WEBVTT

NOTE duration:"00:59:20" NOTE recognizability:0.926

NOTE language:en-us

NOTE Confidence: 0.950316925714286

 $00:00:02.600 \longrightarrow 00:00:05.198$  Great. Well, good afternoon again everyone

NOTE Confidence: 0.950316925714286

 $00:00:05.198 \longrightarrow 00:00:08.917$  and welcome to a very special Grand Rounds.

NOTE Confidence: 0.950316925714286

 $00:00:08.920 \longrightarrow 00:00:11.176$  So this Grand Rounds is hosted

NOTE Confidence: 0.950316925714286

 $00:00:11.176 \longrightarrow 00:00:12.680$  by our psychology Fellows.

NOTE Confidence: 0.950316925714286

00:00:12.680 --> 00:00:14.402 This is our second in our series

NOTE Confidence: 0.950316925714286

 $00:00:14.402 \longrightarrow 00:00:15.720$  of our trainee takeovers.

NOTE Confidence: 0.950316925714286

 $00:00:15.720 \longrightarrow 00:00:19.023$  So thank you very much for joining us both

NOTE Confidence: 0.950316925714286

 $00:00:19.023 \longrightarrow 00:00:22.356$  here in the Cohen Auditorium and remotely.

NOTE Confidence: 0.950316925714286

 $00:00:22.360 \longrightarrow 00:00:24.700$  And and just a reminder

NOTE Confidence: 0.950316925714286

00:00:24.700 --> 00:00:27.040 about Grand Rounds next week,

NOTE Confidence: 0.950316925714286

 $00{:}00{:}27.040 \dashrightarrow 00{:}00{:}29.936$  we will have talks from our T32.

NOTE Confidence: 0.950316925714286

 $00:00:29.936 \longrightarrow 00:00:32.008$  Trainees, So we'll hear from Alan Gerber,

NOTE Confidence: 0.950316925714286

00:00:32.010 --> 00:00:33.630 Peter Castagna and friends,

 $00:00:33.630 \longrightarrow 00:00:34.845$  and Jessica Penner.

NOTE Confidence: 0.950316925714286

 $00:00:34.850 \longrightarrow 00:00:37.658$  So please do join us for

NOTE Confidence: 0.950316925714286

 $00:00:37.658 \longrightarrow 00:00:40.130$  those three talks next week.

NOTE Confidence: 0.950316925714286

 $00:00:40.130 \longrightarrow 00:00:42.330$  And with no further ado,

NOTE Confidence: 0.950316925714286

 $00:00:42.330 \longrightarrow 00:00:44.522$  I will pass you over to Kara and

NOTE Confidence: 0.950316925714286

 $00{:}00{:}44.522 \dashrightarrow 00{:}00{:}47.008$  Danny to host Brand Ryan's for today.

NOTE Confidence: 0.946446395384616

 $00:00:51.610 \longrightarrow 00:00:53.770$  Hello. All right, so we will start out

NOTE Confidence: 0.946446395384616

 $00:00:53.770 \longrightarrow 00:00:56.139$  just by briefly introducing ourselves.

NOTE Confidence: 0.946446395384616

 $00{:}00{:}56.140 --> 00{:}00{:}58.456$  So my name is Kara Tomasso.

NOTE Confidence: 0.946446395384616

 $00:00:58.460 \longrightarrow 00:01:01.140$  I am the first year soon to be second year.

NOTE Confidence: 0.946446395384616

00:01:01.140 --> 00:01:03.100 I'm pediatric psychology fellow

NOTE Confidence: 0.946446395384616

 $00:01:03.100 \longrightarrow 00:01:06.857$  and I'm Danny Novick and I too am

NOTE Confidence: 0.946446395384616

00:01:06.857 --> 00:01:09.419 the first soon to be second year

NOTE Confidence: 0.946446395384616

 $00:01:09.420 \longrightarrow 00:01:13.236$  fellow in the early childhood track.

NOTE Confidence: 0.946446395384616

00:01:13.240 --> 00:01:14.408 Good to see everyone,

NOTE Confidence: 0.946446395384616

 $00{:}01{:}14.408 \dashrightarrow 00{:}01{:}16.160$  and we are absolutely thrilled to

00:01:16.219 --> 00:01:18.239 introduce today's Grand Round speaker,

NOTE Confidence: 0.946446395384616

 $00:01:18.240 \longrightarrow 00:01:19.173$  Doctor Tama Bryant.

NOTE Confidence: 0.946446395384616

 $00{:}01{:}19.173 \dashrightarrow 00{:}01{:}21.350$  When we and the other fellows were

NOTE Confidence: 0.946446395384616

00:01:21.410 --> 00:01:23.594 talking about who we'd like to invite,

NOTE Confidence: 0.946446395384616

 $00:01:23.600 \longrightarrow 00:01:25.508$  we knew we wanted someone whose

NOTE Confidence: 0.946446395384616

 $00:01:25.508 \longrightarrow 00:01:27.136$  clinical practice and research would

NOTE Confidence: 0.946446395384616

00:01:27.136 --> 00:01:28.948 have implications for our own work

NOTE Confidence: 0.946446395384616

 $00{:}01{:}28.948 \dashrightarrow 00{:}01{:}30.682$  aimed at improving the lives of

NOTE Confidence: 0.946446395384616

 $00:01:30.682 \longrightarrow 00:01:32.218$  the children and families who come

NOTE Confidence: 0.946446395384616

 $00{:}01{:}32.218 \dashrightarrow 00{:}01{:}33.880$  to the Yale Child Study Center.

NOTE Confidence: 0.946446395384616

 $00{:}01{:}33.880 \dashrightarrow 00{:}01{:}36.230$  And Doctor Bryant goes above

NOTE Confidence: 0.946446395384616

 $00:01:36.230 \longrightarrow 00:01:38.110$  and beyond this criterion.

NOTE Confidence: 0.946446395384616 00:01:38.110 --> 00:01:38.666 You know, NOTE Confidence: 0.946446395384616

 $00:01:38.666 \longrightarrow 00:01:40.612$  her work and lived experiences cut to

NOTE Confidence: 0.946446395384616

 $00:01:40.612 \longrightarrow 00:01:42.654$  the core of many of the challenges

 $00:01:42.654 \longrightarrow 00:01:44.157$  that the children and families

NOTE Confidence: 0.946446395384616

00:01:44.157 --> 00:01:46.029 we serve are up against sexism,

NOTE Confidence: 0.946446395384616

00:01:46.030 --> 00:01:46.748 racism, trauma,

NOTE Confidence: 0.946446395384616 00:01:46.748 --> 00:01:47.466 and grief. NOTE Confidence: 0.946446395384616

00:01:47.466 --> 00:01:49.620 But perhaps what is most beautiful

NOTE Confidence: 0.946446395384616

00:01:49.684 --> 00:01:51.766 about Doctor Bryant's work is that

NOTE Confidence: 0.946446395384616

00:01:51.766 --> 00:01:53.750 the common thread across her many,

NOTE Confidence: 0.946446395384616

00:01:53.750 --> 00:01:56.150 many accomplishments is her focus

NOTE Confidence: 0.946446395384616

 $00{:}01{:}56.150 --> 00{:}01{:}57.110 \text{ on advocacy},$ 

NOTE Confidence: 0.946446395384616

 $00:01:57.110 \longrightarrow 00:01:58.649$  improving accessibility to

NOTE Confidence: 0.946446395384616

 $00{:}01{:}58.649 --> 00{:}02{:}00.188 \ \mathrm{mental} \ \mathrm{health} \ \mathrm{resources},$ 

NOTE Confidence: 0.946446395384616

 $00{:}02{:}00.190 \dashrightarrow 00{:}02{:}02.410$  decolonizing psychology as a discipline

NOTE Confidence: 0.946446395384616

 $00:02:02.410 \longrightarrow 00:02:04.996$  in keeping humanity and her core

NOTE Confidence: 0.946446395384616

 $00:02:04.996 \longrightarrow 00:02:07.026$  values at the heart of it all.

NOTE Confidence: 0.946446395384616

 $00:02:07.030 \longrightarrow 00:02:08.670$  Doctor Bryant is a professor

NOTE Confidence: 0.946446395384616

 $00{:}02{:}08.670 \dashrightarrow 00{:}02{:}10.310$  of psychology and the Graduate

00:02:10.370 --> 00:02:12.455 School of Education and Psychology

NOTE Confidence: 0.946446395384616

00:02:12.455 --> 00:02:13.706 at Pepperdine University,

NOTE Confidence: 0.946446395384616

 $00:02:13.710 \longrightarrow 00:02:15.595$  where she leads the Culture

NOTE Confidence: 0.946446395384616

00:02:15.595 --> 00:02:17.103 and Trauma Research Laboratory.

NOTE Confidence: 0.946446395384616

 $00:02:17.110 \longrightarrow 00:02:19.012$  She's the past president of the

NOTE Confidence: 0.946446395384616

00:02:19.012 --> 00:02:21.038 Society for the Psychology of Women

NOTE Confidence: 0.946446395384616

 $00:02:21.038 \longrightarrow 00:02:23.138$  and the current president of the

NOTE Confidence: 0.946446395384616

 $00:02:23.138 \longrightarrow 00:02:24.550$  American Psychological Association,

NOTE Confidence: 0.946446395384616

 $00:02:24.550 \longrightarrow 00:02:26.030$  and it's even found time.

NOTE Confidence: 0.946446395384616

 $00{:}02{:}26.030 \dashrightarrow 00{:}02{:}27.717$  It's sometime in there to earn a

NOTE Confidence: 0.946446395384616

 $00{:}02{:}27.717 \dashrightarrow 00{:}02{:}29.073$  master's of divinity and become

NOTE Confidence: 0.946446395384616

00:02:29.073 --> 00:02:29.946 an ordained minister.

NOTE Confidence: 0.946446395384616

 $00:02:29.950 \longrightarrow 00:02:31.594$  To list all of her athletes

NOTE Confidence: 0.946446395384616

00:02:31.594 --> 00:02:33.509 would take the full grand rounds,

NOTE Confidence: 0.946446395384616

 $00:02:33.510 \longrightarrow 00:02:34.530$  and then them.

 $00:02:34.530 \longrightarrow 00:02:36.910$  She is one of the foremost experts

NOTE Confidence: 0.946446395384616

 $00{:}02{:}36.988 \dashrightarrow 00{:}02{:}39.312$  on the trauma of racism and she's

NOTE Confidence: 0.946446395384616

00:02:39.312 --> 00:02:41.888 edited an APA book for clinicians

NOTE Confidence: 0.946446395384616

00:02:41.888 --> 00:02:43.796 called Multicultural Feminist Therapy

NOTE Confidence: 0.946446395384616

00:02:43.796 --> 00:02:46.299 Helping Adolescent Girls of Color to Thrive,

NOTE Confidence: 0.946446395384616

00:02:46.300 --> 00:02:47.900 which presents a strength spaced,

NOTE Confidence: 0.946446395384616

 $00:02:47.900 \longrightarrow 00:02:49.880$  multicultural feminist lens to guide

NOTE Confidence: 0.946446395384616

 $00:02:49.880 \longrightarrow 00:02:52.819$  work with black and brown teenage girls.

NOTE Confidence: 0.946446395384616

 $00:02:52.820 \longrightarrow 00:02:55.354$  She's also the host of the mental

NOTE Confidence: 0.946446395384616

00:02:55.354 --> 00:02:56.861 health podcast Homecoming and

NOTE Confidence: 0.946446395384616

 $00{:}02{:}56.861 \dashrightarrow 00{:}02{:}58.641$  author of the book Home coming

NOTE Confidence: 0.946446395384616

 $00:02:58.641 \longrightarrow 00:03:00.884$  Overcome Fear and Trauma to Reclaim

NOTE Confidence: 0.946446395384616

 $00:03:00.884 \longrightarrow 00:03:02.396$  Your Whole Authentic Self.

NOTE Confidence: 0.946446395384616

00:03:02.400 --> 00:03:04.997 And coauthor of The Anti Racism Handbook,

NOTE Confidence: 0.946446395384616

 $00:03:05.000 \longrightarrow 00:03:07.422$  practical tools to shift your mindset and

NOTE Confidence: 0.946446395384616

 $00{:}03{:}07.422 \dashrightarrow 00{:}03{:}09.958$  uproot racism in your life and community.

 $00{:}03{:}09.960 \dashrightarrow 00{:}03{:}11.520$  We are so very grateful for

NOTE Confidence: 0.946446395384616

 $00:03:11.520 \longrightarrow 00:03:12.899$  your willingness to share your

NOTE Confidence: 0.946446395384616

 $00:03:12.899 \longrightarrow 00:03:14.349$  knowledge with us today, Dr.

NOTE Confidence: 0.946446395384616 00:03:14.349 --> 00:03:14.658 Brian. NOTE Confidence: 0.946446395384616

00:03:14.658 --> 00:03:16.821 So please join us in giving a

NOTE Confidence: 0.946446395384616

 $00:03:16.821 \longrightarrow 00:03:18.159$  warm welcome to Dr.

NOTE Confidence: 0.946446395384616

00:03:18.160 --> 00:03:20.284 Brian as she presents on liberation

NOTE Confidence: 0.946446395384616

 $00{:}03{:}20.284 \dashrightarrow 00{:}03{:}21.346$  psychology and addressing

NOTE Confidence: 0.946446395384616

 $00:03:21.346 \longrightarrow 00:03:22.678$  the wounds of racism.

NOTE Confidence: 0.931738415384615

 $00:03:24.480 \longrightarrow 00:03:26.000$  Thank you so much.

NOTE Confidence: 0.931738415384615

 $00:03:26.000 \longrightarrow 00:03:29.588$  I am so grateful to be with you all.

NOTE Confidence: 0.931738415384615

 $00:03:29.590 \longrightarrow 00:03:31.910$  And I come to you with a very,

NOTE Confidence: 0.931738415384615

00:03:31.910 --> 00:03:33.341 very full heart.

NOTE Confidence: 0.931738415384615

 $00:03:33.341 \longrightarrow 00:03:35.726$  Often when we think about

NOTE Confidence: 0.931738415384615

 $00:03:35.726 \longrightarrow 00:03:38.390$  racism and addressing racism,

 $00:03:38.390 \longrightarrow 00:03:40.674$  the initial emotional response

NOTE Confidence: 0.931738415384615

 $00:03:40.674 \longrightarrow 00:03:43.660$  for many people is anxiety

NOTE Confidence: 0.931738415384615

 $00:03:43.660 \longrightarrow 00:03:47.470$  or dread or anger or despair.

NOTE Confidence: 0.931738415384615

00:03:47.470 --> 00:03:51.052 And I want you to know that working to

NOTE Confidence: 0.931738415384615

 $00:03:51.052 \longrightarrow 00:03:54.026$  combat racism is driven by a great,

NOTE Confidence: 0.931738415384615

 $00:03:54.030 \longrightarrow 00:03:55.530$  great sense of love.

NOTE Confidence: 0.931738415384615

 $00:03:55.530 \longrightarrow 00:03:57.780$  A great sense of love and

NOTE Confidence: 0.931738415384615

 $00:03:57.870 \longrightarrow 00:04:00.726$  compassion for us to do this labor,

NOTE Confidence: 0.931738415384615

 $00{:}04{:}00.730 \dashrightarrow 00{:}04{:}02.866$  where there is space and room

NOTE Confidence: 0.931738415384615

 $00:04:02.866 \longrightarrow 00:04:05.450$  for us to not only survive,

NOTE Confidence: 0.931738415384615

 $00:04:05.450 \longrightarrow 00:04:08.930$  but to grow and to flourish.

NOTE Confidence: 0.931738415384615

 $00:04:08.930 \longrightarrow 00:04:11.498$  And many times this is a

NOTE Confidence: 0.931738415384615

 $00:04:11.498 \longrightarrow 00:04:13.210$  topic that is avoided.

NOTE Confidence: 0.931738415384615

 $00:04:13.210 \longrightarrow 00:04:16.290$  And so I am so appreciative for

NOTE Confidence: 0.931738415384615

00:04:16.290 --> 00:04:19.018 your students and faculty for

NOTE Confidence: 0.931738415384615

 $00:04:19.018 \longrightarrow 00:04:21.770$  intentionally making space for

 $00:04:21.770 \longrightarrow 00:04:25.780$  us to collectively look at our.

NOTE Confidence: 0.931738415384615

 $00{:}04{:}25.780 \dashrightarrow 00{:}04{:}28.445$  Intentional work to dismantle and

NOTE Confidence: 0.931738415384615

00:04:28.445 --> 00:04:31.611 disrupt racism and other forms of

NOTE Confidence: 0.931738415384615

00:04:31.611 --> 00:04:34.467 oppression and all of their forms in

NOTE Confidence: 0.931738415384615

 $00:04:34.467 \longrightarrow 00:04:37.458$  the lives of children and families.

NOTE Confidence: 0.931738415384615

 $00:04:37.460 \longrightarrow 00:04:40.204$  And many times we are waiting for

NOTE Confidence: 0.931738415384615

 $00:04:40.204 \longrightarrow 00:04:42.460$  and expecting someone else to do it.

NOTE Confidence: 0.931738415384615

 $00{:}04{:}42.460 \dashrightarrow 00{:}04{:}44.854$  And I want to say in the words of

NOTE Confidence: 0.931738415384615

 $00:04:44.854 \longrightarrow 00:04:48.656$  sweet honey in the rock, we are the ones.

NOTE Confidence: 0.931738415384615

 $00:04:48.656 \longrightarrow 00:04:53.710$  We are the ones we've been waiting for.

NOTE Confidence: 0.931738415384615

 $00:04:53.710 \longrightarrow 00:04:57.790$  We are the ones. We are the ones.

NOTE Confidence: 0.931738415384615

 $00:04:57.790 \longrightarrow 00:05:02.420$  We are the ones we've been waiting for.

NOTE Confidence: 0.931738415384615

 $00{:}05{:}02.420 \dashrightarrow 00{:}05{:}06.180$  And my 4 parents of the Civil Rights

NOTE Confidence: 0.931738415384615

00:05:06.180 --> 00:05:08.628 movement would say if not us,

NOTE Confidence: 0.931738415384615

00:05:08.630 --> 00:05:12.166 who If not now, when? If not us, who?

 $00:05:12.166 \longrightarrow 00:05:13.503$  If not now, when?

NOTE Confidence: 0.931738415384615

 $00{:}05{:}13.503 \dashrightarrow 00{:}05{:}17.040$  So it is not for some one else to do.

NOTE Confidence: 0.931738415384615

 $00:05:17.040 \longrightarrow 00:05:19.520$  Many before us have been doing this work.

NOTE Confidence: 0.931738415384615

00:05:19.520 --> 00:05:21.734 And so we honor them, celebrate them,

NOTE Confidence: 0.931738415384615

00:05:21.734 --> 00:05:23.936 and make a commitment that we

NOTE Confidence: 0.931738415384615

 $00:05:23.936 \longrightarrow 00:05:25.760$  will not drop the baton,

NOTE Confidence: 0.931738415384615

 $00:05:25.760 \longrightarrow 00:05:27.638$  but we will not look for

NOTE Confidence: 0.931738415384615

 $00{:}05{:}27.638 \dashrightarrow 00{:}05{:}29.519$  somebody else to run our lap.

NOTE Confidence: 0.931738415384615

 $00:05:29.520 \longrightarrow 00:05:32.632$  But each of us has a responsibility to

NOTE Confidence: 0.931738415384615

00:05:32.632 --> 00:05:36.560 do this work. So I will share my screen.

NOTE Confidence: 0.94427896

 $00{:}05{:}46.900 \dashrightarrow 00{:}05{:}50.260$  So we are thinking about healing the

NOTE Confidence: 0.94427896

 $00{:}05{:}50.260 \dashrightarrow 00{:}05{:}53.380$  wounds of racism approaching and

NOTE Confidence: 0.94427896

 $00:05:53.380 \longrightarrow 00:05:55.900$  integrating liberation psychology.

NOTE Confidence: 0.94427896

 $00:05:55.900 \longrightarrow 00:05:58.402$  My pronouns are she, her, and hers.

NOTE Confidence: 0.94427896

00:05:58.402 --> 00:06:00.859 I am a woman of African descent.

NOTE Confidence: 0.94427896

 $00:06:00.860 \longrightarrow 00:06:01.805$  As you heard,

 $00{:}06{:}01.805 \dashrightarrow 00{:}06{:}03.695$  I'm a psychologist and a minister.

NOTE Confidence: 0.94427896

00:06:03.700 --> 00:06:05.780 But I'm also relational, mother,

NOTE Confidence: 0.94427896

00:06:05.780 --> 00:06:07.316 daughter, sister, partner,

NOTE Confidence: 0.94427896

 $00:06:07.316 \longrightarrow 00:06:08.779$  friends, scholar, learner.

NOTE Confidence: 0.94427896

 $00{:}06{:}08.779 \dashrightarrow 00{:}06{:}11.852$  And I invite you and the students

NOTE Confidence: 0.94427896

 $00:06:11.852 \longrightarrow 00:06:13.803$  to resist colonized notions

NOTE Confidence: 0.94427896

 $00:06:13.803 \longrightarrow 00:06:16.743$  that say that to be professional

NOTE Confidence: 0.94427896

 $00:06:16.743 \longrightarrow 00:06:19.418$  we have to erase ourselves.

NOTE Confidence: 0.94427896

00:06:19.420 --> 00:06:22.178 And I tell my students at Pepperdine,

NOTE Confidence: 0.94427896

 $00:06:22.180 \longrightarrow 00:06:24.372$  if you get to the point of commencement

NOTE Confidence: 0.94427896

00:06:24.372 --> 00:06:26.498 and you have left yourself behind,

NOTE Confidence: 0.94427896

 $00:06:26.500 \longrightarrow 00:06:27.808$  we have robbed you.

NOTE Confidence: 0.94427896

 $00{:}06{:}27.808 \dashrightarrow 00{:}06{:}30.562$  There is no point in having a diverse

NOTE Confidence: 0.94427896

 $00:06:30.562 \longrightarrow 00:06:32.367$  field if everyone believes they

NOTE Confidence: 0.94427896

 $00:06:32.367 \longrightarrow 00:06:34.920$  have to be clone of each other,

 $00:06:34.920 \longrightarrow 00:06:37.296$  but instead for us to intentionally

NOTE Confidence: 0.94427896

 $00:06:37.296 \longrightarrow 00:06:40.045$  show up in the fullness and

NOTE Confidence: 0.94427896

 $00{:}06{:}40.045 \dashrightarrow 00{:}06{:}42.760$  richness of our various identities.

NOTE Confidence: 0.94427896

00:06:42.760 --> 00:06:44.736 I am coming to you from the land

NOTE Confidence: 0.94427896

 $00:06:44.736 \longrightarrow 00:06:46.814$  that's been cultivated by the Tonga

NOTE Confidence: 0.94427896

 $00{:}06{:}46.814 \dashrightarrow 00{:}06{:}48.719$  peoples and other indigenous peoples.

NOTE Confidence: 0.94427896

 $00:06:48.720 \longrightarrow 00:06:51.640$  I encourage you to identify,

NOTE Confidence: 0.94427896

00:06:51.640 --> 00:06:52.608 discover, acknowledge,

NOTE Confidence: 0.94427896

 $00{:}06{:}52.608 \dashrightarrow 00{:}06{:}55.028$  appreciate those who cultivated the

NOTE Confidence: 0.94427896

00:06:55.028 --> 00:06:57.898 land on which you work and gather.

