman was,
NOTE Confidence: 0.832404017448425

01:03:14.156 --> 01:03:16.700 if anything anti or a scientific.
NOTE Confidence: 0.832404017448425

01:03:16.700 --> 01:03:19.577 A flat representation of an anti Western
NOTE Confidence: 0.832404017448425

01:03:19.577 --> 01:03:22.208 other whose wisdom could save mankind.
NOTE Confidence: 0.832404017448425

01:03:22.210 --> 01:03:24.335 So white anxiety here shifts
NOTE Confidence: 0.832404017448425

01:03:24.335 --> 01:03:26.029 rather than schulte's anxiety

NOTE Confidence: 0.832404017448425

01:03:26.030 --> 01:03:28.146 about in ever disappearing plant.

NOTE Confidence: 0.832404017448425

01:03:28.146 --> 01:03:30.696 These actors were were consumed by

NOTE Confidence: 0.832404017448425

01:03:30.696 --> 01:03:33.240 reflexive anxiety about their own whiteness.

NOTE Confidence: 0.832404017448425

01:03:33.240 --> 01:03:34.512 As McKenna wrote,

NOTE Confidence: 0.832404017448425

01:03:34.512 --> 01:03:37.480 Western culture had gone sterile in dead,

NOTE Confidence: 0.832404017448425

01:03:37.480 --> 01:03:39.838 it psychiatry was locking up schizophrenics

NOTE Confidence: 0.832404017448425

01:03:39.838 --> 01:03:42.579 when it should be celebrating them.

NOTE Confidence: 0.832404017448425

01:03:42.580 --> 01:03:44.375 And its technologies were destroying

NOTE Confidence: 0.832404017448425

01:03:44.375 --> 01:03:46.554 the planet for these white wealthy

NOTE Confidence: 0.832404017448425

01:03:46.554 --> 01:03:48.504 men living in Europe in America,

NOTE Confidence: 0.832404017448425

01:03:48.510 --> 01:03:50.598 who increasingly felt the anxious guilt

NOTE Confidence: 0.832404017448425

01:03:50.598 --> 01:03:53.080 of their privilege in a world wrought

NOTE Confidence: 0.832404017448425

01:03:53.080 --> 01:03:55.132 by the destructive power of mundanity,

NOTE Confidence: 0.832404017448425

01:03:55.140 --> 01:03:57.590 the discovery of ayahuasca was a godsend.

NOTE Confidence: 0.832404017448425

01:03:57.590 --> 01:03:59.684 It was a portal that allowed

NOTE Confidence: 0.832404017448425

01:03:59.684 --> 01:04:01.080 them experientially to trip.
NOTE Confidence: 0.832404017448425

01:04:01.080 --> 01:04:03.162 It meant they could briefly escaped
NOTE Confidence: 0.832404017448425

01:04:03.162 --> 01:04:04.872 their embodiment as white domineering
NOTE Confidence: 0.832404017448425

01:04:04.872 --> 01:04:06.643 post colonial subjects to connect
NOTE Confidence: 0.832404017448425

01:04:06.643 --> 01:04:08.408 with an ancient indigenous humanity,
NOTE Confidence: 0.832404017448425

01:04:08.410 --> 01:04:10.954 but this humanity with a capital H was
NOTE Confidence: 0.832404017448425

01:04:10.954 --> 01:04:13.668 also in an invention of their making.
NOTE Confidence: 0.832404017448425

01:04:13.670 --> 01:04:15.848 As I model thinker Sylvia Cusi,
NOTE Confidence: 0.832404017448425

01:04:15.850 --> 01:04:18.125 Conky has taught us it was an
NOTE Confidence: 0.832404017448425

01:04:18.125 --> 01:04:19.523 invention invention that relegated
NOTE Confidence: 0.832404017448425

01:04:19.523 --> 01:04:21.689 Indigenous people to a place outside
NOTE Confidence: 0.832404017448425

01:04:21.689 --> 01:04:23.860 of the modern and consequently,
NOTE Confidence: 0.832404017448425

01:04:23.860 --> 01:04:25.996 it allowed these psychonauts to ignore
NOTE Confidence: 0.832404017448425

01:04:25.996 --> 01:04:27.842 the political struggles of actual
NOTE Confidence: 0.832404017448425

01:04:27.842 --> 01:04:30.044 living indigenous people in the present,
NOTE Confidence: 0.832404017448425

01:04:30.050 --> 01:04:32.145 except insofar as they could

NOTE Confidence: 0.832404017448425
01:04:32.145 --> 01:04:34.240 provide them with rituals implants.
NOTE Confidence: 0.832404017448425
01:04:34.240 --> 01:04:35.765 Ayahuasca was the indigenous salve
NOTE Confidence: 0.832404017448425
01:04:35.765 --> 01:04:36.985 for their postcolonial dread,
NOTE Confidence: 0.832404017448425
01:04:36.990 --> 01:04:39.111 and now to the President and I
NOTE Confidence: 0.832404017448425
01:04:39.111 --> 01:04:40.996 mean president in the sense that
NOTE Confidence: 0.832404017448425
01:04:40.996 --> 01:04:42.808 it's here now on this panel,
NOTE Confidence: 0.797063767910004
01:04:42.810 --> 01:04:44.250 what is our current white
NOTE Confidence: 0.797063767910004
01:04:44.250 --> 01:04:46.170 anxiety were in the new moment.
NOTE Confidence: 0.797063767910004
01:04:46.170 --> 01:04:47.838 Psychedelics are not simply a way
NOTE Confidence: 0.797063767910004
01:04:47.838 --> 01:04:49.874 to trip there being framed as by
NOTE Confidence: 0.797063767910004
01:04:49.874 --> 01:04:51.608 medical treatments for a range of
NOTE Confidence: 0.797063767910004
01:04:51.608 --> 01:04:53.209 diseases that Western psychiatry.
NOTE Confidence: 0.797063767910004
01:04:53.210 --> 01:04:55.345 His psychiatry is failed to adequately cure,
NOTE Confidence: 0.797063767910004
01:04:55.350 --> 01:04:57.126 and there's a lot of optimism
NOTE Confidence: 0.797063767910004
01:04:57.126 --> 01:04:58.720 promising money in different groups.
NOTE Confidence: 0.797063767910004

01:04:58.720 --> 01:05:00.736 You know, this is the Yale
NOTE Confidence: 0.797063767910004

01:05:00.736 --> 01:05:02.409 psychedelic science group and this
NOTE Confidence: 0.797063767910004

01:05:02.409 --> 01:05:04.250 is Maps that many of you know.
NOTE Confidence: 0.797063767910004

01:05:04.250 --> 01:05:06.176 And the goal of these groups,
NOTE Confidence: 0.797063767910004

01:05:06.180 --> 01:05:08.420 as well as recent writing from journalists,
NOTE Confidence: 0.797063767910004

01:05:08.420 --> 01:05:10.322 is to ignite a psychedelic renaissance
NOTE Confidence: 0.797063767910004

01:05:10.322 --> 01:05:11.960 where drugs like ayahuasca might
NOTE Confidence: 0.797063767910004

01:05:11.960 --> 01:05:13.545 treat a variety of psychiatric
NOTE Confidence: 0.797063767910004

01:05:13.545 --> 01:05:15.160 conditions that we've talked about.
NOTE Confidence: 0.797063767910004

01:05:15.160 --> 01:05:17.086 And so, in this latest paradigm,
NOTE Confidence: 0.797063767910004

01:05:17.090 --> 01:05:18.776 we might say that Ayahuasca isn't
NOTE Confidence: 0.797063767910004

01:05:18.776 --> 01:05:20.620 the savior of Western civilization.
NOTE Confidence: 0.797063767910004

01:05:20.620 --> 01:05:22.546 As as someone likely reminded said,
NOTE Confidence: 0.797063767910004

01:05:22.550 --> 01:05:24.762 but it's a bio medical intervention that
NOTE Confidence: 0.797063767910004

01:05:24.762 --> 01:05:26.718 may save psychiatry and it's patience.
NOTE Confidence: 0.797063767910004

01:05:26.720 --> 01:05:28.330 So where is the anxiety?

NOTE Confidence: 0.797063767910004
01:05:28.330 --> 01:05:29.546 In all this optimism,
NOTE Confidence: 0.797063767910004
01:05:29.546 --> 01:05:31.860 we can hear it on this panel.
NOTE Confidence: 0.797063767910004
01:05:31.860 --> 01:05:33.475 It's the anxiety that psychedelics
NOTE Confidence: 0.797063767910004
01:05:33.475 --> 01:05:34.444 are too white.
NOTE Confidence: 0.797063767910004
01:05:34.450 --> 01:05:36.255 That people of color will
NOTE Confidence: 0.797063767910004
01:05:36.255 --> 01:05:38.060 not have access to them.
NOTE Confidence: 0.797063767910004
01:05:38.060 --> 01:05:40.286 That indigenous groups will not benefit
NOTE Confidence: 0.797063767910004
01:05:40.286 --> 01:05:42.184 from psychiatric research on their
NOTE Confidence: 0.797063767910004
01:05:42.184 --> 01:05:43.934 plants and that psychedelic researchers
NOTE Confidence: 0.797063767910004
01:05:43.934 --> 01:05:45.739 today are just the contemporary
NOTE Confidence: 0.797063767910004
01:05:45.739 --> 01:05:48.189 manifestation of a long line of white
NOTE Confidence: 0.797063767910004
01:05:48.189 --> 01:05:49.973 euro American scientists who have
NOTE Confidence: 0.797063767910004
01:05:49.973 --> 01:05:51.778 through shifting means and justifications,
NOTE Confidence: 0.797063767910004
01:05:51.780 --> 01:05:52.500 dispossessed indigenous
NOTE Confidence: 0.797063767910004
01:05:52.500 --> 01:05:53.940 groups of their plants,
NOTE Confidence: 0.797063767910004

01:05:53.940 --> 01:05:54.981 knowledge and land.
NOTE Confidence: 0.797063767910004

01:05:54.981 --> 01:05:58.638 So I think the path one path forward here is,
NOTE Confidence: 0.797063767910004

01:05:58.640 --> 01:06:00.445 is to avoid assuaging or
NOTE Confidence: 0.797063767910004

01:06:00.445 --> 01:06:01.528 mollifying this anxiety.
NOTE Confidence: 0.797063767910004

01:06:01.530 --> 01:06:03.858 We need to stay with the trouble so
NOTE Confidence: 0.797063767910004

01:06:03.858 --> 01:06:06.260 that this anxiety becomes productive.
NOTE Confidence: 0.797063767910004

01:06:06.260 --> 01:06:08.444 So that it pushes us to stop
NOTE Confidence: 0.797063767910004

01:06:08.444 --> 01:06:09.860 doing business as usual,
NOTE Confidence: 0.797063767910004

01:06:09.860 --> 01:06:11.796 and so that we rethink what it means
NOTE Confidence: 0.797063767910004

01:06:11.796 --> 01:06:13.779 to do pharmacological research.
NOTE Confidence: 0.797063767910004

01:06:13.780 --> 01:06:15.742 We need to question who gets
NOTE Confidence: 0.797063767910004

01:06:15.742 --> 01:06:17.050 to profit from psychedelics.
NOTE Confidence: 0.797063767910004

01:06:17.050 --> 01:06:19.031 What reparations are in order for a
NOTE Confidence: 0.797063767910004

01:06:19.031 --> 01:06:20.650 history of cyantific dispossession?
NOTE Confidence: 0.797063767910004

01:06:20.650 --> 01:06:22.606 How can we recover black and
NOTE Confidence: 0.797063767910004

01:06:22.606 --> 01:06:23.584 indigenous psychedelic histories,

NOTE Confidence: 0.797063767910004

01:06:23.590 --> 01:06:25.354 and how can researchers work in a

NOTE Confidence: 0.797063767910004

01:06:25.354 --> 01:06:27.044 reparative mode with indigenous communities

NOTE Confidence: 0.797063767910004

01:06:27.044 --> 01:06:28.816 that acknowledges these histories?

NOTE Confidence: 0.797063767910004

01:06:28.820 --> 01:06:30.410 And there are definitely groups

NOTE Confidence: 0.797063767910004

01:06:30.410 --> 01:06:31.682 today that are seriously

NOTE Confidence: 0.797063767910004

01:06:31.682 --> 01:06:33.070 grappling with these questions,

NOTE Confidence: 0.797063767910004

01:06:33.070 --> 01:06:35.788 and I look forward to hearing about them from

NOTE Confidence: 0.797063767910004

01:06:35.788 --> 01:06:38.377 the audience as well as other panelists.

NOTE Confidence: 0.797063767910004

01:06:38.380 --> 01:06:38.860 Thank you.

NOTE Confidence: 0.83262050151825

01:06:39.550 --> 01:06:43.020 Thank you so much Marco. Our final

NOTE Confidence: 0.83262050151825

01:06:43.020 --> 01:06:45.780 panelist is Astrea Castillo who is

NOTE Confidence: 0.83262050151825

01:06:45.780 --> 01:06:49.298 a first year PhD student in the

NOTE Confidence: 0.83262050151825

01:06:49.298 --> 01:06:51.943 History of Science and Medicine.

