WEBVTT

NOTE duration:"00:52:33" NOTE recognizability:0.930

NOTE language:en-us

NOTE Confidence: 0.937075684210526

00:00:04.000 --> 00:00:05.230 All right, The way we're going

NOTE Confidence: 0.937075684210526

 $00:00:05.230 \longrightarrow 00:00:07.137$ to do is I'm going to take the

NOTE Confidence: 0.937075684210526

00:00:07.137 --> 00:00:08.432 first half of the presentation,

NOTE Confidence: 0.937075684210526

 $00:00:08.440 \longrightarrow 00:00:09.656$ and my colleague Dr.

NOTE Confidence: 0.937075684210526

00:00:09.656 --> 00:00:11.840 Beitel will be doing the second part.

NOTE Confidence: 0.937075684210526

00:00:11.840 --> 00:00:13.058 But why don't we start off

NOTE Confidence: 0.937075684210526

00:00:13.058 --> 00:00:14.240 with me sharing my screen?

NOTE Confidence: 0.9402536

 $00:00:16.400 \longrightarrow 00:00:16.470$ Yeah.

NOTE Confidence: 0.94226628

 $00:00:23.180 \longrightarrow 00:00:25.364$ All right. I'd like to begin

NOTE Confidence: 0.94226628

 $00{:}00{:}25.364 \dashrightarrow 00{:}00{:}26.820$ with his land acknowledgement.

NOTE Confidence: 0.94226628

 $00:00:26.820 \longrightarrow 00:00:28.400$ Yale University acknowledges that

NOTE Confidence: 0.94226628

 $00:00:28.400 \longrightarrow 00:00:29.980$ indigenous peoples and nations,

NOTE Confidence: 0.94226628

00:00:29.980 --> 00:00:31.350 including Mohegan,

 $00:00:31.350 \longrightarrow 00:00:34.090$ Mashantucket Pequot, Eastern Pequot.

NOTE Confidence: 0.94226628

00:00:34.090 --> 00:00:35.578 Scatticoke, Golden Hill,

NOTE Confidence: 0.94226628

00:00:35.578 --> 00:00:36.570 Progressive, Niantic,

NOTE Confidence: 0.94226628

 $00:00:36.570 \longrightarrow 00:00:38.520$ and the Quinnipiac and other

NOTE Confidence: 0.94226628

00:00:38.520 --> 00:00:40.080 Algonquin speaking peoples have

NOTE Confidence: 0.94226628

 $00:00:40.080 \longrightarrow 00:00:41.776$ stewarded for the generations the

NOTE Confidence: 0.94226628

 $00{:}00{:}41.776 \dashrightarrow 00{:}00{:}43.648$ lands and waterways of what what

NOTE Confidence: 0.94226628

 $00{:}00{:}43.706 \dashrightarrow 00{:}00{:}45.488$ is now the state of Connecticut.

NOTE Confidence: 0.94226628

 $00:00:45.490 \longrightarrow 00:00:47.488$ We honor and respect the enduring

NOTE Confidence: 0.94226628

 $00:00:47.488 \longrightarrow 00:00:49.159$ relationship that exists between these

NOTE Confidence: 0.94226628

00:00:49.159 --> 00:00:50.887 peoples and nations and this land.

NOTE Confidence: 0.94226628 00:00:50.890 --> 00:00:50.970 All

NOTE Confidence: 0.957635836363636

 $00:00:53.850 \longrightarrow 00:00:56.384$ right, Well, welcome to our Native American

NOTE Confidence: 0.957635836363636

 $00:00:56.384 \longrightarrow 00:00:58.250$ Mental Health Program presentation.

NOTE Confidence: 0.957635836363636

00:00:58.250 --> 00:01:00.007 It's housed in the Child Studies Center,

NOTE Confidence: 0.957635836363636

 $00:01:00.010 \longrightarrow 00:01:01.374$ Yale School of Medicine.

00:01:01.374 --> 00:01:02.397 I'm Chris Cutter.

NOTE Confidence: 0.957635836363636

 $00:01:02.400 \longrightarrow 00:01:03.786$ My relations are out of the

NOTE Confidence: 0.957635836363636

00:01:03.786 --> 00:01:05.080 three ability of Crimes Nation,

NOTE Confidence: 0.957635836363636

00:01:05.080 --> 00:01:07.200 North Dakota. Some years ago,

NOTE Confidence: 0.957635836363636

 $00{:}01{:}07.200 \dashrightarrow 00{:}01{:}08.436$ I served as Assistant Dean in

NOTE Confidence: 0.957635836363636

 $00:01:08.436 \longrightarrow 00:01:09.586$ Yale College and the Director

NOTE Confidence: 0.957635836363636

00:01:09.586 --> 00:01:10.971 of the Native American Cultural

NOTE Confidence: 0.957635836363636

00:01:10.971 --> 00:01:12.079 Center for the University.

NOTE Confidence: 0.94629164

00:01:14.600 --> 00:01:16.320 I'm joined by Mark Whiteell,

NOTE Confidence: 0.94629164

 $00:01:16.320 \longrightarrow 00:01:18.660$ my former post doctoral mentor

NOTE Confidence: 0.94629164

00:01:18.660 --> 00:01:20.953 now colleague who codirects our

NOTE Confidence: 0.94629164

 $00{:}01{:}20.953 \dashrightarrow 00{:}01{:}22.757$ Clinical Research treatment program.

NOTE Confidence: 0.94629164

 $00{:}01{:}22.760 \longrightarrow 00{:}01{:}25.274$ We are delighted to welcome you

NOTE Confidence: 0.94629164

 $00{:}01{:}25.274 \dashrightarrow 00{:}01{:}27.402$ and provide some background on

NOTE Confidence: 0.94629164

00:01:27.402 --> 00:01:28.943 diverse array of Native people

 $00:01:28.943 \longrightarrow 00:01:30.248$ living in the United States.

NOTE Confidence: 0.94629164

 $00:01:30.250 \longrightarrow 00:01:32.406$ And invite you to connect us to

NOTE Confidence: 0.94629164

 $00:01:32.406 \longrightarrow 00:01:33.330$ explore possible collaborations.

NOTE Confidence: 0.952146709090909

 $00:01:36.770 \longrightarrow 00:01:38.882$ We hope the Native American Mental

NOTE Confidence: 0.952146709090909

 $00:01:38.882 \longrightarrow 00:01:41.243$ Health Program becomes a conduit for

NOTE Confidence: 0.952146709090909

00:01:41.243 --> 00:01:43.608 the generation of culturally sensitive,

NOTE Confidence: 0.952146709090909

 $00:01:43.610 \longrightarrow 00:01:46.042$ sophisticated, and clinically useful

NOTE Confidence: 0.952146709090909

00:01:46.042 --> 00:01:48.014 research within for Native people.