NOTE Confidence: 0.94427896

 $00{:}06{:}57.900 \dashrightarrow 00{:}07{:}00.140$  Not only as a matter of history,

NOTE Confidence: 0.94427896

 $00:07:00.140 \longrightarrow 00:07:02.814$  but also to become aware of their

NOTE Confidence: 0.94427896

00:07:02.814 --> 00:07:04.899 vibrant cultures in the present,

NOTE Confidence: 0.94427896

 $00:07:04.900 \longrightarrow 00:07:06.716$  their challenges and contributions.

NOTE Confidence: 0.94427896

 $00:07:06.716 \longrightarrow 00:07:10.340$  We are more familiar with land recognition,

NOTE Confidence: 0.94427896

 $00:07:10.340 \longrightarrow 00:07:13.217$  but a labor recognition is also important.

 $00:07:13.220 \longrightarrow 00:07:15.635$  We want to be mindful that the

NOTE Confidence: 0.94427896

 $00{:}07{:}15.635 \dashrightarrow 00{:}07{:}18.140$  United States is a relatively large,

NOTE Confidence: 0.94427896

 $00{:}07{:}18.140 \dashrightarrow 00{:}07{:}20.140$  relatively short lived nation.

NOTE Confidence: 0.94427896

 $00:07:20.140 \longrightarrow 00:07:23.697$  And yet it has developed at an

NOTE Confidence: 0.94427896

 $00{:}07{:}23.697 \dashrightarrow 00{:}07{:}27.425$  accelerated pace and a big part of that

NOTE Confidence: 0.94427896

 $00:07:27.425 \longrightarrow 00:07:30.477$  development was based on exploited labor,

NOTE Confidence: 0.94427896

 $00:07:30.480 \longrightarrow 00:07:32.380$  largely the labor historically

NOTE Confidence: 0.94427896

 $00:07:32.380 \longrightarrow 00:07:34.755$  of people of African descent.

NOTE Confidence: 0.94427896

 $00{:}07{:}34.760 \dashrightarrow 00{:}07{:}36.872$  And we recognize that there continues

NOTE Confidence: 0.94427896

 $00:07:36.872 \longrightarrow 00:07:38.879$  to be exploited labor to today.

NOTE Confidence: 0.94427896

 $00:07:38.880 \dashrightarrow 00:07:42.720$  And so we do not want to erase that reality.

NOTE Confidence: 0.94427896

 $00:07:42.720 \longrightarrow 00:07:45.008$  I want to also name that we are

NOTE Confidence: 0.94427896

00:07:45.008 --> 00:07:47.601 gathering at a time where the socio

NOTE Confidence: 0.94427896

00:07:47.601 --> 00:07:49.551 political climate has much hostility,

NOTE Confidence: 0.94427896

 $00:07:49.560 \longrightarrow 00:07:51.572$  instability and overt violence.

 $00:07:51.572 \longrightarrow 00:07:55.650$  We are dealing with the echoes of Pandemic,

NOTE Confidence: 0.94427896

00:07:55.650 --> 00:07:58.090 and I am aware that in each of

NOTE Confidence: 0.94427896

 $00:07:58.090 \longrightarrow 00:08:00.007$  these boxes there is a story.

NOTE Confidence: 0.94427896

 $00:08:00.010 \longrightarrow 00:08:02.488$  And so even though you provide

NOTE Confidence: 0.94427896

 $00:08:02.488 \longrightarrow 00:08:03.727$  care for others,

NOTE Confidence: 0.94427896

 $00:08:03.730 \longrightarrow 00:08:06.285$  I want you to know that we

NOTE Confidence: 0.94427896

 $00{:}08{:}06.285 \dashrightarrow 00{:}08{:}08.089$  ourselves are worthy of care.

NOTE Confidence: 0.94427896

00:08:08.090 --> 00:08:10.309 And I recognize that each of us

NOTE Confidence: 0.94427896

 $00:08:10.309 \longrightarrow 00:08:12.449$  have visible and invisible losses.

NOTE Confidence: 0.94427896

00:08:12.450 --> 00:08:14.745 And so I invite you to take a moment

NOTE Confidence: 0.94427896

 $00{:}08{:}14.745 \dashrightarrow 00{:}08{:}16.970$  of inhaling in through your nose

NOTE Confidence: 0.928131116666667

 $00{:}08{:}19.330 \dashrightarrow 00{:}08{:}21.130$  and exhaling out through the mouth.

NOTE Confidence: 0.936383061538462

 $00:08:23.730 \longrightarrow 00:08:26.242$  I also want to say that as we

NOTE Confidence: 0.936383061538462

00:08:26.242 --> 00:08:28.330 are seeking to address racism,

NOTE Confidence: 0.936383061538462

 $00:08:28.330 \longrightarrow 00:08:29.930$  many universities are comfortable

NOTE Confidence: 0.936383061538462

 $00:08:29.930 \longrightarrow 00:08:32.847$  as long as we are talking about

00:08:32.847 --> 00:08:35.493 helping people cope with racism that

NOTE Confidence: 0.936383061538462

 $00{:}08{:}35.493 \dashrightarrow 00{:}08{:}37.569$  is happening somewhere out there.

NOTE Confidence: 0.936383061538462

 $00:08:37.570 \longrightarrow 00:08:40.130$  If we're talking about children

NOTE Confidence: 0.936383061538462

 $00:08:40.130 \longrightarrow 00:08:42.690$  seeing school shootings or students

NOTE Confidence: 0.936383061538462

 $00:08:42.690 \longrightarrow 00:08:44.463$  witnessing police brutality,

NOTE Confidence: 0.936383061538462

 $00:08:44.463 \longrightarrow 00:08:49.590$  there can be a certain level of openness.

NOTE Confidence: 0.936383061538462

 $00:08:49.590 \longrightarrow 00:08:52.210$  But when students and others

NOTE Confidence: 0.936383061538462

 $00{:}08{:}52.210 \dashrightarrow 00{:}08{:}54.830$  begin to talk about oppression

NOTE Confidence: 0.936383061538462

 $00{:}08{:}54.830 \dashrightarrow 00{:}08{:}57.235$  and racism in particular within

NOTE Confidence: 0.936383061538462

 $00:08:57.235 \longrightarrow 00:09:00.350$  our field or within our campus,

NOTE Confidence: 0.936383061538462

 $00:09:00.350 \longrightarrow 00:09:03.284$  people often get uncomfortable and will

NOTE Confidence: 0.936383061538462

 $00:09:03.284 \longrightarrow 00:09:06.195$  label them troublemakers or say that

NOTE Confidence: 0.936383061538462

 $00{:}09{:}06.195 \dashrightarrow 00{:}09{:}08.612$  they are always complaining and we

NOTE Confidence: 0.936383061538462

00:09:08.612 --> 00:09:11.260 have to be willing to see the wounds

NOTE Confidence: 0.936383061538462

 $00:09:11.346 \longrightarrow 00:09:13.970$  in all of the places they show up.

00:09:13.970 --> 00:09:16.890 Which include in your department?

NOTE Confidence: 0.936383061538462

 $00{:}09{:}16.890 \dashrightarrow 00{:}09{:}19.210$  Which include in your curriculum,

NOTE Confidence: 0.936383061538462

 $00:09:19.210 \longrightarrow 00:09:22.130$  which include in your clinics.

NOTE Confidence: 0.936383061538462

00:09:22.130 --> 00:09:23.726 And I want to say to you,

NOTE Confidence: 0.936383061538462

00:09:23.730 --> 00:09:26.242 as a feminist psychologist,

NOTE Confidence: 0.936383061538462

00:09:26.242 --> 00:09:28.126 a womanist psychologist,

NOTE Confidence: 0.936383061538462

 $00:09:28.130 \longrightarrow 00:09:31.650$  I resist and reject the myth of neutrality.

NOTE Confidence: 0.936383061538462

 $00:09:31.650 \longrightarrow 00:09:34.478$  So some people pretend that they're neutral

NOTE Confidence: 0.936383061538462

 $00:09:34.478 \longrightarrow 00:09:37.128$  and that everybody else has a worldview,

NOTE Confidence: 0.936383061538462

 $00:09:37.130 \longrightarrow 00:09:38.840$  and I don't think you can

NOTE Confidence: 0.936383061538462

 $00:09:38.840 \longrightarrow 00:09:40.330$  get more colonized than that,

NOTE Confidence: 0.936383061538462

 $00:09:40.330 \longrightarrow 00:09:42.985$  than to believe the way you see the world.

NOTE Confidence: 0.936383061538462

 $00:09:42.990 \longrightarrow 00:09:45.965$  Is simply truth and everybody else is

NOTE Confidence: 0.936383061538462

 $00:09:45.965 \longrightarrow 00:09:48.989$  coming from a slanted perspective.

NOTE Confidence: 0.936383061538462

 $00:09:48.990 \longrightarrow 00:09:52.182$  So it is important for us all to

NOTE Confidence: 0.936383061538462

 $00{:}09{:}52.182 \dashrightarrow 00{:}09{:}54.930$  recognize that we show up to this

 $00:09:54.930 \longrightarrow 00:09:58.819$  work with a lived reality and also an

NOTE Confidence: 0.936383061538462

 $00{:}09{:}58.819 \dashrightarrow 00{:}10{:}02.062$  intergenerational reality, and so that truth.

NOTE Confidence: 0.936383061538462

 $00:10:02.062 \longrightarrow 00:10:04.014$  Is not the problem.

NOTE Confidence: 0.936383061538462

 $00:10:04.020 \longrightarrow 00:10:06.708$  It is the lack of awareness and

NOTE Confidence: 0.936383061538462

00:10:06.708 --> 00:10:09.075 acknowledgement of that which is problematic.

NOTE Confidence: 0.936383061538462

00:10:09.075 --> 00:10:11.100 And so each of us,

NOTE Confidence: 0.936383061538462

 $00:10:11.100 \longrightarrow 00:10:13.060$  when we look at what we research,

NOTE Confidence: 0.936383061538462

 $00:10:13.060 \longrightarrow 00:10:15.188$  when we look at the ways in

NOTE Confidence: 0.936383061538462

00:10:15.188 --> 00:10:16.100 which we practice,

NOTE Confidence: 0.936383061538462

 $00:10:16.100 \longrightarrow 00:10:18.572$  those have been formed as a

NOTE Confidence: 0.936383061538462

00:10:18.572 --> 00:10:20.220 result of our socialization,

NOTE Confidence: 0.936383061538462

 $00:10:20.220 \longrightarrow 00:10:24.300$  not just our professional lens,

NOTE Confidence: 0.936383061538462

 $00{:}10{:}24.300 --> 00{:}10{:}27.084$  but our lived experience.

NOTE Confidence: 0.936383061538462

 $00:10:27.084 \longrightarrow 00:10:32.104$  And that is an important place of launching.

NOTE Confidence: 0.936383061538462

 $00:10:32.104 \longrightarrow 00:10:36.490$  So I am a lover of words and proverbs,

00:10:36.490 --> 00:10:37.330 Lucille Clifton,

NOTE Confidence: 0.936383061538462

00:10:37.330 --> 00:10:39.010 an African American poet,

NOTE Confidence: 0.936383061538462

 $00:10:39.010 \longrightarrow 00:10:41.775$  wrote Come and celebrate with

NOTE Confidence: 0.936383061538462

 $00:10:41.775 \longrightarrow 00:10:44.545$  me that every day something has

NOTE Confidence: 0.936383061538462

 $00:10:44.545 \longrightarrow 00:10:47.849$  tried to kill me and has failed.

NOTE Confidence: 0.936383061538462

00:10:47.850 --> 00:10:49.580 And there's a Mexican proverb

NOTE Confidence: 0.936383061538462

 $00:10:49.580 \longrightarrow 00:10:51.889$  which says they tried to bury us.

NOTE Confidence: 0.936383061538462

00:10:51.890 --> 00:10:54.326 They didn't know we were seeds.

NOTE Confidence: 0.936383061538462

 $00:10:54.330 \longrightarrow 00:10:56.970$  So these two proverbs are really

NOTE Confidence: 0.936383061538462

 $00:10:56.970 \longrightarrow 00:11:00.275$  a reminder for us to hold both

NOTE Confidence: 0.936383061538462

 $00{:}11{:}00.275 \dashrightarrow 00{:}11{:}02.695$  the realities of racial trauma.

NOTE Confidence: 0.936383061538462

00:11:02.700 --> 00:11:05.658 As well as stories of triumph,

NOTE Confidence: 0.936383061538462

00:11:05.660 --> 00:11:07.148 of overcoming A flourishing.

NOTE Confidence: 0.936383061538462

00:11:07.148 --> 00:11:10.698 So we do not want to come away from

NOTE Confidence: 0.936383061538462

 $00:11:10.698 \longrightarrow 00:11:12.753$  this conversation with a notion

NOTE Confidence: 0.936383061538462

00:11:12.753 --> 00:11:15.511 of pity and that these are people

 $00:11:15.511 \longrightarrow 00:11:17.371$  who need to be rescued,

NOTE Confidence: 0.936383061538462

 $00:11:17.380 \longrightarrow 00:11:20.271$  but instead from a place of acknowledging

NOTE Confidence: 0.936383061538462

00:11:20.271 --> 00:11:22.619 the wounds and the strengths,

NOTE Confidence: 0.936383061538462

 $00:11:22.620 \longrightarrow 00:11:24.208$  the contributions,

NOTE Confidence: 0.936383061538462

 $00:11:24.208 \longrightarrow 00:11:28.178$  the clarity and the distress.

NOTE Confidence: 0.936383061538462

 $00:11:28.180 \longrightarrow 00:11:30.595$  That we want to see each other

NOTE Confidence: 0.936383061538462

00:11:30.595 --> 00:11:32.460 in our full humanity,

NOTE Confidence: 0.936383061538462

 $00:11:32.460 \longrightarrow 00:11:34.700$  which will then put us in a position

NOTE Confidence: 0.936383061538462

 $00:11:34.700 \longrightarrow 00:11:36.669$  to work collaboratively instead of

NOTE Confidence: 0.936383061538462

 $00{:}11{:}36.669 \dashrightarrow 00{:}11{:}38.899$  adopting A Messiah complex where

NOTE Confidence: 0.936383061538462

 $00:11:38.899 \longrightarrow 00:11:41.335$  we believe we know what is best

NOTE Confidence: 0.936383061538462

 $00:11:41.335 \longrightarrow 00:11:42.220$  for other people

NOTE Confidence: 0.910862095

 $00{:}11{:}48.180 \dashrightarrow 00{:}11{:}50.856$  and it doesn't. There we go.

NOTE Confidence: 0.910862095

 $00:11:50.860 \longrightarrow 00:11:53.060$  So one of the things that we want

NOTE Confidence: 0.910862095

 $00:11:53.060 \longrightarrow 00:11:55.697$  to be able to acknowledge is the

 $00:11:55.697 \longrightarrow 00:11:58.280$  realities of racial stress and trauma.

NOTE Confidence: 0.910862095

00:11:58.280 --> 00:12:00.758 Audrey Lorde wrote This woman is black,

NOTE Confidence: 0.910862095

 $00:12:00.760 \longrightarrow 00:12:03.476$  so her blood is shed in silence.

NOTE Confidence: 0.910862095

 $00:12:03.480 \longrightarrow 00:12:06.608$  So you want to think about what are

NOTE Confidence: 0.910862095

00:12:06.608 --> 00:12:09.180 the traumas that you have learned

NOTE Confidence: 0.910862095

 $00:12:09.180 \longrightarrow 00:12:12.229$  about as traumas and what are the

NOTE Confidence: 0.910862095

 $00:12:12.229 \longrightarrow 00:12:15.013$  traumas that you have difficulty or

NOTE Confidence: 0.910862095

 $00:12:15.013 \longrightarrow 00:12:18.079$  push back in acknowledging our traumas.

NOTE Confidence: 0.910862095

 $00{:}12{:}18.080 \dashrightarrow 00{:}12{:}21.552$  So the notion of PTSD was developed

NOTE Confidence: 0.910862095

00:12:21.552 --> 00:12:23.866 thinking about veterans and we

NOTE Confidence: 0.910862095

 $00:12:23.866 \longrightarrow 00:12:25.931$  consider post traumatic stress disorder

NOTE Confidence: 0.910862095

 $00:12:25.931 \longrightarrow 00:12:28.388$  that they came home from battle.

NOTE Confidence: 0.910862095

 $00:12:28.390 \longrightarrow 00:12:30.534$  And then it was a part of our

NOTE Confidence: 0.910862095

 $00{:}12{:}30.534 \dashrightarrow 00{:}12{:}32.667$  work to help them to recover.

NOTE Confidence: 0.910862095

 $00:12:32.670 \longrightarrow 00:12:33.810$  And then there was push back

NOTE Confidence: 0.910862095

 $00:12:33.810 \longrightarrow 00:12:35.167$  in the field to say, well,

00:12:35.167 --> 00:12:37.429 wait a minute, what about molestation?

NOTE Confidence: 0.910862095

 $00:12:37.430 \longrightarrow 00:12:39.910$  What about intimate partner violence?

NOTE Confidence: 0.910862095

00:12:39.910 --> 00:12:40.910 And at first people said,

NOTE Confidence: 0.910862095

 $00:12:40.910 \longrightarrow 00:12:42.308$  well, they didn't go to war.

NOTE Confidence: 0.910862095

 $00:12:42.310 \longrightarrow 00:12:43.192$  That doesn't count.

NOTE Confidence: 0.910862095

 $00:12:43.192 \longrightarrow 00:12:45.668$  And then the case was made that some

NOTE Confidence: 0.910862095

00:12:45.668 --> 00:12:48.188 People's War was in their childhood bedrooms,

NOTE Confidence: 0.910862095

 $00:12:48.190 \longrightarrow 00:12:49.910$  some were on school yards,

NOTE Confidence: 0.910862095

 $00:12:49.910 \longrightarrow 00:12:51.630$  some were in alleyways.

NOTE Confidence: 0.910862095

 $00:12:51.630 \longrightarrow 00:12:55.368$  And so there was a broadening of our

NOTE Confidence: 0.910862095

 $00{:}12{:}55.368 \rightarrow 00{:}12{:}58.038$  understanding of what comprised trauma.

NOTE Confidence: 0.910862095

 $00:12:58.040 \longrightarrow 00:13:01.016$  So there has been a push in the

NOTE Confidence: 0.910862095

 $00{:}13{:}01.016 \dashrightarrow 00{:}13{:}03.694$  field for the acknowledgement of

NOTE Confidence: 0.910862095

 $00:13:03.694 \longrightarrow 00:13:06.759$  what is called societal trauma,

NOTE Confidence: 0.910862095

00:13:06.760 --> 00:13:09.085 or some call it intergenerational

 $00:13:09.085 \longrightarrow 00:13:10.480$  or historical trauma,

NOTE Confidence: 0.910862095

 $00:13:10.480 \longrightarrow 00:13:13.917$  or race based or racism based trauma,

NOTE Confidence: 0.910862095

 $00:13:13.920 \longrightarrow 00:13:16.560$  as well as other forms of

NOTE Confidence: 0.910862095

 $00:13:16.560 \longrightarrow 00:13:18.186$  oppression that sexism.

NOTE Confidence: 0.910862095

 $00:13:18.186 \longrightarrow 00:13:22.399$  And sexual trauma can be traumatizing

NOTE Confidence: 0.910862095

 $00:13:22.399 \longrightarrow 00:13:25.752$  as well as the forms of oppression

NOTE Confidence: 0.910862095

00:13:25.752 --> 00:13:28.719 when we think of heterosexism,

NOTE Confidence: 0.910862095

 $00:13:28.720 \longrightarrow 00:13:30.982$  classism, ableism, ageism.

NOTE Confidence: 0.910862095

 $00:13:30.982 \longrightarrow 00:13:37.160$  And there have been those in the field,

NOTE Confidence: 0.910862095

 $00:13:37.160 \longrightarrow 00:13:39.840$  trauma experts in the field,

NOTE Confidence: 0.910862095

 $00{:}13{:}39.840 \dashrightarrow 00{:}13{:}43.470$  who have sought to deny this reality.

NOTE Confidence: 0.910862095

00:13:43.470 --> 00:13:48.129 And so you want to ask yourself what and who?

NOTE Confidence: 0.910862095

 $00:13:48.130 \longrightarrow 00:13:50.730$  Benefits from the discipline

NOTE Confidence: 0.910862095

 $00:13:50.730 \longrightarrow 00:13:53.330$  silence on racial trauma.

NOTE Confidence: 0.910862095

00:13:53.330 --> 00:13:56.370 And I have had people say things like,

NOTE Confidence: 0.910862095

 $00{:}13{:}56.370 \dashrightarrow 00{:}13{:}58.130$  well, intimate partner violence

00:13:58.130 --> 00:14:00.330 is a capital T trauma,

NOTE Confidence: 0.910862095

 $00:14:00.330 \longrightarrow 00:14:02.395$  but racial trauma would be a lower

NOTE Confidence: 0.910862095

 $00:14:02.395 \longrightarrow 00:14:04.209$  case T trauma because it is,

NOTE Confidence: 0.910862095 00:14:04.210 --> 00:14:05.160 quote,

NOTE Confidence: 0.910862095

 $00:14:05.160 \longrightarrow 00:14:08.010$  just emotional abuse.

NOTE Confidence: 0.910862095

 $00:14:08.010 \longrightarrow 00:14:10.812$  And anyone who thinks that racism

NOTE Confidence: 0.910862095

 $00:14:10.812 \longrightarrow 00:14:13.253$  is just emotional abuse has

NOTE Confidence: 0.910862095

 $00:14:13.253 \longrightarrow 00:14:15.217$  not been paying attention.

NOTE Confidence: 0.910862095

 $00:14:15.220 \longrightarrow 00:14:17.775$  So when we talk about the threat

NOTE Confidence: 0.910862095

00:14:17.775 --> 00:14:20.220 to people's very lives and safety,

NOTE Confidence: 0.910862095

 $00{:}14{:}20.220 \dashrightarrow 00{:}14{:}23.818$  it is important to recognize that racism

NOTE Confidence: 0.910862095

 $00:14:23.820 \longrightarrow 00:14:26.700$  is not just a mere matter of bias.

NOTE Confidence: 0.910862095

 $00{:}14{:}26.700 \dashrightarrow 00{:}14{:}28.980$  We get very comfortable with the word bias,

NOTE Confidence: 0.910862095

 $00:14:28.980 \longrightarrow 00:14:31.892$  and people prefer you use the word bias

NOTE Confidence: 0.910862095

 $00:14:31.892 \longrightarrow 00:14:34.740$  than racism because it sounds very soft.

 $00:14:34.740 \longrightarrow 00:14:35.994$  It's very palatable.

NOTE Confidence: 0.910862095

00:14:35.994 --> 00:14:38.502 It is very acceptable that we

NOTE Confidence: 0.910862095

 $00:14:38.502 \longrightarrow 00:14:40.928$  all have biases but people?

NOTE Confidence: 0.910862095

 $00:14:40.928 \longrightarrow 00:14:44.132$  Become hesitant to use the word

NOTE Confidence: 0.910862095

00:14:44.132 --> 00:14:47.070 racism unless it is a Klan member.