NOTE Confidence: 0.83262050151825

01:06:51.950 --> 01:06:53.734 Throughout the past decade,

NOTE Confidence: 0.83262050151825

01:06:53.734 --> 01:06:56.410 she participated in social activism on

NOTE Confidence: 0.83262050151825

01:06:56.482 --> 01:06:59.387 matters of intersectional feminist concern,
NOTE Confidence: 0.83262050151825

01:06:59.390 --> 01:07:02.270 from sexual awareness and workers rights
NOTE Confidence: 0.83262050151825

01:07:02.270 --> 01:07:05.339 to environmental racism in climate change.
NOTE Confidence: 0.83262050151825

01:07:05.340 --> 01:07:08.352 Her activism led her to critically
NOTE Confidence: 0.83262050151825

01:07:08.352 --> 01:07:10.360 engage on topics regarding.
NOTE Confidence: 0.83262050151825

01:07:10.360 --> 01:07:12.068 In human nature relations,
NOTE Confidence: 0.83262050151825

01:07:12.068 --> 01:07:14.630 an organization and later to completing
NOTE Confidence: 0.83262050151825

01:07:14.702 --> 01:07:17.186 an honours ethnographic thesis on POD
NOTE Confidence: 0.83262050151825

01:07:17.186 --> 01:07:19.708 cactus and in anthropology at Columbia
NOTE Confidence: 0.83262050151825

01:07:19.708 --> 01:07:22.090 University where she received her BA,
NOTE Confidence: 0.83262050151825

01:07:22.090 --> 01:07:22.926 Yale, Australia,
NOTE Confidence: 0.83262050151825

01:07:22.926 --> 01:07:25.810 is focusing on questions regarding Peyote, E.
NOTE Confidence: 0.83262050151825

01:07:25.810 --> 01:07:27.660 Cactus Ontology and Futurity Futurity
NOTE Confidence: 0.83262050151825

01:07:27.660 --> 01:07:30.249 in the context of rising psychedelic
NOTE Confidence: 0.83262050151825

01:07:30.249 --> 01:07:32.321 economies and the environmental
NOTE Confidence: 0.83262050151825

01:07:32.321 --> 01:07:34.393 challenges concerning the wild

NOTE Confidence: 0.83262050151825

01:07:34.458 --> 01:07:36.754 coyote habitat in Mexico and the US.

NOTE Confidence: 0.83262050151825

01:07:36.760 --> 01:07:39.270 Thank you for being here, Australia.

NOTE Confidence: 0.857411324977875

01:07:41.480 --> 01:07:42.830 Thanks so much

NOTE Confidence: 0.857411324977875

01:07:42.830 --> 01:07:45.990 for that. It's nice to be here.

NOTE Confidence: 0.857411324977875

01:07:45.990 --> 01:07:46.890 Hello everybody,

NOTE Confidence: 0.857411324977875

01:07:46.890 --> 01:07:50.608 I believe I'm sharing my screen now.

NOTE Confidence: 0.857411324977875

01:07:50.610 --> 01:07:57.370 Let's see. Alright, so.

NOTE Confidence: 0.857411324977875

01:07:57.370 --> 01:08:02.104 My name is Australia as she mentioned.

NOTE Confidence: 0.857411324977875

01:08:02.104 --> 01:08:06.596 I my pronouns are she her and I'm a

NOTE Confidence: 0.857411324977875

01:08:06.596 --> 01:08:09.355 light Brown skin colored sis woman

NOTE Confidence: 0.857411324977875

01:08:09.355 --> 01:08:12.640 with long Brown hair and highlights.

NOTE Confidence: 0.857411324977875

01:08:12.640 --> 01:08:15.664 I'm wearing a dress and I'm

NOTE Confidence: 0.857411324977875

01:08:15.664 --> 01:08:17.680 in my office currently.

NOTE Confidence: 0.857411324977875

01:08:17.680 --> 01:08:19.195 Before I start,

NOTE Confidence: 0.857411324977875

01:08:19.195 --> 01:08:22.216 I specified that I recognize that

NOTE Confidence: 0.857411324977875

01:08:22.216 --> 01:08:24.224 decolonization is a buzzword,
NOTE Confidence: 0.857411324977875

01:08:24.230 --> 01:08:27.272 meaning different things to different people.
NOTE Confidence: 0.857411324977875

01:08:27.272 --> 01:08:30.338 I hear someone used the term.
NOTE Confidence: 0.857411324977875

01:08:30.340 --> 01:08:32.872 It signals a frustration with the
NOTE Confidence: 0.857411324977875

01:08:32.872 --> 01:08:35.076 present paradigm through which they
NOTE Confidence: 0.857411324977875

01:08:35.076 --> 01:08:37.766 perceive whatever they are referring to.
NOTE Confidence: 0.857411324977875

01:08:37.766 --> 01:08:39.951 This is typically associated with
NOTE Confidence: 0.857411324977875

01:08:39.951 --> 01:08:42.136 settler colonialism of some sort,
NOTE Confidence: 0.857411324977875

01:08:42.140 --> 01:08:43.448 but not always.
NOTE Confidence: 0.857411324977875

01:08:43.448 --> 01:08:46.064 So when we talk about decolonizing,
NOTE Confidence: 0.857411324977875

01:08:46.070 --> 01:08:48.737 we must also talk about what it
NOTE Confidence: 0.857411324977875

01:08:48.737 --> 01:08:50.494 takes to integrate ourselves
NOTE Confidence: 0.857411324977875

01:08:50.494 --> 01:08:52.630 into that given paradigm,
NOTE Confidence: 0.857411324977875

01:08:52.630 --> 01:08:55.246 which we imagine as being decolonized.
NOTE Confidence: 0.857411324977875

01:08:55.250 --> 01:08:57.952 I also cannot stress enough how important
NOTE Confidence: 0.857411324977875

01:08:57.952 --> 01:09:01.130 it is for the integrity of this

NOTE Confidence: 0.857411324977875

01:09:01.130 --> 01:09:04.040 process to foster trust amongst ourselves.

NOTE Confidence: 0.857411324977875

01:09:04.040 --> 01:09:05.660 As a community,

NOTE Confidence: 0.857411324977875

01:09:05.660 --> 01:09:08.900 I will therefore present on various

NOTE Confidence: 0.857411324977875

01:09:08.900 --> 01:09:12.804 forces pulling on Peyote E in the spirit

NOTE Confidence: 0.857411324977875

01:09:12.804 --> 01:09:16.068 of Utah Phillips and Philip Deloria,

NOTE Confidence: 0.857411324977875

01:09:16.070 --> 01:09:19.836 specifically in an aim to develop that

NOTE Confidence: 0.857411324977875

01:09:19.836 --> 01:09:24.436 radical idea of a long memory so to Scituate,

NOTE Confidence: 0.857411324977875

01:09:24.440 --> 01:09:25.406 native peoples,

NOTE Confidence: 0.857411324977875

01:09:25.406 --> 01:09:28.304 and the priority in relation to

NOTE Confidence: 0.857411324977875

01:09:28.304 --> 01:09:30.710 their particular historical moment,

NOTE Confidence: 0.857411324977875

01:09:30.710 --> 01:09:34.364 with the intention of clarifying our vision,

NOTE Confidence: 0.857411324977875

01:09:34.370 --> 01:09:35.146 not the.

NOTE Confidence: 0.857411324977875

01:09:35.146 --> 01:09:38.890 Where we're going, but where we wish to go.

NOTE Confidence: 0.857411324977875

01:09:38.890 --> 01:09:41.818 So first let me situate myself.

NOTE Confidence: 0.857411324977875

01:09:41.820 --> 01:09:44.260 This is my family's Homeland.

NOTE Confidence: 0.857411324977875

01:09:44.260 --> 01:09:48.160 In Holly Scoan me truck on so I am a
NOTE Confidence: 0.857411324977875

01:09:48.273 --> 01:09:52.065 Chicana from Teresa from San Diego,
NOTE Confidence: 0.857411324977875

01:09:52.070 --> 01:09:55.479 meaning of order child and from food,
NOTE Confidence: 0.857411324977875

01:09:55.480 --> 01:09:56.448 PHR, Lenny,
NOTE Confidence: 0.857411324977875

01:09:56.448 --> 01:09:59.836 Edge and Anasco and also have in
NOTE Confidence: 0.857411324977875

01:09:59.836 --> 01:10:02.558 indigenous ancestors from high school
NOTE Confidence: 0.857411324977875

01:10:02.558 --> 01:10:07.270 and one European ancestor from the BC S pain.
NOTE Confidence: 0.857411324977875

01:10:07.270 --> 01:10:09.712 My grandpa taught me that touching
NOTE Confidence: 0.857411324977875

01:10:09.712 --> 01:10:12.800 the button of the peyote E is
NOTE Confidence: 0.857411324977875

01:10:12.800 --> 01:10:15.100 enough for receiving its blessings.
NOTE Confidence: 0.857411324977875

01:10:15.100 --> 01:10:16.204 I the same,
NOTE Confidence: 0.857411324977875

01:10:16.204 --> 01:10:18.044 I'm of the spiritual orientations
NOTE Confidence: 0.857411324977875

01:10:18.044 --> 01:10:20.453 that have that highly sought
NOTE Confidence: 0.857411324977875

01:10:20.453 --> 01:10:22.058 after entheogenic experience,
NOTE Confidence: 0.857411324977875

01:10:22.060 --> 01:10:24.838 which people tend to associate with
NOTE Confidence: 0.857411324977875

01:10:24.838 --> 01:10:27.565 the psychedelic one need only to

NOTE Confidence: 0.857411324977875

01:10:27.565 --> 01:10:30.330 consume a tiny amount of the priority,

NOTE Confidence: 0.857411324977875

01:10:30.330 --> 01:10:33.162 or just stick by the POD and touched

NOTE Confidence: 0.857411324977875

01:10:33.162 --> 01:10:35.980 soil while contemplating its ontology.

NOTE Confidence: 0.857411324977875

01:10:35.980 --> 01:10:37.572 Meaning all of the.

NOTE Confidence: 0.857411324977875

01:10:37.572 --> 01:10:39.562 Earthly and cosmic layers that

NOTE Confidence: 0.857411324977875

01:10:39.562 --> 01:10:41.699 make up the Toyota universe.

NOTE Confidence: 0.857411324977875

01:10:41.700 --> 01:10:43.926 But today there are many other

NOTE Confidence: 0.857411324977875

01:10:43.926 --> 01:10:46.010 ways of relating to peyote,

NOTE Confidence: 0.857411324977875

01:10:46.010 --> 01:10:48.362 E it has been fetishized to

NOTE Confidence: 0.857411324977875

01:10:48.362 --> 01:10:49.930 serve a given narrative,

NOTE Confidence: 0.857411324977875

01:10:49.930 --> 01:10:51.890 meaning that it's been extrapolated

NOTE Confidence: 0.857411324977875

01:10:51.890 --> 01:10:54.240 from the original intention or actual

NOTE Confidence: 0.857411324977875

01:10:54.240 --> 01:10:56.586 usage by the Chichimeca peoples of

NOTE Confidence: 0.857411324977875

01:10:56.586 --> 01:10:59.243 pre Columbian Mexico who are credited

NOTE Confidence: 0.857411324977875

01:10:59.243 --> 01:11:01.279 with innovating payodhi ceremony.

NOTE Confidence: 0.857411324977875

01:11:01.280 --> 01:11:04.318 And this is where the peonies growing.
NOTE Confidence: 0.857411324977875

01:11:04.320 --> 01:11:06.052 Currently that's a Botanical
NOTE Confidence: 0.857411324977875

01:11:06.052 --> 01:11:06.918 Garden somewhere,
NOTE Confidence: 0.857411324977875

01:11:06.920 --> 01:11:10.056 and I'm sure that there are many
NOTE Confidence: 0.857411324977875

01:11:10.056 --> 01:11:12.291 more places around the world
NOTE Confidence: 0.857411324977875

01:11:12.291 --> 01:11:14.296 and on the right here.
NOTE Confidence: 0.857411324977875

01:11:14.300 --> 01:11:17.338 We have the former teaching Mac territory,
NOTE Confidence: 0.857411324977875

01:11:17.340 --> 01:11:20.378 the Peyote E plant itself is so
NOTE Confidence: 0.857411324977875

01:11:20.380 --> 01:11:23.152 sought after that today it is listed
NOTE Confidence: 0.857411324977875

01:11:23.152 --> 01:11:26.235 as vulnerable on the Red List of
NOTE Confidence: 0.857411324977875

01:11:26.235 --> 01:11:28.510 threatened species by the International
NOTE Confidence: 0.857411324977875

01:11:28.510 --> 01:11:31.288 Union of the Conservation of Nature.
NOTE Confidence: 0.857411324977875

01:11:31.290 --> 01:11:32.746 What we have today,
NOTE Confidence: 0.857411324977875

01:11:32.746 --> 01:11:33.110 then,
NOTE Confidence: 0.857411324977875

01:11:33.110 --> 01:11:35.644 is a set of diverse theological stories,
NOTE Confidence: 0.857411324977875