NOTE Confidence: 0.952146709090909

 $00:01:48.014 \longrightarrow 00:01:50.060$ We're deeply committed to mentoring our

NOTE Confidence: 0.952146709090909

00:01:50.121 --> 00:01:52.326 Native students at all levels of training,

NOTE Confidence: 0.952146709090909

 $00:01:52.330 \longrightarrow 00:01:54.526$ from undergrads to post resident fellows.

NOTE Confidence: 0.93824092

 $00:01:56.930 \longrightarrow 00:01:59.070$ So I'll begin with this.

NOTE Confidence: 0.93824092

 $00:01:59.070 \longrightarrow 00:02:01.828$ The term Native American or American Indian.

NOTE Confidence: 0.93824092

 $00:02:01.830 \longrightarrow 00:02:03.741$ So this refers to a large and

NOTE Confidence: 0.93824092

00:02:03.741 --> 00:02:05.663 diverse group of people who descend

NOTE Confidence: 0.93824092

00:02:05.663 --> 00:02:07.388 from those first inhabitants of

 $00:02:07.388 \longrightarrow 00:02:09.629$ what is now called North America.

NOTE Confidence: 0.93824092

 $00{:}02{:}09.630 \dashrightarrow 00{:}02{:}11.688$ In the introduction of her book titled

NOTE Confidence: 0.93824092

 $00:02:11.688 \longrightarrow 00:02:13.549$ Mental Health Care for Urban Indians,

NOTE Confidence: 0.93824092

 $00:02:13.550 \longrightarrow 00:02:15.908$ Doctor Witco notes there have been

NOTE Confidence: 0.93824092

 $00:02:15.908 \longrightarrow 00:02:18.111$ many discussions among Indian and non

NOTE Confidence: 0.93824092

00:02:18.111 --> 00:02:20.367 Indian people as to which name is most

NOTE Confidence: 0.93824092

 $00:02:20.438 \longrightarrow 00:02:22.590$ appropriate or politically correct.

NOTE Confidence: 0.93824092

00:02:22.590 --> 00:02:24.550 Depending on whom one asks,

NOTE Confidence: 0.93824092

 $00{:}02{:}24.550 \dashrightarrow 00{:}02{:}26.790$ one will get two very different reasons,

NOTE Confidence: 0.93824092

 $00:02:26.790 \longrightarrow 00:02:28.990$ both of which are valid.

NOTE Confidence: 0.93824092

 $00:02:28.990 \longrightarrow 00:02:29.750$ In addition,

NOTE Confidence: 0.93824092

 $00:02:29.750 \longrightarrow 00:02:32.030$ the indigenous peoples living in Presentday,

NOTE Confidence: 0.93824092

 $00{:}02{:}32.030 \dashrightarrow 00{:}02{:}34.046$ Alaska and Hawaii are referred to

NOTE Confidence: 0.93824092

00:02:34.046 --> 00:02:36.030 Alaskan Vedas and Native Hawaiians,

NOTE Confidence: 0.93824092

 $00:02:36.030 \longrightarrow 00:02:36.670$ respectively.

 $00:02:39.110 \longrightarrow 00:02:40.950$ While various terms are permissible,

NOTE Confidence: 0.95836764

 $00:02:40.950 \longrightarrow 00:02:43.150$ there are definite cultural and

NOTE Confidence: 0.95836764

 $00:02:43.150 \longrightarrow 00:02:44.910$ geographic use of preferences.

NOTE Confidence: 0.95836764

 $00:02:44.910 \longrightarrow 00:02:48.078$ In fact, no term for this group of people

NOTE Confidence: 0.95836764

 $00:02:48.078 \longrightarrow 00:02:51.150$ is free of problematic associations.

NOTE Confidence: 0.95836764

 $00:02:51.150 \longrightarrow 00:02:53.790$ When working with specific individual group,

NOTE Confidence: 0.95836764

 $00:02:53.790 \longrightarrow 00:02:55.500$ it's just best to ask

NOTE Confidence: 0.95836764

 $00:02:55.500 \longrightarrow 00:02:56.868$ which term is preferred.

NOTE Confidence: 0.95836764

 $00:02:56.870 \longrightarrow 00:02:58.085$ Often preference is.

NOTE Confidence: 0.95836764

 $00:02:58.085 \longrightarrow 00:03:00.920$ To be identified by tribe or village.

NOTE Confidence: 0.949040789375

 $00{:}03{:}03.040 \dashrightarrow 00{:}03{:}05.218$ We will also be crossing disciplinary

NOTE Confidence: 0.949040789375

00:03:05.218 --> 00:03:08.265 boundaries by using client and patient and

NOTE Confidence: 0.949040789375

 $00:03:08.265 \longrightarrow 00:03:09.798$ counseling psychotherapy synonymously.

NOTE Confidence: 0.924875929333333

 $00:03:12.040 \longrightarrow 00:03:14.308$ Finally, we will make a distinction

NOTE Confidence: 0.924875929333333

 $00:03:14.308 \longrightarrow 00:03:15.820$ between modern medicine that's

NOTE Confidence: 0.924875929333333

 $00:03:15.883 \longrightarrow 00:03:17.671$ practiced in universities and

 $00:03:17.671 \longrightarrow 00:03:19.420$ hospitals and native medicine that's

NOTE Confidence: 0.924875929333333

 $00:03:19.420 \longrightarrow 00:03:20.720$ practiced by tradition healers.

NOTE Confidence: 0.946291552

00:03:27.150 --> 00:03:30.700 Recent US Census data, 2020.

NOTE Confidence: 0.946291552

 $00:03:30.700 \longrightarrow 00:03:33.130$ Indicates that 9.7 million people

NOTE Confidence: 0.946291552

 $00{:}03{:}33.130 \dashrightarrow 00{:}03{:}35.835$ or 2.9% of the total population

NOTE Confidence: 0.946291552

 $00:03:35.835 \longrightarrow 00:03:37.607$ identified as American Indian

NOTE Confidence: 0.946291552

 $00:03:37.607 \longrightarrow 00:03:39.620$ or Alaskan native tribes.

NOTE Confidence: 0.946291552

00:03:39.620 --> 00:03:41.540 I'm sorry Alaskan native

NOTE Confidence: 0.9192969

 $00:03:47.580 \longrightarrow 00:03:50.030$ so alone in or when we say

NOTE Confidence: 0.9192969

 $00:03:50.030 \longrightarrow 00:03:52.058$ AIAIAN for short by the way.