NOTE Confidence: 0.910862095

 $00:14:47.070 \longrightarrow 00:14:50.230$  And then even at that point they will

NOTE Confidence: 0.910862095

 $00:14:50.230 \longrightarrow 00:14:53.470$  question the use of the terminology racism.

NOTE Confidence: 0.910862095

00:14:53.470 --> 00:14:56.188 I want to say in our work for the

NOTE Confidence: 0.910862095

 $00{:}14{:}56.188 \dashrightarrow 00{:}14{:}57.530$  American Psychological Association

NOTE Confidence: 0.910862095

 $00:14:57.530 \longrightarrow 00:14:59.940$  that we recognize that racism

NOTE Confidence: 0.910862095

 $00:14:59.940 \longrightarrow 00:15:02.470$  is not only interpersonal,

NOTE Confidence: 0.910862095

 $00:15:02.470 \longrightarrow 00:15:05.270$  that it is systemic, it is structural,

NOTE Confidence: 0.910862095

 $00:15:05.270 \longrightarrow 00:15:07.703$  It is institutionalized.

NOTE Confidence: 0.910862095

 $00:15:07.703 \longrightarrow 00:15:10.136$  Racism is unavoidable.

NOTE Confidence: 0.910862095

 $00:15:10.140 \longrightarrow 00:15:12.576$  So if it was only a matter

NOTE Confidence: 0.910862095

 $00:15:12.576 \longrightarrow 00:15:13.620$  of individual biases,

 $00:15:13.620 \longrightarrow 00:15:15.936$  then we could tell children and

NOTE Confidence: 0.910862095

 $00:15:15.936 \longrightarrow 00:15:18.060$  families who know that someone

NOTE Confidence: 0.910862095

 $00:15:18.060 \longrightarrow 00:15:20.580$  is racist to just avoid them.

NOTE Confidence: 0.910862095

00:15:20.580 --> 00:15:22.917 If you have someone on your street who

NOTE Confidence: 0.910862095

00:15:22.917 --> 00:15:24.939 doesn't like black or brown people,

NOTE Confidence: 0.94830432

00:15:24.940 --> 00:15:26.700 or doesn't like Asian people,

NOTE Confidence: 0.94830432

00:15:26.700 --> 00:15:28.765 just stay out of their yard, right?

NOTE Confidence: 0.94830432

 $00{:}15{:}28.765 \dashrightarrow 00{:}15{:}31.315$  It sounds like a simple solution.

NOTE Confidence: 0.94830432

 $00:15:31.320 \longrightarrow 00:15:33.000$  But when we recognize that,

NOTE Confidence: 0.94830432

 $00:15:33.000 \longrightarrow 00:15:36.744$  not by a matter of opinion but by

NOTE Confidence: 0.94830432

 $00:15:36.744 \longrightarrow 00:15:38.530$  documented science, that racism

NOTE Confidence: 0.94830432

 $00:15:38.530 \longrightarrow 00:15:41.080$  shows up in the educational system,

NOTE Confidence: 0.94830432

 $00{:}15{:}41.080 \to 00{:}15{:}43.600$  that it shows up in the health care system,

NOTE Confidence: 0.94830432

 $00:15:43.600 \longrightarrow 00:15:45.679$  that it shows up in the criminal

NOTE Confidence: 0.94830432

00:15:45.679 --> 00:15:47.512 justice system, that it shows up

 $00:15:47.512 \longrightarrow 00:15:49.360$  in the banking and loan system,

NOTE Confidence: 0.94830432

 $00{:}15{:}49.360 \dashrightarrow 00{:}15{:}51.684$  that it shows up in the application

NOTE Confidence: 0.94830432

 $00:15:51.684 \longrightarrow 00:15:54.958$  process for jobs and for colleges, then we.

NOTE Confidence: 0.94830432

00:15:54.958 --> 00:15:57.753 Understand that to apply our

NOTE Confidence: 0.94830432

 $00:15:57.753 \longrightarrow 00:16:00.531$  science ethically does not mean

NOTE Confidence: 0.94830432

00:16:00.531 --> 00:16:03.537 just teaching people to ignore it.

NOTE Confidence: 0.94830432

 $00:16:03.540 \longrightarrow 00:16:04.740$  Whereas some people will say

NOTE Confidence: 0.94830432

00:16:04.740 --> 00:16:06.420 you all talk about it too much,

NOTE Confidence: 0.94830432

00:16:06.420 --> 00:16:07.736 maybe if you didn't talk about it,

NOTE Confidence: 0.94830432

 $00:16:07.740 \longrightarrow 00:16:09.340$  it wouldn't be a problem,

NOTE Confidence: 0.94830432

 $00{:}16{:}09.340 \dashrightarrow 00{:}16{:}13.694$  and it is that silencing denial and

NOTE Confidence: 0.94830432

 $00:16:13.694 \longrightarrow 00:16:16.699$  erasure which multiplies the issue.

NOTE Confidence: 0.94830432

 $00:16:16.700 \longrightarrow 00:16:19.700$  We understand from the work of

NOTE Confidence: 0.94830432

 $00:16:19.700 \longrightarrow 00:16:22.176$  Judith Herman that perpetrators

NOTE Confidence: 0.94830432

00:16:22.176 --> 00:16:25.128 only require our silence.

NOTE Confidence: 0.94830432

 $00{:}16{:}25.130 \dashrightarrow 00{:}16{:}28.328$  Silence protects what is in power.

 $00:16:28.330 \longrightarrow 00:16:30.810$  Silence protects the status quo.

NOTE Confidence: 0.94830432

 $00{:}16{:}30.810 \dashrightarrow 00{:}16{:}33.450$  Silence protects what already is.

NOTE Confidence: 0.94830432

 $00:16:33.450 \longrightarrow 00:16:36.366$  And so we have to lean into the discomfort

NOTE Confidence: 0.94830432

 $00:16:36.366 \longrightarrow 00:16:38.847$  of being able to address racism.

NOTE Confidence: 0.94830432

 $00:16:38.850 \longrightarrow 00:16:39.810$  Some people will say,

NOTE Confidence: 0.94830432 00:16:39.810 --> 00:16:40.050 well,

NOTE Confidence: 0.94830432

 $00:16:40.050 \longrightarrow 00:16:42.324$  they don't want to bring this

NOTE Confidence: 0.94830432

 $00:16:42.324 \longrightarrow 00:16:44.313$  topic up with children because

NOTE Confidence: 0.94830432

 $00:16:44.313 \longrightarrow 00:16:46.689$  they don't want to upset them.

NOTE Confidence: 0.94830432

 $00:16:46.690 \longrightarrow 00:16:49.330$  So the lack of socialization,

NOTE Confidence: 0.94830432

00:16:49.330 --> 00:16:51.194 the lack of preparation.

NOTE Confidence: 0.94830432

 $00{:}16{:}51.194 \dashrightarrow 00{:}16{:}54.450$  The lack of acknowledgement is a set

NOTE Confidence: 0.94830432

 $00:16:54.450 \longrightarrow 00:16:57.082$  up for children to feel the shame

NOTE Confidence: 0.94830432

 $00:16:57.082 \longrightarrow 00:16:59.978$  and self blame of their individual

NOTE Confidence: 0.94830432

 $00:16:59.978 \longrightarrow 00:17:03.068$  selves instead of recognizing what is

 $00:17:03.070 \longrightarrow 00:17:05.956$  happening within them and around them

NOTE Confidence: 0.94830432

 $00{:}17{:}05.956 \dashrightarrow 00{:}17{:}09.230$  on a structural and systemic level,

NOTE Confidence: 0.94830432

 $00:17:09.230 \longrightarrow 00:17:11.778$  and also to be able to empower

NOTE Confidence: 0.94830432

 $00:17:11.778 \longrightarrow 00:17:13.476$  and encourage our families

NOTE Confidence: 0.94830432

 $00:17:13.476 \longrightarrow 00:17:15.596$  to proactively address it.

NOTE Confidence: 0.94830432

00:17:15.600 --> 00:17:19.086 And to teach our children not just

NOTE Confidence: 0.94830432

 $00:17:19.086 \longrightarrow 00:17:22.240$  about racism but racial identity.

NOTE Confidence: 0.94830432

 $00:17:22.240 \longrightarrow 00:17:24.900$  So that your introduction to it is

NOTE Confidence: 0.94830432

 $00{:}17{:}24.900 \dashrightarrow 00{:}17{:}27.733$  not just that some people may not

NOTE Confidence: 0.94830432

00:17:27.733 --> 00:17:30.151 like me because of my identity,

NOTE Confidence: 0.94830432

 $00{:}17{:}30.160 \dashrightarrow 00{:}17{:}33.560$  but it is also for them to recognize

NOTE Confidence: 0.94830432

 $00:17:33.560 \longrightarrow 00:17:36.866$  the gifts and the history and the

NOTE Confidence: 0.94830432

 $00:17:36.866 \longrightarrow 00:17:39.610$  legacy that comes with their heritage.

NOTE Confidence: 0.94830432

 $00:17:39.610 \longrightarrow 00:17:42.160$  And so some people will say,

NOTE Confidence: 0.94830432

 $00:17:42.160 \longrightarrow 00:17:43.900$  well, this makes sense.

NOTE Confidence: 0.94830432

 $00:17:43.900 \longrightarrow 00:17:46.520$  If your client is already really

 $00:17:46.520 \longrightarrow 00:17:48.280$  immersed in their culture,

NOTE Confidence: 0.94830432

00:17:48.280 --> 00:17:49.080 but if,

NOTE Confidence: 0.94830432

 $00:17:49.080 \longrightarrow 00:17:49.880$  for example,

NOTE Confidence: 0.94830432

 $00{:}17{:}49.880 \dashrightarrow 00{:}17{:}51.896$  they had intercultural adoption

NOTE Confidence: 0.94830432

 $00:17:51.896 \longrightarrow 00:17:53.720$  or international adoption,

NOTE Confidence: 0.94830432

 $00:17:53.720 \longrightarrow 00:17:55.792$  or they did not grow up being

NOTE Confidence: 0.94830432

 $00:17:55.792 \longrightarrow 00:17:56.680$  familiar with it,

NOTE Confidence: 0.94830432

 $00:17:56.680 \longrightarrow 00:17:59.600$  then that perhaps we should not say anything.

NOTE Confidence: 0.94830432

00:17:59.600 --> 00:18:02.218 And I appreciate the work of Doctor

NOTE Confidence: 0.94830432

00:18:02.218 --> 00:18:04.721 Manuel and the Chicano Affirmative

NOTE Confidence: 0.94830432

 $00{:}18{:}04.721 \dashrightarrow 00{:}18{:}08.104$  Psychotherapy Institute who says if a

NOTE Confidence: 0.94830432

 $00:18:08.104 \longrightarrow 00:18:10.456$  client has never heard of mindfulness.

NOTE Confidence: 0.94830432

 $00{:}18{:}10.460 \dashrightarrow 00{:}18{:}12.532$  We don't say I'm not going to mention

NOTE Confidence: 0.94830432

 $00:18:12.532 \longrightarrow 00:18:14.857$  it to them because it's not already

NOTE Confidence: 0.94830432

 $00:18:14.860 \longrightarrow 00:18:17.300$  an understanding that they have.

00:18:17.300 --> 00:18:17.791 Likewise,

NOTE Confidence: 0.94830432

 $00{:}18{:}17.791 \dashrightarrow 00{:}18{:}20.737$  if someone does not already know

NOTE Confidence: 0.94830432

00:18:20.740 --> 00:18:23.540 their culture and cultural identity,

NOTE Confidence: 0.94830432

 $00:18:23.540 \longrightarrow 00:18:24.980$  it doesn't make sense to say,

NOTE Confidence: 0.94830432

 $00:18:24.980 \longrightarrow 00:18:25.300$  well,

NOTE Confidence: 0.94830432

00:18:25.300 --> 00:18:27.618 I'm not going to mention it when

NOTE Confidence: 0.94830432

 $00{:}18{:}27.618 \dashrightarrow 00{:}18{:}30.006$  we consider what are the protected

NOTE Confidence: 0.94830432

 $00{:}18{:}30.006 \dashrightarrow 00{:}18{:}32.832$  factors and the tools that help people

NOTE Confidence: 0.94830432

 $00:18:32.832 \longrightarrow 00:18:35.172$  to not only survive but thrive.

NOTE Confidence: 0.94830432

 $00:18:35.180 \longrightarrow 00:18:36.580$  As we think about racism,

NOTE Confidence: 0.94830432

 $00{:}18{:}36.580 \rightarrow 00{:}18{:}39.730$  it's important to know there is the

NOTE Confidence: 0.94830432

 $00{:}18{:}39.730 \dashrightarrow 00{:}18{:}41.552$  historical and intergenerational piece

NOTE Confidence: 0.94830432

 $00:18:41.552 \longrightarrow 00:18:43.934$  as well as the contemporary reality.

NOTE Confidence: 0.94830432

 $00{:}18{:}43.940 \dashrightarrow 00{:}18{:}46.060$  And so in terms of the historical piece,

NOTE Confidence: 0.94830432

 $00:18:46.060 \longrightarrow 00:18:48.724$  you want to consider the transmission

NOTE Confidence: 0.94830432

 $00:18:48.724 \longrightarrow 00:18:51.500$  of trauma across the generations.

 $00:18:51.500 \longrightarrow 00:18:54.030$  So trauma is documented to

NOTE Confidence: 0.94830432

 $00:18:54.030 \longrightarrow 00:18:56.054$  shift our nervous systems

NOTE Confidence: 0.94276945

 $00:18:56.060 \longrightarrow 00:18:58.321$  and then those shifts can be passed

NOTE Confidence: 0.94276945

 $00:18:58.321 \longrightarrow 00:19:00.460$  down to the next generation.

NOTE Confidence: 0.94276945

 $00{:}19{:}00.460 \dashrightarrow 00{:}19{:}02.458$  The good news is we recognize

NOTE Confidence: 0.94276945

 $00:19:02.458 \longrightarrow 00:19:04.534$  that healing can also shift the

NOTE Confidence: 0.94276945

 $00:19:04.534 \longrightarrow 00:19:06.568$  nervous system and can also be

NOTE Confidence: 0.94276945

 $00:19:06.568 \longrightarrow 00:19:08.818$  passed down to the next generation.

NOTE Confidence: 0.94276945

00:19:08.820 --> 00:19:10.260 You want to consider,

NOTE Confidence: 0.94276945

 $00:19:10.260 \longrightarrow 00:19:12.060$  as we talk about racism,

NOTE Confidence: 0.94276945

 $00:19:12.060 \dashrightarrow 00:19:15.255$  both what it means to be a primary target,

NOTE Confidence: 0.94276945

 $00:19:15.260 \longrightarrow 00:19:17.857$  what it also means to bear witness,

NOTE Confidence: 0.94276945

 $00:19:17.860 \longrightarrow 00:19:19.300$  and the impact of that

NOTE Confidence: 0.94276945

 $00:19:19.300 \longrightarrow 00:19:20.740$  on the lives of children,

NOTE Confidence: 0.94276945

 $00:19:20.740 \longrightarrow 00:19:23.580$  as well as vicarious traumatization.

 $00:19:23.580 \longrightarrow 00:19:26.079$  So even if they did not know

NOTE Confidence: 0.94276945

00:19:26.079 --> 00:19:27.150 the people personally.

NOTE Confidence: 0.94276945

 $00:19:27.150 \longrightarrow 00:19:29.348$  What is the impact of seeing on

NOTE Confidence: 0.94276945

 $00:19:29.348 \longrightarrow 00:19:31.678$  the news or in the community

NOTE Confidence: 0.94276945

00:19:31.678 --> 00:19:33.868 people of your shared identity,

NOTE Confidence: 0.94276945

00:19:33.870 --> 00:19:35.574 Being dehumanized, brutalized,

NOTE Confidence: 0.94276945

 $00:19:35.574 \longrightarrow 00:19:38.982$  and then a lack of justice?

NOTE Confidence: 0.94276945

 $00:19:38.990 \longrightarrow 00:19:41.438$  When we were having the surge

NOTE Confidence: 0.94276945

 $00:19:41.438 \longrightarrow 00:19:43.488$  of hate towards Asian Americans,

NOTE Confidence: 0.94276945

00:19:43.488 --> 00:19:46.351 hate crimes a number of my Asian

NOTE Confidence: 0.94276945

00:19:46.351 --> 00:19:48.390 American students talked about,

NOTE Confidence: 0.94276945

00:19:48.390 --> 00:19:51.590 even if they had not been directly targeted,

NOTE Confidence: 0.94276945

 $00:19:51.590 \longrightarrow 00:19:53.990$  that feeling of anxiety and

NOTE Confidence: 0.94276945

 $00{:}19{:}53.990 \dashrightarrow 00{:}19{:}56.960$  dread and worry as they were.

NOTE Confidence: 0.94276945

00:19:56.960 --> 00:19:59.528 Concerned for members of their community

NOTE Confidence: 0.94276945

 $00:19:59.528 \longrightarrow 00:20:01.934$  and in particular their elders at

 $00:20:01.934 \longrightarrow 00:20:04.118$  that time and in an ongoing way.

NOTE Confidence: 0.94276945

 $00:20:04.120 \longrightarrow 00:20:06.480$  So it is not just about have the

NOTE Confidence: 0.94276945

 $00:20:06.480 \longrightarrow 00:20:08.514$  children you worked with in a way

NOTE Confidence: 0.94276945

 $00:20:08.514 \longrightarrow 00:20:10.472$  that is that they are conscious

NOTE Confidence: 0.94276945

00:20:10.472 --> 00:20:12.516 about been directly targeted.

NOTE Confidence: 0.94276945

 $00:20:12.520 \longrightarrow 00:20:15.684$  But what is the impact of these

NOTE Confidence: 0.94276945

 $00:20:15.684 \longrightarrow 00:20:17.920$  experiences that are pervasive

NOTE Confidence: 0.94276945

00:20:17.920 --> 00:20:20.680 in our communities?

NOTE Confidence: 0.94276945

 $00:20:20.680 \longrightarrow 00:20:23.305$  So the wounds of racial stress and

NOTE Confidence: 0.94276945

 $00{:}20{:}23.305 \dashrightarrow 00{:}20{:}25.529$  trauma are important to acknowledge.

NOTE Confidence: 0.94276945

00:20:25.530 --> 00:20:25.939 Emotionally,

NOTE Confidence: 0.94276945

 $00{:}20{:}25.939 \dashrightarrow 00{:}20{:}28.393$  people may show up with depression

NOTE Confidence: 0.94276945

 $00{:}20{:}28.393 \dashrightarrow 00{:}20{:}32.058$  and I want to raise to your awareness

NOTE Confidence: 0.94276945

 $00{:}20{:}32.058 \operatorname{--}{>} 00{:}20{:}34.411$ irritable depression and for you

NOTE Confidence: 0.94276945

 $00:20:34.411 \longrightarrow 00:20:36.746$  to consider the stereotype of

00:20:36.746 --> 00:20:39.528 black women with a bad attitude.

NOTE Confidence: 0.94276945

 $00:20:39.530 \longrightarrow 00:20:40.568$  And so yes,

NOTE Confidence: 0.94276945

 $00:20:40.568 \longrightarrow 00:20:42.990$  we all can enjoy clients who come

NOTE Confidence: 0.94276945

 $00:20:43.074 \longrightarrow 00:20:45.660$  in with big smiles and gratitude

NOTE Confidence: 0.94276945

00:20:45.660 --> 00:20:48.285 and quickly saying that they have

NOTE Confidence: 0.94276945

 $00:20:48.285 \longrightarrow 00:20:49.925$  all these aha moments,

NOTE Confidence: 0.94276945

 $00{:}20{:}49.930 \dashrightarrow 00{:}20{:}53.176$  but I want to really encourage

NOTE Confidence: 0.94276945

 $00:20:53.176 \longrightarrow 00:20:54.258$  your compassion.

NOTE Confidence: 0.94276945

 $00:20:54.260 \longrightarrow 00:20:55.860$  For the family members who

NOTE Confidence: 0.94276945

 $00:20:55.860 \longrightarrow 00:20:57.460$  show up with arms crossed,

NOTE Confidence: 0.94276945

00:20:57.460 --> 00:20:58.645 with legs crossed,

NOTE Confidence: 0.94276945

00:20:58.645 --> 00:21:00.620 keeping their coat buttoned up,

NOTE Confidence: 0.94276945

 $00:21:00.620 \longrightarrow 00:21:03.628$  keep keeping their purse and their lap and

NOTE Confidence: 0.94276945

00:21:03.628 --> 00:21:06.579 giving you what we would call a side eye,

NOTE Confidence: 0.94276945

 $00:21:06.580 \longrightarrow 00:21:07.990$  that we recognize.

NOTE Confidence: 0.94276945

 $00:21:07.990 \longrightarrow 00:21:10.340$  That from people's lived experience,

00:21:10.340 --> 00:21:12.937 it's not that they have trust issues,

NOTE Confidence: 0.94276945

 $00:21:12.940 \longrightarrow 00:21:15.472$  it is that systems have been

NOTE Confidence: 0.94276945

 $00:21:15.472 \longrightarrow 00:21:17.870$  untrustworthy and so it is not

NOTE Confidence: 0.94276945

 $00:21:17.870 \longrightarrow 00:21:21.400$  just to see them as the problem.

NOTE Confidence: 0.94276945

 $00:21:21.400 \longrightarrow 00:21:23.240$  But from liberation psychology,

NOTE Confidence: 0.94276945

 $00:21:23.240 \longrightarrow 00:21:25.080$  we understand the importance

NOTE Confidence: 0.94276945

 $00:21:25.080 \longrightarrow 00:21:26.000$  of problematization,

NOTE Confidence: 0.94276945

 $00:21:26.000 \longrightarrow 00:21:27.835$  where we actually recognize what

NOTE Confidence: 0.94276945

 $00:21:27.835 \longrightarrow 00:21:30.772$  is the root of what we are seeing

NOTE Confidence: 0.94276945

 $00:21:30.772 \longrightarrow 00:21:31.795$  in the present.

NOTE Confidence: 0.94276945

 $00:21:31.800 \longrightarrow 00:21:34.220$  So the irritability you want

NOTE Confidence: 0.94276945

 $00:21:34.220 \longrightarrow 00:21:36.491$  to attend to anxiety, anger.

NOTE Confidence: 0.94276945

 $00{:}21{:}36.491 \dashrightarrow 00{:}21{:}39.470$  And many of us who are in the field

NOTE Confidence: 0.94276945

 $00:21:39.555 \longrightarrow 00:21:41.919$  have an issue with people's anger

NOTE Confidence: 0.94276945

 $00:21:41.919 \longrightarrow 00:21:44.349$  and we are quick to pathologize

 $00:21:44.349 \longrightarrow 00:21:46.653$  it and try to squash it.

NOTE Confidence: 0.94276945

 $00{:}21{:}46.660 --> 00{:}21{:}48.179$  And I want to say to you,

NOTE Confidence: 0.94276945

 $00:21:48.180 \longrightarrow 00:21:51.092$  it is healthy for people to be

NOTE Confidence: 0.94276945

 $00:21:51.092 \longrightarrow 00:21:52.940$  outraged about outrageous things.

NOTE Confidence: 0.94276945

00:21:52.940 --> 00:21:54.844 Outrageous things have happened.