01:11:35.650 --> 01:11:37.475 claims to rights and steaks

NOTE Confidence: 0.857411324977875
01:11:37.475 --> 01:11:39.300 that are not the same
NOTE Confidence: 0.843338251113892
01:11:39.376 --> 01:11:41.086 for all Peyote E users.
NOTE Confidence: 0.843338251113892
01:11:41.090 --> 01:11:43.334 There's a vast amount of research
NOTE Confidence: 0.843338251113892
01:11:43.334 --> 01:11:44.830 actually explaining why the
NOTE Confidence: 0.843338251113892
01:11:44.900 --> 01:11:46.650 Mexican peyote E ceremonies were
NOTE Confidence: 0.843338251113892
01:11:46.650 --> 01:11:48.710 suddenly taken up in the USA.
NOTE Confidence: 0.843338251113892
01:11:48.710 --> 01:11:51.614 As you can see through these various books.
NOTE Confidence: 0.843338251113892
01:11:51.620 --> 01:11:54.044 Suffice it to say that though that one
NOTE Confidence: 0.843338251113892
01:11:54.044 --> 01:11:55.988 must look beyond the countercultural
NOTE Confidence: 0.843338251113892
01:11:55.988 --> 01:11:58.520 movement that began in the 1960s,
NOTE Confidence: 0.843338251113892
01:11:58.520 --> 01:12:01.360 so called 2 for the earliest onset of
NOTE Confidence: 0.843338251113892
01:12:01.360 --> 01:12:03.639 pressures on the peyote E habitat.
NOTE Confidence: 0.843338251113892
01:12:03.640 --> 01:12:07.105 Or the supply SM? Refer to it.
NOTE Confidence: 0.843338251113892
01:12:07.110 --> 01:12:09.690 The earliest record of Peyote E
NOTE Confidence: 0.843338251113892
01:12:09.690 --> 01:12:13.182 is from is from the lower Pecos
NOTE Confidence: 0.843338251113892

01:12:13.182 --> 01:12:16.536 Chihuahuan Desert about 6500 years ago,
NOTE Confidence: 0.843338251113892

01:12:16.540 --> 01:12:20.196 and and by 1522 we start seeing Peyote
NOTE Confidence: 0.843338251113892

01:12:20.196 --> 01:12:23.979 E written into the cap botanical books.
NOTE Confidence: 0.843338251113892

01:12:23.980 --> 01:12:26.770 That's about a year after the
NOTE Confidence: 0.843338251113892

01:12:26.770 --> 01:12:29.430 fall of the Aztec Empire,
NOTE Confidence: 0.843338251113892

01:12:29.430 --> 01:12:31.940 and the teaching Mac derived
NOTE Confidence: 0.843338251113892

01:12:31.940 --> 01:12:33.948 tribe the wheat roll.
NOTE Confidence: 0.843338251113892

01:12:33.950 --> 01:12:37.496 Are very popular today for maintaining
NOTE Confidence: 0.843338251113892

01:12:37.496 --> 01:12:40.784 peyote E ceremonies and also through
NOTE Confidence: 0.843338251113892

01:12:40.784 --> 01:12:44.631 the survival of the 17th and 18th
NOTE Confidence: 0.843338251113892

01:12:44.631 --> 01:12:47.591 century Inquisition period and the
NOTE Confidence: 0.843338251113892

01:12:47.591 --> 01:12:51.551 transition to a secular government, the.
NOTE Confidence: 0.843338251113892

01:12:51.551 --> 01:12:54.317 The Comanche are actually spirit there,
NOTE Confidence: 0.843338251113892

01:12:54.320 --> 01:12:56.485 who spearheaded the majority of
NOTE Confidence: 0.843338251113892

01:12:56.485 --> 01:12:58.915 the trading and rating of Mexican
NOTE Confidence: 0.843338251113892

01:12:58.915 --> 01:13:01.360 tribes and Misty so settlements.

NOTE Confidence: 0.843338251113892
01:13:01.360 --> 01:13:04.000 The years prior to the establishment
NOTE Confidence: 0.843338251113892
01:13:04.000 --> 01:13:06.293 of the US reservation system.
NOTE Confidence: 0.843338251113892
01:13:06.293 --> 01:13:09.119 And these white dots on the
NOTE Confidence: 0.843338251113892
01:13:09.119 --> 01:13:10.860 right there you see,
NOTE Confidence: 0.843338251113892
01:13:10.860 --> 01:13:12.724 are where where distributors
NOTE Confidence: 0.843338251113892
01:13:12.724 --> 01:13:15.520 were located at the Times 1889.
NOTE Confidence: 0.843338251113892
01:13:15.520 --> 01:13:19.096 And so this is how they commenti first
NOTE Confidence: 0.843338251113892
01:13:19.096 --> 01:13:22.507 came into contact with the peyote E.
NOTE Confidence: 0.843338251113892
01:13:22.510 --> 01:13:25.732 And they went on to share it with other
NOTE Confidence: 0.843338251113892
01:13:25.732 --> 01:13:29.118 US tribes that were clustered into
NOTE Confidence: 0.843338251113892
01:13:29.118 --> 01:13:32.574 Oklahoma forcefully by the annexation of
NOTE Confidence: 0.843338251113892
01:13:32.574 --> 01:13:35.556 Texas in Mexico between 1845 to 1848.
NOTE Confidence: 0.843338251113892
01:13:35.560 --> 01:13:36.446 the US.
NOTE Confidence: 0.843338251113892
01:13:36.446 --> 01:13:39.104 US tribes began moving into Texas,
NOTE Confidence: 0.843338251113892
01:13:39.110 --> 01:13:41.726 so despite the first attempt to
NOTE Confidence: 0.843338251113892

01:13:41.726 --> 01:13:44.340 ban in Oklahoma by the Office
NOTE Confidence: 0.843338251113892

01:13:44.340 --> 01:13:46.520 of Indian Affairs in 1883,
NOTE Confidence: 0.843338251113892

01:13:46.520 --> 01:13:48.260 Payodhi ceremony spread rapidly
NOTE Confidence: 0.843338251113892

01:13:48.260 --> 01:13:49.565 through the US.
NOTE Confidence: 0.843338251113892

01:13:49.570 --> 01:13:50.007 However,
NOTE Confidence: 0.843338251113892

01:13:50.007 --> 01:13:51.755 the majority of Indigenous
NOTE Confidence: 0.843338251113892

01:13:51.755 --> 01:13:53.940 people in Oklahoma refused the
NOTE Confidence: 0.843338251113892

01:13:54.012 --> 01:13:55.668 introduction of Peyote E,
NOTE Confidence: 0.843338251113892

01:13:55.670 --> 01:13:57.414 and notably this includes
NOTE Confidence: 0.843338251113892

01:13:57.414 --> 01:13:59.158 those from the Cherokee.
NOTE Confidence: 0.843338251113892

01:13:59.160 --> 01:14:00.050 The Chickasaw,
NOTE Confidence: 0.843338251113892

01:14:00.050 --> 01:14:00.940 Choctaw Creek,
NOTE Confidence: 0.843338251113892

01:14:00.940 --> 01:14:03.165 and Seminole to stave off
NOTE Confidence: 0.843338251113892

01:14:03.165 --> 01:14:05.270 the efforts by Antp Otis,
NOTE Confidence: 0.843338251113892

01:14:05.270 --> 01:14:07.910 Indian groups such as the Society
NOTE Confidence: 0.843338251113892

01:14:07.910 --> 01:14:09.260 of American Indians.

NOTE Confidence: 0.843338251113892
01:14:09.260 --> 01:14:11.450 And the racist Protestant Christians?
NOTE Confidence: 0.843338251113892
01:14:11.450 --> 01:14:12.866 Progressive Essen prohibitionists,
NOTE Confidence: 0.843338251113892
01:14:12.866 --> 01:14:15.698 some tribes and their white allies
NOTE Confidence: 0.843338251113892
01:14:15.698 --> 01:14:18.256 banded together to incorporate the Native
NOTE Confidence: 0.843338251113892
01:14:18.256 --> 01:14:20.650 American Church of Oklahoma in 1918.
NOTE Confidence: 0.843338251113892
01:14:20.650 --> 01:14:22.835 Under the freedom of Religion
NOTE Confidence: 0.843338251113892
01:14:22.835 --> 01:14:23.709 constitutional clause.
NOTE Confidence: 0.843338251113892
01:14:23.710 --> 01:14:25.462 So by the 1930s,
NOTE Confidence: 0.843338251113892
01:14:25.462 --> 01:14:28.090 the peyote E spread northwest and,
NOTE Confidence: 0.843338251113892
01:14:28.090 --> 01:14:30.722 and this is where new chapters of
NOTE Confidence: 0.843338251113892
01:14:30.722 --> 01:14:33.480 the NACS were then incorporated by
NOTE Confidence: 0.843338251113892
01:14:33.480 --> 01:14:36.416 members of the Shoshoni, the Winnebago,
NOTE Confidence: 0.843338251113892
01:14:36.416 --> 01:14:38.168 and eventually the Navajo.
NOTE Confidence: 0.843338251113892
01:14:38.170 --> 01:14:40.865 This shift in the 20th century is
NOTE Confidence: 0.843338251113892
01:14:40.865 --> 01:14:43.490 sometimes referred to the Americanization.
NOTE Confidence: 0.843338251113892

01:14:43.490 --> 01:14:47.114 Of beauty ceremony it's also known as adpi,
NOTE Confidence: 0.843338251113892

01:14:47.120 --> 01:14:48.032 autism, religion.
NOTE Confidence: 0.843338251113892

01:14:48.032 --> 01:14:50.768 Some notable departures I would say
NOTE Confidence: 0.843338251113892

01:14:50.768 --> 01:14:52.691 from traditional ritual intellectual
NOTE Confidence: 0.843338251113892

01:14:52.691 --> 01:14:55.036 culture include the designation of
NOTE Confidence: 0.843338251113892

01:14:55.036 --> 01:14:57.560 the Divine Peyote E Cactus Mother,
NOTE Confidence: 0.843338251113892

01:14:57.560 --> 01:15:00.236 Peyote E from Mother Peyote E
NOTE Confidence: 0.843338251113892

01:15:00.236 --> 01:15:03.471 to Gran Father Peyote E in the
NOTE Confidence: 0.843338251113892

01:15:03.471 --> 01:15:04.827 American nice version,
NOTE Confidence: 0.843338251113892

01:15:04.830 --> 01:15:07.100 and from doctoring doctoring shamen,
NOTE Confidence: 0.843338251113892

01:15:07.100 --> 01:15:09.510 communicating with the gods to
NOTE Confidence: 0.843338251113892

01:15:09.510 --> 01:15:12.832 help heal the sick people or sick
NOTE Confidence: 0.843338251113892

01:15:12.832 --> 01:15:15.286 worlds to a Rd Manor ceremony.
NOTE Confidence: 0.843338251113892

01:15:15.290 --> 01:15:19.094 Facilitator that was facilitating
NOTE Confidence: 0.843338251113892

01:15:19.094 --> 01:15:21.947 is facilitating individual.
NOTE Confidence: 0.843338251113892

01:15:21.950 --> 01:15:24.445 Seeking for prosperity and quest

NOTE Confidence: 0.843338251113892
01:15:24.445 --> 01:15:26.940 for power also from dancing
NOTE Confidence: 0.843338251113892
01:15:27.031 --> 01:15:29.527 outdoors as you see the centre
NOTE Confidence: 0.762576460838318
01:15:29.530 --> 01:15:31.947 or depiction from dancing outdoors,
NOTE Confidence: 0.762576460838318
01:15:31.947 --> 01:15:35.700 connecting with the land of the peyote E2.
NOTE Confidence: 0.762576460838318
01:15:35.700 --> 01:15:38.154 Sitting in quiet meditation and TB
NOTE Confidence: 0.762576460838318
01:15:38.154 --> 01:15:40.949 which you see over to your right.
NOTE Confidence: 0.762576460838318
01:15:40.950 --> 01:15:43.650 And white, and nonwhite distributors of
NOTE Confidence: 0.762576460838318
01:15:43.650 --> 01:15:46.492 peyote E buttons became renowned for
NOTE Confidence: 0.762576460838318
01:15:46.492 --> 01:15:49.384 coveting their Mexican sources of peyote.
NOTE Confidence: 0.762576460838318
01:15:49.390 --> 01:15:53.134 E This was actually common practice back then
NOTE Confidence: 0.762576460838318
01:15:53.140 --> 01:15:56.900 by merchants in the Sarah just more broadly.
NOTE Confidence: 0.762576460838318
01:15:56.900 --> 01:16:00.284 But it has also been said that today
NOTE Confidence: 0.762576460838318
01:16:00.284 --> 01:16:02.519 distributors still haven't interest,
NOTE Confidence: 0.762576460838318
01:16:02.520 --> 01:16:05.836 and keeping the patio decriminalised so to
NOTE Confidence: 0.762576460838318
01:16:05.836 --> 01:16:08.812 maintain the beauty supply pipeline between
NOTE Confidence: 0.762576460838318

01:16:08.812 --> 01:16:11.939 themselves and at the NACS for profit.
NOTE Confidence: 0.762576460838318

01:16:11.940 --> 01:16:13.930 But because of this history,
NOTE Confidence: 0.762576460838318

01:16:13.930 --> 01:16:16.485 either way we should be paying attention
NOTE Confidence: 0.762576460838318

01:16:16.485 --> 01:16:18.659 to the changing motives of those
NOTE Confidence: 0.762576460838318

01:16:18.659 --> 01:16:21.025 who are partaking in the debates to
NOTE Confidence: 0.762576460838318

01:16:21.099 --> 01:16:23.507 criminalize or decriminalised coyote.
NOTE Confidence: 0.762576460838318

01:16:23.510 --> 01:16:24.761 And in 1994,
NOTE Confidence: 0.762576460838318

01:16:24.761 --> 01:16:26.846 the American Religious Freedom Act
NOTE Confidence: 0.762576460838318

01:16:26.846 --> 01:16:29.623 was amended and the right to Peyote
NOTE Confidence: 0.762576460838318