NOTE Confidence: 0.9192969

 $00:03:52.060 \longrightarrow 00:03:54.286$ So that's in alone or in

NOTE Confidence: 0.9192969

 $00{:}03{:}54.286 \rightarrow 00{:}03{:}55.770$ combination with another race.

NOTE Confidence: 0.9192969

 $00:03:55.770 \longrightarrow 00:03:58.210$ There are currently 574 federal

NOTE Confidence: 0.9192969

 $00{:}03{:}58.210 \dashrightarrow 00{:}04{:}00.162$ recognized American Indian Alaskan

NOTE Confidence: 0.9192969

00:04:00.162 --> 00:04:02.726 Native tribes and villages in the US,

00:04:02.730 --> 00:04:04.941 representing tremendous cultural,

NOTE Confidence: 0.9192969

 $00:04:04.941 \longrightarrow 00:04:07.889$ linguistic and geographic diversity.

NOTE Confidence: 0.9192969

 $00{:}04{:}07.890 \dashrightarrow 00{:}04{:}10.032$ Due in part to the federal relocation

NOTE Confidence: 0.9192969

00:04:10.032 --> 00:04:11.769 policies of the last century,

NOTE Confidence: 0.9192969

00:04:11.770 --> 00:04:14.650 most Native people, over 75%,

NOTE Confidence: 0.9192969

 $00:04:14.650 \longrightarrow 00:04:16.250$ now live in urban centers

NOTE Confidence: 0.9192969

 $00{:}04{:}16.250 \dashrightarrow 00{:}04{:}17.530$ rather than on reservations.

NOTE Confidence: 0.9478010825

 $00:04:22.610 \longrightarrow 00:04:25.278$ Who is Native American?

NOTE Confidence: 0.9478010825

 $00{:}04{:}25.280 --> 00{:}04{:}27.080$ Okay. So it's a loaded one.

NOTE Confidence: 0.9478010825

 $00{:}04{:}27.080 \dashrightarrow 00{:}04{:}28.373$ Native American affiliation

NOTE Confidence: 0.9478010825

 $00:04:28.373 \longrightarrow 00:04:30.097$ has been determined by

NOTE Confidence: 0.9478010825

 $00:04:30.097 \longrightarrow 00:04:31.920$ biological and cultural factors.

NOTE Confidence: 0.9478010825

 $00{:}04{:}31.920 \dashrightarrow 00{:}04{:}35.144$ So blood quantum or percentage

NOTE Confidence: 0.9478010825

00:04:35.144 --> 00:04:38.078 of Indian blood, quote UN quote,

NOTE Confidence: 0.9478010825

 $00:04:38.080 \longrightarrow 00:04:39.730$ must be demonstrated by what

NOTE Confidence: 0.9478010825

 $00:04:39.730 \longrightarrow 00:04:41.875$ is called a CID card or

00:04:41.875 --> 00:04:43.800 certificate of Indian blood card,

NOTE Confidence: 0.9478010825

 $00:04:43.800 \longrightarrow 00:04:46.130$ which functions as a proof

NOTE Confidence: 0.9478010825

 $00:04:46.130 \longrightarrow 00:04:47.994$ of tribal and Roman.

NOTE Confidence: 0.9478010825

 $00:04:48.000 \longrightarrow 00:04:50.184$ This approach along with the use of.

NOTE Confidence: 0.9478010825

00:04:50.190 --> 00:04:51.262 Physical features.

NOTE Confidence: 0.9478010825

 $00:04:51.262 \longrightarrow 00:04:52.870$ So for example,

NOTE Confidence: 0.9478010825

 $00:04:52.870 \longrightarrow 00:04:54.920$ does someone look like your

NOTE Confidence: 0.9478010825

 $00:04:54.920 \longrightarrow 00:04:56.150$ stereotypical native person?

NOTE Confidence: 0.9478010825

00:04:56.150 --> 00:04:58.970 Is rooted in early understandings of

NOTE Confidence: 0.9478010825

 $00:04:58.970 \longrightarrow 00:05:02.069$ race laden with ideas from eugenics.

NOTE Confidence: 0.95635504

 $00:05:04.710 \longrightarrow 00:05:06.470$ When referring to culture, though,

NOTE Confidence: 0.95635504

 $00{:}05{:}06.470 \dashrightarrow 00{:}05{:}09.314$ a helpful focus would observe the

NOTE Confidence: 0.95635504

 $00{:}05{:}09.314 \dashrightarrow 00{:}05{:}10.237$ characteristic characteristic

NOTE Confidence: 0.95635504

00:05:10.237 --> 00:05:12.472 ways of thinking, feeling and

NOTE Confidence: 0.95635504

 $00:05:12.472 \longrightarrow 00:05:14.710$ behaving of the identified group,

 $00:05:14.710 \longrightarrow 00:05:16.630$ along with their rights,

NOTE Confidence: 0.95635504

 $00:05:16.630 \longrightarrow 00:05:18.590$ respective rights, rituals, myths.

NOTE Confidence: 0.957505142857143

 $00:05:23.580 \longrightarrow 00:05:26.388$ The increased risk for

NOTE Confidence: 0.957505142857143

 $00:05:26.388 \longrightarrow 00:05:28.494$ morbidity and mortality.

NOTE Confidence: 0.957505142857143

 $00:05:28.500 \longrightarrow 00:05:31.116$ So the most highlighted general and

NOTE Confidence: 0.957505142857143

00:05:31.116 --> 00:05:33.350 mental health disparities among Native

NOTE Confidence: 0.957505142857143

 $00:05:33.350 \longrightarrow 00:05:35.508$ American people are type 2 diabetes,

NOTE Confidence: 0.957505142857143

 $00{:}05{:}35.508 \rightarrow 00{:}05{:}37.020$ substance abuse, and suicide.

NOTE Confidence: 0.957505142857143

00:05:37.020 --> 00:05:38.400 Also, unintentional accidents

NOTE Confidence: 0.957505142857143

 $00:05:38.400 \longrightarrow 00:05:40.700$ due to the significantly higher

NOTE Confidence: 0.957505142857143

 $00{:}05{:}40.770 \dashrightarrow 00{:}05{:}42.325$ rates of prevalence compared to

NOTE Confidence: 0.957505142857143

 $00:05:42.325 \longrightarrow 00:05:44.630$ the rest of the US population.