NOTE Confidence: 0.94276945

00:21:54.844 --> 00:21:58.899 And so we want to check ourselves in,

NOTE Confidence: 0.94276945

 $00{:}21{:}58.900 \dashrightarrow 00{:}22{:}02.650$  our own healing about our issues

NOTE Confidence: 0.94276945

 $00:22:02.650 \longrightarrow 00:22:03.900$  and discomfort,

NOTE Confidence: 0.94276945

 $00{:}22{:}03.900 \dashrightarrow 00{:}22{:}05.896$  sitting with people's outrage,

NOTE Confidence: 0.94276945

 $00{:}22{:}05.896 \rightarrow 00{:}22{:}09.488$  and also what we have been taught

NOTE Confidence: 0.94276945

 $00:22:09.488 \longrightarrow 00:22:11.520$  about people of color.

NOTE Confidence: 0.94276945

 $00{:}22{:}11.520 \dashrightarrow 00{:}22{:}14.544$  So I want you to think about your

NOTE Confidence: 0.94276945

 $00:22:14.544 \longrightarrow 00:22:15.600$  emotional response if,

NOTE Confidence: 0.94276945

 $00:22:15.600 \longrightarrow 00:22:16.336$  for example,

NOTE Confidence: 0.94276945

 $00:22:16.336 \longrightarrow 00:22:18.912$  you see a white woman who is

NOTE Confidence: 0.94276945

00:22:18.912 --> 00:22:20.687 angry versus your emotional

 $00:22:20.687 \longrightarrow 00:22:23.970$  response if a black or brown man

NOTE Confidence: 0.943608066666667

 $00{:}22{:}24.058 \dashrightarrow 00{:}22{:}27.360$  is angry. And so we often we also

NOTE Confidence: 0.943608066666667

 $00:22:27.360 \longrightarrow 00:22:30.744$  see that with our adolescence and

NOTE Confidence: 0.943608066666667

00:22:30.744 --> 00:22:34.043 the ways in which anger and other

NOTE Confidence: 0.943608066666667

 $00:22:34.043 \longrightarrow 00:22:35.967$  emotional responses get racialized

NOTE Confidence: 0.943608066666667

 $00:22:35.967 \longrightarrow 00:22:39.348$  in terms of who is seen as a threat.

NOTE Confidence: 0.943608066666667

 $00:22:39.350 \longrightarrow 00:22:42.143$  And who is seen as a human

NOTE Confidence: 0.943608066666667

00:22:42.143 --> 00:22:44.909 being having a human response?

NOTE Confidence: 0.943608066666667

 $00:22:44.910 \longrightarrow 00:22:47.830$  We also consider substance dependence,

NOTE Confidence: 0.943608066666667

 $00:22:47.830 \longrightarrow 00:22:50.038$  suicidal thoughts, fatigue, dissociation.

NOTE Confidence: 0.9436080666666667

 $00:22:50.038 \longrightarrow 00:22:53.350$  We want to also be mindful

NOTE Confidence: 0.943608066666667

 $00:22:53.437 \longrightarrow 00:22:55.549$  of the somatic complaints,

NOTE Confidence: 0.943608066666667

 $00{:}22{:}55.550 {\:\dashrightarrow\:} 00{:}22{:}57.476$  where many may say it doesn't

NOTE Confidence: 0.943608066666667

00:22:57.476 --> 00:22:59.829 bother me but I have backache.

NOTE Confidence: 0.943608066666667

 $00:22:59.830 \longrightarrow 00:23:02.385$  It doesn't bother me, but I'm nauseous.

00:23:02.390 --> 00:23:04.980 It doesn't bother me, but I have

NOTE Confidence: 0.943608066666667

 $00{:}23{:}04.980 \dashrightarrow 00{:}23{:}07.520$  migraines we want to consider difficult.

NOTE Confidence: 0.943608066666667

00:23:07.520 --> 00:23:09.840 Be concentrating, remembering and focusing,

NOTE Confidence: 0.943608066666667

 $00:23:09.840 \longrightarrow 00:23:11.790$  especially as we think about children

NOTE Confidence: 0.943608066666667

 $00:23:11.790 \longrightarrow 00:23:14.118$  and how they are doing in school.

NOTE Confidence: 0.943608066666667

00:23:14.120 --> 00:23:18.880 And this expectation for business as usual,

NOTE Confidence: 0.943608066666667

 $00:23:18.880 \longrightarrow 00:23:21.384$  that while there can be police

NOTE Confidence: 0.943608066666667

00:23:21.384 --> 00:23:23.400 brutality in your community,

NOTE Confidence: 0.943608066666667

 $00:23:23.400 \longrightarrow 00:23:26.360$  you are to show up the next day at school.

NOTE Confidence: 0.943608066666667

00:23:26.360 --> 00:23:29.176 No one speaks about it, no one names it,

NOTE Confidence: 0.943608066666667

 $00:23:29.176 \longrightarrow 00:23:31.360$  and you are expected to perform.

NOTE Confidence: 0.943608066666667

 $00:23:31.360 \longrightarrow 00:23:33.278$  And we want to think about the

NOTE Confidence: 0.943608066666667

 $00:23:33.278 \longrightarrow 00:23:35.470$  ways in which that is dehumanizing.

NOTE Confidence: 0.943608066666667

 $00:23:35.470 \longrightarrow 00:23:37.270$  Not only within the school systems,

NOTE Confidence: 0.943608066666667

 $00:23:37.270 \longrightarrow 00:23:40.586$  but also within our practices when we

NOTE Confidence: 0.943608066666667

 $00{:}23{:}40.586 \dashrightarrow 00{:}23{:}43.610$  claim that we are doing a full assessment

 $00{:}23{:}43.690 \dashrightarrow 00{:}23{:}46.553$  to find out about the stressors in

NOTE Confidence: 0.943608066666667

 $00{:}23{:}46.553 \dashrightarrow 00{:}23{:}48.892$  our children's and families lives

NOTE Confidence: 0.943608066666667

 $00{:}23{:}48.892 \dashrightarrow 00{:}23{:}51.994$  and we never ask about experiences

NOTE Confidence: 0.943608066666667

 $00:23:51.994 \longrightarrow 00:23:57.418$  of discrimination or bias or racism.

NOTE Confidence: 0.943608066666667

00:23:57.420 --> 00:24:00.240 Racism also creates barriers,

NOTE Confidence: 0.943608066666667

00:24:00.240 --> 00:24:03.060 barriers to educational possibility,

NOTE Confidence: 0.943608066666667

 $00:24:03.060 \longrightarrow 00:24:05.156$  economics and political resources.

NOTE Confidence: 0.943608066666667

 $00:24:05.156 \longrightarrow 00:24:09.140$  And when we talk about these barriers,

NOTE Confidence: 0.943608066666667

 $00{:}24{:}09.140 \dashrightarrow 00{:}24{:}12.400$ some people again get uncomfortable

NOTE Confidence: 0.943608066666667

 $00{:}24{:}12.400 \dashrightarrow 00{:}24{:}16.974$  because to name the barriers is to some

NOTE Confidence: 0.9436080666666667

00:24:16.974 --> 00:24:20.040 people feel erase the ways in which

NOTE Confidence: 0.943608066666667

 $00:24:20.139 \longrightarrow 00:24:23.758$  people who are white have worked hard.

NOTE Confidence: 0.943608066666667

 $00{:}24{:}23.760 \dashrightarrow 00{:}24{:}26.928$  And I want you to acknowledge that both

NOTE Confidence: 0.943608066666667

 $00:24:26.928 \longrightarrow 00:24:29.900$  things can exist on an individual level.

NOTE Confidence: 0.943608066666667

 $00:24:29.900 \longrightarrow 00:24:33.284$  People may have worked very hard and we

 $00:24:33.284 \longrightarrow 00:24:36.316$  are not dealing with a level playing field.

NOTE Confidence: 0.943608066666667

 $00{:}24{:}36.320 \dashrightarrow 00{:}24{:}38.800$  And there are additional barriers

NOTE Confidence: 0.943608066666667

 $00:24:38.800 \longrightarrow 00:24:42.571$  that are put in front of some

NOTE Confidence: 0.943608066666667

 $00:24:42.571 \longrightarrow 00:24:44.359$  communities and families.

NOTE Confidence: 0.943608066666667

 $00:24:44.360 \longrightarrow 00:24:48.110$  Racism also has physical health consequences.

NOTE Confidence: 0.943608066666667

00:24:48.110 --> 00:24:51.636 Increased risk of injury, infection, asthma,

NOTE Confidence: 0.943608066666667

 $00:24:51.636 \longrightarrow 00:24:55.666$  cardiovascular disease initially with COVID.

NOTE Confidence: 0.943608066666667

 $00:24:55.670 \longrightarrow 00:24:58.785$  More losses once the vaccination came out.

NOTE Confidence: 0.943608066666667

 $00:24:58.790 \longrightarrow 00:25:01.079$  There were more people of color percentage

NOTE Confidence: 0.943608066666667

 $00:25:01.079 \longrightarrow 00:25:03.230$  wise who were getting vaccinated.

NOTE Confidence: 0.943608066666667

 $00:25:03.230 \longrightarrow 00:25:04.198$  Birthing complications.

NOTE Confidence: 0.943608066666667

 $00:25:04.198 \longrightarrow 00:25:08.070$  We have how I say we African American

NOTE Confidence: 0.943608066666667

00:25:08.070 --> 00:25:11.841 women have higher risk of mortality,

NOTE Confidence: 0.943608066666667

 $00:25:11.841 \longrightarrow 00:25:16.096$  death during pregnancy, maternal mortality.

NOTE Confidence: 0.943608066666667

00:25:16.100 --> 00:25:18.599 And then another piece we often don't

NOTE Confidence: 0.943608066666667

 $00{:}25{:}18.599 \dashrightarrow 00{:}25{:}21.299$  address are the spiritual consequences.

00:25:21.300 --> 00:25:23.060 Many of our programs,

NOTE Confidence: 0.943608066666667

 $00{:}25{:}23.060 \to 00{:}25{:}25.700$  when they talk about cultural competence,

NOTE Confidence: 0.943608066666667

 $00:25:25.700 \longrightarrow 00:25:28.577$  will only talk about race and ethnicity,

NOTE Confidence: 0.943608066666667

 $00:25:28.580 \longrightarrow 00:25:31.180$  maybe gender and sexuality,

NOTE Confidence: 0.943608066666667

00:25:31.180 --> 00:25:33.780 maybe talk about disability.

NOTE Confidence: 0.943608066666667

 $00:25:33.780 \longrightarrow 00:25:38.916$  But there has been a persistent erasure

NOTE Confidence: 0.943608066666667

 $00:25:38.916 \longrightarrow 00:25:43.188$  or pathologizing around spirituality.

NOTE Confidence: 0.943608066666667

00:25:43.190 --> 00:25:46.760 People of color and women endorse

NOTE Confidence: 0.943608066666667

 $00:25:46.760 \longrightarrow 00:25:47.950$  higher spirituality.

NOTE Confidence: 0.943608066666667

 $00{:}25{:}47.950 \dashrightarrow 00{:}25{:}50.758$  And So what does it mean as a

NOTE Confidence: 0.9436080666666667

 $00{:}25{:}50.758 \dashrightarrow 00{:}25{:}53.350$  field for us to erase meaning,

NOTE Confidence: 0.943608066666667

 $00:25:53.350 \longrightarrow 00:25:56.325$  making and coping and understanding

NOTE Confidence: 0.943608066666667

 $00:25:56.325 \longrightarrow 00:25:58.110$  in these ways?

NOTE Confidence: 0.943608066666667

00:25:58.110 --> 00:26:01.362 And so it was in, I think,

NOTE Confidence: 0.943608066666667

 $00:26:01.362 \longrightarrow 00:26:03.792$  in my postdoctoral training the

00:26:03.792 --> 00:26:06.785 first time I heard this phrase,

NOTE Confidence: 0.943608066666667

00:26:06.785 --> 00:26:07.815 hyper religiosity.

NOTE Confidence: 0.943608066666667

00:26:07.815 --> 00:26:10.390 And as a pastor's daughter,

NOTE Confidence: 0.943608066666667

00:26:10.390 --> 00:26:11.898 I was definitely like,

NOTE Confidence: 0.943608066666667

 $00:26:11.898 \longrightarrow 00:26:13.029$  what is that?

NOTE Confidence: 0.943608066666667

00:26:13.030 --> 00:26:15.208 And I became clear very quickly

NOTE Confidence: 0.943608066666667

 $00:26:15.208 \longrightarrow 00:26:17.906$  that it was very subjective based

NOTE Confidence: 0.943608066666667

 $00:26:17.906 \longrightarrow 00:26:20.230$  on people's lived experience.

NOTE Confidence: 0.943608066666667

 $00{:}26{:}20.230 \longrightarrow 00{:}26{:}23.198$  So if someone grew up with no

NOTE Confidence: 0.943608066666667

00:26:23.198 --> 00:26:24.470 spirituality or religiosity,

NOTE Confidence: 0.891104641818182

 $00{:}26{:}24.470 \dashrightarrow 00{:}26{:}26.294$  and they have a client who

NOTE Confidence: 0.891104641818182

 $00:26:26.294 \longrightarrow 00:26:27.870$  attends services twice a week,

NOTE Confidence: 0.891104641818182

 $00:26:27.870 \longrightarrow 00:26:30.550$  it will label them hyperreligious.

NOTE Confidence: 0.891104641818182

 $00:26:30.550 \longrightarrow 00:26:33.022$  Or there was a black mother who needed

NOTE Confidence: 0.891104641818182

 $00:26:33.022 \longrightarrow 00:26:35.389$  to make a decision about her son,

NOTE Confidence: 0.891104641818182

 $00:26:35.390 \longrightarrow 00:26:37.630$  and she told the therapist,

 $00:26:37.630 \longrightarrow 00:26:38.950$  I need to pray about it.

NOTE Confidence: 0.891104641818182

 $00:26:38.950 \longrightarrow 00:26:41.098$  I'll let you know next week.

NOTE Confidence: 0.891104641818182

 $00:26:41.100 \longrightarrow 00:26:43.053$  And he thought that was the most

NOTE Confidence: 0.891104641818182

 $00:26:43.053 \longrightarrow 00:26:44.539$  ridiculous thing he ever heard.

NOTE Confidence: 0.891104641818182

 $00:26:44.540 \longrightarrow 00:26:48.565$  So we want to be mindful and

NOTE Confidence: 0.891104641818182

 $00:26:48.565 \longrightarrow 00:26:51.070$  intentional about integrating and

NOTE Confidence: 0.891104641818182

 $00:26:51.070 \longrightarrow 00:26:54.455$  preparing our students and ourselves.

NOTE Confidence: 0.891104641818182

 $00:26:54.460 \longrightarrow 00:26:55.249$  Because of course,

NOTE Confidence: 0.891104641818182

 $00{:}26{:}55.249 \dashrightarrow 00{:}26{:}56.827$  you cannot prepare others with you

NOTE Confidence: 0.891104641818182

 $00:26:56.827 \longrightarrow 00:26:58.500$  with what you are not prepared for.

NOTE Confidence: 0.891104641818182

 $00:26:58.500 \longrightarrow 00:27:01.652$  So we also have to educate ourselves about

NOTE Confidence: 0.891104641818182

 $00:27:01.652 \longrightarrow 00:27:05.419$  how to ethically and appropriately address,

NOTE Confidence: 0.891104641818182

 $00{:}27{:}05.420 \dashrightarrow 00{:}27{:}07.985$ acknowledge, integrate people's

NOTE Confidence: 0.891104641818182

 $00{:}27{:}07.985 \dashrightarrow 00{:}27{:}10.550$  spirituality and religious.

NOTE Confidence: 0.891104641818182

 $00:27:10.550 \longrightarrow 00:27:12.230$  Beliefs and practices.

 $00:27:12.230 \longrightarrow 00:27:16.675$  And that can start even simply within our our

NOTE Confidence: 0.891104641818182

 $00{:}27{:}16.675 \dashrightarrow 00{:}27{:}19.630$  assessment process of asking the question.

NOTE Confidence: 0.891104641818182

 $00:27:19.630 \longrightarrow 00:27:22.290$  If you have a family for whom

NOTE Confidence: 0.891104641818182

 $00:27:22.290 \longrightarrow 00:27:24.189$  spirituality and religion is central

NOTE Confidence: 0.891104641818182

00:27:24.190 --> 00:27:26.668 and you have never spoken about it,

NOTE Confidence: 0.891104641818182

00:27:26.670 --> 00:27:29.505 that you don't actually know that family,

NOTE Confidence: 0.891104641818182

 $00:27:29.510 \longrightarrow 00:27:31.390$  You don't actually know them.

NOTE Confidence: 0.891104641818182

 $00:27:31.390 \longrightarrow 00:27:33.110$  If it's central to them

NOTE Confidence: 0.891104641818182

 $00:27:33.110 \longrightarrow 00:27:34.830$  and you don't know that,

NOTE Confidence: 0.891104641818182

 $00:27:34.830 \longrightarrow 00:27:37.266$  then you know a fraction of them.

NOTE Confidence: 0.891104641818182

 $00:27:37.270 \longrightarrow 00:27:39.862$  And so we want to be mindful of that,

NOTE Confidence: 0.891104641818182

 $00:27:39.870 \longrightarrow 00:27:42.462$  and I want to name around spirituality

NOTE Confidence: 0.891104641818182

 $00:27:42.462 \longrightarrow 00:27:44.442$  and religiosity that we have

NOTE Confidence: 0.891104641818182

 $00:27:44.442 \longrightarrow 00:27:46.909$  to be able to hold both ends,

NOTE Confidence: 0.891104641818182

 $00:27:46.910 \longrightarrow 00:27:49.353$  which is for some people it has

NOTE Confidence: 0.891104641818182

 $00:27:49.353 \longrightarrow 00:27:52.516$  been a major source of strength and

 $00:27:52.516 \longrightarrow 00:27:55.546$  resilience and meaning and coping.

NOTE Confidence: 0.891104641818182

 $00:27:55.550 \longrightarrow 00:27:58.310$  And for some people it has been a

NOTE Confidence: 0.891104641818182

 $00:27:58.310 \longrightarrow 00:28:01.038$  site of harm, of abuse, of rejection.

NOTE Confidence: 0.891104641818182

 $00:28:01.038 \longrightarrow 00:28:03.330$  And if we're not willing to

NOTE Confidence: 0.891104641818182

 $00:28:03.413 \longrightarrow 00:28:06.335$  acknowledge both of those things exist.

NOTE Confidence: 0.891104641818182

 $00:28:06.340 \longrightarrow 00:28:07.368$  Then we're missing it.

NOTE Confidence: 0.891104641818182

 $00:28:07.368 \longrightarrow 00:28:09.694$  So some of us who may be spiritual

NOTE Confidence: 0.891104641818182

 $00:28:09.694 \longrightarrow 00:28:11.866$  or religious are not willing to

NOTE Confidence: 0.891104641818182

00:28:11.866 --> 00:28:13.819 acknowledge harms that have been done,

NOTE Confidence: 0.891104641818182

 $00:28:13.820 \longrightarrow 00:28:15.740$  and some people who are tuned

NOTE Confidence: 0.891104641818182

 $00:28:15.740 \longrightarrow 00:28:17.717$  into the harms are unwilling to

NOTE Confidence: 0.891104641818182

 $00:28:17.717 \longrightarrow 00:28:20.600$  see the ways in which it could be

NOTE Confidence: 0.891104641818182

 $00{:}28{:}20.600 \dashrightarrow 00{:}28{:}24.180$  beneficial or helpful to anyone.

NOTE Confidence: 0.891104641818182

 $00:28:24.180 \longrightarrow 00:28:30.672$  And those end up resulting in us not

NOTE Confidence: 0.891104641818182

00:28:30.672 --> 00:28:34.310 seeing people fully so in terms of the

 $00:28:34.310 \longrightarrow 00:28:36.350$  effects with racial stress and trauma.

NOTE Confidence: 0.891104641818182

 $00:28:36.350 \longrightarrow 00:28:38.968$  Many people who have worked to combat

NOTE Confidence: 0.891104641818182

 $00:28:38.968 \longrightarrow 00:28:41.268$  racism have been people of faith.

NOTE Confidence: 0.891104641818182

 $00:28:41.270 \longrightarrow 00:28:43.685$  And we can think about that in

NOTE Confidence: 0.891104641818182

 $00:28:43.685 \longrightarrow 00:28:46.482$  terms of needing to be able to see

NOTE Confidence: 0.891104641818182

 $00:28:46.482 \longrightarrow 00:28:48.470$  what is possible beyond what is,

NOTE Confidence: 0.891104641818182

 $00:28:48.470 \longrightarrow 00:28:51.296$  and trying to have some sense of hope or

NOTE Confidence: 0.891104641818182

 $00:28:51.296 \longrightarrow 00:28:54.347$  faith in the fact that things can get better.

NOTE Confidence: 0.891104641818182

 $00:28:54.350 \longrightarrow 00:28:56.590$  And at the same time,

NOTE Confidence: 0.891104641818182

 $00:28:56.590 \longrightarrow 00:28:58.110$  we want to think about,

NOTE Confidence: 0.891104641818182

00:28:58.110 --> 00:28:59.394 for some people,

NOTE Confidence: 0.891104641818182

 $00{:}28{:}59.394 \rightarrow 00{:}29{:}01.106$  utilizing their religious coping,

NOTE Confidence: 0.891104641818182

00:29:01.110 --> 00:29:03.590 so gathering with their community,

NOTE Confidence: 0.891104641818182

 $00:29:03.590 \longrightarrow 00:29:04.898$  reading sacred texts.

NOTE Confidence: 0.891104641818182

 $00:29:04.898 \longrightarrow 00:29:08.450$  Prayer and we also want to think about

NOTE Confidence: 0.891104641818182

 $00:29:08.450 \longrightarrow 00:29:11.383$  for some how it may intensify notions

00:29:11.383 --> 00:29:14.406 of shame and stigma and self blame.

NOTE Confidence: 0.891104641818182

 $00:29:14.410 \longrightarrow 00:29:15.505$  So for example,

NOTE Confidence: 0.891104641818182

00:29:15.505 --> 00:29:17.695 sexual assault of young people if

NOTE Confidence: 0.891104641818182

00:29:17.695 --> 00:29:20.290 they believe that God is mad at them,

NOTE Confidence: 0.891104641818182

 $00:29:20.290 \longrightarrow 00:29:22.334$  or that now they are less because

NOTE Confidence: 0.891104641818182

 $00:29:22.334 \longrightarrow 00:29:24.290$  they are not a virgin or any.

NOTE Confidence: 0.891104641818182

00:29:24.290 --> 00:29:28.010 Or this pressure to instantly forgive.

NOTE Confidence: 0.891104641818182

 $00:29:28.010 \longrightarrow 00:29:30.570$  So we have to look at the nuance

NOTE Confidence: 0.891104641818182

 $00{:}29{:}30.570 \dashrightarrow 00{:}29{:}33.370$  and the layers in order to support

NOTE Confidence: 0.891104641818182

 $00:29:33.370 \longrightarrow 00:29:35.450$  people in a holistic way.