01:16:29.623 --> 01:16:32.031 E ceremony was indeed secured for
NOTE Confidence: 0.762576460838318

01:16:32.031 --> 01:16:34.326 the Native American Church members,
NOTE Confidence: 0.762576460838318

01:16:34.330 --> 01:16:37.319 but it left out tribal members that
NOTE Confidence: 0.762576460838318

01:16:37.319 --> 01:16:40.869 refused to act like a church and to
NOTE Confidence: 0.762576460838318

01:16:40.869 --> 01:16:43.501 ban non integer non indigenous peoples
NOTE Confidence: 0.762576460838318

01:16:43.501 --> 01:16:47.188 still go to use is on the rise with new
NOTE Confidence: 0.762576460838318

01:16:47.188 --> 01:16:49.456 chapters of the Native American Church

NOTE Confidence: 0.762576460838318
01:16:49.456 --> 01:16:51.640 sprouting across the continent amongst
NOTE Confidence: 0.762576460838318
01:16:51.640 --> 01:16:53.953 non traditional peyote E peoples.
NOTE Confidence: 0.762576460838318
01:16:53.953 --> 01:16:56.911 As well as with an intercultural
NOTE Confidence: 0.762576460838318
01:16:56.911 --> 01:16:59.382 newage psychedelic, an NGO groups.
NOTE Confidence: 0.762576460838318
01:16:59.382 --> 01:17:02.346 So the because of the greatest
NOTE Confidence: 0.762576460838318
01:17:02.346 --> 01:17:04.948 majority of the peyotes peyote,
NOTE Confidence: 0.762576460838318
01:17:04.950 --> 01:17:06.958 E being grown naturally
NOTE Confidence: 0.762576460838318
01:17:06.958 --> 01:17:08.464 on regional territory.
NOTE Confidence: 0.762576460838318
01:17:08.470 --> 01:17:10.482 Mexican interlocutors have expressed
NOTE Confidence: 0.762576460838318
01:17:10.482 --> 01:17:13.500 suspicion about the Native American churches,
NOTE Confidence: 0.762576460838318
01:17:13.500 --> 01:17:16.518 appealed to a Pan Indian religiosity,
NOTE Confidence: 0.762576460838318
01:17:16.520 --> 01:17:19.803 which relies on what some have called
NOTE Confidence: 0.762576460838318
01:17:19.803 --> 01:17:21.919 historical narrative grabbing while
NOTE Confidence: 0.762576460838318
01:17:21.919 --> 01:17:24.082 fetishizing. We told culture and.
NOTE Confidence: 0.762576460838318
01:17:24.082 --> 01:17:27.348 So we have a crisis of trust, actually.
NOTE Confidence: 0.762576460838318

01:17:27.348 --> 01:17:29.376 So people are saying there are
NOTE Confidence: 0.762576460838318

01:17:29.376 --> 01:17:31.179 too many people speaking up,
NOTE Confidence: 0.762576460838318

01:17:31.180 --> 01:17:32.920 not enough for speaking up.
NOTE Confidence: 0.762576460838318

01:17:32.920 --> 01:17:34.666 There's a lack of resources that
NOTE Confidence: 0.762576460838318

01:17:34.666 --> 01:17:37.223 has left the we told people also
NOTE Confidence: 0.762576460838318

01:17:37.223 --> 01:17:39.438 susceptible to exploitation by outside
NOTE Confidence: 0.762576460838318

01:17:39.438 --> 01:17:41.871 organizations age prior to come to a
NOTE Confidence: 0.762576460838318

01:17:41.871 --> 01:17:44.056 Democratic consensus on how to manage the
NOTE Confidence: 0.762576460838318

01:17:44.056 --> 01:17:46.144 conflicting interests on the purity habitat.
NOTE Confidence: 0.762576460838318

01:17:46.150 --> 01:17:48.719 Some groups who I guess we can
NOTE Confidence: 0.762576460838318

01:17:48.719 --> 01:17:50.566 call the Protectionists don't want
NOTE Confidence: 0.762576460838318

01:17:50.566 --> 01:17:52.600 people talking about the POD at
NOTE Confidence: 0.762576460838318

01:17:52.600 --> 01:17:54.850 all out of fear of supply Las.
NOTE Confidence: 0.762576460838318

01:17:54.850 --> 01:17:57.762 One such group is the IPC I Indigenous
NOTE Confidence: 0.762576460838318

01:17:57.762 --> 01:17:59.220 Priority Conservation Initiative,
NOTE Confidence: 0.762576460838318

01:17:59.220 --> 01:17:59.978 or yeah,

NOTE Confidence: 0.762576460838318
01:17:59.978 --> 01:18:00.736 I PCI.
NOTE Confidence: 0.762576460838318
01:18:00.736 --> 01:18:03.010 This group recently bought over 600
NOTE Confidence: 0.762576460838318
01:18:03.091 --> 01:18:05.455 acres of coyote habitat in Texas
NOTE Confidence: 0.762576460838318
01:18:05.455 --> 01:18:07.914 and partner with the company Journey
NOTE Confidence: 0.762576460838318
01:18:07.914 --> 01:18:10.728 Collab which plans to use Peyote E
NOTE Confidence: 0.762576460838318
01:18:10.728 --> 01:18:12.738 for masculine research in pursuit
NOTE Confidence: 0.762576460838318
01:18:12.738 --> 01:18:15.490 of a new pharmaceutical drug I PCI.
NOTE Confidence: 0.762576460838318
01:18:15.490 --> 01:18:17.992 It's Native American church in private
NOTE Confidence: 0.762576460838318
01:18:17.992 --> 01:18:20.790 allies are looked at with suspicion for
NOTE Confidence: 0.762576460838318
01:18:20.790 --> 01:18:23.830 wanting to keep not just payo D cactus,
NOTE Confidence: 0.762576460838318
01:18:23.830 --> 01:18:24.626 but almost.
NOTE Confidence: 0.762576460838318
01:18:24.626 --> 01:18:25.422 Being capped,
NOTE Confidence: 0.762576460838318
01:18:25.422 --> 01:18:27.412 I criminalised for people outside
NOTE Confidence: 0.762576460838318
01:18:27.412 --> 01:18:29.619 of the Native American Church.
NOTE Confidence: 0.762576460838318
01:18:29.620 --> 01:18:32.236 It should be noted that some board members
NOTE Confidence: 0.762576460838318

01:18:32.236 --> 01:18:35.490 of the IPC I have also advocated for
NOTE Confidence: 0.762576460838318

01:18:35.490 --> 01:18:37.779 decriminalization in Mexico while at once,
NOTE Confidence: 0.762576460838318

01:18:37.780 --> 01:18:38.893 advocating for criminalise
NOTE Confidence: 0.762576460838318

01:18:38.893 --> 01:18:40.377 criminalization in the USA,
NOTE Confidence: 0.762576460838318

01:18:40.380 --> 01:18:42.543 it is doubtful that the 1994 law
NOTE Confidence: 0.762576460838318

01:18:42.543 --> 01:18:44.000 granted rights to monopolization
NOTE Confidence: 0.762576460838318

01:18:44.000 --> 01:18:46.320 of peyote E derived masculine,
NOTE Confidence: 0.762576460838318

01:18:46.320 --> 01:18:48.910 yet this is what this partnership implies.
NOTE Confidence: 0.762576460838318

01:18:48.910 --> 01:18:50.765 If people are concerned about
NOTE Confidence: 0.762576460838318

01:18:50.765 --> 01:18:52.620 the popularity of Peyote E,
NOTE Confidence: 0.762576460838318

01:18:52.620 --> 01:18:54.792 why not look to other mescaline
NOTE Confidence: 0.762576460838318

01:18:54.792 --> 01:18:56.240 containing cacti for pharmaceutical
NOTE Confidence: 0.806284606456757

01:18:56.294 --> 01:18:58.800 research? Is this not further
NOTE Confidence: 0.806284606456757

01:18:58.800 --> 01:19:01.325 fetishization of the peyote E?
NOTE Confidence: 0.806284606456757

01:19:01.330 --> 01:19:06.013 This is that. And the San Pedro
NOTE Confidence: 0.806284606456757

01:19:06.013 --> 01:19:09.918 Cactus actually grows twice as fast,

NOTE Confidence: 0.806284606456757
01:19:09.920 --> 01:19:13.004 if not faster than the peyote
NOTE Confidence: 0.806284606456757
01:19:13.004 --> 01:19:15.060 E and cacti enthusiasts.
NOTE Confidence: 0.806284606456757
01:19:15.060 --> 01:19:16.599 My mother included.
NOTE Confidence: 0.806284606456757
01:19:16.599 --> 01:19:19.170 This is our little succulent
NOTE Confidence: 0.806284606456757
01:19:19.170 --> 01:19:20.643 nursery down here.
NOTE Confidence: 0.806284606456757
01:19:20.643 --> 01:19:23.589 They say that with proper planning
NOTE Confidence: 0.806284606456757
01:19:23.589 --> 01:19:26.291 peyote E especially can be
NOTE Confidence: 0.806284606456757
01:19:26.291 --> 01:19:28.419 propagated very easilly ingrown,
NOTE Confidence: 0.806284606456757
01:19:28.420 --> 01:19:29.962 systematically, almost anywhere.
NOTE Confidence: 0.806284606456757
01:19:29.962 --> 01:19:33.046 It is a Cretaceous angiosperm Flowers.
NOTE Confidence: 0.806284606456757
01:19:33.050 --> 01:19:35.660 It seeds can be pollinated.
NOTE Confidence: 0.806284606456757
01:19:35.660 --> 01:19:39.160 With its own flower, some other groups,
NOTE Confidence: 0.806284606456757
01:19:39.160 --> 01:19:44.160 who I guess we can also call in this case,
NOTE Confidence: 0.806284606456757
01:19:44.160 --> 01:19:45.208 propagation S.
NOTE Confidence: 0.806284606456757
01:19:45.208 --> 01:19:47.828 The advocate for the socialization
NOTE Confidence: 0.806284606456757

01:19:47.828 --> 01:19:50.739 of the Peyote E supply chain,
NOTE Confidence: 0.806284606456757

01:19:50.740 --> 01:19:51.708 cultivation etc.
NOTE Confidence: 0.806284606456757

01:19:51.708 --> 01:19:55.580 Like growing ones on Peyote E or collecting
NOTE Confidence: 0.806284606456757

01:19:55.665 --> 01:19:58.330 and giving away seeds ceremonies.
NOTE Confidence: 0.806284606456757

01:19:58.330 --> 01:20:00.940 Developing new new cultivation technology
NOTE Confidence: 0.806284606456757

01:20:00.940 --> 01:20:03.890 and material in social infrastructure etc.
NOTE Confidence: 0.806284606456757

01:20:03.890 --> 01:20:06.145 I do include the decriminalised
NOTE Confidence: 0.806284606456757

01:20:06.145 --> 01:20:08.400 nature movement here because it
NOTE Confidence: 0.806284606456757

01:20:08.476 --> 01:20:11.196 seems appropriate to remove legal
NOTE Confidence: 0.806284606456757

01:20:11.196 --> 01:20:13.372 barriers that block psychedelic
NOTE Confidence: 0.806284606456757

01:20:13.372 --> 01:20:15.569 therapists or ceremonial centers.
NOTE Confidence: 0.806284606456757

01:20:15.570 --> 01:20:18.600 Low income and otherwise disenfranchised
NOTE Confidence: 0.806284606456757

01:20:18.600 --> 01:20:22.344 communities in developing their or and
NOTE Confidence: 0.806284606456757

01:20:22.344 --> 01:20:24.864 accessing hyper localized autonomous
NOTE Confidence: 0.806284606456757

01:20:24.864 --> 01:20:28.014 means for acquiring sacred medicines.
NOTE Confidence: 0.806284606456757

01:20:28.020 --> 01:20:28.962 Santos Renteria,

NOTE Confidence: 0.806284606456757
01:20:28.962 --> 01:20:31.788 Choreo is a featured appear on
NOTE Confidence: 0.806284606456757
01:20:31.788 --> 01:20:34.709 the left at this panel and plan
NOTE Confidence: 0.806284606456757
01:20:34.709 --> 01:20:37.594 to stagger as he's a manicotti or
NOTE Confidence: 0.806284606456757
01:20:37.594 --> 01:20:40.198 tribal authority of the retro Land.
NOTE Confidence: 0.806284606456757
01:20:40.200 --> 01:20:42.810 At this panel he acknowledged that
NOTE Confidence: 0.806284606456757
01:20:42.810 --> 01:20:44.550 this widespread popularity and
NOTE Confidence: 0.806284606456757
01:20:44.617 --> 01:20:47.185 phenomenon of the adoption of IoT
NOTE Confidence: 0.806284606456757
01:20:47.185 --> 01:20:48.897 ceremony is actually expected.
NOTE Confidence: 0.806284606456757
01:20:48.900 --> 01:20:49.335 However,
NOTE Confidence: 0.806284606456757
01:20:49.335 --> 01:20:52.815 he says that the problem is that new
NOTE Confidence: 0.806284606456757
01:20:52.815 --> 01:20:55.510 groups do not have accountability to
NOTE Confidence: 0.806284606456757
01:20:55.510 --> 01:20:58.519 the land where the peyote E grows.
NOTE Confidence: 0.806284606456757
01:20:58.520 --> 01:21:00.529 Nurture that we told people
NOTE Confidence: 0.806284606456757
01:21:00.530 --> 01:21:01.330 Santos Furthermore,
NOTE Confidence: 0.806284606456757
01:21:01.330 --> 01:21:03.730 believes that POD cannot be separated
NOTE Confidence: 0.806284606456757