NOTE Confidence: 0.957505142857143

 $00:05:44.630 \longrightarrow 00:05:48.310$ So in 2007, 2009 it's being updated.

NOTE Confidence: 0.957505142857143

 $00:05:48.310 \longrightarrow 00:05:52.660$ This is the most updated report on to

NOTE Confidence: 0.957505142857143

 $00:05:52.660 \longrightarrow 00:05:56.070$ I HSIHS means Indian Health Services.

NOTE Confidence: 0.957505142857143 00:05:56.070 --> 00:05:56.928 On this one.

 $00:05:56.928 \longrightarrow 00:05:58.930$ The age adjusted death rates for the

NOTE Confidence: 0.957505142857143

 $00:05:58.996 \longrightarrow 00:06:01.191$ following causes are considerably higher

NOTE Confidence: 0.957505142857143

 $00:06:01.191 \longrightarrow 00:06:04.152$ than those of the US are all races in 2008.

NOTE Confidence: 0.957505142857143

 $00:06:04.152 \longrightarrow 00:06:07.246$ So let's do some following comparisons of

NOTE Confidence: 0.957505142857143

 $00:06:07.246 \longrightarrow 00:06:09.918$ American Indians and Alaska Natives age

NOTE Confidence: 0.957505142857143

 $00:06:09.918 \longrightarrow 00:06:12.226$ adjusted compared to the rest of the US.

NOTE Confidence: 0.957505142857143

 $00:06:12.230 \longrightarrow 00:06:13.946$ So we have alcohol related deaths,

NOTE Confidence: 0.957505142857143

00:06:13.950 --> 00:06:17.675 it's 520% greater, chronic liver

NOTE Confidence: 0.957505142857143

00:06:17.675 --> 00:06:20.812 diseases and cirrhosis 368% greater,

NOTE Confidence: 0.957505142857143

 $00:06:20.812 \longrightarrow 00:06:23.067$ less of the US population,

NOTE Confidence: 0.957505142857143

 $00:06:23.070 \longrightarrow 00:06:25.686$ diabetes 177% greater.

NOTE Confidence: 0.957505142857143

 $00:06:25.686 \longrightarrow 00:06:27.150$ Typically type 2,

NOTE Confidence: 0.957505142857143

00:06:27.150 --> 00:06:29.010 unintentional injuries 141%

NOTE Confidence: 0.957505142857143

 $00{:}06{:}29.010 \dashrightarrow 00{:}06{:}31.510$ greater and suicide 60% greater.

NOTE Confidence: 0.68443655

00:06:37.830 --> 00:06:40.826 Doctor Diller. Psychiatrist working

 $00:06:40.826 \longrightarrow 00:06:43.822$ with native people back in the 1970s

NOTE Confidence: 0.68443655

 $00{:}06{:}43.822 \dashrightarrow 00{:}06{:}46.272$ generated an early list of cultural

NOTE Confidence: 0.68443655

 $00{:}06{:}46.272 \dashrightarrow 00{:}06{:}48.342$ differences between the quote UN

NOTE Confidence: 0.68443655

 $00:06:48.342 \longrightarrow 00:06:50.126$ quote classic Western psychiatrist

NOTE Confidence: 0.68443655

 $00:06:50.130 \longrightarrow 00:06:52.930$ and Native American patients.

NOTE Confidence: 0.68443655

 $00:06:52.930 \longrightarrow 00:06:54.962$ The general theme involves

NOTE Confidence: 0.68443655

00:06:54.962 --> 00:06:56.486 differences between individual

NOTE Confidence: 0.68443655

 $00{:}06{:}56.486 \dashrightarrow 00{:}06{:}58.010$ and collectivistic orientations.

NOTE Confidence: 0.933544788333333

 $00:07:00.650 \longrightarrow 00:07:01.766$ Let's take a look at that

NOTE Confidence: 0.926164946

 $00:07:04.250 \longrightarrow 00:07:07.806$ and we move on to Garrett.

NOTE Confidence: 0.926164946

 $00{:}07{:}07.806 \dashrightarrow 00{:}07{:}09.710$ Garrett provides another version

NOTE Confidence: 0.926164946

 $00:07:09.710 \longrightarrow 00:07:12.685$ of this list with a similar

NOTE Confidence: 0.926164946

 $00{:}07{:}12.685 \dashrightarrow 00{:}07{:}14.230$ distinction between individualistic

NOTE Confidence: 0.926164946

 $00{:}07{:}14.230 \dashrightarrow 00{:}07{:}15.775$ and collectivistic stereotypes,

NOTE Confidence: 0.926164946

 $00:07:15.780 \longrightarrow 00:07:17.740$ a little bit more modernized.

NOTE Confidence: 0.9301902 00:07:19.860 --> 00:07:19.980 I'm

 $00:07:26.240 \longrightarrow 00:07:28.736$ going to share with you what we tell

NOTE Confidence: 0.944827872727273

 $00{:}07{:}28.736 \to 00{:}07{:}30.862$ our undergraduate students when we

NOTE Confidence: 0.944827872727273

 $00:07:30.862 \longrightarrow 00:07:33.317$ frame these very sensitive issues.

NOTE Confidence: 0.944827872727273

 $00:07:33.320 \longrightarrow 00:07:37.160$ We say, remember, humans are fallible.

NOTE Confidence: 0.944827872727273

 $00:07:37.160 \longrightarrow 00:07:39.336$ We are cognitive misers.

NOTE Confidence: 0.944827872727273

 $00:07:39.336 \longrightarrow 00:07:42.600$ Thinking about differences can be stressful.

NOTE Confidence: 0.944827872727273

00:07:42.600 --> 00:07:44.588 Furthermore, I'd like to point out that.

NOTE Confidence: 0.944827872727273

 $00:07:44.590 \longrightarrow 00:07:46.669$ All human stereotype.

NOTE Confidence: 0.944827872727273

 $00:07:46.670 \longrightarrow 00:07:49.510$ It's a mental shorthand we we all share.

NOTE Confidence: 0.944827872727273

 $00:07:49.510 \longrightarrow 00:07:51.190$ Sometimes you can get us in trouble,

NOTE Confidence: 0.944827872727273

 $00:07:51.190 \longrightarrow 00:07:52.662$ particularly if we prejudge.

NOTE Confidence: 0.944827872727273

00:07:52.662 --> 00:07:54.870 Some people are very quick to

NOTE Confidence: 0.944827872727273

 $00{:}07{:}54.935 \dashrightarrow 00{:}07{:}57.027$ prejudge without testing reality.