NOTE Confidence: 0.891104641818182

 $00:29:35.450 \longrightarrow 00:29:38.012$  So as you are seeing the effects

NOTE Confidence: 0.891104641818182

 $00:29:38.012 \longrightarrow 00:29:40.608$  for children and for their families,

NOTE Confidence: 0.891104641818182

 $00{:}29{:}40.610 \dashrightarrow 00{:}29{:}44.126$  you want to consider for yourself

NOTE Confidence: 0.891104641818182

 $00:29:44.130 \longrightarrow 00:29:46.506$  how you are responding to what

NOTE Confidence: 0.891104641818182

 $00:29:46.506 \longrightarrow 00:29:48.090$  they are showing you,

00:29:48.090 --> 00:29:51.210 whether there is compassion or judgment,

NOTE Confidence: 0.926050571666667

 $00{:}29{:}51.210 \dashrightarrow 00{:}29{:}53.660$  whether there is the expectation

NOTE Confidence: 0.926050571666667

 $00:29:53.660 \longrightarrow 00:29:57.458$  for super strength or if we

NOTE Confidence: 0.926050571666667

 $00:29:57.458 \longrightarrow 00:30:00.372$  also recognize the the need.

NOTE Confidence: 0.926050571666667

 $00:30:00.372 \longrightarrow 00:30:04.142$  For a saving face or for honor means

NOTE Confidence: 0.926050571666667

00:30:04.142 --> 00:30:07.537 that many people of color may not

NOTE Confidence: 0.926050571666667

00:30:07.537 --> 00:30:09.971 come in visually falling apart.

NOTE Confidence: 0.926050571666667

00:30:09.971 --> 00:30:12.893 And because they are not putting

NOTE Confidence: 0.926050571666667

00:30:12.893 --> 00:30:15.028 their distress on display,

NOTE Confidence: 0.926050571666667

 $00:30:15.030 \longrightarrow 00:30:17.907$  sometimes we are quick to terminate them,

NOTE Confidence: 0.926050571666667

 $00:30:17.910 \longrightarrow 00:30:20.782$  Sometimes we are quick to say that they're

NOTE Confidence: 0.926050571666667

 $00:30:20.782 \longrightarrow 00:30:23.590$  not ready for change because of the

NOTE Confidence: 0.926050571666667

 $00:30:23.590 \longrightarrow 00:30:26.670$  ways in which they hold their distress.

NOTE Confidence: 0.926050571666667

 $00{:}30{:}26.670 \dashrightarrow 00{:}30{:}29.830$  So if I hold it physically and spiritually,

NOTE Confidence: 0.926050571666667

 $00:30:29.830 \longrightarrow 00:30:32.126$  will you respond with the same compassion

NOTE Confidence: 0.926050571666667

 $00:30:32.126 \longrightarrow 00:30:34.749$  as someone who was sitting there in tears?

 $00:30:37.630 \longrightarrow 00:30:41.374$  So there are barriers that have kept us from

NOTE Confidence: 0.92540422

 $00{:}30{:}41.374 \dashrightarrow 00{:}30{:}44.390$  engaging around racism and addressing it.

NOTE Confidence: 0.92540422

 $00:30:44.390 \longrightarrow 00:30:46.070$  For some it is denial.

NOTE Confidence: 0.92540422

 $00:30:46.070 \longrightarrow 00:30:48.268$  So the belief that either it doesn't

NOTE Confidence: 0.92540422

 $00:30:48.268 \longrightarrow 00:30:50.752$  exist or it's not that big a deal

NOTE Confidence: 0.92540422

 $00:30:50.752 \longrightarrow 00:30:52.610$  that it doesn't happen that much.

NOTE Confidence: 0.92540422

 $00:30:52.610 \longrightarrow 00:30:54.325$  And so if you are in denial,

NOTE Confidence: 0.92540422

 $00:30:54.330 \longrightarrow 00:30:55.830$  then you're going to say

NOTE Confidence: 0.92540422

 $00:30:55.830 \longrightarrow 00:30:57.330$  we shouldn't talk about it.

NOTE Confidence: 0.92540422

00:30:57.330 --> 00:31:00.890 And I I want to say with assessment,

NOTE Confidence: 0.92540422

 $00{:}31{:}00.890 \dashrightarrow 00{:}31{:}03.606$  when we ask people about other issues,

NOTE Confidence: 0.92540422

00:31:03.610 --> 00:31:06.643 if it is not a personal concern of theirs,

NOTE Confidence: 0.92540422

 $00:31:06.650 \longrightarrow 00:31:08.648$  we don't think we did something

NOTE Confidence: 0.92540422

00:31:08.648 --> 00:31:09.959 wrong by asking, right?

NOTE Confidence: 0.92540422

 $00:31:09.959 \longrightarrow 00:31:11.813$  But as soon as we talk

 $00:31:11.813 \longrightarrow 00:31:13.290$  about sexism or racism,

NOTE Confidence: 0.92540422

00:31:13.290 --> 00:31:17.090 if we ask and people don't grab hold of it,

NOTE Confidence: 0.92540422

 $00:31:17.090 \longrightarrow 00:31:18.330$  then people will say, oh,

NOTE Confidence: 0.92540422

 $00:31:18.330 \longrightarrow 00:31:19.770$  I knew I shouldn't have asked about it.

NOTE Confidence: 0.92540422

 $00:31:19.770 \longrightarrow 00:31:21.930$  I'll never ask about it again.

NOTE Confidence: 0.92540422

 $00:31:21.930 \longrightarrow 00:31:23.710$  When we ask about substance

NOTE Confidence: 0.92540422

 $00:31:23.710 \longrightarrow 00:31:25.490$  use and people deny it,

NOTE Confidence: 0.92540422

 $00:31:25.490 \longrightarrow 00:31:28.670$  or when we ask about relationship

NOTE Confidence: 0.92540422

 $00{:}31{:}28.670 --> 00{:}31{:}30.570$  abuse and people say no,

NOTE Confidence: 0.92540422

 $00:31:30.570 \longrightarrow 00:31:32.018$  that's not their experience,

NOTE Confidence: 0.92540422

 $00:31:32.018 \longrightarrow 00:31:34.929$  we don't then take it off the table.

NOTE Confidence: 0.92540422

 $00:31:34.930 \longrightarrow 00:31:37.438$  There are also mental health providers

NOTE Confidence: 0.92540422

00:31:37.438 --> 00:31:40.129 who minimize or who victim blame,

NOTE Confidence: 0.92540422

 $00:31:40.130 \longrightarrow 00:31:41.450$  and this is a key one.

NOTE Confidence: 0.92540422

 $00:31:41.450 \longrightarrow 00:31:44.166$  When you hear cases of police brutality,

NOTE Confidence: 0.92540422

 $00:31:44.170 \longrightarrow 00:31:46.770$  if your first response is,

 $00:31:46.770 \longrightarrow 00:31:49.450$  well, why did they run?

NOTE Confidence: 0.92540422

 $00:31:49.450 \longrightarrow 00:31:52.146$  For your first response in terms of the

NOTE Confidence: 0.92540422

00:31:52.146 --> 00:31:55.127 man who was killed on the subway train,

NOTE Confidence: 0.92540422

00:31:55.130 --> 00:31:56.890 if your response was, well,

NOTE Confidence: 0.92540422

 $00:31:56.890 \longrightarrow 00:31:58.842$  he was being loud,

NOTE Confidence: 0.92540422

00:31:58.842 --> 00:31:59.330 right?

NOTE Confidence: 0.92540422

00:31:59.330 --> 00:32:02.395 If you're If you are justifying the

NOTE Confidence: 0.92540422

00:32:02.395 --> 00:32:04.530 harms that have been done to people,

NOTE Confidence: 0.92540422

 $00:32:04.530 \longrightarrow 00:32:07.645$  it is going to be near impossible

NOTE Confidence: 0.92540422

 $00:32:07.650 \longrightarrow 00:32:11.346$  for you to be helpful ethically to

NOTE Confidence: 0.92540422

 $00:32:11.346 \longrightarrow 00:32:13.650$  clients who've experienced racism.

NOTE Confidence: 0.92540422

 $00:32:13.650 \longrightarrow 00:32:16.110$  There are others who are

NOTE Confidence: 0.92540422

 $00{:}32{:}16.110 \dashrightarrow 00{:}32{:}18.570$  immobilized by guilt and fear.

NOTE Confidence: 0.92540422

 $00:32:18.570 \longrightarrow 00:32:21.531$  So you may feel like this is real and

NOTE Confidence: 0.92540422

00:32:21.531 --> 00:32:24.370 that it exists and it's problematic,

00:32:24.370 --> 00:32:26.134 but I'm afraid of saying the wrong

NOTE Confidence: 0.92540422

 $00:32:26.134 \longrightarrow 00:32:27.768$  thing or doing the wrong thing.

NOTE Confidence: 0.92540422

 $00:32:27.770 \longrightarrow 00:32:29.690$  So I will say nothing.

NOTE Confidence: 0.92540422

 $00:32:29.690 \longrightarrow 00:32:31.412$  And it is very important for us

NOTE Confidence: 0.92540422

 $00:32:31.412 \longrightarrow 00:32:33.050$  to lean into the discomfort,

NOTE Confidence: 0.92540422

 $00:32:33.050 \longrightarrow 00:32:35.970$  recognizing that when we're learning,

NOTE Confidence: 0.92540422

 $00:32:35.970 \longrightarrow 00:32:37.730$  we're going to make mistakes.

NOTE Confidence: 0.92540422

 $00:32:37.730 \longrightarrow 00:32:39.676$  The key is to acknowledge it and

NOTE Confidence: 0.92540422

 $00{:}32{:}39.676 \longrightarrow 00{:}32{:}41.589$  if there are ruptures with your

NOTE Confidence: 0.92540422

00:32:41.589 --> 00:32:43.962 client to be able to acknowledge it,

NOTE Confidence: 0.92540422

 $00{:}32{:}43.970 \dashrightarrow 00{:}32{:}46.170$  apologize and learn from it

NOTE Confidence: 0.92540422

 $00:32:46.170 \longrightarrow 00:32:48.370$  and as we move forward.

NOTE Confidence: 0.92540422

 $00:32:48.370 \longrightarrow 00:32:51.210$  So the example that I like to give

NOTE Confidence: 0.92540422

 $00:32:51.210 \longrightarrow 00:32:53.274$  as a straight woman who seeks

NOTE Confidence: 0.92540422

 $00:32:53.274 \longrightarrow 00:32:55.903$  to be an ally or an accomplice

NOTE Confidence: 0.92540422

00:32:55.903 --> 00:32:58.249 with the L GB TQ community,

00:32:58.250 --> 00:33:00.868 that if someone tells me I said

NOTE Confidence: 0.92540422

 $00{:}33{:}00.868 \dashrightarrow 00{:}33{:}03.568$  something wrong or did something wrong,

NOTE Confidence: 0.92540422

 $00:33:03.570 \longrightarrow 00:33:05.730$  it would be so problematic.

NOTE Confidence: 0.92540422

00:33:05.730 --> 00:33:07.420 If I said something like, well,

NOTE Confidence: 0.92540422

 $00{:}33{:}07.420 {\:{\circ}{\circ}{\circ}}>00{:}33{:}09.170$  at least I tried and you all

NOTE Confidence: 0.92540422

00:33:09.170 --> 00:33:10.329 didn't acknowledge that I tried,

NOTE Confidence: 0.92540422

00:33:10.330 --> 00:33:12.248 so I'm not going to try anymore,

NOTE Confidence: 0.92540422

 $00:33:12.250 \longrightarrow 00:33:12.746$  right?

NOTE Confidence: 0.92540422

 $00:33:12.746 \longrightarrow 00:33:15.478$  That would be very emotionally immature.

NOTE Confidence: 0.92540422

 $00:33:15.478 \longrightarrow 00:33:18.470$  And so the same is true when we

NOTE Confidence: 0.92540422

 $00{:}33{:}18.543 \dashrightarrow 00{:}33{:}20.395$  think about addressing racism

NOTE Confidence: 0.92540422

 $00{:}33{:}20.395 \dashrightarrow 00{:}33{:}23.270$  and other forms of oppression as

NOTE Confidence: 0.92540422

 $00:33:23.270 \longrightarrow 00:33:26.070$  opposed to being immobilized by

NOTE Confidence: 0.92540422

00:33:26.070 --> 00:33:28.310 the fear of imperfection.

NOTE Confidence: 0.92540422

00:33:28.310 --> 00:33:29.966 To acknowledge we're going to be

00:33:29.966 --> 00:33:31.950 imperfect and we want to grow from it,

NOTE Confidence: 0.92540422

 $00:33:31.950 \longrightarrow 00:33:33.550$  right?

NOTE Confidence: 0.92540422

 $00:33:33.550 \longrightarrow 00:33:34.756$  The bystander effect,

NOTE Confidence: 0.92540422

 $00:33:34.756 \longrightarrow 00:33:37.168$  where many people in the field

NOTE Confidence: 0.92540422

 $00:33:37.168 \longrightarrow 00:33:39.658$  will leave the full weight of

NOTE Confidence: 0.92540422

00:33:39.658 --> 00:33:41.668 this responsibility on the staff

NOTE Confidence: 0.92540422

 $00:33:41.746 \longrightarrow 00:33:43.230$  and faculty of color.

NOTE Confidence: 0.92540422

 $00:33:43.230 \longrightarrow 00:33:45.400$  So they can have invisible

NOTE Confidence: 0.92540422

 $00:33:45.400 \longrightarrow 00:33:47.570$  labor where it is on

NOTE Confidence: 0.935616156666666

 $00:33:47.668 \longrightarrow 00:33:50.272$  them to address these issues and

NOTE Confidence: 0.935616156666666

 $00{:}33{:}50.272 \dashrightarrow 00{:}33{:}53.629$  no one else is taking their part

NOTE Confidence: 0.935616156666666

 $00:33:53.629 \longrightarrow 00:33:56.169$  instead of recognizing that this

NOTE Confidence: 0.93561615666666

00:33:56.169 --> 00:33:59.750 is a collective issue and it

NOTE Confidence: 0.935616156666666

 $00:33:59.750 \longrightarrow 00:34:02.950$  requires A collective effort and

NOTE Confidence: 0.935616156666666

 $00:34:02.950 \longrightarrow 00:34:06.086$  prioritization for us to shift the tide.

NOTE Confidence: 0.935616156666666

 $00:34:06.090 \longrightarrow 00:34:07.366$  Fragility is another one.

 $00:34:07.366 \longrightarrow 00:34:09.931$  So a couple of years ago you may

NOTE Confidence: 0.935616156666666

 $00:34:09.931 \longrightarrow 00:34:11.982$  have known one of the number one

NOTE Confidence: 0.935616156666666

00:34:11.982 --> 00:34:14.403 books on Amazon was a book called

NOTE Confidence: 0.935616156666666

00:34:14.403 --> 00:34:16.530 White Fragility and some people get

NOTE Confidence: 0.935616156666666

 $00:34:16.530 \longrightarrow 00:34:18.690$  offended just even by the title.

NOTE Confidence: 0.935616156666666

 $00:34:18.690 \longrightarrow 00:34:21.888$  But it is important when we

NOTE Confidence: 0.935616156666666

00:34:21.888 --> 00:34:23.487 think about fragility,

NOTE Confidence: 0.935616156666666

 $00{:}34{:}23.490 \dashrightarrow 00{:}34{:}26.178$  it is this idea that one I cannot

NOTE Confidence: 0.935616156666666

 $00{:}34{:}26.178 \dashrightarrow 00{:}34{:}28.769$  hear other people's emotional pain.

NOTE Confidence: 0.93561615666666

 $00:34:28.770 \longrightarrow 00:34:32.004$  So when people are sharing their distress,

NOTE Confidence: 0.935616156666666 00:34:32.010 --> 00:34:33.297 if I say. NOTE Confidence: 0.935616156666666

00:34:33.297 --> 00:34:35.013 I don't feel emotionally

NOTE Confidence: 0.935616156666666

 $00{:}34{:}35.013 \dashrightarrow 00{:}34{:}37.110$  safe hearing their distress.

NOTE Confidence: 0.935616156666666

 $00:34:37.110 \longrightarrow 00:34:38.712$  So now all of the attention

NOTE Confidence: 0.935616156666666

 $00:34:38.712 \longrightarrow 00:34:40.030$  needs to come to me,

 $00:34:40.030 \longrightarrow 00:34:41.938$  and the people who were expressing

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 $00:34:41.938 \longrightarrow 00:34:44.470$  their pain need to now take care of me.

NOTE Confidence: 0.935616156666666

 $00:34:44.470 \longrightarrow 00:34:46.770$  That is other fragility people

NOTE Confidence: 0.935616156666666

 $00:34:46.770 \longrightarrow 00:34:48.150$  are talking about.

NOTE Confidence: 0.935616156666666

 $00:34:48.150 \longrightarrow 00:34:50.075$  So you have to have the capacity

NOTE Confidence: 0.93561615666666

 $00:34:50.075 \longrightarrow 00:34:52.027$  to not be the center right,

NOTE Confidence: 0.935616156666666

 $00:34:52.027 \longrightarrow 00:34:54.806$  to not require to be the center

NOTE Confidence: 0.935616156666666

 $00:34:54.806 \longrightarrow 00:34:57.930$  of attention and to be able to be

NOTE Confidence: 0.935616156666666

 $00:34:57.930 \longrightarrow 00:35:00.260$  supportive and bear witness and to

NOTE Confidence: 0.935616156666666

 $00:35:00.260 \longrightarrow 00:35:03.165$  lean in because it is an honor.

NOTE Confidence: 0.935616156666666

 $00:35:03.170 \longrightarrow 00:35:05.963$  When our clients or our colleagues are

NOTE Confidence: 0.935616156666666

 $00:35:05.963 \longrightarrow 00:35:09.047$  willing to share with us their experience,

NOTE Confidence: 0.935616156666666

 $00:35:09.050 \longrightarrow 00:35:11.312$  we also want to be careful

NOTE Confidence: 0.935616156666666

 $00{:}35{:}11.312 \dashrightarrow 00{:}35{:}12.443$  about performative ally ship.

NOTE Confidence: 0.935616156666666

 $00:35:12.450 \longrightarrow 00:35:14.886$  And many people have confessed that.

NOTE Confidence: 0.935616156666666

 $00:35:14.890 \longrightarrow 00:35:16.110$  They said what they thought

 $00:35:16.110 \longrightarrow 00:35:17.330$  other people needed to hear,

NOTE Confidence: 0.935616156666666

 $00{:}35{:}17.330 \dashrightarrow 00{:}35{:}18.926$  even though they didn't believe it,

NOTE Confidence: 0.935616156666666

 $00{:}35{:}18.930 \dashrightarrow 00{:}35{:}20.586$  they were a fraid of the consequences

NOTE Confidence: 0.935616156666666

 $00:35:20.586 \longrightarrow 00:35:21.890$  that they didn't say it.

NOTE Confidence: 0.935616156666666

 $00:35:21.890 \longrightarrow 00:35:24.962$  And I will say the only path to

NOTE Confidence: 0.935616156666666

 $00:35:24.962 \longrightarrow 00:35:27.009$  liberation is truth telling,

NOTE Confidence: 0.935616156666666

 $00:35:27.010 \longrightarrow 00:35:29.558$  and so we are not looking for

NOTE Confidence: 0.935616156666666

 $00:35:29.558 \longrightarrow 00:35:30.650$  people to pretend.

NOTE Confidence: 0.935616156666666

 $00{:}35{:}30.650 \dashrightarrow 00{:}35{:}32.470$  We are looking for authenticity

NOTE Confidence: 0.93561615666666

 $00:35:32.470 \longrightarrow 00:35:34.990$  and then we can know where do

NOTE Confidence: 0.935616156666666

 $00:35:34.990 \longrightarrow 00:35:37.195$  we go from there once we know

NOTE Confidence: 0.935616156666666

 $00:35:37.195 \longrightarrow 00:35:39.048$  what's actually in the room.

NOTE Confidence: 0.935616156666666

 $00{:}35{:}39.050 \dashrightarrow 00{:}35{:}41.636$  We also want to be careful

NOTE Confidence: 0.935616156666666

 $00:35:41.636 \longrightarrow 00:35:42.929$  about people idealizing,

NOTE Confidence: 0.93561615666666

 $00:35:42.930 \longrightarrow 00:35:45.085$  which is another form of

 $00:35:45.085 \longrightarrow 00:35:46.809$  dehumanizing people of color.

NOTE Confidence: 0.935616156666666

 $00:35:46.810 \longrightarrow 00:35:49.526$  So a response that I often get

NOTE Confidence: 0.935616156666666

 $00:35:49.526 \longrightarrow 00:35:51.456$  will be things like Tayma.

NOTE Confidence: 0.935616156666666

 $00:35:51.456 \longrightarrow 00:35:53.086$  I just love black women,

NOTE Confidence: 0.935616156666666

 $00:35:53.090 \longrightarrow 00:35:55.458$  you all our goddesses.

NOTE Confidence: 0.935616156666666

 $00{:}35{:}55.458 \dashrightarrow 00{:}35{:}58.810$  Well, a goddess can't be tired.

NOTE Confidence: 0.935616156666666

00:35:58.810 --> 00:36:01.166 A goddess can't be overwhelmed, right?

NOTE Confidence: 0.935616156666666

 $00:36:01.166 \longrightarrow 00:36:03.546$  A goddess and and there's

NOTE Confidence: 0.935616156666666

 $00:36:03.546 \longrightarrow 00:36:05.450$  no room for imperfection.

NOTE Confidence: 0.935616156666666

00:36:05.450 --> 00:36:08.369 So while we can appreciate each other,

NOTE Confidence: 0.935616156666666

 $00:36:08.370 \longrightarrow 00:36:11.490$  we want to make sure that we see

NOTE Confidence: 0.935616156666666

00:36:11.490 --> 00:36:14.938 people in their full humanity and and

NOTE Confidence: 0.935616156666666

 $00:36:14.938 \dashrightarrow 00:36:17.766$  and that is what is most honorable.

NOTE Confidence: 0.935616156666666

 $00:36:17.770 \longrightarrow 00:36:21.109$  Another piece is when we say that

NOTE Confidence: 0.935616156666666

00:36:21.109 --> 00:36:23.700 talking about racism is divisive.

NOTE Confidence: 0.935616156666666 00:36:23.700 --> 00:36:23.873 Yeah,

 $00:36:23.873 \longrightarrow 00:36:25.084$  I think you all know last year

NOTE Confidence: 0.935616156666666

 $00:36:25.084 \longrightarrow 00:36:25.939$  the word of the year,

NOTE Confidence: 0.935616156666666

00:36:25.940 --> 00:36:29.175 I think by Webster's was gaslighting, right?

NOTE Confidence: 0.935616156666666

00:36:29.175 --> 00:36:32.370 And I want to say what a form of

NOTE Confidence: 0.935616156666666

 $00{:}36{:}32.469 \dashrightarrow 00{:}36{:}35.205$  gas lighting it is for racism to

NOTE Confidence: 0.935616156666666

 $00{:}36{:}35.205 \dashrightarrow 00{:}36{:}37.575$  be pervasive and then to claim

NOTE Confidence: 0.935616156666666

 $00:36:37.575 \longrightarrow 00:36:40.318$  that people who talk about it

NOTE Confidence: 0.935616156666666

 $00{:}36{:}40.318 \dashrightarrow 00{:}36{:}42.578$  are the ones creating division.

NOTE Confidence: 0.935616156666666

 $00:36:42.580 \longrightarrow 00:36:43.522$  Like that's masterful.