01:21:03.730 --> 01:21:06.023 from the ritual territory or where
NOTE Confidence: 0.806284606456757

01:21:06.023 --> 01:21:08.550 it grows and that by taking it
NOTE Confidence: 0.806284606456757

01:21:08.633 --> 01:21:10.808 outside it becomes something else
NOTE Confidence: 0.806284606456757

01:21:10.808 --> 01:21:13.760 when it is separated from that land.
NOTE Confidence: 0.806284606456757

01:21:13.760 --> 01:21:16.200 So with the statement what it does
NOTE Confidence: 0.806284606456757

01:21:16.200 --> 01:21:18.936 is it probes us to analyze the
NOTE Confidence: 0.806284606456757

01:21:18.936 --> 01:21:20.976 shifting ontologies of Peyote,
NOTE Confidence: 0.806284606456757

01:21:20.980 --> 01:21:23.416 E specifically to ask just what it
NOTE Confidence: 0.806284606456757

01:21:23.416 --> 01:21:26.307 is that is being used in ceremonies
NOTE Confidence: 0.806284606456757

01:21:26.307 --> 01:21:29.500 outside of where the given plant grows.
NOTE Confidence: 0.806284606456757

01:21:29.500 --> 01:21:31.714 So those outside of which will
NOTE Confidence: 0.806284606456757

01:21:31.714 --> 01:21:33.710 land or wherever the peyotes
NOTE Confidence: 0.806284606456757

01:21:33.710 --> 01:21:35.920 growing should ask themselves what
NOTE Confidence: 0.806284606456757

01:21:35.920 --> 01:21:38.514 is truly gained by claiming that
NOTE Confidence: 0.806284606456757

01:21:38.514 --> 01:21:40.770 their priority is the same peyote
NOTE Confidence: 0.806284606456757

01:21:40.770 --> 01:21:43.936 E as a one found on that land,

NOTE Confidence: 0.806284606456757

01:21:43.940 --> 01:21:46.348 or the same peyote E as the

NOTE Confidence: 0.806284606456757

01:21:46.348 --> 01:21:48.350 as peyote E practices,

NOTE Confidence: 0.806284606456757

01:21:48.350 --> 01:21:50.750 ceremonial practices deriving from the TMC.

NOTE Confidence: 0.806284606456757

01:21:50.750 --> 01:21:53.249 1 does not need to fetishize the

NOTE Confidence: 0.806284606456757

01:21:53.249 --> 01:21:56.165 peyote E all plant life and life

NOTE Confidence: 0.806284606456757

01:21:56.165 --> 01:21:58.370 itself can be ceremonial eisd.

NOTE Confidence: 0.806284606456757

01:21:58.370 --> 01:22:00.450 We soon will be seen.

NOTE Confidence: 0.806284606456757

01:22:00.450 --> 01:22:02.245 Masculinization of ceremony and with

NOTE Confidence: 0.806284606456757

01:22:02.245 --> 01:22:04.590 the further erosion of the Protestant

NOTE Confidence: 0.806284606456757

01:22:04.590 --> 01:22:07.055 Christians stranglehold over this nation,

NOTE Confidence: 0.806284606456757

01:22:07.060 --> 01:22:09.944 we will also be seeing ceremonial isation.

NOTE Confidence: 0.806284606456757

01:22:09.950 --> 01:22:12.428 And yes, as someone earlier said.

NOTE Confidence: 0.806284606456757

01:22:12.430 --> 01:22:15.314 Also, dancing is not that far off.

NOTE Confidence: 0.806284606456757

01:22:15.320 --> 01:22:17.816 But the medicalization of other kinds

NOTE Confidence: 0.806284606456757

01:22:17.816 --> 01:22:19.860 of entheogenic processing as well.

NOTE Confidence: 0.806284606456757

01:22:19.860 --> 01:22:21.099 The task, then,
NOTE Confidence: 0.806284606456757

01:22:21.099 --> 01:22:23.990 is not to shame this from happening,
NOTE Confidence: 0.806284606456757

01:22:23.990 --> 01:22:25.815 but to construct methodology's that
NOTE Confidence: 0.806284606456757

01:22:25.815 --> 01:22:28.680 do not rely on the fetishization of
NOTE Confidence: 0.806284606456757

01:22:28.680 --> 01:22:31.095 certain plants or certain people.
NOTE Confidence: 0.806284606456757

01:22:31.100 --> 01:22:32.868 Nor on the settler,
NOTE Confidence: 0.806284606456757

01:22:32.868 --> 01:22:35.078 on settler colonial logics of
NOTE Confidence: 0.806284606456757

01:22:35.078 --> 01:22:37.278 scarcity or racial demarcation,
NOTE Confidence: 0.806284606456757

01:22:37.280 --> 01:22:39.650 or the governing, by austerity,
NOTE Confidence: 0.806284606456757

01:22:39.650 --> 01:22:42.030 or the fear of persecution.
NOTE Confidence: 0.806284606456757

01:22:42.030 --> 01:22:42.520 Finally,
NOTE Confidence: 0.806284606456757

01:22:42.520 --> 01:22:45.950 it appears to me that the most
NOTE Confidence: 0.806284606456757

01:22:45.950 --> 01:22:46.930 that peyote
NOTE Confidence: 0.754893124103546

01:22:47.033 --> 01:22:49.625 E as scholar of the xotica,
NOTE Confidence: 0.754893124103546

01:22:49.630 --> 01:22:51.526 called it Deanna nicotine,
NOTE Confidence: 0.754893124103546

01:22:51.526 --> 01:22:53.896 is it's a blunt protagonista,

NOTE Confidence: 0.754893124103546
01:22:53.900 --> 01:22:57.225 as in the ultimate Pro Taconic plant,
NOTE Confidence: 0.754893124103546
01:22:57.230 --> 01:22:59.134 by making us accountable
NOTE Confidence: 0.754893124103546
01:22:59.134 --> 01:23:01.990 to each other and the land.
NOTE Confidence: 0.754893124103546
01:23:01.990 --> 01:23:05.126 That the POT is in the lab.
NOTE Confidence: 0.754893124103546
01:23:05.130 --> 01:23:07.095 The priority is the only
NOTE Confidence: 0.754893124103546
01:23:07.095 --> 01:23:08.274 original shaman here.
NOTE Confidence: 0.754893124103546
01:23:08.280 --> 01:23:10.952 If you really think about it as it
NOTE Confidence: 0.754893124103546
01:23:10.952 --> 01:23:13.473 mediates on our behalf the relationship
NOTE Confidence: 0.754893124103546
01:23:13.473 --> 01:23:16.131 between the Earth and the cosmos,
NOTE Confidence: 0.754893124103546
01:23:16.140 --> 01:23:17.712 transforming solar energy in
NOTE Confidence: 0.754893124103546
01:23:17.712 --> 01:23:20.070 a way that deeply enriches us.
NOTE Confidence: 0.754893124103546
01:23:20.070 --> 01:23:23.214 But I want us all to remember that
NOTE Confidence: 0.754893124103546
01:23:23.214 --> 01:23:25.960 all plants, all plants, also do this.
NOTE Confidence: 0.754893124103546
01:23:25.960 --> 01:23:26.980 Thank you.
NOTE Confidence: 0.754893124103546
01:23:26.980 --> 01:23:30.550 Yeah, and if you'd like any of
NOTE Confidence: 0.754893124103546

01:23:30.550 --> 01:23:33.228 references of anything mentioned
NOTE Confidence: 0.737946748733521

01:23:33.230 --> 01:23:34.799 today, please emailing.
NOTE Confidence: 0.839303255081177

01:23:34.800 --> 01:23:37.130 Thank you so much as
NOTE Confidence: 0.839303255081177

01:23:37.130 --> 01:23:41.306 three a thank you to all of our panelists.
NOTE Confidence: 0.839303255081177

01:23:41.310 --> 01:23:44.100 We really appreciated that was incredible.
NOTE Confidence: 0.839303255081177

01:23:44.100 --> 01:23:47.369 We have a few minutes for Q&A.
NOTE Confidence: 0.839303255081177

01:23:47.370 --> 01:23:49.729 Gonna go to one of the questions
NOTE Confidence: 0.839303255081177

01:23:49.729 --> 01:23:51.978 that was dropped into the Q&A
NOTE Confidence: 0.839303255081177

01:23:51.978 --> 01:23:53.913 earlier in the night anesthesia.
NOTE Confidence: 0.839303255081177

01:23:53.920 --> 01:23:56.824 Thank you for taking a shot at it.
NOTE Confidence: 0.839303255081177

01:23:56.830 --> 01:23:58.650 The question is what organizing
NOTE Confidence: 0.839303255081177

01:23:58.650 --> 01:24:00.470 is done to mitigate biopiracy?
NOTE Confidence: 0.839303255081177

01:24:00.470 --> 01:24:02.564 Are there Indigenous groups that have
NOTE Confidence: 0.839303255081177

01:24:02.564 --> 01:24:04.776 moved to patent the substances they
NOTE Confidence: 0.839303255081177

01:24:04.776 --> 01:24:07.026 have used in rituals and healing?
NOTE Confidence: 0.864138662815094

01:24:10.760 --> 01:24:13.910 So you want to say more since you might

NOTE Confidence: 0.864138662815094
01:24:13.910 --> 01:24:16.670 have some knowledge on this. Yeah,
NOTE Confidence: 0.84109228849411
01:24:16.670 --> 01:24:19.598 I just so. From my understanding,
NOTE Confidence: 0.84109228849411
01:24:19.600 --> 01:24:22.514 anything that is designated as cultural
NOTE Confidence: 0.84109228849411
01:24:22.514 --> 01:24:25.376 knowledge or a cultural element of
NOTE Confidence: 0.84109228849411
01:24:25.376 --> 01:24:27.918 whatever sort cannot be patented.
NOTE Confidence: 0.84109228849411
01:24:27.920 --> 01:24:30.450 Of course, different countries have
NOTE Confidence: 0.84109228849411
01:24:30.450 --> 01:24:33.300 different ways of going about it,
NOTE Confidence: 0.84109228849411
01:24:33.300 --> 01:24:35.308 but but in particular,
NOTE Confidence: 0.84109228849411
01:24:35.308 --> 01:24:37.316 was sacred plants that's
NOTE Confidence: 0.84109228849411
01:24:37.316 --> 01:24:39.648 been that is a struggle.
NOTE Confidence: 0.84109228849411
01:24:39.650 --> 01:24:43.024 Maybe somebody else here has knows about
NOTE Confidence: 0.84109228849411
01:24:43.024 --> 01:24:46.547 some case studies regarding how that goes.
NOTE Confidence: 0.84109228849411
01:24:46.550 --> 01:24:49.245 You know whether there is any way
NOTE Confidence: 0.84109228849411
01:24:49.245 --> 01:24:51.950 around that, but I don't think that
NOTE Confidence: 0.84109228849411
01:24:51.950 --> 01:24:53.880 you can patent cultural knowledge,
NOTE Confidence: 0.84109228849411

01:24:53.880 --> 01:24:56.088 and that's been an obstacle and
NOTE Confidence: 0.84109228849411

01:24:56.088 --> 01:24:58.130 also an injustice to certain
NOTE Confidence: 0.846046017275916

01:24:58.130 --> 01:25:01.598 degrees. I think what we're what
NOTE Confidence: 0.846046017275916

01:25:01.598 --> 01:25:05.320 we're seeing is is that there's ways
NOTE Confidence: 0.842887282371521

01:25:05.320 --> 01:25:08.338 to modify these sacred traditional plants
NOTE Confidence: 0.842887282371521

01:25:08.338 --> 01:25:11.759 just enough to seek patents on them,
NOTE Confidence: 0.842887282371521

01:25:11.760 --> 01:25:15.675 whether it be in the case of the compass
NOTE Confidence: 0.842887282371521

01:25:15.675 --> 01:25:19.177 patent I given polymorph of psilocybin,
NOTE Confidence: 0.842887282371521

01:25:19.180 --> 01:25:23.012 which of course was not something that we
NOTE Confidence: 0.842887282371521

01:25:23.012 --> 01:25:26.588 thought would be patent it easily since
NOTE Confidence: 0.842887282371521

01:25:26.588 --> 01:25:30.080 it's both cultural knowledge and also just.
NOTE Confidence: 0.842887282371521

01:25:30.080 --> 01:25:32.330 And in the public scientific domain
NOTE Confidence: 0.842887282371521

01:25:32.330 --> 01:25:34.519 for fifth more than 50 years,
NOTE Confidence: 0.842887282371521

01:25:34.520 --> 01:25:36.740 but similarly will save with ayahuasca.
NOTE Confidence: 0.842887282371521

01:25:36.740 --> 01:25:38.960 There's concerns over pharmahuasca, you know.
NOTE Confidence: 0.842887282371521

01:25:38.960 --> 01:25:41.696 Well, if you make it into.