NOTE Confidence: 0.944827872727273

00:07:57.030 --> 00:07:57.307 Unfortunately,

NOTE Confidence: 0.944827872727273

00:07:57.307 --> 00:07:58.969 some people act on the prejudice

 $00:07:58.969 \longrightarrow 00:08:00.389$ and behave in racist ways.

NOTE Confidence: 0.94176311

 $00:08:06.090 \longrightarrow 00:08:08.688$ Categories. So I'd like to point

NOTE Confidence: 0.94176311

 $00:08:08.688 \longrightarrow 00:08:11.278$ out some problems with thinking in

NOTE Confidence: 0.94176311

00:08:11.278 --> 00:08:14.366 terms of either or or us versus them.

NOTE Confidence: 0.94176311

 $00:08:14.370 \longrightarrow 00:08:17.680$ Stereotypes. Nature.

NOTE Confidence: 0.94176311

 $00{:}08{:}17.680 \dashrightarrow 00{:}08{:}20.144$ Itself resists simple categories.

NOTE Confidence: 0.94176311

00:08:20.144 --> 00:08:22.160 For example, in distinguishing

NOTE Confidence: 0.94176311

 $00:08:22.160 \longrightarrow 00:08:24.400$ an animal cell from a plant cell,

NOTE Confidence: 0.94176311

 $00:08:24.400 \longrightarrow 00:08:28.580$ we have a problem between group similarity.

NOTE Confidence: 0.94176311

 $00:08:28.580 \longrightarrow 00:08:31.090$ In other words, there's overlap,

NOTE Confidence: 0.94176311

 $00:08:31.090 \longrightarrow 00:08:33.400$ and we have a problem of

NOTE Confidence: 0.94176311

 $00{:}08{:}33.400 \dashrightarrow 00{:}08{:}35.240$ within group heterogeneity,

NOTE Confidence: 0.94176311

 $00:08:35.240 \longrightarrow 00:08:37.242$ which is to say people or things

NOTE Confidence: 0.94176311

 $00:08:37.242 \longrightarrow 00:08:39.557$ within a group can be highly variable.

NOTE Confidence: 0.875446414285714

 $00:08:44.690 \longrightarrow 00:08:46.778$ So the dimensional models improve on

NOTE Confidence: 0.875446414285714

 $00{:}08{:}46.778 \dashrightarrow 00{:}08{:}49.210$ these on categorical models because

 $00:08:49.210 \longrightarrow 00:08:51.810$ they capture more human complexity.

NOTE Confidence: 0.875446414285714

 $00:08:51.810 \longrightarrow 00:08:54.210$ Specifically, they allow for the

NOTE Confidence: 0.875446414285714

00:08:54.210 --> 00:08:55.650 possibility of biculturality.

NOTE Confidence: 0.875446414285714

 $00:08:55.650 \longrightarrow 00:08:57.282$ In other words, a person could be high

NOTE Confidence: 0.875446414285714

00:08:57.282 --> 00:08:58.940 on native affiliation, for example,

NOTE Confidence: 0.875446414285714

 $00:08:58.940 \longrightarrow 00:09:01.010$ and also high on white affiliation,

NOTE Confidence: 0.875446414285714

 $00:09:01.010 \longrightarrow 00:09:02.250$ or any combination thereof.

NOTE Confidence: 0.96239308

 $00:09:08.990 \longrightarrow 00:09:12.990$ Acculturation is an interesting framework,

NOTE Confidence: 0.96239308

 $00{:}09{:}12.990 \dashrightarrow 00{:}09{:}14.766$ so one of the popular conceptual

NOTE Confidence: 0.96239308

 $00{:}09{:}14.766 \dashrightarrow 00{:}09{:}16.708$ frameworks is to think of native

NOTE Confidence: 0.96239308

 $00{:}09{:}16.708 \dashrightarrow 00{:}09{:}18.108$ people as either traditional.

NOTE Confidence: 0.96239308

 $00:09:18.110 \longrightarrow 00:09:20.450$ Marginally assimilated by cultural

NOTE Confidence: 0.96239308

 $00{:}09{:}20.450 \dashrightarrow 00{:}09{:}23.710$ as similated to dominant culture or pan

NOTE Confidence: 0.96239308

 $00:09:23.710 \longrightarrow 00:09:25.550$ traditional pan traditional people,

NOTE Confidence: 0.96239308

00:09:25.550 --> 00:09:28.175 for example, are assimilated Native

00:09:28.175 --> 00:09:30.138 American peoples who have made the

NOTE Confidence: 0.96239308

 $00:09:30.138 \longrightarrow 00:09:31.949$ conscious choice to return to the old ways.

NOTE Confidence: 0.958832184615385

 $00:09:39.590 \longrightarrow 00:09:41.418$ Interventions for American Indian

NOTE Confidence: 0.958832184615385

00:09:41.418 --> 00:09:43.703 communities are too often focused

NOTE Confidence: 0.958832184615385

 $00:09:43.703 \longrightarrow 00:09:45.870$ on one individual pathology,

NOTE Confidence: 0.958832184615385

 $00:09:45.870 \longrightarrow 00:09:48.306$ to neglect of the general human

NOTE Confidence: 0.958832184615385

 $00:09:48.310 \longrightarrow 00:09:50.078$ and cultural specific strengths

NOTE Confidence: 0.958832184615385

 $00:09:50.078 \longrightarrow 00:09:52.288$ and focus on Western medicine.

NOTE Confidence: 0.958832184615385

 $00:09:52.290 \longrightarrow 00:09:54.290$ To the exclusion of indigenous

NOTE Confidence: 0.958832184615385

 $00:09:54.290 \longrightarrow 00:09:55.890$ cultural beliefs and practices.

NOTE Confidence: 0.958832184615385

 $00{:}09{:}55.890 \to 00{:}09{:}57.930$ So in fact the cultural

NOTE Confidence: 0.958832184615385

 $00:09:57.930 \longrightarrow 00:09:59.970$ self can be quite healing.

NOTE Confidence: 0.958832184615385

 $00:09:59.970 \longrightarrow 00:10:02.760$ We focused, we should be focusing

NOTE Confidence: 0.958832184615385

 $00:10:02.760 \longrightarrow 00:10:04.802$ on strengths as much as weaknesses,

NOTE Confidence: 0.958832184615385

 $00:10:04.802 \longrightarrow 00:10:06.470$ and that's tended to be the

NOTE Confidence: 0.958832184615385

 $00{:}10{:}06.525 \dashrightarrow 00{:}10{:}08.259$ approach that Doctor Patel and I

 $00{:}10{:}08.259 \dashrightarrow 00{:}10{:}10.250$ take is focusing on the strengths.