NOTE Confidence: 0.93561615666666

00:36:43.522 --> 00:36:45.406 I mean like whoever came up

NOTE Confidence: 0.935616156666666

 $00:36:45.406 \longrightarrow 00:36:46.580$  with that strategy,

NOTE Confidence: 0.935616156666666

00:36:46.580 --> 00:36:48.740 that's really something else, right?

NOTE Confidence: 0.935616156666666

00:36:48.740 --> 00:36:50.920 So I am harming you.

NOTE Confidence: 0.935616156666666

00:36:50.920 --> 00:36:53.640 And if you name that I'm harming you,

NOTE Confidence: 0.935616156666666

 $00:36:53.640 \longrightarrow 00:36:56.520$  you are the problem.

 $00:36:56.520 \longrightarrow 00:36:59.956$  So we want to shift out of that.

NOTE Confidence: 0.935616156666666

 $00{:}36{:}59.960 \dashrightarrow 00{:}37{:}02.880$  When I was a graduate student and I

NOTE Confidence: 0.935616156666666

00:37:02.880 --> 00:37:05.398 was working on my master's thesis,

NOTE Confidence: 0.932546034615384

 $00:37:05.400 \longrightarrow 00:37:07.297$  I had one paragraph in my draft

NOTE Confidence: 0.932546034615384

 $00:37:07.297 \longrightarrow 00:37:09.722$  of of my article that was talking

NOTE Confidence: 0.932546034615384

 $00:37:09.722 \longrightarrow 00:37:12.038$  about racism and sexism in their

NOTE Confidence: 0.932546034615384

00:37:12.108 --> 00:37:14.478 role in racial and gender identity,

NOTE Confidence: 0.932546034615384

00:37:14.480 --> 00:37:16.797 their effect on racial and gender identity,

NOTE Confidence: 0.932546034615384

 $00{:}37{:}16.800 \to 00{:}37{:}19.338$  and my advisor at the time.

NOTE Confidence: 0.932546034615384

 $00:37:19.340 \longrightarrow 00:37:24.586$  Who is a very well respected researcher,

NOTE Confidence: 0.932546034615384

 $00:37:24.586 \longrightarrow 00:37:27.904$  white male, said to me, Tayma,

NOTE Confidence: 0.932546034615384

 $00:37:27.904 \longrightarrow 00:37:30.176$  And he really was trying to be helpful.

NOTE Confidence: 0.932546034615384

 $00:37:30.180 \longrightarrow 00:37:32.020$  He said to me, Tayma,

NOTE Confidence: 0.932546034615384

 $00:37:32.020 \longrightarrow 00:37:34.897$  you can leave that paragraph in there

NOTE Confidence: 0.932546034615384

 $00:37:34.900 \longrightarrow 00:37:36.996$  or you could take the High Road and

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 $00:37:36.996 \longrightarrow 00:37:38.859$  take that out and get published.

 $00:37:38.860 \longrightarrow 00:37:44.116$  I want you to hear the ways in which

NOTE Confidence: 0.932546034615384

 $00:37:44.116 \longrightarrow 00:37:47.910$  we can collaborate and even mentor.

NOTE Confidence: 0.932546034615384

 $00:37:47.910 \longrightarrow 00:37:51.790$  People out of truth and not

NOTE Confidence: 0.932546034615384

 $00:37:51.790 \longrightarrow 00:37:53.590$  Createspace for it.

NOTE Confidence: 0.932546034615384

 $00{:}37{:}53.590 \dashrightarrow 00{:}37{:}57.748$  So we also want to be mindful that we

NOTE Confidence: 0.932546034615384

 $00:37:57.750 \longrightarrow 00:38:00.746$  should not try to dictate how people

NOTE Confidence: 0.932546034615384

 $00:38:00.746 \longrightarrow 00:38:04.366$  of color feel or how they respond to

NOTE Confidence: 0.932546034615384

 $00:38:04.366 \dashrightarrow 00:38:09.319$  inequity and to racism and you know it.

NOTE Confidence: 0.932546034615384

 $00:38:09.319 \longrightarrow 00:38:11.017$  We wouldn't do that with any

NOTE Confidence: 0.932546034615384

00:38:11.017 --> 00:38:12.846 other form of trauma, right?

NOTE Confidence: 0.932546034615384

 $00:38:12.846 \longrightarrow 00:38:17.766$  We wouldn't say to a survivor. Of war.

NOTE Confidence: 0.932546034615384

 $00:38:17.766 \longrightarrow 00:38:20.540$  Of partner abuse. Of molestation.

NOTE Confidence: 0.932546034615384

 $00{:}38{:}20.540 \dashrightarrow 00{:}38{:}22.565$  You shouldn't feel like that.

NOTE Confidence: 0.932546034615384

 $00:38:22.570 \longrightarrow 00:38:23.650$  You should feel like this,

NOTE Confidence: 0.932546034615384

 $00{:}38{:}23.650 \dashrightarrow 00{:}38{:}25.200$ or you shouldn't express yourself

 $00:38:25.200 \longrightarrow 00:38:27.794$  in this way, or you should not

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 $00:38:27.794 \dashrightarrow 00:38:30.290$  think about justice in this way.

NOTE Confidence: 0.932546034615384

 $00:38:30.290 \longrightarrow 00:38:33.106$  So we want to show up with each

NOTE Confidence: 0.932546034615384

 $00:38:33.106 \longrightarrow 00:38:35.409$  other with cultural humility,

NOTE Confidence: 0.932546034615384

 $00:38:35.410 \longrightarrow 00:38:36.210$  with courage,

NOTE Confidence: 0.932546034615384

 $00:38:36.210 \longrightarrow 00:38:37.410$  and with consistency.

NOTE Confidence: 0.932546034615384

 $00:38:37.410 \longrightarrow 00:38:39.570$  This can't be a passing fad.

NOTE Confidence: 0.932546034615384

 $00:38:39.570 \longrightarrow 00:38:43.309$  It is a commitment to the ways

NOTE Confidence: 0.932546034615384

 $00:38:43.309 \longrightarrow 00:38:45.780$  in which we will live and work.

NOTE Confidence: 0.932546034615384

00:38:45.780 --> 00:38:47.312 So in African psychology,

NOTE Confidence: 0.932546034615384

00:38:47.312 --> 00:38:50.167 an important notion is not just focusing

NOTE Confidence: 0.932546034615384

00:38:50.167 --> 00:38:52.577 on people's labor or productivity,

NOTE Confidence: 0.932546034615384

 $00:38:52.580 \longrightarrow 00:38:53.788$  but on their being.

NOTE Confidence: 0.932546034615384

 $00:38:53.788 \longrightarrow 00:38:56.420$  And a lot of times in our field,

NOTE Confidence: 0.932546034615384

 $00:38:56.420 \longrightarrow 00:38:58.136$  we focus a lot on functioning,

NOTE Confidence: 0.932546034615384

 $00:38:58.140 \longrightarrow 00:39:00.140$  and we translate functioning

 $00:39:00.140 \longrightarrow 00:39:02.140$  to school and work.

NOTE Confidence: 0.932546034615384

 $00:39:02.140 \dashrightarrow 00:39:04.796$  But it is important that we tune into

NOTE Confidence: 0.932546034615384

 $00:39{:}04.796 \dashrightarrow 00{:}39{:}07.660$  people's being and that we also not

NOTE Confidence: 0.932546034615384

 $00:39:07.660 \longrightarrow 00:39:11.034$  stop our work with looking at the

NOTE Confidence: 0.932546034615384

 $00:39:11.034 \dashrightarrow 00:39:13.724$  cessation of symptoms of distress.

NOTE Confidence: 0.932546034615384

00:39:13.730 --> 00:39:15.722 Because someone may no longer be

NOTE Confidence: 0.932546034615384

00:39:15.722 --> 00:39:17.718 suicidal but have no joy, right?

NOTE Confidence: 0.932546034615384

 $00:39{:}17.718 \dashrightarrow 00{:}39{:}19.806$  It's not just about symptom cessation.

NOTE Confidence: 0.932546034615384

00:39:19.810 --> 00:39:21.924 They may no longer be cutting but

NOTE Confidence: 0.932546034615384

 $00:39:21.924 \longrightarrow 00:39:24.549$  not have a sense of purpose or

NOTE Confidence: 0.932546034615384

 $00:39:24.549 \longrightarrow 00:39:26.609$  sense of clarity about themselves.

NOTE Confidence: 0.932546034615384

 $00:39:26.610 \longrightarrow 00:39:29.234$  So we want to look at those other

NOTE Confidence: 0.932546034615384

 $00{:}39{:}29.234 \dashrightarrow 00{:}39{:}30.860$  principles that some referred

NOTE Confidence: 0.932546034615384

 $00:39:30.860 \longrightarrow 00:39:32.648$  to as positive psychology,

NOTE Confidence: 0.932546034615384

 $00:39:32.650 \longrightarrow 00:39:34.654$  as community psychology,

 $00:39:34.654 \longrightarrow 00:39:37.326$  as post traumatic growth,

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 $00{:}39{:}37.330 \dashrightarrow 00{:}39{:}40.120$  so from a liberation stand point.

NOTE Confidence: 0.932546034615384

00:39:40.120 --> 00:39:42.730 To practice a liberation oriented

NOTE Confidence: 0.932546034615384

 $00:39:42.730 \longrightarrow 00:39:45.840$  care is to contextualize your care,

NOTE Confidence: 0.932546034615384

 $00:39:45.840 \longrightarrow 00:39:48.360$  as also when we think about

NOTE Confidence: 0.932546034615384

00:39:48.360 --> 00:39:49.200 decolonizing psychology,

NOTE Confidence: 0.932546034615384

 $00:39:49.200 \longrightarrow 00:39:52.140$  many times psychology is focused on

NOTE Confidence: 0.932546034615384

 $00:39:52.140 \longrightarrow 00:39:54.678$  the individual and overlooking the

NOTE Confidence: 0.932546034615384

 $00:39:54.678 \dashrightarrow 00:39:57.168$  systems that affect the individual's

NOTE Confidence: 0.932546034615384

 $00:39:57.168 \longrightarrow 00:39:59.160$  lives of multiple systems.

NOTE Confidence: 0.932546034615384

 $00:39:59.160 \longrightarrow 00:40:03.026$  And so if you have a girl client

NOTE Confidence: 0.932546034615384

 $00:40:03.026 \longrightarrow 00:40:05.234$  with an eating disorder and do

NOTE Confidence: 0.932546034615384

 $00:40:05.234 \longrightarrow 00:40:07.290$  you only look at it in terms of

NOTE Confidence: 0.932546034615384

00:40:07.363 --> 00:40:09.599 her having cognitive distortions?

NOTE Confidence: 0.932546034615384

 $00:40:09.600 \longrightarrow 00:40:11.292$  And maybe you look at the

NOTE Confidence: 0.932546034615384

00:40:11.292 --> 00:40:12.880 dieting practices of our mother,

 $00:40:12.880 \longrightarrow 00:40:15.337$  but you have not looked at the

NOTE Confidence: 0.932546034615384

 $00{:}40{:}15.337 \dashrightarrow 00{:}40{:}18.447$  ways in which girls and women are

NOTE Confidence: 0.932546034615384

 $00:40:18.447 \longrightarrow 00:40:20.423$  bombarded with messages about

NOTE Confidence: 0.932546034615384

 $00:40:20.423 \longrightarrow 00:40:23.212$  their bodies and about control

NOTE Confidence: 0.932546034615384

 $00{:}40{:}23.212 \dashrightarrow 00{:}40{:}24.925$  and about attractiveness.

NOTE Confidence: 0.932546034615384

 $00:40:24.930 \longrightarrow 00:40:28.410$  In the media and dating circles,

NOTE Confidence: 0.932546034615384

 $00:40:28.410 \longrightarrow 00:40:30.461$  if you are not looking at that

NOTE Confidence: 0.932546034615384

 $00{:}40{:}30.461 \dashrightarrow 00{:}40{:}32.014$  larger picture and you're putting

NOTE Confidence: 0.932546034615384

 $00:40:32.014 \longrightarrow 00:40:34.149$  that full weight on this 13 year

NOTE Confidence: 0.932546034615384

 $00:40:34.149 \longrightarrow 00:40:36.277$  old that for some reason you

NOTE Confidence: 0.932546034615384

00:40:36.277 --> 00:40:37.685 have a cognitive distortion,

NOTE Confidence: 0.94343145

00:40:37.690 --> 00:40:39.769 right? And we're not going to look

NOTE Confidence: 0.94343145

 $00{:}40{:}39.769 \dashrightarrow 00{:}40{:}42.311$  at what are the things that gave

NOTE Confidence: 0.94343145

00:40:42.311 --> 00:40:44.286 you those thoughts about yourself,

NOTE Confidence: 0.94343145

 $00:40:44.290 \longrightarrow 00:40:46.483$  then we are missing it. Right.

 $00:40:46.483 \longrightarrow 00:40:48.848$  So from a liberation standpoint,

NOTE Confidence: 0.94343145

 $00:40:48.850 \longrightarrow 00:40:51.244$  we say not only do we want to consider

NOTE Confidence: 0.94343145

 $00:40:51.244 \longrightarrow 00:40:53.928$  what we are trying to dismantle or disrupt,

NOTE Confidence: 0.94343145

 $00:40:53.930 \longrightarrow 00:40:55.555$  which is racism and other

NOTE Confidence: 0.94343145

 $00:40:55.555 \longrightarrow 00:40:56.530$  forms of oppression,

NOTE Confidence: 0.94343145

 $00:40:56.530 \longrightarrow 00:40:59.640$  but for us to imagine what is it that we

NOTE Confidence: 0.94343145

00:40:59.720 --> 00:41:02.528 are trying to build or cocreate, right?

NOTE Confidence: 0.94343145

00:41:02.528 --> 00:41:05.072 What would it look like for this family

NOTE Confidence: 0.94343145

 $00{:}41{:}05.072 \dashrightarrow 00{:}41{:}07.738$  to live in a liberated state of being?

NOTE Confidence: 0.94343145

 $00:41:07.740 \longrightarrow 00:41:10.098$  What would it look like for this child to

NOTE Confidence: 0.94343145

00:41:10.098 --> 00:41:12.538 have a sense of freedom within themselves,

NOTE Confidence: 0.94343145

 $00:41:12.540 \longrightarrow 00:41:13.692$  within their bodies,

NOTE Confidence: 0.94343145

00:41:13.692 --> 00:41:15.612 within their minds and culturally

NOTE Confidence: 0.94343145

 $00:41:15.612 \longrightarrow 00:41:16.980$  about who they are?

NOTE Confidence: 0.94343145

00:41:16.980 --> 00:41:19.698 So it is actively anti oppression,

NOTE Confidence: 0.94343145

 $00:41:19.700 \longrightarrow 00:41:22.010$  it is holistic and many of our

 $00:41:22.010 \longrightarrow 00:41:23.619$  interventions leave out the body.

NOTE Confidence: 0.94343145

 $00:41:23.620 \longrightarrow 00:41:26.212$  And I am so excited about the advances

NOTE Confidence: 0.94343145

00:41:26.212 --> 00:41:29.137 that are being made around embodied care,

NOTE Confidence: 0.94343145

 $00:41:29.140 \longrightarrow 00:41:30.664$  trauma, informed yoga.

NOTE Confidence: 0.94343145

 $00:41:30.664 \longrightarrow 00:41:33.204$  That awareness also about where

NOTE Confidence: 0.94343145

 $00:41:33.204 \longrightarrow 00:41:36.028$  we hold stress in our bodies.

NOTE Confidence: 0.94343145

 $00:41:36.030 \longrightarrow 00:41:38.694$  And the ways we can shift our nervous

NOTE Confidence: 0.94343145

 $00:41:38.694 \longrightarrow 00:41:41.622$  system with regulation and coregulation,

NOTE Confidence: 0.94343145

 $00:41:41.622 \longrightarrow 00:41:44.862$  these are all very important.

NOTE Confidence: 0.94343145

 $00:41:44.870 \longrightarrow 00:41:46.990$  So liberation psychology originated

NOTE Confidence: 0.94343145

 $00:41:46.990 \longrightarrow 00:41:50.565$  out of Latin America and it is

NOTE Confidence: 0.94343145

 $00:41:50.565 \longrightarrow 00:41:52.990$  really a place of empowering.

NOTE Confidence: 0.94343145

 $00{:}41{:}52.990 \dashrightarrow 00{:}41{:}55.531$  A big distinction is not stopping at

NOTE Confidence: 0.94343145

00:41:55.531 --> 00:41:58.367 the point of coping strategies but

NOTE Confidence: 0.94343145

 $00:41:58.367 \longrightarrow 00:42:01.147$  also looking at resistance strategies.

 $00:42:01.150 \longrightarrow 00:42:03.397$  So it's not enough to have a

NOTE Confidence: 0.94343145

 $00:42:03.397 \longrightarrow 00:42:05.459$  child who is faced racism.

NOTE Confidence: 0.94343145

 $00:42:05.460 \longrightarrow 00:42:07.500$  And simply tell them you know,

NOTE Confidence: 0.94343145

 $00:42:07.500 \longrightarrow 00:42:10.174$  to journal color and take deep breaths.

NOTE Confidence: 0.94343145

 $00:42:10.180 \longrightarrow 00:42:12.420$  Those are good coping strategies.

NOTE Confidence: 0.94343145

 $00:42:12.420 \longrightarrow 00:42:14.190$  But then we have a responsibility

NOTE Confidence: 0.94343145

 $00:42:14.190 \longrightarrow 00:42:16.706$  to also look at what you may think

NOTE Confidence: 0.94343145

00:42:16.706 --> 00:42:18.620 more of as problem solving coping,

NOTE Confidence: 0.94343145

00:42:18.620 --> 00:42:21.420 not just emotional focus coping.

NOTE Confidence: 0.94343145

00:42:21.420 --> 00:42:24.283 So the problem solving coping or the

NOTE Confidence: 0.94343145

 $00{:}42{:}24.283 \to 00{:}42{:}26.289$  resistance strategies are what are

NOTE Confidence: 0.94343145

00:42:26.289 --> 00:42:28.069 possibilities that this family may

NOTE Confidence: 0.94343145

00:42:28.069 --> 00:42:30.740 want to do to follow as a result

NOTE Confidence: 0.94343145

 $00:42:30.740 \longrightarrow 00:42:32.340$  of the housing discrimination or

NOTE Confidence: 0.94343145

00:42:32.405 --> 00:42:34.275 the discrimination that happened in

NOTE Confidence: 0.94343145

 $00:42:34.275 \longrightarrow 00:42:36.620$  their classroom or in their school.

 $00:42:36.620 \longrightarrow 00:42:40.099$  And so this is a big distinction

NOTE Confidence: 0.94343145

 $00:42:40.100 \longrightarrow 00:42:42.980$  between traditional models of trauma

NOTE Confidence: 0.94343145

 $00:42:42.980 \longrightarrow 00:42:45.860$  recovery and liberation oriented care.

NOTE Confidence: 0.94343145

00:42:45.860 --> 00:42:49.148 For trauma recovery you also want

NOTE Confidence: 0.94343145

 $00:42:49.148 \longrightarrow 00:42:51.340$  to attend to intersectionality.

NOTE Confidence: 0.94343145

 $00:42:51.340 \longrightarrow 00:42:54.260$  And so racism shows up in different ways

NOTE Confidence: 0.94343145

00:42:54.260 --> 00:42:57.378 based on other aspects of your identity.

NOTE Confidence: 0.94343145

00:42:57.380 --> 00:42:59.664 Your sexuality, your gender,

NOTE Confidence: 0.94343145

 $00{:}42{:}59.664 \dashrightarrow 00{:}43{:}02.050$  your socioeconomic status, your age.

NOTE Confidence: 0.94343145

 $00{:}43{:}02.050 \dashrightarrow 00{:}43{:}04.395$  All of those affect the ways in

NOTE Confidence: 0.94343145

 $00{:}43{:}04.395 \dashrightarrow 00{:}43{:}06.377$  which people respond to you.

NOTE Confidence: 0.94343145

 $00:43:06.380 \longrightarrow 00:43:07.476$  So in our assessment,

NOTE Confidence: 0.94343145

 $00:43:07.476 \longrightarrow 00:43:09.493$  we want to just ask not what

NOTE Confidence: 0.94343145

 $00:43:09.493 \longrightarrow 00:43:11.018$  is wrong with this child,

NOTE Confidence: 0.94343145

 $00:43:11.020 \longrightarrow 00:43:12.700$  what is wrong with this family.

 $00:43:12.700 \longrightarrow 00:43:13.852$  We want to think about what

NOTE Confidence: 0.94343145

00:43:13.852 --> 00:43:14.620 has happened to them,

NOTE Confidence: 0.94343145

00:43:14.620 --> 00:43:17.056 not only individually and as a family,

NOTE Confidence: 0.94343145

 $00:43:17.060 \longrightarrow 00:43:18.668$  but as a community.

NOTE Confidence: 0.94343145

 $00:43:18.668 \longrightarrow 00:43:21.717$  What are the violations that this community

NOTE Confidence: 0.94343145

 $00:43:21.717 \longrightarrow 00:43:25.035$  that this cultural group has experienced?

NOTE Confidence: 0.94343145

 $00:43:25.040 \longrightarrow 00:43:28.432$  And so when you are doing your trauma

NOTE Confidence: 0.94343145

 $00:43:28.432 \longrightarrow 00:43:32.055$  history intake to be willing to ask

NOTE Confidence: 0.94343145

 $00{:}43{:}32.055 \dashrightarrow 00{:}43{:}33.720$  questions about microaggressions,

NOTE Confidence: 0.94343145

00:43:33.720 --> 00:43:36.705 discrimination, stereotypes, colorism,

NOTE Confidence: 0.94343145

 $00{:}43{:}36.705 \dashrightarrow 00{:}43{:}41.680$  racially motivated bullying and harassment,

NOTE Confidence: 0.94343145

00:43:41.680 --> 00:43:43.232 police brutality,

NOTE Confidence: 0.94343145

 $00{:}43{:}43.232 \longrightarrow 00{:}43{:}45.560$  vicarious racial trauma,

NOTE Confidence: 0.94343145

 $00:43:45.560 \longrightarrow 00:43:46.506$  intergenerational trauma?

NOTE Confidence: 0.94343145

 $00:43:46.506 \longrightarrow 00:43:49.344$  When we look at your case,

NOTE Confidence: 0.94343145

 $00:43:49.350 \longrightarrow 00:43:52.950$  conceptualization and your treatment plan,

 $00{:}43{:}52.950 \to 00{:}43{:}57.990$  if you have erased this person's identity,

NOTE Confidence: 0.94343145

 $00{:}43{:}57.990 \to 00{:}44{:}01.266$  then you are not providing ethical care.

NOTE Confidence: 0.94343145

00:44:01.270 --> 00:44:02.746 By our ethics guidelines,

NOTE Confidence: 0.94343145

 $00:44:02.746 \longrightarrow 00:44:05.730$  we have to attend to who is in

NOTE Confidence: 0.94343145

 $00:44:05.730 \longrightarrow 00:44:07.470$  the room in their fullness.