NOTE Confidence: 0.842887282371521
01:25:41.700 --> 01:25:44.106 Distill it down into a cap,
NOTE Confidence: 0.842887282371521
01:25:44.110 --> 01:25:46.516 some sort of standardized botanical capsule,
NOTE Confidence: 0.842887282371521
01:25:46.520 --> 01:25:47.972 then cannot be patented,
NOTE Confidence: 0.842887282371521
01:25:47.972 --> 01:25:51.318 or you know this way is that companies
NOTE Confidence: 0.842887282371521
01:25:51.318 --> 01:25:53.490 fine to privatize knowledge.
NOTE Confidence: 0.842887282371521
01:25:53.490 --> 01:25:54.860 Yeah, and I
NOTE Confidence: 0.843427836894989
01:25:54.860 --> 01:25:58.012 think the the big picture is that it's
NOTE Confidence: 0.843427836894989
01:25:58.012 --> 01:25:59.924 it's really pharmaceutical companies
NOTE Confidence: 0.843427836894989
01:25:59.924 --> 01:26:03.564 that have the resources and means to
NOTE Confidence: 0.843427836894989
01:26:03.564 --> 01:26:06.774 seek patents and an you know adjust
NOTE Confidence: 0.843427836894989
01:26:06.774 --> 01:26:09.420 substances as Jordan was suggesting in
NOTE Confidence: 0.843427836894989
01:26:09.420 --> 01:26:12.150 ways that would make them patentable.
NOTE Confidence: 0.843427836894989
01:26:12.150 --> 01:26:13.512 Well, indigenous groups.
NOTE Confidence: 0.843427836894989
01:26:13.512 --> 01:26:16.690 I mean thinking about what it takes
NOTE Confidence: 0.843427836894989
01:26:16.773 --> 01:26:19.003 to actually be have something
NOTE Confidence: 0.843427836894989

01:26:19.003 --> 01:26:20.787 recognized as a patent.
NOTE Confidence: 0.843427836894989

01:26:20.790 --> 01:26:23.556 Many groups don't have those resources.
NOTE Confidence: 0.843427836894989

01:26:23.560 --> 01:26:26.086 And there's also a disaster area
NOTE Confidence: 0.843427836894989

01:26:26.086 --> 01:26:28.179 was suggesting in translating the
NOTE Confidence: 0.843427836894989

01:26:28.179 --> 01:26:30.510 value that a group might have with
NOTE Confidence: 0.843427836894989

01:26:30.510 --> 01:26:32.908 respect to a particular plant or
NOTE Confidence: 0.843427836894989

01:26:32.908 --> 01:26:34.983 knowledge into the patent system.
NOTE Confidence: 0.843427836894989

01:26:34.990 --> 01:26:37.769 You lose, you lose something in that
NOTE Confidence: 0.843427836894989

01:26:37.769 --> 01:26:39.782 translation and sort of translating
NOTE Confidence: 0.843427836894989

01:26:39.782 --> 01:26:42.414 the value that these plans has into
NOTE Confidence: 0.843427836894989

01:26:42.414 --> 01:26:45.226 the sort of settlor logic of property.
NOTE Confidence: 0.843427836894989

01:26:45.230 --> 01:26:46.806 There's something that's important,
NOTE Confidence: 0.843427836894989

01:26:46.806 --> 01:26:48.776 and maybe the most important,
NOTE Confidence: 0.843427836894989

01:26:48.780 --> 01:26:50.750 depending on the context, that's
NOTE Confidence: 0.818378529946009

01:26:50.750 --> 01:26:53.600 lossed. Right and also thinking about
NOTE Confidence: 0.818378529946009

01:26:53.600 --> 01:26:56.548 who adjudicates what gets patented or

NOTE Confidence: 0.818378529946009
01:26:56.548 --> 01:26:59.446 not just thinking about the gatekeepers
NOTE Confidence: 0.818378529946009
01:26:59.446 --> 01:27:02.799 to patenting and who you know we talked
NOTE Confidence: 0.818378529946009
01:27:02.799 --> 01:27:04.762 about the composition of researchers
NOTE Confidence: 0.818378529946009
01:27:04.762 --> 01:27:07.294 and health professionals that you know,
NOTE Confidence: 0.818378529946009
01:27:07.300 --> 01:27:09.012 engage in academic research.
NOTE Confidence: 0.818378529946009
01:27:09.012 --> 01:27:12.475 And then you could also think about patents
NOTE Confidence: 0.818378529946009
01:27:12.475 --> 01:27:15.317 in terms of like which gatekeepers you
NOTE Confidence: 0.818378529946009
01:27:15.317 --> 01:27:18.540 go through with shape the final product.
NOTE Confidence: 0.818378529946009
01:27:18.540 --> 01:27:21.390 There is another question that just
NOTE Confidence: 0.818378529946009
01:27:21.390 --> 01:27:24.180 dropped into the chat that says.
NOTE Confidence: 0.818378529946009
01:27:24.180 --> 01:27:26.530 What are some characteristics of
NOTE Confidence: 0.818378529946009
01:27:26.530 --> 01:27:28.880 the fetishized use of entheogens?
NOTE Confidence: 0.807087659835815
01:27:32.940 --> 01:27:33.686 Maybe hypothetically,
NOTE Confidence: 0.807087659835815
01:27:33.686 --> 01:27:36.670 maybe if you can think of an example
NOTE Confidence: 0.807087659835815
01:27:36.743 --> 01:27:38.864 like what would what would it be?
NOTE Confidence: 0.807087659835815

01:27:38.870 --> 01:27:40.620 Fetishized practice involved. It's it's
NOTE Confidence: 0.807087659835815

01:27:40.620 --> 01:27:42.708 a difficult question because the term
NOTE Confidence: 0.807087659835815

01:27:42.708 --> 01:27:46.110 Anfield Jenn has a meaning baked into it.
NOTE Confidence: 0.807087659835815

01:27:46.110 --> 01:27:49.030 So there's really no we're on a moving train,
NOTE Confidence: 0.807087659835815

01:27:49.030 --> 01:27:51.289 so you can't really get off of
NOTE Confidence: 0.807087659835815

01:27:51.289 --> 01:27:53.234 it to this pure objective space.
NOTE Confidence: 0.807087659835815

01:27:53.234 --> 01:27:55.505 I think it's going to be a
NOTE Confidence: 0.807087659835815

01:27:55.505 --> 01:27:57.449 lot messier of a process to
NOTE Confidence: 0.807087659835815

01:27:57.450 --> 01:27:59.070 renegotiate social justice when it
NOTE Confidence: 0.865198075771332

01:27:59.070 --> 01:28:00.366 comes to the administration
NOTE Confidence: 0.865198075771332

01:28:00.366 --> 01:28:01.338 of these substances.
NOTE Confidence: 0.855657041072845

01:28:03.610 --> 01:28:06.594 Right, I think to speak to Marco's point
NOTE Confidence: 0.855657041072845

01:28:06.594 --> 01:28:09.208 about anxiety that maybe some part of
NOTE Confidence: 0.855657041072845

01:28:09.208 --> 01:28:11.630 that question speaks to this anxiety.
NOTE Confidence: 0.855657041072845

01:28:11.630 --> 01:28:13.178 To want something pure.
NOTE Confidence: 0.855657041072845

01:28:13.178 --> 01:28:15.940 You know to want to kind of

NOTE Confidence: 0.855657041072845
01:28:15.940 --> 01:28:17.798 regress to this primordial state.
NOTE Confidence: 0.855657041072845
01:28:17.800 --> 01:28:19.730 The desire to have something
NOTE Confidence: 0.855657041072845
01:28:19.730 --> 01:28:20.888 entirely fetishize entirely.
NOTE Confidence: 0.855657041072845
01:28:20.890 --> 01:28:22.458 You know, without sin,
NOTE Confidence: 0.855657041072845
01:28:22.458 --> 01:28:25.796 maybe speak to some of the points that
NOTE Confidence: 0.855657041072845
01:28:25.796 --> 01:28:28.967 Christian and Marco that that you made.
NOTE Confidence: 0.855657041072845
01:28:28.970 --> 01:28:32.330 And, um, I have a question that was
NOTE Confidence: 0.855657041072845
01:28:32.330 --> 01:28:35.269 thinking about in the last few minutes.
NOTE Confidence: 0.855657041072845
01:28:35.270 --> 01:28:37.790 We spoke a lot about whiteness
NOTE Confidence: 0.855657041072845
01:28:37.790 --> 01:28:39.470 and colonization in psychedelics,
NOTE Confidence: 0.855657041072845
01:28:39.470 --> 01:28:41.942 therapeutic and research space and I
NOTE Confidence: 0.855657041072845
01:28:41.942 --> 01:28:44.100 found myself wondering about gender.
NOTE Confidence: 0.855657041072845
01:28:44.100 --> 01:28:48.102 Is there gender dimension to indigenous
NOTE Confidence: 0.855657041072845
01:28:48.102 --> 01:28:50.770 practices of psychedelic use?
NOTE Confidence: 0.855657041072845
01:28:50.770 --> 01:28:53.122 Or the ways the psychedelics are
NOTE Confidence: 0.855657041072845

01:28:53.122 --> 01:28:55.299 being researched and used in a
NOTE Confidence: 0.855657041072845

01:28:55.299 --> 01:28:57.780 Western context so I don't know if
NOTE Confidence: 0.855657041072845

01:28:57.780 --> 01:29:00.000 that's something to comment on Sarah?
NOTE Confidence: 0.855657041072845

01:29:00.000 --> 01:29:02.208 Maybe you have some insights there.
NOTE Confidence: 0.912394285202026

01:29:03.300 --> 01:29:07.998 Sure, so for.
NOTE Confidence: 0.912394285202026

01:29:08.000 --> 01:29:13.064 With the Maps in DMA therapy call,
NOTE Confidence: 0.912394285202026

01:29:13.064 --> 01:29:15.230 it was originally.
NOTE Confidence: 0.912394285202026

01:29:15.230 --> 01:29:17.790 Done with therapist in Dietze,
NOTE Confidence: 0.912394285202026

01:29:17.790 --> 01:29:21.367 an Amana woman in those therapeutic dyads.
NOTE Confidence: 0.912394285202026

01:29:21.370 --> 01:29:24.778 But I would say maybe a few years
NOTE Confidence: 0.912394285202026

01:29:24.778 --> 01:29:28.538 ago now we challenge that challenge
NOTE Confidence: 0.912394285202026

01:29:28.540 --> 01:29:32.100 that assumption that it needs to be
NOTE Confidence: 0.912394285202026

01:29:32.100 --> 01:29:36.240 this man woman die at in order to.
NOTE Confidence: 0.912394285202026

01:29:36.240 --> 01:29:38.820 In order to complete the
NOTE Confidence: 0.912394285202026

01:29:38.820 --> 01:29:40.368 treatment for participants,
NOTE Confidence: 0.912394285202026

01:29:40.370 --> 01:29:43.540 so that's something that immediately.

NOTE Confidence: 0.912394285202026

01:29:43.540 --> 01:29:47.252 Find also as it relates to just psychedelic

NOTE Confidence: 0.912394285202026

01:29:47.252 --> 01:29:49.567 assisted treatments in research work.

NOTE Confidence: 0.912394285202026

01:29:49.570 --> 01:29:52.699 I think we also need to really

NOTE Confidence: 0.912394285202026

01:29:52.699 --> 01:29:54.607 critically examine even the

NOTE Confidence: 0.912394285202026

01:29:54.607 --> 01:29:56.995 research processes in the research

NOTE Confidence: 0.912394285202026

01:29:56.995 --> 01:29:58.903 design with these medicines.

NOTE Confidence: 0.912394285202026

01:29:58.903 --> 01:30:02.270 That and what I mean by that

NOTE Confidence: 0.912394285202026

01:30:02.368 --> 01:30:03.955 is is individual therapy.

NOTE Confidence: 0.912394285202026

01:30:03.955 --> 01:30:05.350 You know the

NOTE Confidence: 0.871288597583771

01:30:05.350 --> 01:30:07.198 gold standard or group

NOTE Confidence: 0.871288597583771

01:30:07.200 --> 01:30:08.598 based models models

NOTE Confidence: 0.871288597583771

01:30:08.600 --> 01:30:09.446 more effective,

NOTE Confidence: 0.871288597583771

01:30:09.446 --> 01:30:12.407 and I think that's something that a

NOTE Confidence: 0.871288597583771

01:30:12.407 --> 01:30:15.609 lot of researchers are considering now.