NOTE Confidence: 0.958832184615385

 $00:10:10.250 \longrightarrow 00:10:12.714$ Social support and self esteem are both

NOTE Confidence: 0.958832184615385

 $00:10:12.714 \longrightarrow 00:10:14.246$ protective against suicidal ideation

NOTE Confidence: 0.958832184615385

 $00:10:14.246 \longrightarrow 00:10:15.926$ in American Indian adolescents.

NOTE Confidence: 0.958832184615385

00:10:15.930 --> 00:10:16.832 For example.

NOTE Confidence: 0.958832184615385

00:10:16.832 --> 00:10:18.636 Some evidence suggests that

NOTE Confidence: 0.958832184615385

 $00:10:18.636 \longrightarrow 00:10:19.989$ increased levels of.

NOTE Confidence: 0.958832184615385

 $00{:}10{:}19.990 \dashrightarrow 00{:}10{:}22.204$ Hope and optimism are related to

NOTE Confidence: 0.958832184615385

00:10:22.204 --> 00:10:24.310 reduced levels of suicidal ideation,

NOTE Confidence: 0.958832184615385

 $00:10:24.310 \longrightarrow 00:10:26.592$ so having a sense of belonging was

NOTE Confidence: 0.958832184615385

 $00:10:26.592 \longrightarrow 00:10:28.032$ inversely associated with suicidal

NOTE Confidence: 0.958832184615385

 $00{:}10{:}28.032 \dashrightarrow 00{:}10{:}30.027$ ideation but unrelated to attempts.

NOTE Confidence: 0.956720918181818

 $00{:}10{:}38.830 \dashrightarrow 00{:}10{:}41.620$ Commitment to a Pan Indian spiritual

NOTE Confidence: 0.956720918181818

 $00:10:41.620 \longrightarrow 00:10:43.480$ orientation was associated with

NOTE Confidence: 0.956720918181818

 $00:10:43.551 \longrightarrow 00:10:45.582$ reduced self reported suicide attempts

 $00:10:45.582 \longrightarrow 00:10:47.677$ in one study, the authors define.

NOTE Confidence: 0.956720918181818

 $00{:}10{:}47.677 \dashrightarrow 00{:}10{:}49.222$ Spiritual orientation with an 8

NOTE Confidence: 0.956720918181818

 $00:10:49.222 \longrightarrow 00:10:50.738$ item self important questionnaire

NOTE Confidence: 0.956720918181818

 $00:10:50.738 \longrightarrow 00:10:52.426$ designed for that purpose.

NOTE Confidence: 0.956720918181818

 $00{:}10{:}52.430 \dashrightarrow 00{:}10{:}56.130$ So some of the these items are there

NOTE Confidence: 0.956720918181818

 $00:10:56.130 \longrightarrow 00:10:58.790$ is balance and order in the universe.

NOTE Confidence: 0.956720918181818

 $00:10:58.790 \longrightarrow 00:11:01.150$ I am in harmony with all living things.

NOTE Confidence: 0.956720918181818

00:11:01.150 --> 00:11:02.970 I feel connected with other

NOTE Confidence: 0.956720918181818

 $00:11:02.970 \longrightarrow 00:11:04.426$ people in my life.

NOTE Confidence: 0.956720918181818

00:11:04.430 --> 00:11:06.366 Follow the spiritual path,

NOTE Confidence: 0.956720918181818

 $00{:}11{:}06.366 \dashrightarrow 00{:}11{:}09.270$ describe my by my tribal tradition.

NOTE Confidence: 0.956720918181818

 $00:11:09.270 \longrightarrow 00:11:11.545$ When I need to return to balance,

NOTE Confidence: 0.956720918181818

00:11:11.550 --> 00:11:14.167 I know what to do and I feel

NOTE Confidence: 0.956720918181818

00:11:14.167 --> 00:11:16.820 like I am living the right way.

NOTE Confidence: 0.956720918181818

 $00:11:16.820 \longrightarrow 00:11:18.188$ I give to others and receive

NOTE Confidence: 0.956720918181818

 $00:11:18.188 \longrightarrow 00:11:19.100$ from them in return,

 $00:11:19.100 \longrightarrow 00:11:21.098$ and I'm a person of integrity,

NOTE Confidence: 0.927495228

 $00:11:25.540 \longrightarrow 00:11:27.540$ so our native communities nearby.

NOTE Confidence: 0.942898642857143

00:11:30.340 --> 00:11:32.680 The provision of education of

NOTE Confidence: 0.942898642857143

00:11:32.680 --> 00:11:34.418 Native Americans is not stipulated

NOTE Confidence: 0.942898642857143

 $00:11:34.418 \longrightarrow 00:11:36.703$ in Yale's charter as it is in the

NOTE Confidence: 0.942898642857143

 $00:11:36.703 \longrightarrow 00:11:38.498$ charters of Harvard and Dartmouth.

NOTE Confidence: 0.942898642857143

 $00:11:38.500 \longrightarrow 00:11:40.579$ In fact, it took more than 200 years for

NOTE Confidence: 0.942898642857143

 $00:11:40.579 \longrightarrow 00:11:42.769$ Yale to graduate its first native student.

NOTE Confidence: 0.942898642857143

 $00{:}11{:}42.770 \dashrightarrow 00{:}11{:}44.653$ His name was Henry Rowe Cloud and

NOTE Confidence: 0.942898642857143

 $00:11:44.653 \longrightarrow 00:11:46.780$ he's a member of the Pochuck Nation

NOTE Confidence: 0.942898642857143

 $00:11:46.780 \longrightarrow 00:11:48.982$ of Nebraska and he went on to work

NOTE Confidence: 0.942898642857143

 $00:11:48.982 \longrightarrow 00:11:50.930$ tirelessly on behalf for Native peoples.

NOTE Confidence: 0.942898642857143

 $00:11:50.930 \longrightarrow 00:11:51.866$ In recent years,

NOTE Confidence: 0.942898642857143

 $00{:}11{:}51.866 \dashrightarrow 00{:}11{:}54.050$ Yale has done an excellent job in

NOTE Confidence: 0.942898642857143

00:11:54.113 --> 00:11:56.109 recruiting and retaining native

 $00:11:56.109 \longrightarrow 00:11:58.210$ students and has developed an impressive

NOTE Confidence: 0.942898642857143

 $00:11:58.210 \longrightarrow 00:11:59.490$ Native American Cultural Center,

NOTE Confidence: 0.942898642857143

 $00:11:59.490 \longrightarrow 00:12:01.569$ which I was very proud to be

NOTE Confidence: 0.942898642857143

00:12:01.569 --> 00:12:03.410 part of when development.