NOTE Confidence: 0.947297877

 $00{:}44{:}07.470 \dashrightarrow 00{:}44{:}10.014$  And so your assessment is going

NOTE Confidence: 0.947297877

00:44:10.014 --> 00:44:11.710 to dictate your conceptualization,

NOTE Confidence: 0.947297877

 $00:44:11.710 \longrightarrow 00:44:13.335$  which is going to dictate

NOTE Confidence: 0.947297877

00:44:13.335 --> 00:44:14.310 your treatment plan.

NOTE Confidence: 0.947297877

 $00{:}44{:}14.310 \dashrightarrow 00{:}44{:}17.656$  So if I never ask about racism.

NOTE Confidence: 0.947297877

 $00:44:17.660 \longrightarrow 00:44:20.340$  And then it is not likely to be

NOTE Confidence: 0.947297877

 $00{:}44{:}20.340 \dashrightarrow 00{:}44{:}22.919$  addressed and it sets the tone for us

NOTE Confidence: 0.947297877

 $00{:}44{:}22.919 \dashrightarrow 00{:}44{:}25.204$  to engage in anti racism the rapy for

NOTE Confidence: 0.947297877

00:44:25.204 --> 00:44:28.344 us to be able to frame it by saying,

NOTE Confidence: 0.947297877

 $00:44:28.344 \longrightarrow 00:44:31.298$  as we frame the trauma assessment that

00:44:31.298 --> 00:44:34.218 many people have experienced racism.

NOTE Confidence: 0.947297877

00:44:34.220 --> 00:44:36.040 And I'm aware that that can really

NOTE Confidence: 0.947297877

 $00:44:36.040 \longrightarrow 00:44:37.710$  have an effect on people's mental

NOTE Confidence: 0.947297877

 $00:44:37.710 \longrightarrow 00:44:39.642$  health or I'm aware that they can

NOTE Confidence: 0.947297877

00:44:39.704 --> 00:44:41.776 really have an effect on your feelings,

NOTE Confidence: 0.947297877

00:44:41.780 --> 00:44:43.068 your thoughts, your actions.

NOTE Confidence: 0.947297877

00:44:43.068 --> 00:44:45.558 And I wonder if you can share with

NOTE Confidence: 0.947297877

 $00:44:45.558 \longrightarrow 00:44:47.941$  me if that has been a part of your

NOTE Confidence: 0.947297877

 $00:44:47.941 \longrightarrow 00:44:50.637$  experience and how you have coped with that.

NOTE Confidence: 0.931974821666667

 $00:44:53.120 \longrightarrow 00:44:54.842$  I have a healing racial trauma

NOTE Confidence: 0.931974821666667

 $00{:}44{:}54.842 \dashrightarrow 00{:}44{:}56.800$  model and there are other models.

NOTE Confidence: 0.931974821666667

00:44:56.800 --> 00:44:59.229 This is important to share because when

NOTE Confidence: 0.931974821666667

00:44:59.229 --> 00:45:01.759 we started doing this work or asking to,

NOTE Confidence: 0.931974821666667

 $00:45:01.760 \longrightarrow 00:45:03.716$  we've been asked to share more.

NOTE Confidence: 0.931974821666667

 $00:45:03.720 \longrightarrow 00:45:05.352$  After Black Lives Matter.

NOTE Confidence: 0.931974821666667

00:45:05.352 --> 00:45:08.079 When I share often in the Q&A

 $00:45:08.079 \longrightarrow 00:45:09.753$  people will say things like it

NOTE Confidence: 0.931974821666667

 $00:45:09.753 \longrightarrow 00:45:11.657$  sounds like you all need a theory.

NOTE Confidence: 0.931974821666667

 $00:45:11.660 \longrightarrow 00:45:12.800$  There are many theories.

NOTE Confidence: 0.931974821666667

 $00:45:12.800 \longrightarrow 00:45:13.940$  There are many theories,

NOTE Confidence: 0.931974821666667

00:45:13.940 --> 00:45:17.168 so you just were not often

NOTE Confidence: 0.931974821666667

 $00:45:17.168 \longrightarrow 00:45:19.976$  exposed to them in your training.

NOTE Confidence: 0.931974821666667

 $00:45:19.980 \longrightarrow 00:45:24.250$  So we look at these themes based

NOTE Confidence: 0.931974821666667

 $00:45:24.250 \longrightarrow 00:45:26.470$  approaches to acknowledge racism to get

NOTE Confidence: 0.931974821666667

 $00{:}45{:}26.470 \dashrightarrow 00{:}45{:}29.973$  to the place of us being able to share

NOTE Confidence: 0.931974821666667

 $00:45:29.973 \longrightarrow 00:45:32.253$  from that narrative therapy perspective,

NOTE Confidence: 0.931974821666667

 $00:45:32.260 \longrightarrow 00:45:33.940$  working on healing trust.

NOTE Confidence: 0.931974821666667

 $00:45:33.940 \longrightarrow 00:45:38.108$  Not only how do I discern who is trustworthy?

NOTE Confidence: 0.931974821666667

 $00:45:38.110 \longrightarrow 00:45:41.070$  In the environment around me,

NOTE Confidence: 0.931974821666667

00:45:41.070 --> 00:45:43.950 but also building trust within myself,

NOTE Confidence: 0.931974821666667

00:45:43.950 --> 00:45:47.102 reconnecting with myself and

 $00:45:47.102 \longrightarrow 00:45:49.466$  addressing internalized racism.

NOTE Confidence: 0.931974821666667

 $00:45:49.470 \longrightarrow 00:45:51.165$  Internalized racism is when you

NOTE Confidence: 0.931974821666667

00:45:51.165 --> 00:45:53.271 come to believe the lies you

NOTE Confidence: 0.931974821666667

 $00:45:53.271 \longrightarrow 00:45:54.986$  have been told about yourself.

NOTE Confidence: 0.931974821666667

 $00:45:54.990 \longrightarrow 00:45:58.212$  So if you are a black child who believes

NOTE Confidence: 0.931974821666667

 $00:45:58.212 \longrightarrow 00:46:01.046$  that black people are not as smart.

NOTE Confidence: 0.931974821666667

 $00:46:01.050 \longrightarrow 00:46:03.661$  If you are a Latina who believes

NOTE Confidence: 0.931974821666667

 $00{:}46{:}03.661 \dashrightarrow 00{:}46{:}06.113$  that Latinas are not as attractive

NOTE Confidence: 0.931974821666667

 $00:46:06.113 \longrightarrow 00:46:08.203$  as non Latino white girls,

NOTE Confidence: 0.931974821666667

 $00:46:08.210 \longrightarrow 00:46:11.085$  then this is the internalization

NOTE Confidence: 0.931974821666667

 $00:46:11.085 \longrightarrow 00:46:12.810$  that requires healing.

NOTE Confidence: 0.931974821666667

 $00:46:12.810 \longrightarrow 00:46:15.600$  If you are Asian American and

NOTE Confidence: 0.931974821666667

 $00{:}46{:}15.600 \dashrightarrow 00{:}46{:}17.917$  have experienced the colorism and

NOTE Confidence: 0.931974821666667

 $00:46:17.917 \longrightarrow 00:46:20.185$  believe that you would be better

NOTE Confidence: 0.931974821666667

 $00:46:20.185 \longrightarrow 00:46:22.820$  if you have been born lighter.

NOTE Confidence: 0.931974821666667

 $00:46:22.820 \longrightarrow 00:46:25.232$  So this is the the work that we

 $00:46:25.232 \longrightarrow 00:46:27.626$  need to do Not only the external work

NOTE Confidence: 0.931974821666667

 $00:46:27.626 \longrightarrow 00:46:30.260$  with how do I navigate these systems,

NOTE Confidence: 0.931974821666667

 $00:46:30.260 \longrightarrow 00:46:32.535$  but also how do I come home

NOTE Confidence: 0.931974821666667

 $00:46:32.535 \longrightarrow 00:46:34.539$  to myself and heal myself.

NOTE Confidence: 0.931974821666667

 $00:46:34.540 \longrightarrow 00:46:36.274$  We need to have space for

NOTE Confidence: 0.931974821666667

00:46:36.274 --> 00:46:37.940 people to grieve the losses,

NOTE Confidence: 0.931974821666667

 $00:46:37.940 \longrightarrow 00:46:39.670$  and this is includes for

NOTE Confidence: 0.931974821666667

 $00:46:39.670 \longrightarrow 00:46:41.054$  the parents or grandparents.

NOTE Confidence: 0.931974821666667

 $00:46:41.060 \longrightarrow 00:46:42.680$  What were the things that

NOTE Confidence: 0.931974821666667

 $00:46:42.680 \longrightarrow 00:46:43.976$  racism took from them?

NOTE Confidence: 0.931974821666667

 $00:46:43.980 \longrightarrow 00:46:46.444$  Some of them had dreams that were not

NOTE Confidence: 0.931974821666667

 $00:46:46.444 \longrightarrow 00:46:48.869$  realized and the blockage was not a matter

NOTE Confidence: 0.931974821666667

 $00{:}46{:}48.869 \dashrightarrow 00{:}46{:}51.389$  of them not being willing to work hard.

NOTE Confidence: 0.931974821666667

00:46:51.390 --> 00:46:53.910 But the realities of discrimination,

NOTE Confidence: 0.931974821666667

 $00:46:53.910 \longrightarrow 00:46:56.670$  xenophobia and racism.

 $00:46:56.670 \longrightarrow 00:46:59.270$  We have to have places where people can

NOTE Confidence: 0.931974821666667

 $00{:}46{:}59.270 \dashrightarrow 00{:}47{:}01.949$  talk about their anger and their outrage.

NOTE Confidence: 0.931974821666667

 $00:47:01.950 \longrightarrow 00:47:04.830$  We do want to give the coping strategies of

NOTE Confidence: 0.931974821666667

 $00:47:04.830 \longrightarrow 00:47:07.744$  what are ways that we can soothe ourselves,

NOTE Confidence: 0.931974821666667

 $00:47:07.750 \longrightarrow 00:47:10.325$  but then also the resistance

NOTE Confidence: 0.931974821666667

 $00:47:10.325 \longrightarrow 00:47:11.870$  strategies as well.

NOTE Confidence: 0.931974821666667

 $00:47:11.870 \longrightarrow 00:47:13.710$  We want to integrate

NOTE Confidence: 0.931974821666667

 $00:47:13.710 \longrightarrow 00:47:15.550$  indigenous ways of healing,

NOTE Confidence: 0.931974821666667 00:47:15.550 --> 00:47:17.959 So it is. NOTE Confidence: 0.931974821666667

 $00:47:17.960 \longrightarrow 00:47:21.512$  Not by accident that we often

NOTE Confidence: 0.931974821666667

 $00{:}47{:}21.512 \dashrightarrow 00{:}47{:}23.880$  utilize the expressive arts.

NOTE Confidence: 0.931974821666667

 $00:47:23.880 \longrightarrow 00:47:25.440$  It is not by accident that

NOTE Confidence: 0.931974821666667

 $00:47:25.440 \longrightarrow 00:47:26.800$  we have discovered the gift,

NOTE Confidence: 0.931974821666667

 $00:47:26.800 \longrightarrow 00:47:28.920$  the healing gift of storytelling.

NOTE Confidence: 0.931974821666667

 $00:47:28.920 \longrightarrow 00:47:30.800$  These are culturally rich traditions

NOTE Confidence: 0.931974821666667

 $00{:}47{:}30.800 \dashrightarrow 00{:}47{:}32.984$  that often are not acknowledged in

 $00:47:32.984 \longrightarrow 00:47:34.678$  terms of where we got them from.

NOTE Confidence: 0.931974821666667

 $00{:}47{:}34.680 \dashrightarrow 00{:}47{:}36.560$  We act like we discovered and we gave

NOTE Confidence: 0.931974821666667

 $00{:}47{:}36.560 --> 00{:}47{:}38.939$  it a name and say like if you're

NOTE Confidence: 0.931974821666667

 $00:47:38.939 \longrightarrow 00:47:40.788$  healing strategy started in the 1980s,

NOTE Confidence: 0.931974821666667

 $00{:}47{:}40.788 \longrightarrow 00{:}47{:}43.892$  I encourage you to dig a little deeper.

NOTE Confidence: 0.931974821666667

 $00:47:43.900 \longrightarrow 00:47:46.624$  That there are communities that were

NOTE Confidence: 0.931974821666667

 $00:47:46.624 \longrightarrow 00:47:48.909$  using those strategies long before

NOTE Confidence: 0.931974821666667

 $00:47:48.909 \longrightarrow 00:47:51.226$  that there are a number of healing

NOTE Confidence: 0.931974821666667

 $00:47:51.226 \longrightarrow 00:47:53.059$  racial trauma models to look at.

NOTE Confidence: 0.931974821666667

 $00{:}47{:}53.060 \dashrightarrow 00{:}47{:}55.285$  The Association of Black Psychologists

NOTE Confidence: 0.931974821666667

 $00:47:55.285 \longrightarrow 00:47:56.620$  has emotional emancipation

NOTE Confidence: 0.931974821666667

00:47:56.620 --> 00:47:58.700 circles which are community based,

NOTE Confidence: 0.931974821666667

 $00:47:58.700 \longrightarrow 00:48:00.335$  drop in groups.

NOTE Confidence: 0.931974821666667

00:48:00.335 --> 00:48:02.515 Soulfulness is some incredible

NOTE Confidence: 0.931974821666667

 $00:48:02.515 \longrightarrow 00:48:04.150$  culturally contextualized work

 $00:48:04.224 \longrightarrow 00:48:06.016$  similar to mindfulness but

NOTE Confidence: 0.931974821666667

 $00:48:06.016 \longrightarrow 00:48:08.256$  with culture at the forefront.

NOTE Confidence: 0.931974821666667

 $00:48:08.260 \longrightarrow 00:48:10.852$  Done by Shelley Harrell.

NOTE Confidence: 0.931974821666667

00:48:10.852 --> 00:48:14.740 Ubuntu Optimal Psychology Yoga for Healing

NOTE Confidence: 0.895885683333333

 $00:48:14.842 \longrightarrow 00:48:17.570$  Racial Trauma Testimonials is an

NOTE Confidence: 0.895885683333333

00:48:17.570 --> 00:48:19.530 aspect of liberation psychology

NOTE Confidence: 0.895885683333333

 $00:48:19.530 \longrightarrow 00:48:22.404$  which is that narrative piece of

NOTE Confidence: 0.895885683333333

00:48:22.404 --> 00:48:25.056 how do people tell their stories?

NOTE Confidence: 0.895885683333333

 $00:48:25.060 \longrightarrow 00:48:27.724$  And for those of you who use many of

NOTE Confidence: 0.8958856833333333

 $00:48:27.724 \longrightarrow 00:48:30.139$  these mainstream models to look at,

NOTE Confidence: 0.895885683333333

 $00:48:30.140 \longrightarrow 00:48:32.954$  how do I apply them to racism?

NOTE Confidence: 0.895885683333333

00:48:32.960 --> 00:48:36.960 So there is work on EMDR applied with racism,

NOTE Confidence: 0.895885683333333

00:48:36.960 --> 00:48:38.120 cognitive processing,

NOTE Confidence: 0.895885683333333

 $00:48:38.120 \longrightarrow 00:48:40.106$  mindfulness based therapy,

NOTE Confidence: 0.895885683333333

00:48:40.106 --> 00:48:42.092 psychodynamic and humanistic

NOTE Confidence: 0.895885683333333

 $00:48:42.092 \longrightarrow 00:48:44.078$  approaches as well.

 $00:48:44.080 \longrightarrow 00:48:47.321$  So I am grateful that you're willing or

NOTE Confidence: 0.895885683333333

 $00:48:47.321 \longrightarrow 00:48:49.440$  some of you may be willing to do this work.

NOTE Confidence: 0.895885683333333

00:48:49.440 --> 00:48:50.720 I'm going to say because you showed up,

NOTE Confidence: 0.895885683333333

 $00:48:50.720 \longrightarrow 00:48:52.030$  although some people may have

NOTE Confidence: 0.895885683333333

 $00:48:52.030 \longrightarrow 00:48:53.920$  just shown up out of curiosity.

NOTE Confidence: 0.895885683333333

 $00{:}48{:}53.920 \dashrightarrow 00{:}48{:}56.530$  But I am hopeful that you are willing to

NOTE Confidence: 0.895885683333333

 $00:48:56.530 \longrightarrow 00:48:59.212$  be a part of the solution and I believe

NOTE Confidence: 0.895885683333333

 $00:48:59.212 \longrightarrow 00:49:02.425$  we can shift the tide in some beautiful ways.

NOTE Confidence: 0.895885683333333

 $00{:}49{:}02.430 \longrightarrow 00{:}49{:}05.184$  And so I want to just say to you,

NOTE Confidence: 0.895885683333333

00:49:05.190 --> 00:49:07.906 it is not just about cultural competence,

NOTE Confidence: 0.895885683333333

 $00:49:07.910 \longrightarrow 00:49:10.290$  It is about being actively

NOTE Confidence: 0.895885683333333

 $00:49:10.290 \longrightarrow 00:49:12.670$  engaged in anti oppression work.

NOTE Confidence: 0.895885683333333

 $00:49:12.670 \longrightarrow 00:49:14.790$  This is not a Sprint,

NOTE Confidence: 0.895885683333333

 $00:49:14.790 \longrightarrow 00:49:15.918$  it's a marathon.

NOTE Confidence: 0.895885683333333

 $00:49:15.918 \longrightarrow 00:49:18.550$  And I hope you will join me.

 $00:49:18.550 \longrightarrow 00:49:20.428$  I'm ready to take your questions

NOTE Confidence: 0.895885683333333

 $00{:}49{:}20.428 \to 00{:}49{:}22.411$  and I'll just put these two

NOTE Confidence: 0.895885683333333

 $00:49:22.411 \longrightarrow 00:49:24.066$  resources up on the screen.

NOTE Confidence: 0.895885683333333

 $00:49:24.070 \longrightarrow 00:49:25.350$  Thank you so much.

NOTE Confidence: 0.851657675

00:49:33.560 --> 00:49:36.642 Thank you so much, Doctor Bryant and Karen,

NOTE Confidence: 0.851657675

 $00{:}49{:}36.642 \dashrightarrow 00{:}49{:}39.048$  I wasn't sure if there's anything

NOTE Confidence: 0.851657675

 $00:49:39.048 \longrightarrow 00:49:41.963$  you wanted to add before we jump in.

NOTE Confidence: 0.851657675

00:49:41.963 --> 00:49:44.129 If folks want to collect their

NOTE Confidence: 0.851657675

 $00{:}49{:}44.129 \dashrightarrow 00{:}49{:}46.197$  thoughts and share any questions

NOTE Confidence: 0.851657675

00:49:46.200 --> 00:49:48.078 that they have for Doctor Bryant,

NOTE Confidence: 0.9301902

00:49:52.640 --> 00:49:54.319 you asked me if I have anything else?

NOTE Confidence: 0.938576366666667

 $00:49:55.560 \longrightarrow 00:49:58.038$  No, we were checking on Karen.

NOTE Confidence: 0.938576366666667

 $00:49:58.040 \longrightarrow 00:49:59.654$  Whether he had anything that he

NOTE Confidence: 0.938576366666667

 $00:49:59.654 \longrightarrow 00:50:01.450$  needed to say for housekeeping things

NOTE Confidence: 0.938576366666667

 $00:50:01.450 \longrightarrow 00:50:03.760$  before we open it up to questions.

NOTE Confidence: 0.938576366666667

 $00:50:03.760 \longrightarrow 00:50:05.440$  No, we're we're all good.

 $00:50:05.440 \longrightarrow 00:50:07.080$  I'm here in the Cohen.

NOTE Confidence: 0.938576366666667

00:50:07.080 --> 00:50:09.480 Excellent. All right, well,

NOTE Confidence: 0.938576366666667

00:50:09.480 --> 00:50:11.400 if folks, do you have questions,

NOTE Confidence: 0.938576366666667

 $00:50:11.400 \longrightarrow 00:50:13.320$  feel free to drop them in the chat

NOTE Confidence: 0.928512898333333

 $00:50:15.720 \longrightarrow 00:50:20.598$  or. Oh, I see some hands.

NOTE Confidence: 0.928512898333333

 $00:50:20.600 \longrightarrow 00:50:22.118$  Sajad, you want to go ahead?

NOTE Confidence: 0.8184707

 $00:50:25.620 \longrightarrow 00:50:25.740$  Sure,

NOTE Confidence: 0.898009173076923

00:50:29.860 --> 00:50:31.476 right. Hello. Thank you,

NOTE Confidence: 0.898009173076923

00:50:31.476 --> 00:50:33.900 Doctor Brian for such an incredible

NOTE Confidence: 0.898009173076923

 $00{:}50{:}33.974 \rightarrow 00{:}50{:}35.660$  and a mazing presentation.

NOTE Confidence: 0.898009173076923

 $00:50:35.660 \longrightarrow 00:50:37.340$  I'm also a psychology fellow and

NOTE Confidence: 0.898009173076923

 $00:50:37.340 \longrightarrow 00:50:38.820$  actually in the trauma track.

NOTE Confidence: 0.898009173076923

 $00{:}50{:}38.820 --> 00{:}50{:}40.784$  So this is a huge, you know,

NOTE Confidence: 0.898009173076923

 $00:50:40.784 \longrightarrow 00:50:43.040$  interest of mine and I love to learn

NOTE Confidence: 0.898009173076923

 $00:50:43.104 \longrightarrow 00:50:45.384$  about different ways we can conceptualize

 $00:50:45.384 \longrightarrow 00:50:47.829$  and work with trauma and of course.

NOTE Confidence: 0.898009173076923

 $00{:}50{:}47.830 \dashrightarrow 00{:}50{:}49.990$  The trauma lens and different theories.

NOTE Confidence: 0.898009173076923

 $00:50:49.990 \longrightarrow 00:50:53.190$  I was diligently taking notes as you were

NOTE Confidence: 0.898009173076923

 $00{:}50{:}53.190 \dashrightarrow 00{:}50{:}55.228$  presenting one of the questions that I had.

NOTE Confidence: 0.898009173076923

00:50:55.230 --> 00:50:57.267 So you know, the child Study center,

NOTE Confidence: 0.898009173076923

 $00{:}50{:}57.270 \dashrightarrow 00{:}50{:}58.908$  a lot of times we have a

NOTE Confidence: 0.898009173076923

 $00:50:58.908 \longrightarrow 00:51:00.030$  lot of sessions where,

NOTE Confidence: 0.898009173076923

00:51:00.030 --> 00:51:00.906 you know, with all kid work,

NOTE Confidence: 0.898009173076923

00:51:00.910 --> 00:51:02.428 we're meeting with parents and caregivers,

NOTE Confidence: 0.898009173076923

 $00:51:02.430 \longrightarrow 00:51:03.686$  we're meeting with kids.

NOTE Confidence: 0.898009173076923

00:51:03.686 --> 00:51:06.470 And you know, sometimes they have differing

NOTE Confidence: 0.898009173076923

 $00:51:06.470 \longrightarrow 00:51:09.230$  views of racism or their experiences.