NOTE Confidence: 0.871288597583771

01:30:15.610 --> 01:30:18.580 And I know there's a group

NOTE Confidence: 0.871288597583771

01:30:18.580 --> 01:30:21.210 journey collab that they're doing.
NOTE Confidence: 0.871288597583771

01:30:21.210 --> 01:30:23.750 Some group based models with
NOTE Confidence: 0.871288597583771

01:30:23.750 --> 01:30:25.274 psychedelic psychedelic medicines.
NOTE Confidence: 0.871288597583771

01:30:25.280 --> 01:30:27.535 And there's also an accompany
NOTE Confidence: 0.871288597583771

01:30:27.535 --> 01:30:31.662 I want to say in the Bay Area
NOTE Confidence: 0.871288597583771

01:30:31.662 --> 01:30:33.429 called ceremony Health,
NOTE Confidence: 0.871288597583771

01:30:33.430 --> 01:30:36.478 where they use also group based
NOTE Confidence: 0.871288597583771

01:30:36.480 --> 01:30:38.612 models for Academy therapy.
NOTE Confidence: 0.871288597583771

01:30:38.612 --> 01:30:43.700 So the couple of things that come to mind.
NOTE Confidence: 0.871288597583771

01:30:43.700 --> 01:30:44.729 I want to
NOTE Confidence: 0.839712738990784

01:30:44.730 --> 01:30:47.257 and people can feel free to return
NOTE Confidence: 0.839712738990784

01:30:47.257 --> 01:30:49.548 to that question if they want to,
NOTE Confidence: 0.839712738990784

01:30:49.550 --> 01:30:52.380 but I wanted to raise up a what I think
NOTE Confidence: 0.839712738990784

01:30:52.462 --> 01:30:55.003 is an excellent question in the chat
NOTE Confidence: 0.839712738990784

01:30:55.003 --> 01:30:57.462 that says I'm curious about people's
NOTE Confidence: 0.839712738990784

01:30:57.462 --> 01:30:58.833 thoughts about the medicalization

NOTE Confidence: 0.839712738990784
01:30:58.833 --> 01:31:00.903 aspect in this sense and medicalization,
NOTE Confidence: 0.839712738990784
01:31:00.903 --> 01:31:02.618 I would say and decriminalization.
NOTE Confidence: 0.839712738990784
01:31:02.620 --> 01:31:04.965 Aspect in the sense that Psilocybe in
NOTE Confidence: 0.839712738990784
01:31:04.965 --> 01:31:07.088 is gaining legal status in places,
NOTE Confidence: 0.839712738990784
01:31:07.090 --> 01:31:09.498 but only to treat depression or PTSD,
NOTE Confidence: 0.839712738990784
01:31:09.500 --> 01:31:11.420 should people only be allowed access
NOTE Confidence: 0.839712738990784
01:31:11.420 --> 01:31:13.115 to these substances and potentially
NOTE Confidence: 0.839712738990784
01:31:13.115 --> 01:31:14.563 transformative experiences if they
NOTE Confidence: 0.839712738990784
01:31:14.563 --> 01:31:16.905 are willing to have a diagnosis.
NOTE Confidence: 0.839712738990784
01:31:16.905 --> 01:31:18.654 Has implications for health
NOTE Confidence: 0.839712738990784
01:31:18.654 --> 01:31:20.286 insurance and life insurance.
NOTE Confidence: 0.839712738990784
01:31:20.290 --> 01:31:22.468 So the question about you know
NOTE Confidence: 0.839712738990784
01:31:22.468 --> 01:31:24.462 tethering access to these products
NOTE Confidence: 0.839712738990784
01:31:24.462 --> 01:31:26.837 to a Western psychiatric diagnosis.
NOTE Confidence: 0.839712738990784
01:31:26.840 --> 01:31:30.104 Would love to hear peoples thoughts on that.
NOTE Confidence: 0.832791035374006

01:31:31.920 --> 01:31:34.454 It. Take a quick crack at that
NOTE Confidence: 0.832791035374006

01:31:34.454 --> 01:31:36.599 and actually just clarify that,
NOTE Confidence: 0.832791035374006

01:31:36.600 --> 01:31:38.280 um, what's the really interesting
NOTE Confidence: 0.832791035374006

01:31:38.280 --> 01:31:39.960 thing about the Oregon Bill?
NOTE Confidence: 0.832791035374006

01:31:39.960 --> 01:31:41.790 Actually, that you actually do not
NOTE Confidence: 0.832791035374006

01:31:41.790 --> 01:31:44.319 need to have a diagnosis to access?
NOTE Confidence: 0.832791035374006

01:31:44.320 --> 01:31:45.910 That's the way it's there's going
NOTE Confidence: 0.832791035374006

01:31:45.910 --> 01:31:47.891 to be a two year consultation
NOTE Confidence: 0.832791035374006

01:31:47.891 --> 01:31:50.036 period where they're working out.
NOTE Confidence: 0.832791035374006

01:31:50.040 --> 01:31:52.050 All the sort of specific policies,
NOTE Confidence: 0.832791035374006

01:31:52.050 --> 01:31:53.730 but the basic platform that
NOTE Confidence: 0.832791035374006

01:31:53.730 --> 01:31:55.410 was passed is actually that,
NOTE Confidence: 0.832791035374006

01:31:55.410 --> 01:31:57.035 although will be supervised in
NOTE Confidence: 0.832791035374006

01:31:57.035 --> 01:31:59.101 sort of delivered in a therapeutic
NOTE Confidence: 0.832791035374006

01:31:59.101 --> 01:32:01.345 kind of facilitated man are you
NOTE Confidence: 0.832791035374006

01:32:01.345 --> 01:32:03.209 actually will not need to be.

NOTE Confidence: 0.832791035374006
01:32:03.210 --> 01:32:05.410 Have a mental health diagnosis.
NOTE Confidence: 0.832791035374006
01:32:05.410 --> 01:32:08.116 To access this an actually the
NOTE Confidence: 0.832791035374006
01:32:08.116 --> 01:32:10.463 facilitators will not actually need
NOTE Confidence: 0.832791035374006
01:32:10.463 --> 01:32:13.259 to be licensed therapists or medical
NOTE Confidence: 0.832791035374006
01:32:13.259 --> 01:32:15.885 providers to actually take the training
NOTE Confidence: 0.832791035374006
01:32:15.885 --> 01:32:18.573 and get credited to be a provider.
NOTE Confidence: 0.832791035374006
01:32:18.580 --> 01:32:21.646 So that's actually a very interesting model.
NOTE Confidence: 0.832791035374006
01:32:21.650 --> 01:32:25.322 And so I think you know question you
NOTE Confidence: 0.832791035374006
01:32:25.322 --> 01:32:28.317 mentioned your friend Eric Davis who.
NOTE Confidence: 0.832791035374006
01:32:28.320 --> 01:32:30.230 Talks about having a rich
NOTE Confidence: 0.832791035374006
01:32:30.230 --> 01:32:31.376 ecology within psychedelia,
NOTE Confidence: 0.832791035374006
01:32:31.380 --> 01:32:33.564 and so I think that's kind
NOTE Confidence: 0.832791035374006
01:32:33.564 --> 01:32:35.600 of like his point there,
NOTE Confidence: 0.832791035374006
01:32:35.600 --> 01:32:38.608 and showing that you know what I've advocated
NOTE Confidence: 0.832791035374006
01:32:38.608 --> 01:32:42.108 for is different models to be put out there.
NOTE Confidence: 0.832791035374006

01:32:42.110 --> 01:32:44.784 Whether you know medical models are OK,
NOTE Confidence: 0.832791035374006

01:32:44.790 --> 01:32:48.234 do they need to be the only model, no?
NOTE Confidence: 0.832791035374006

01:32:48.234 --> 01:32:49.770 And then you have,
NOTE Confidence: 0.832791035374006

01:32:49.770 --> 01:32:50.847 uh, alongside that.
NOTE Confidence: 0.832791035374006

01:32:50.847 --> 01:32:52.642 These kind of safe therapeutic
NOTE Confidence: 0.832791035374006

01:32:52.642 --> 01:32:53.980 kind of settings.
NOTE Confidence: 0.832791035374006

01:32:53.980 --> 01:32:55.900 And as I stated before,
NOTE Confidence: 0.832791035374006

01:32:55.900 --> 01:32:58.630 I also in favor of broader decriminalization.
NOTE Confidence: 0.832791035374006

01:32:58.630 --> 01:33:00.199 Movements as well.
NOTE Confidence: 0.860144257545471

01:33:02.420 --> 01:33:04.030 I should also mention though,
NOTE Confidence: 0.860144257545471

01:33:04.030 --> 01:33:06.095 just to quote the name of the
NOTE Confidence: 0.860144257545471

01:33:06.095 --> 01:33:07.570 panel potentials and pitfalls,
NOTE Confidence: 0.860144257545471

01:33:07.570 --> 01:33:08.860 accountability is very important
NOTE Confidence: 0.860144257545471

01:33:08.860 --> 01:33:10.788 and I worry that as psychedelics
NOTE Confidence: 0.860144257545471

01:33:10.788 --> 01:33:13.048 leave the clinic and get set up
NOTE Confidence: 0.860144257545471

01:33:13.050 --> 01:33:14.976 in these fly by night operations,

NOTE Confidence: 0.860144257545471
01:33:14.976 --> 01:33:16.586 who are they accountable for?
NOTE Confidence: 0.860144257545471
01:33:16.586 --> 01:33:17.876 Particularly when it comes
NOTE Confidence: 0.860144257545471
01:33:17.876 --> 01:33:18.844 to sexual indiscretion.
NOTE Confidence: 0.860144257545471
01:33:18.844 --> 01:33:21.098 So I think this is something we're
NOTE Confidence: 0.860144257545471
01:33:21.100 --> 01:33:23.026 going to think very hard about.
NOTE Confidence: 0.860144257545471
01:33:23.030 --> 01:33:25.284 And of course I'm in favor of
NOTE Confidence: 0.860144257545471
01:33:25.284 --> 01:33:26.890 community policing, not of course.
NOTE Confidence: 0.860144257545471
01:33:26.890 --> 01:33:28.176 The military industrial complex.
NOTE Confidence: 0.860144257545471
01:33:28.176 --> 01:33:30.113 So just wanted to enter that
NOTE Confidence: 0.860144257545471
01:33:30.113 --> 01:33:31.398 into the conversation.
NOTE Confidence: 0.860144257545471
01:33:31.398 --> 01:33:34.588 Also, as we talk about
NOTE Confidence: 0.86889636516571
01:33:34.590 --> 01:33:36.021 medicalization, something that
NOTE Confidence: 0.86889636516571
01:33:36.021 --> 01:33:39.970 comes up for me is that for some
NOTE Confidence: 0.86889636516571
01:33:39.970 --> 01:33:43.084 folks who are interested in these
NOTE Confidence: 0.86889636516571
01:33:43.084 --> 01:33:45.630 medicines and interested in healing,
NOTE Confidence: 0.86889636516571

01:33:45.630 --> 01:33:49.646 they might not want to go to clinics,
NOTE Confidence: 0.86889636516571

01:33:49.650 --> 01:33:53.157 you know, to have this treatment done.
NOTE Confidence: 0.86889636516571

01:33:53.160 --> 01:33:57.176 So to me, I think it's also important,
NOTE Confidence: 0.86889636516571

01:33:57.180 --> 01:34:00.526 as we kind of mainstream psychedelics and
NOTE Confidence: 0.86889636516571

01:34:00.526 --> 01:34:04.175 go on this process of medicalization that.
NOTE Confidence: 0.86889636516571

01:34:04.175 --> 01:34:06.965 We also provide community based solutions
NOTE Confidence: 0.86889636516571

01:34:06.965 --> 01:34:10.522 in parallel and really do it from a harm
NOTE Confidence: 0.86889636516571

01:34:10.522 --> 01:34:12.520 reduction place because there's gonna
NOTE Confidence: 0.86889636516571

01:34:12.520 --> 01:34:15.400 be folks who are interested in these
NOTE Confidence: 0.86889636516571

01:34:15.400 --> 01:34:18.028 medicines who might not have insurance.
NOTE Confidence: 0.86889636516571

01:34:18.030 --> 01:34:20.394 If insurance never covers it or
NOTE Confidence: 0.86889636516571

01:34:20.394 --> 01:34:22.823 might not have the funds to be
NOTE Confidence: 0.86889636516571

01:34:22.823 --> 01:34:25.539 able to access these treatments.
NOTE Confidence: 0.86889636516571

01:34:25.540 --> 01:34:28.452 But we, I think it's still important
NOTE Confidence: 0.86889636516571

01:34:28.452 --> 01:34:30.187 to provide information education
NOTE Confidence: 0.86889636516571

01:34:30.187 --> 01:34:32.683 as well as really thinking about

NOTE Confidence: 0.86889636516571
01:34:32.683 --> 01:34:35.198 safety for folks who want healing.
NOTE Confidence: 0.86889636516571
01:34:35.200 --> 01:34:37.660 And want to engage with these
NOTE Confidence: 0.861214148998261
01:34:37.660 --> 01:34:40.110 medicines. And once again, I
NOTE Confidence: 0.85579913854599
01:34:40.110 --> 01:34:41.342 know where we're running
NOTE Confidence: 0.85579913854599
01:34:41.342 --> 01:34:42.574 a little bit overtime,
NOTE Confidence: 0.85579913854599
01:34:42.580 --> 01:34:44.729 so we want to respect the panelists,
NOTE Confidence: 0.85579913854599
01:34:44.730 --> 01:34:47.258 time and and our attendees time so you
NOTE Confidence: 0.85579913854599
01:34:47.258 --> 01:34:49.348 know anyone who needs to sign off.
NOTE Confidence: 0.85579913854599
01:34:49.350 --> 01:34:51.506 Thank you so much for joining us.
NOTE Confidence: 0.85579913854599
01:34:51.510 --> 01:34:52.738 A final question, perhaps?
NOTE Confidence: 0.85579913854599
01:34:52.738 --> 01:34:54.273 And maybe it is 3.
NOTE Confidence: 0.85579913854599
01:34:54.280 --> 01:34:57.360 Yeah, you might want to take a shot at this.
NOTE Confidence: 0.85579913854599
01:34:57.360 --> 01:34:58.865 I'm just wondering, you know,
NOTE Confidence: 0.85579913854599
01:34:58.865 --> 01:35:01.065 in the presentation we learn so much about
NOTE Confidence: 0.85579913854599
01:35:01.065 --> 01:35:02.632 these therapies and their indigenous
NOTE Confidence: 0.85579913854599

01:35:02.632 --> 01:35:05.060 roots and the way they've been entangled,
NOTE Confidence: 0.85579913854599

01:35:05.060 --> 01:35:06.884 or the way they've been colonized
NOTE Confidence: 0.85579913854599

01:35:06.884 --> 01:35:08.450 and the way they've been,
NOTE Confidence: 0.85579913854599

01:35:08.450 --> 01:35:09.738 the sort of subject.
NOTE Confidence: 0.85579913854599

01:35:09.738 --> 01:35:11.670 Of white anxiety white kind of
NOTE Confidence: 0.85579913854599

01:35:11.741 --> 01:35:13.448 conquest and appropriation.
NOTE Confidence: 0.85579913854599

01:35:13.450 --> 01:35:15.505 You know, when these therapies
NOTE Confidence: 0.85579913854599

01:35:15.505 --> 01:35:17.560 are offered are they offer?
NOTE Confidence: 0.85579913854599

01:35:17.560 --> 01:35:20.026 Are they going to be offered
NOTE Confidence: 0.85579913854599

01:35:20.026 --> 01:35:21.670 as like pure therapies?
NOTE Confidence: 0.85579913854599

01:35:21.670 --> 01:35:24.136 Or is there sort of historical
NOTE Confidence: 0.85579913854599

01:35:24.136 --> 01:35:25.780 context given to participants?
NOTE Confidence: 0.85579913854599

01:35:25.780 --> 01:35:29.018 Are they given some of this education on
NOTE Confidence: 0.85579913854599

01:35:29.018 --> 01:35:32.029 save the history of Peyote E or Psilocybe
NOTE Confidence: 0.85579913854599

01:35:32.029 --> 01:35:34.820 in on the history of colonization?
NOTE Confidence: 0.85579913854599

01:35:34.820 --> 01:35:36.464 Is there you know?