NOTE Confidence: 0.942898642857143

 $00:12:03.410 \longrightarrow 00:12:04.950$ So we all we have several groups

NOTE Confidence: 0.942898642857143

 $00:12:04.950 \longrightarrow 00:12:06.369$ out of the Native Cultural

NOTE Confidence: 0.942898642857143

00:12:06.369 --> 00:12:08.124 Center and the native community,

NOTE Confidence: 0.942898642857143

 $00:12:08.130 \longrightarrow 00:12:09.060$ the Yale group.

NOTE Confidence: 0.942898642857143

 $00{:}12{:}09.060 \dashrightarrow 00{:}12{:}11.619$ For the study of Native America boasts a

NOTE Confidence: 0.942898642857143

00:12:11.619 --> 00:12:13.587 dozen faculty affiliates and many more

NOTE Confidence: 0.942898642857143

 $00{:}12{:}13.590 \dashrightarrow 00{:}12{:}15.670$ postdoctoral and graduate students.

NOTE Confidence: 0.954789543333333

00:12:18.510 --> 00:12:19.416 For our program,

NOTE Confidence: 0.954789543333333

00:12:19.416 --> 00:12:21.228 our Native American Mental Health Program,

NOTE Confidence: 0.954789543333333

 $00{:}12{:}21.230 \dashrightarrow 00{:}12{:}22.622$ we're quite proud of developing its

NOTE Confidence: 0.954789543333333

 $00:12:22.622 \longrightarrow 00:12:24.470$ first of its kind here on Yale campus.

NOTE Confidence: 0.954789543333333

 $00:12:24.470 \longrightarrow 00:12:27.030$ And not only would it be founded program,

 $00:12:27.030 \longrightarrow 00:12:29.312$ but we also teach a course for

NOTE Confidence: 0.954789543333333

00:12:29.312 --> 00:12:30.290 Yale undergraduates titled

NOTE Confidence: 0.954789543333333

 $00{:}12{:}30.352 \dashrightarrow 00{:}12{:}32.068$ Native American Mental Health.

NOTE Confidence: 0.954789543333333

 $00:12:32.070 \longrightarrow 00:12:34.044$ And it's our hope between the

NOTE Confidence: 0.954789543333333

 $00:12:34.044 \longrightarrow 00:12:35.756$ undergrads and the graduate students

NOTE Confidence: 0.954789543333333

 $00:12:35.756 \longrightarrow 00:12:38.129$ we mentor it to increase the pipeline.

NOTE Confidence: 0.954789543333333

00:12:38.130 --> 00:12:39.530 For clinicians in the field of mental health,

NOTE Confidence: 0.954789543333333

 $00:12:39.530 \longrightarrow 00:12:40.650$ which is desperately needed.

NOTE Confidence: 0.9301903 00:12:42.930 --> 00:12:43.010 All NOTE Confidence: 0.93522202

 $00{:}12{:}46.270 \dashrightarrow 00{:}12{:}51.959$ right. So I'd like to take this time

NOTE Confidence: 0.93522202

00:12:51.959 --> 00:12:54.220 to introduce some of our fellow native

NOTE Confidence: 0.93522202

 $00:12:54.283 \longrightarrow 00:12:56.586$ clinicians and collaborators that help

NOTE Confidence: 0.93522202

 $00{:}12{:}56.586 \dashrightarrow 00{:}12{:}58.374$ with this mission of increasing care

NOTE Confidence: 0.93522202

 $00:12:58.374 \longrightarrow 00:13:00.001$ and effectiveness of mental health

NOTE Confidence: 0.93522202

 $00:13:00.001 \longrightarrow 00:13:01.305$ interventions in Indian country.

 $00:13:01.310 \longrightarrow 00:13:03.487$ So we have and we're very lucky

NOTE Confidence: 0.93522202

00:13:03.487 --> 00:13:04.832 to have Linda Larva.

NOTE Confidence: 0.93522202

 $00{:}13{:}04.832 \dashrightarrow 00{:}13{:}06.998$ She's a Yale graduate herself at

NOTE Confidence: 0.93522202

 $00:13:06.998 \longrightarrow 00:13:08.790$ the doctoral nursing program.

NOTE Confidence: 0.93522202

 $00:13:08.790 \longrightarrow 00:13:11.334$ She's a lifetime chief of the Michigan tribe.

NOTE Confidence: 0.93522202

00:13:11.340 --> 00:13:13.100 And also have Carla Knapp,

NOTE Confidence: 0.93522202

 $00:13:13.100 \longrightarrow 00:13:14.660$ a very close colleague of ours.

NOTE Confidence: 0.93522202

 $00:13:14.660 \longrightarrow 00:13:16.526$ She's the president of the Native

NOTE Confidence: 0.93522202

00:13:16.526 --> 00:13:18.387 Services division of the Boys and

NOTE Confidence: 0.93522202

00:13:18.387 --> 00:13:20.740 Girls Club of America, the largest

NOTE Confidence: 0.93522202

 $00{:}13{:}20.740 \dashrightarrow 00{:}13{:}23.220$ Native youth serving organization.

NOTE Confidence: 0.93522202

 $00:13:23.220 \longrightarrow 00:13:25.700$ I think in the world.

NOTE Confidence: 0.93522202

00:13:25.700 --> 00:13:27.686 We have Wamney, evil woman, Arrow.

NOTE Confidence: 0.93522202

 $00:13:27.686 \longrightarrow 00:13:30.002$ She's the director and actually former

NOTE Confidence: 0.93522202

 $00:13:30.002 \longrightarrow 00:13:32.658$ director of Fort Belnet Social Services.

NOTE Confidence: 0.93522202

 $00:13:32.660 \longrightarrow 00:13:34.816$ She was when we made the video.

 $00:13:34.820 \longrightarrow 00:13:37.868$ She's moved on to a very similar field.

NOTE Confidence: 0.93522202

 $00:13:37.870 \longrightarrow 00:13:39.574$ And we also have our very

NOTE Confidence: 0.93522202

 $00:13:39.574 \longrightarrow 00:13:40.426$ own Stephanie Gilson,

NOTE Confidence: 0.93522202

00:13:40.430 --> 00:13:41.108 our child,

NOTE Confidence: 0.93522202

00:13:41.108 --> 00:13:42.803 child and adolescent fellow at

NOTE Confidence: 0.93522202

 $00:13:42.803 \longrightarrow 00:13:44.669$ the Yale Child Study Center.