NOTE Confidence: 0.898009173076923

00:51:09.230 --> 00:51:11.750 So just kind of was wondering,

NOTE Confidence: 0.898009173076923

 $00{:}51{:}11.750 --> 00{:}51{:}12.402 \text{ you know},$ 

NOTE Confidence: 0.898009173076923

 $00:51:12.402 \longrightarrow 00:51:14.358$  how best to navigate those discrepancies

NOTE Confidence: 0.898009173076923

 $00:51:14.358 \longrightarrow 00:51:16.989$  if they are in terms of conceptualization,

 $00:51:16.990 \longrightarrow 00:51:18.940$  how we communicate with the

NOTE Confidence: 0.898009173076923

 $00:51:18.940 \longrightarrow 00:51:20.110$  families and children,

NOTE Confidence: 0.898009173076923

 $00:51:20.110 \longrightarrow 00:51:20.710$  even intervention,

NOTE Confidence: 0.898009173076923

 $00:51:20.710 \longrightarrow 00:51:23.110$  I was just kind of wondering about that.

NOTE Confidence: 0.933963975

00:51:28.710 --> 00:51:31.350 I'm sorry, I was cutting in and out.

NOTE Confidence: 0.933963975

 $00:51:31.350 \longrightarrow 00:51:32.598$  So you were asking,

NOTE Confidence: 0.933963975

00:51:32.598 --> 00:51:34.158 the families have different views

NOTE Confidence: 0.933963975

 $00:51:34.158 \longrightarrow 00:51:35.789$  and how do we address that?

NOTE Confidence: 0.933963975

 $00:51:35.790 \longrightarrow 00:51:36.910$  They have different views.

NOTE Confidence: 0.914924311111111

 $00:51:37.630 \longrightarrow 00:51:39.360$  Yeah. Stuff like the parents

NOTE Confidence: 0.9149243111111111

 $00:51:39.360 \longrightarrow 00:51:40.744$  experiences are different than,

NOTE Confidence: 0.914924311111111

 $00:51:40.750 \longrightarrow 00:51:43.830$  you know, the child or the adolescent

NOTE Confidence: 0.914924311111111

 $00{:}51{:}43.830 \dashrightarrow 00{:}51{:}45.804$  in terms of racism or just their

NOTE Confidence: 0.914924311111111

 $00:51:45.804 \longrightarrow 00:51:49.270$  experiences of it here. Yes,

NOTE Confidence: 0.941511525

 $00:51:49.270 \longrightarrow 00:51:52.870$  Beautiful. This is so important for

 $00:51:52.870 \longrightarrow 00:51:56.122$  us to invite parents or grandparents.

NOTE Confidence: 0.941511525

 $00:51:56.122 \longrightarrow 00:51:59.746$  Whoever are the key family members who

NOTE Confidence: 0.941511525

 $00:51:59.746 \longrightarrow 00:52:01.944$  are attending, if they are willing

NOTE Confidence: 0.941511525

00:52:01.944 --> 00:52:04.794 to share a part of their story and

NOTE Confidence: 0.941511525

00:52:04.794 --> 00:52:06.999 what their experiences have been,

NOTE Confidence: 0.941511525

 $00:52:07.000 \longrightarrow 00:52:10.460$  there is a wealth of wisdom there, and

NOTE Confidence: 0.941511525

 $00:52:10.460 \longrightarrow 00:52:13.960$  sometimes those stories have not been shared.

NOTE Confidence: 0.941511525

00:52:13.960 --> 00:52:17.533 And for some parents it is that it's painful

NOTE Confidence: 0.941511525

 $00{:}52{:}17.533 \dashrightarrow 00{:}52{:}20.836$  and they don't want to think about it.

NOTE Confidence: 0.941511525

 $00:52:20.840 \longrightarrow 00:52:26.237$  For some, it is this idea that.

NOTE Confidence: 0.941511525

 $00:52:26.240 \longrightarrow 00:52:29.222$  They don't want to burden their

NOTE Confidence: 0.941511525

 $00:52:29.222 \longrightarrow 00:52:31.067$  children with those realities,

NOTE Confidence: 0.941511525

 $00:52:31.067 \longrightarrow 00:52:34.813$  but it can be helpful for us to

NOTE Confidence: 0.941511525

 $00:52:34.813 \longrightarrow 00:52:37.358$  share that from our experience.

NOTE Confidence: 0.941511525

00:52:37.360 --> 00:52:39.676 And you know, from our research,

NOTE Confidence: 0.941511525

 $00:52:39.680 \longrightarrow 00:52:43.360$  we know that it can be a gift and that

 $00:52:43.458 \longrightarrow 00:52:47.314$  children can be empowered when they learn

NOTE Confidence: 0.941511525

 $00:52:47.314 \longrightarrow 00:52:50.660$  about how we survived what we survived.

NOTE Confidence: 0.941511525

 $00:52:50.660 \longrightarrow 00:52:53.596$  And if they want to start with instead

NOTE Confidence: 0.941511525

 $00:52:53.596 \longrightarrow 00:52:56.537$  of the experiences of the racism,

NOTE Confidence: 0.941511525

 $00:52:56.540 \longrightarrow 00:52:59.190$  more so about the cultural

NOTE Confidence: 0.941511525

 $00:52:59.190 \longrightarrow 00:53:00.780$  richness and heritage.

NOTE Confidence: 0.941511525

 $00:53:00.780 \longrightarrow 00:53:03.468$  Because I think when we talk

NOTE Confidence: 0.941511525

 $00:53:03.468 \longrightarrow 00:53:04.812$  about intergenerational conflict,

NOTE Confidence: 0.941511525

 $00{:}53{:}04.820 \dashrightarrow 00{:}53{:}07.180$  especially among families where there's

NOTE Confidence: 0.941511525

00:53:07.180 --> 00:53:09.580 a more recent immigration history,

NOTE Confidence: 0.941511525

 $00:53:09.580 \longrightarrow 00:53:12.346$  then sometimes the kids association

NOTE Confidence: 0.941511525

 $00{:}53{:}12.346 \dashrightarrow 00{:}53{:}16.479$  can be this is the like a culture of rules

NOTE Confidence: 0.941511525

00:53:16.479 --> 00:53:20.338 or it's all the things I can't do but they.

NOTE Confidence: 0.941511525

 $00{:}53{:}20.340 \dashrightarrow 00{:}53{:}21.524$  Have not always received

NOTE Confidence: 0.941511525

 $00:53:21.524 \longrightarrow 00:53:23.300$  like the gift of it right,

 $00:53:23.300 \longrightarrow 00:53:26.415$  the beauty of it and so encouraging

NOTE Confidence: 0.941511525

 $00:53:26.415 \longrightarrow 00:53:29.082$  that story telling is important and also

NOTE Confidence: 0.941511525

 $00:53:29.082 \longrightarrow 00:53:31.260$  to encourage the children to share,

NOTE Confidence: 0.941511525

 $00:53:31.260 \longrightarrow 00:53:34.068$  because if the ways in which

NOTE Confidence: 0.941511525

 $00:53:34.068 \longrightarrow 00:53:35.940$  racism shows up now,

NOTE Confidence: 0.941511525

 $00:53:35.940 \longrightarrow 00:53:39.034$  some of it is consistent over time.

NOTE Confidence: 0.941511525

 $00:53:39.040 \longrightarrow 00:53:40.240$  And some of it is some new ways.

NOTE Confidence: 0.941511525

 $00:53:40.240 \longrightarrow 00:53:41.012$  When we think about,

NOTE Confidence: 0.941511525

 $00:53:41.012 \longrightarrow 00:53:41.398$  for example,

NOTE Confidence: 0.941511525

00:53:41.400 --> 00:53:43.280 cyberbullying and racism online,

NOTE Confidence: 0.941511525

 $00{:}53{:}43.280 {\:{\mbox{--}}\!>}\ 00{:}53{:}46.100$  these are pieces that many of

NOTE Confidence: 0.941511525

 $00:53:46.178 \longrightarrow 00:53:48.452$  the the parents or other family

NOTE Confidence: 0.941511525

 $00{:}53{:}48.452 \to 00{:}53{:}50.880$  members may not be tuned into.

NOTE Confidence: 0.90103061

00:53:56.760 --> 00:53:59.445 Thank you for that really

NOTE Confidence: 0.90103061

 $00:53:59.445 \longrightarrow 00:54:00.519$  thoughtful response.

NOTE Confidence: 0.90103061

 $00:54:00.520 \longrightarrow 00:54:02.440$  Do other folks have questions?

00:54:02.440 --> 00:54:03.380 I'm pretty sure we have

NOTE Confidence: 0.90103061

 $00:54:03.380 \longrightarrow 00:54:04.320$  time for at least one.

NOTE Confidence: 0.90103061

 $00:54:04.320 \longrightarrow 00:54:06.558$  Oh good, we've got Tara here.

NOTE Confidence: 0.81285558

 $00:54:10.870 \longrightarrow 00:54:13.590$  Go ahead. Yeah. Perfect.

NOTE Confidence: 0.81285558

00:54:13.590 --> 00:54:15.790 Well, Doctor Bryant, thank you.

NOTE Confidence: 0.81285558

 $00.54:15.790 \longrightarrow 00:54:16.670$  I just need to say,

NOTE Confidence: 0.81285558

00:54:16.670 --> 00:54:19.910 I saw you talk at Smith College many,

NOTE Confidence: 0.81285558

 $00{:}54{:}19.910 \dashrightarrow 00{:}54{:}23.123$  many summers ago, and you walked in

NOTE Confidence: 0.81285558

 $00:54:23.123 \longrightarrow 00:54:26.397$  and you started your talk with song.

NOTE Confidence: 0.81285558

 $00:54:26.400 \longrightarrow 00:54:28.960$  And you stood with me all these years,

NOTE Confidence: 0.81285558

 $00:54:28.960 \longrightarrow 00:54:30.913$  so I was so glad to see

NOTE Confidence: 0.81285558

 $00:54:30.913 \longrightarrow 00:54:32.679$  that you did that again.

NOTE Confidence: 0.81285558

 $00:54:32.680 \longrightarrow 00:54:33.760$  So just a little note,

NOTE Confidence: 0.81285558

 $00:54:33.760 \longrightarrow 00:54:34.960$  because it was really nice,

NOTE Confidence: 0.81285558

 $00:54:34.960 \longrightarrow 00:54:36.880$  like still singing. Yeah.

 $00:54:36.880 \longrightarrow 00:54:38.840$  But it was really nice to just

NOTE Confidence: 0.81285558

 $00{:}54{:}38.840 {\: -->\:} 00{:}54{:}40.578$  see some one start an academic

NOTE Confidence: 0.81285558

 $00:54:40.578 \longrightarrow 00:54:42.438$  conversation as a complete human.

NOTE Confidence: 0.81285558

 $00:54:42.440 \longrightarrow 00:54:45.850$  So I really appreciated that.

NOTE Confidence: 0.81285558

00:54:45.850 --> 00:54:48.928 Additionally I I just your talk,

NOTE Confidence: 0.81285558

 $00:54:48.930 \longrightarrow 00:54:51.210$  thank you so much and it was so

NOTE Confidence: 0.81285558

00:54:51.210 --> 00:54:52.530 validating because we're doing,

NOTE Confidence: 0.81285558

 $00{:}54{:}52.530 \dashrightarrow 00{:}54{:}55.106$  we do a lot of evidence based treatment

NOTE Confidence: 0.81285558

 $00{:}54{:}55.106 \dashrightarrow 00{:}54{:}57.767$  here and there's a lot of conversation

NOTE Confidence: 0.81285558

 $00:54:57.770 \longrightarrow 00:55:01.580$  about how you have to adjust.

NOTE Confidence: 0.81285558

 $00:55:01.580 \longrightarrow 00:55:03.420$  In how you deliver this,

NOTE Confidence: 0.81285558

 $00:55:03.420 \longrightarrow 00:55:05.140$  these evidence based treatments to

NOTE Confidence: 0.81285558

00:55:05.140 --> 00:55:06.860 make room for the storytelling,

NOTE Confidence: 0.81285558

 $00:55:06.860 \longrightarrow 00:55:08.449$  to make room for the fact that

NOTE Confidence: 0.81285558

 $00:55:08.449 \longrightarrow 00:55:10.256$  this could be the first time that

NOTE Confidence: 0.81285558

 $00{:}55{:}10.256 \dashrightarrow 00{:}55{:}11.864$ an individual has ever felt like

 $00:55:11.922 \longrightarrow 00:55:13.417$  they could share their story,

NOTE Confidence: 0.81285558

 $00{:}55{:}13.420 \dashrightarrow 00{:}55{:}16.894$  or even given space or permission to do so,

NOTE Confidence: 0.81285558

 $00.55:16.900 \longrightarrow 00.55:19.250$  and the importance of shifting

NOTE Confidence: 0.81285558

 $00:55:19.250 \longrightarrow 00:55:21.965$  away from the number of sessions.

NOTE Confidence: 0.81285558

 $00:55:21.965 \longrightarrow 00:55:25.010$  But instead to the clinical goals of

NOTE Confidence: 0.81285558

 $00:55:25.092 \longrightarrow 00:55:27.888$  the session and ensuring that you're

NOTE Confidence: 0.81285558

00:55:27.888 --> 00:55:30.628 making the cultural and racially

NOTE Confidence: 0.81285558

 $00:55:30.628 \longrightarrow 00:55:33.007$  and linguistically appropriate

NOTE Confidence: 0.81285558

 $00:55:33.007 \longrightarrow 00:55:35.640$  adjustments to allow an entire human

NOTE Confidence: 0.81285558

 $00:55:35.640 \longrightarrow 00:55:37.480$  beings experience into the room

NOTE Confidence: 0.81285558

 $00:55:37.549 \longrightarrow 00:55:39.719$  in a way that resonates for them.

NOTE Confidence: 0.81285558

 $00:55:39.720 \longrightarrow 00:55:42.142$  And that isn't about the way we

NOTE Confidence: 0.81285558

 $00{:}55{:}42.142 \dashrightarrow 00{:}55{:}44.038$  believe the treatment needs to be.

NOTE Confidence: 0.894378742352941

00:55:44.640 --> 00:55:46.752 Yes, absolutely. I want to thank

NOTE Confidence: 0.894378742352941

 $00:55:46.752 \longrightarrow 00:55:49.451$  you for saying that because it also

 $00{:}55{:}49.451 \dashrightarrow 00{:}55{:}51.842$  triggered a very important not a

NOTE Confidence: 0.894378742352941

 $00{:}55{:}51.842 \to 00{:}55{:}54.128$  negatively trigger reminded me of a

NOTE Confidence: 0.894378742352941

 $00:55:54.128 \longrightarrow 00:55:56.319$  very important thing I want to say.

NOTE Confidence: 0.894378742352941

00:55:56.320 --> 00:56:00.386 If you are going to elicit information,

NOTE Confidence: 0.894378742352941

00:56:00.386 --> 00:56:05.224 you have to 1st identify where you stand,

NOTE Confidence: 0.894378742352941

00:56:05.224 --> 00:56:08.560 because if I don't know you.

NOTE Confidence: 0.894378742352941

 $00:56:08.560 \longrightarrow 00:56:10.120$  To be a trustworthy person

NOTE Confidence: 0.894378742352941

 $00:56:10.120 \longrightarrow 00:56:11.680$  as it relates to racism,

NOTE Confidence: 0.894378742352941

00:56:11.680 --> 00:56:13.832 I might think you're very trustworthy if you

NOTE Confidence: 0.894378742352941

 $00:56:13.832 \longrightarrow 00:56:16.079$  want to talk about physical child abuse.

NOTE Confidence: 0.894378742352941

 $00{:}56{:}16.080 \dashrightarrow 00{:}56{:}18.772$  But if I'm not clear of how

NOTE Confidence: 0.894378742352941

00:56:18.772 --> 00:56:20.076 you think about it,

NOTE Confidence: 0.894378742352941

 $00:56:20.080 \longrightarrow 00:56:22.800$  it is not going to be safe for me to share.

NOTE Confidence: 0.894378742352941

 $00:56:22.800 \longrightarrow 00:56:25.920$  And my mother was in a

NOTE Confidence: 0.894378742352941

 $00:56:25.920 \longrightarrow 00:56:28.584$  group for senior women,

NOTE Confidence: 0.894378742352941

 $00:56:28.584 \longrightarrow 00:56:31.204$  older women and the facilitators.

 $00:56:31.204 \longrightarrow 00:56:35.403$  They were all black women as it as it was

NOTE Confidence: 0.894378742352941

 $00:56:35.403 \longrightarrow 00:56:38.210$  the facilitator was a young white woman.

NOTE Confidence: 0.894378742352941

 $00:56:38.210 \longrightarrow 00:56:39.050$  Who said, you know,

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 $00:56:39.050 \longrightarrow 00:56:40.730$  there's been a lot happening in the news.

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00:56:40.730 --> 00:56:43.410 Like, how do you guys feel about that?

NOTE Confidence: 0.894378742352941

00:56:43.410 --> 00:56:44.463 And my mom just said, like,

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00:56:44.463 --> 00:56:47.815 the group just went silent because, you know,

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 $00:56:47.815 \longrightarrow 00:56:51.650$  they don't know how you think about it.

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00:56:51.650 --> 00:56:52.450 So you're trying to, like,

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 $00:56:52.450 \longrightarrow 00:56:55.246$  extract information from me, but like,

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 $00:56:55.250 \longrightarrow 00:56:57.532$  where do you stand before you ask

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 $00:56:57.532 \longrightarrow 00:57:00.180$  me to share what I think about it?

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 $00{:}57{:}00.180 \dashrightarrow 00{:}57{:}02.772$  So you want to be mindful of that

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 $00{:}57{:}02.772 \dashrightarrow 00{:}57{:}05.578$  in in in any form of oppression

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 $00:57:05.580 \longrightarrow 00:57:08.676$  and in particular when you don't

 $00:57:08.676 \longrightarrow 00:57:10.740$  have the same identity.

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 $00{:}57{:}10.740 \dashrightarrow 00{:}57{:}15.312$  And I saw one last thing in the chat and

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 $00:57:15.312 \longrightarrow 00:57:17.699$  then I do have to jump off for another zoom.

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 $00:57:17.700 \longrightarrow 00:57:18.326$  My apologies,

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00:57:18.326 --> 00:57:19.578 but it I think,

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 $00:57:19.580 \longrightarrow 00:57:22.332$  was asking about indigenous

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 $00:57:22.332 \longrightarrow 00:57:25.430$  approaches and it is very important

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 $00:57:25.430 \longrightarrow 00:57:27.840$  to recognize the distinction between.

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00:57:27.840 --> 00:57:30.632 Acknowledgement and appropriation, right.

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00:57:30.632 --> 00:57:35.681 So if there is a culturally specific

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 $00:57:35.681 \longrightarrow 00:57:40.984$  ritual that you are not trained

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 $00:57:40.984 \longrightarrow 00:57:43.320$  or empowered to do,

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 $00:57:43.320 \longrightarrow 00:57:45.035$  it's not for you to facilitate that.

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00:57:45.040 --> 00:57:47.714 I had a Native American client who.

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00:57:47.720 --> 00:57:49.508 Talked about how her therapist tried

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 $00:57:49.508 \longrightarrow 00:57:51.300$  to start with having them stand

00:57:51.300 --> 00:57:52.932 and acknowledge the four wins and

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00:57:52.932 --> 00:57:54.598 she was looking at this therapist

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00:57:54.598 --> 00:57:56.710 like who are you like and who gave

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 $00:57:56.710 \longrightarrow 00:57:58.240$  you the right to do that.

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 $00:57:58.240 \longrightarrow 00:58:01.572$  So you know the way to to enter it is when

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 $00:58:01.572 \longrightarrow 00:58:04.518$  we think about solutions focused therapy.

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 $00:58:04.520 \longrightarrow 00:58:06.641$  So asking people when you were doing

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 $00{:}58{:}06.641 \dashrightarrow 00{:}58{:}08.931$  your best or feeling your most nourished

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 $00:58:08.931 \longrightarrow 00:58:11.324$  in general and then as it relates

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 $00:58:11.324 \longrightarrow 00:58:13.478$  to your culture what were practices

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 $00{:}58{:}13.478 \dashrightarrow 00{:}58{:}15.799$  or things that you were doing.

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 $00:58:15.799 \longrightarrow 00:58:17.864$  And sometimes when we're stressed

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00:58:17.864 --> 00:58:18.690 and traumatized,

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 $00{:}58{:}18.690 \dashrightarrow 00{:}58{:}20.850$  we have like let go of those things.

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00:58:20.850 --> 00:58:22.952 So it may be, oh, you know,

 $00:58:22.952 \longrightarrow 00:58:25.130$  I used to do this. I used to do that.

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 $00:58:25.130 \longrightarrow 00:58:27.530$  And so as a part of my healing,

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 $00:58:27.530 \longrightarrow 00:58:30.127$  I want to start doing that again.

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00:58:30.130 --> 00:58:32.326 And then we'll continue to check in to say,

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 $00:58:32.330 \longrightarrow 00:58:33.113$  okay this week.

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 $00:58:33.113 \longrightarrow 00:58:35.279$  Were you able to do it or what's

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 $00:58:35.279 \longrightarrow 00:58:36.609$  the plan to do it?

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 $00:58:36.610 \longrightarrow 00:58:38.530$  So you want to be thoughtful

NOTE Confidence: 0.894378742352941

 $00:58:38.530 \longrightarrow 00:58:39.810$  and careful about that.

NOTE Confidence: 0.894378742352941

00:58:39.810 --> 00:58:42.042 And thank you all so much for having me.

NOTE Confidence: 0.92053913

00:58:43.340 --> 00:58:46.740 Thank you so much, Doctor Brian and you,

NOTE Confidence: 0.92053913

 $00{:}58{:}46.740 --> 00{:}58{:}48.658$  I can see that there are many

NOTE Confidence: 0.92053913

00:58:48.658 --> 00:58:49.700 more questions coming up.

NOTE Confidence: 0.92053913

 $00:58:49.700 \longrightarrow 00:58:52.310$  And so your talk has certainly

NOTE Confidence: 0.92053913

 $00:58:52.310 \longrightarrow 00:58:54.260$  brought up questions for a

NOTE Confidence: 0.92053913

 $00:58:54.260 \longrightarrow 00:58:55.700$  continued dialogue for us.

00:58:55.700 --> 00:58:57.820 Thank you so much for taking the time.

NOTE Confidence: 0.935011653846154

 $00:58:58.420 \dashrightarrow 00:59:01.180$  And I should say APA has just released

NOTE Confidence: 0.935011653846154

00:59:01.180 --> 00:59:04.019 a book on Decolonizing psychology.

NOTE Confidence: 0.935011653846154

 $00:59:04.020 \longrightarrow 00:59:05.868$  They have a book that came out two

NOTE Confidence: 0.935011653846154

 $00:59:05.868 \longrightarrow 00:59:07.700$  years ago on liberation psychology.

NOTE Confidence: 0.935011653846154

 $00:59:07.700 \longrightarrow 00:59:09.331$  So you can read more of the

NOTE Confidence: 0.935011653846154

 $00:59:09.331 \longrightarrow 00:59:10.700$  theory and the background,

NOTE Confidence: 0.935011653846154

 $00{:}59{:}10.700 \dashrightarrow 00{:}59{:}13.058$  but thank you and you all take good care.

NOTE Confidence: 0.94629164

00:59:13.620 --> 00:59:14.980 Wonderful. Thank you so much.

NOTE Confidence: 0.94629164

 $00:59:14.980 \longrightarrow 00:59:16.300$  Have a good rest of the day everyone,

NOTE Confidence: 0.94629164

 $00:59:16.300 \longrightarrow 00:59:17.300$  and thank you for joining.