NOTE Confidence: 0.85579913854599
01:35:36.464 --> 01:35:38.519 Is there something you know?
NOTE Confidence: 0.85579913854599
01:35:38.520 --> 01:35:40.605 Is there an awareness and
NOTE Confidence: 0.85579913854599
01:35:40.605 --> 01:35:41.439 education historical?
NOTE Confidence: 0.85579913854599
01:35:41.440 --> 01:35:42.502 Contextualization that's part
NOTE Confidence: 0.85579913854599
01:35:42.502 --> 01:35:43.918 of the therapeutic process?
NOTE Confidence: 0.85579913854599
01:35:43.920 --> 01:35:47.097 Or is it just being offered up as like,
NOTE Confidence: 0.85579913854599
01:35:47.100 --> 01:35:50.718 you know, just the therapy so?
NOTE Confidence: 0.85579913854599
01:35:50.720 --> 01:35:51.105 Yeah,
NOTE Confidence: 0.85579913854599
01:35:51.105 --> 01:35:53.030 would love to hear your
NOTE Confidence: 0.871025800704956
01:35:53.030 --> 01:35:55.468 thoughts on that. Yeah I mean.
NOTE Confidence: 0.871025800704956
01:35:55.468 --> 01:35:58.516 That's a it's a burger hypothetical
NOTE Confidence: 0.871025800704956
01:35:58.516 --> 01:36:00.605 question to dealing with.
NOTE Confidence: 0.871025800704956
01:36:00.605 --> 01:36:04.278 As far as what is being done,
NOTE Confidence: 0.871025800704956
01:36:04.278 --> 01:36:08.451 I think that that you know that there's
NOTE Confidence: 0.871025800704956
01:36:08.451 --> 01:36:12.695 just a vast array of methods and that
NOTE Confidence: 0.871025800704956

01:36:12.695 --> 01:36:16.385 people are following all over the world.
NOTE Confidence: 0.871025800704956

01:36:16.385 --> 01:36:20.695 But you know, I, I think it's it's
NOTE Confidence: 0.871025800704956

01:36:20.695 --> 01:36:24.540 it's yeah I'm I'm not so sure,
NOTE Confidence: 0.871025800704956

01:36:24.540 --> 01:36:28.349 but the idea would be to socialize
NOTE Confidence: 0.871025800704956

01:36:28.350 --> 01:36:31.065 the history the the process,
NOTE Confidence: 0.871025800704956

01:36:31.065 --> 01:36:35.954 but I think consent is is really key here.
NOTE Confidence: 0.871025800704956

01:36:35.960 --> 01:36:40.320 As Santos was Speaking of at that panel.
NOTE Confidence: 0.871025800704956

01:36:40.320 --> 01:36:42.572 Oh, disconnecting the medicine
NOTE Confidence: 0.871025800704956

01:36:42.572 --> 01:36:44.824 from the people and.
NOTE Confidence: 0.871025800704956

01:36:44.830 --> 01:36:48.730 It also means that there's isn't an
NOTE Confidence: 0.871025800704956

01:36:48.730 --> 01:36:51.570 acknowledgement of everything that went
NOTE Confidence: 0.871025800704956

01:36:51.661 --> 01:36:54.804 into getting that button into the hands
NOTE Confidence: 0.871025800704956

01:36:54.804 --> 01:36:58.109 of people are getting that medicine.
NOTE Confidence: 0.871025800704956

01:36:58.110 --> 01:37:01.575 So yeah, I I, we've seen this
NOTE Confidence: 0.871025800704956

01:37:01.575 --> 01:37:04.480 done with other things, right?
NOTE Confidence: 0.871025800704956

01:37:04.480 --> 01:37:06.070 Race, gender, etc.

NOTE Confidence: 0.871025800704956
01:37:06.070 --> 01:37:10.139 We've we've had so so.
NOTE Confidence: 0.871025800704956
01:37:10.140 --> 01:37:10.440 Yeah,
NOTE Confidence: 0.896364152431488
01:37:10.440 --> 01:37:12.540 and just on that point really quickly.
NOTE Confidence: 0.896364152431488
01:37:12.540 --> 01:37:14.556 I think part of the issue with that
NOTE Confidence: 0.896364152431488
01:37:14.556 --> 01:37:16.531 is that these histories are are
NOTE Confidence: 0.896364152431488
01:37:16.531 --> 01:37:18.380 still being written now, right?
NOTE Confidence: 0.896364152431488
01:37:18.380 --> 01:37:20.140 So there's not even.
NOTE Confidence: 0.896364152431488
01:37:20.140 --> 01:37:22.748 There's there's just now coming to be sort
NOTE Confidence: 0.896364152431488
01:37:22.748 --> 01:37:24.889 of scholarly interest that you could,
NOTE Confidence: 0.896364152431488
01:37:24.890 --> 01:37:25.916 in these histories,
NOTE Confidence: 0.896364152431488
01:37:25.916 --> 01:37:27.968 and unpacking them in figuring out
NOTE Confidence: 0.896364152431488
01:37:27.968 --> 01:37:29.970 how do we tell these histories?
NOTE Confidence: 0.896364152431488
01:37:29.970 --> 01:37:32.386 And there's a lot of work that needs
NOTE Confidence: 0.896364152431488
01:37:32.386 --> 01:37:35.273 to be done on that front before we
NOTE Confidence: 0.896364152431488
01:37:35.273 --> 01:37:37.153 could even think about packaging
NOTE Confidence: 0.896364152431488

01:37:37.153 --> 01:37:39.801 it for a patient in a way that
NOTE Confidence: 0.896364152431488

01:37:39.801 --> 01:37:41.835 would be digestible in the context
NOTE Confidence: 0.896364152431488

01:37:41.835 --> 01:37:43.530 of like a clinical encounter.
NOTE Confidence: 0.896364152431488

01:37:43.530 --> 01:37:45.858 And so this is an active area where
NOTE Confidence: 0.896364152431488

01:37:45.858 --> 01:37:48.219 people are starting to do research on
NOTE Confidence: 0.896364152431488

01:37:48.219 --> 01:37:51.010 sort of the intersection of colonialism and.
NOTE Confidence: 0.896364152431488

01:37:51.010 --> 01:37:51.950 In psychedelics.
NOTE Confidence: 0.891923606395721

01:37:54.910 --> 01:37:58.290 Did anyone else want to add to that? Topic.
NOTE Confidence: 0.757034301757813

01:38:01.150 --> 01:38:06.054 Just say that I think a future direction,
NOTE Confidence: 0.757034301757813

01:38:06.060 --> 01:38:09.130 possibly beyond FDA regulation an
NOTE Confidence: 0.757034301757813

01:38:09.130 --> 01:38:11.722 as decriminalization, moves forward,
NOTE Confidence: 0.757034301757813

01:38:11.722 --> 01:38:16.489 and potentially like the decrim nature and.
NOTE Confidence: 0.757034301757813

01:38:16.490 --> 01:38:19.010 You see more accepted ceremonial
NOTE Confidence: 0.757034301757813

01:38:19.010 --> 01:38:21.026 use of psychedelics proliferating
NOTE Confidence: 0.757034301757813

01:38:21.026 --> 01:38:22.967 throughout the country that you.
NOTE Confidence: 0.757034301757813

01:38:22.970 --> 01:38:24.722 My prediction is that at some

NOTE Confidence: 0.757034301757813

01:38:24.722 --> 01:38:27.127 point down the line you might see a

NOTE Confidence: 0.757034301757813

01:38:27.127 --> 01:38:28.879 blurring of the lines between the

NOTE Confidence: 0.757034301757813

01:38:28.947 --> 01:38:30.799 ceremonial and the therapeutic.

NOTE Confidence: 0.757034301757813

01:38:30.800 --> 01:38:33.888 Such that they are not so clearly demarcated,

NOTE Confidence: 0.757034301757813

01:38:33.890 --> 01:38:36.389 and in that space I would imagine

NOTE Confidence: 0.757034301757813

01:38:36.389 --> 01:38:38.909 what what you were asking about.

NOTE Confidence: 0.757034301757813

01:38:38.910 --> 01:38:41.790 The history is the traditions that

NOTE Confidence: 0.757034301757813

01:38:41.790 --> 01:38:43.710 historical knowledge maybe become

NOTE Confidence: 0.757034301757813

01:38:43.782 --> 01:38:46.026 much more present and relevant as

NOTE Confidence: 0.757034301757813

01:38:46.026 --> 01:38:48.751 those lines kind of start to blur a

NOTE Confidence: 0.757034301757813

01:38:48.751 --> 01:38:51.260 little bit and we and you see that

NOTE Confidence: 0.757034301757813

01:38:51.260 --> 01:38:53.185 somewhat within like the centered.

NOTE Confidence: 0.757034301757813

01:38:53.190 --> 01:38:55.773 I'm a tradition where an in some

NOTE Confidence: 0.757034301757813

01:38:55.773 --> 01:38:58.373 of the ayahuasca religions that do

NOTE Confidence: 0.757034301757813

01:38:58.373 --> 01:39:00.728 take people with addictions and.

NOTE Confidence: 0.757034301757813

01:39:00.730 --> 01:39:02.837 Work in kind of a therapeutic space

NOTE Confidence: 0.757034301757813

01:39:02.837 --> 01:39:04.060 and blend it with

NOTE Confidence: 0.870867252349854

01:39:04.060 --> 01:39:04.969 their the ritual.

NOTE Confidence: 0.835685431957245

01:39:07.740 --> 01:39:09.140 OK, well thank you all.

NOTE Confidence: 0.835685431957245

01:39:09.140 --> 01:39:10.868 We've gone tenants over so thank

NOTE Confidence: 0.835685431957245

01:39:10.868 --> 01:39:12.535 you panelists for bearing with us

NOTE Confidence: 0.835685431957245

01:39:12.535 --> 01:39:14.138 and and sharing even more of your

NOTE Confidence: 0.835685431957245

01:39:14.138 --> 01:39:15.860 time than you initially committed.

NOTE Confidence: 0.835685431957245

01:39:15.860 --> 01:39:17.820 Thank you to all of our participants.

NOTE Confidence: 0.835685431957245

01:39:17.820 --> 01:39:19.220 Thank you for sharing who

NOTE Confidence: 0.835685431957245

01:39:19.220 --> 01:39:20.620 you are in the chat.

NOTE Confidence: 0.835685431957245

01:39:20.620 --> 01:39:22.020 Thank you for your questions.

NOTE Confidence: 0.835685431957245

01:39:22.020 --> 01:39:23.700 Sorry we couldn't get to all

NOTE Confidence: 0.835685431957245

01:39:23.700 --> 01:39:24.820 of your fantastic questions.

NOTE Confidence: 0.835685431957245

01:39:24.820 --> 01:39:26.780 We will have a chat transcript that

NOTE Confidence: 0.835685431957245

01:39:26.780 --> 01:39:28.160 will share with our presenters

NOTE Confidence: 0.835685431957245

01:39:28.160 --> 01:39:30.226 so you know they can kind of

NOTE Confidence: 0.835685431957245

01:39:30.226 --> 01:39:31.796 consider those questions and the

NOTE Confidence: 0.835685431957245

01:39:31.796 --> 01:39:33.747 reporting will be up on the website

NOTE Confidence: 0.835685431957245

01:39:33.747 --> 01:39:35.460 website and you can get in touch

NOTE Confidence: 0.835685431957245

01:39:35.460 --> 01:39:36.860 with us through the website,

NOTE Confidence: 0.835685431957245

01:39:36.860 --> 01:39:39.188 email and some of the panelists offered up.

NOTE Confidence: 0.835685431957245

01:39:39.190 --> 01:39:41.756 Their Contacts as well so thank

NOTE Confidence: 0.835685431957245

01:39:41.756 --> 01:39:43.896 you to everybody and goodnight.