NOTE Confidence: 0.93522202

 $00:13:44.670 \longrightarrow 00:13:47.590$ So go ahead and hit lay on this.

NOTE Confidence: 0.9402536

 $00{:}13{:}50.540 \dashrightarrow 00{:}13{:}52.920$ A wig woman welcome Natti you is

NOTE Confidence: 0.9402536

 $00:13:52.920 \longrightarrow 00:13:54.490$ some squama time. What's hosh?

NOTE Confidence: 0.9402536

00:13:54.490 --> 00:13:56.140 My name is Chief Many hearts.

NOTE Confidence: 0.9402536

00:13:56.140 --> 00:13:58.456 Lynn Mullerba of the Mohegan tribe.

NOTE Confidence: 0.9402536

 $00{:}13{:}58.460 \dashrightarrow 00{:}14{:}00.112$ And the reason I'm called the chief

NOTE Confidence: 0.9402536

 $00{:}14{:}00.112 \dashrightarrow 00{:}14{:}01.818$ Many hearts is very personal to me.

NOTE Confidence: 0.9402536

 $00:14:01.820 \longrightarrow 00:14:04.660$ Our medicine woman stood the name upon me.

NOTE Confidence: 0.9402536

 $00{:}14{:}04.660 \dashrightarrow 00{:}14{:}07.132$ My earliest career was as a critical care

00:14:07.132 --> 00:14:09.817 nurse and then as a hospital administrator,

NOTE Confidence: 0.9402536

 $00{:}14{:}09.820 \dashrightarrow 00{:}14{:}12.020$ and I specialized in cardiology

NOTE Confidence: 0.9402536

 $00:14:12.020 \longrightarrow 00:14:13.340$ and critical care.

NOTE Confidence: 0.9402536

00:14:13.340 --> 00:14:14.780 And so when I became chief,

NOTE Confidence: 0.9402536

 $00:14:14.780 \longrightarrow 00:14:16.690$ our medicine woman said, well, you can't.

NOTE Confidence: 0.9402536

 $00:14:16.690 \longrightarrow 00:14:18.565$ Not take a Mohegan name.

NOTE Confidence: 0.9402536

00:14:18.570 --> 00:14:20.850 Now you've delayed, you've waited.

NOTE Confidence: 0.9402536

00:14:20.850 --> 00:14:23.330 You you know you dithered about about this.

NOTE Confidence: 0.9402536

 $00:14:23.330 \longrightarrow 00:14:25.328$ Now you actually have to take a Mohegan name.

NOTE Confidence: 0.9402536

00:14:25.330 --> 00:14:28.094 So she said I'm going to name you And

NOTE Confidence: 0.9402536

 $00:14:28.094 \longrightarrow 00:14:30.650$ so she said I'm going to call you chief

NOTE Confidence: 0.9402536

00:14:30.722 --> 00:14:32.686 many hearts because you've held many

NOTE Confidence: 0.9402536

00:14:32.686 --> 00:14:35.420 hearts in your hands in the past and now

NOTE Confidence: 0.9402536

 $00:14:35.420 \longrightarrow 00:14:37.929$ you hold our hearts in your hands as cheap.

NOTE Confidence: 0.9402536

 $00:14:37.930 \longrightarrow 00:14:40.369$ And so I thought that was the perfect name.

NOTE Confidence: 0.9402536

 $00:14:40.370 \longrightarrow 00:14:42.416$ I proudly carried that forward some

 $00:14:42.416 \longrightarrow 00:14:44.863$ squad is the Mohegan word for female

NOTE Confidence: 0.9402536

 $00:14:44.863 \longrightarrow 00:14:47.250$ chief because of course tribes are very.

NOTE Confidence: 0.9402536

 $00:14:47.250 \longrightarrow 00:14:47.740$ Egalitarian.

NOTE Confidence: 0.9402536

 $00:14:47.740 \longrightarrow 00:14:51.170$ And so women have always played large

NOTE Confidence: 0.9402536

 $00:14:51.170 \longrightarrow 00:14:53.768$ leadership roles in their communities.

NOTE Confidence: 0.9402536

00:14:53.770 --> 00:14:55.435 And so some squad translated

NOTE Confidence: 0.9402536

 $00:14:55.435 \longrightarrow 00:14:56.767$ me as rock woman.

NOTE Confidence: 0.9402536

 $00{:}14{:}56.770 \dashrightarrow 00{:}14{:}58.471$ So who wouldn't just love to have

NOTE Confidence: 0.9402536

 $00{:}14{:}58.471 \dashrightarrow 00{:}15{:}00.546$ that as your title, Rock Woman.

NOTE Confidence: 0.9402536

00:15:00.546 --> 00:15:02.010 And so I'm,

NOTE Confidence: 0.9402536

00:15:02.010 --> 00:15:04.170 I'm pleased to offer a few comments today,

NOTE Confidence: 0.9402536

 $00:15:04.170 \longrightarrow 00:15:06.330$ and I know they're supposed to be brief,

NOTE Confidence: 0.9402536

 $00:15:06.330 \longrightarrow 00:15:09.274$ but one of the things that was really

NOTE Confidence: 0.9402536

 $00:15:09.274 \longrightarrow 00:15:12.515$ important to me is as I moved away from

NOTE Confidence: 0.9402536

 $00:15:12.515 \longrightarrow 00:15:15.183$ actual clinical care and into tribal

 $00:15:15.183 \longrightarrow 00:15:17.247$ government and tribal governance.

NOTE Confidence: 0.9402536

 $00{:}15{:}17.250 \dashrightarrow 00{:}15{:}18.874$ I always believed that it was my

NOTE Confidence: 0.9402536

 $00:15:18.874 \longrightarrow 00:15:20.519$ job to advocate for the best of

NOTE Confidence: 0.9402536

 $00:15:20.519 \longrightarrow 00:15:21.644$ all of the Indian country,

NOTE Confidence: 0.9402536

00:15:21.650 --> 00:15:24.044 not just for our own tribal people.

NOTE Confidence: 0.9402536

 $00:15:24.050 \longrightarrow 00:15:26.114$ And so I've been able to work at

NOTE Confidence: 0.9402536

00:15:26.114 --> 00:15:28.307 the national level to make sure that

NOTE Confidence: 0.9402536

00:15:28.307 --> 00:15:29.917 they're we're holding the United

NOTE Confidence: 0.9402536

 $00:15:29.977 \longrightarrow 00:15:31.932$ States accountable for their trust

NOTE Confidence: 0.9402536

00:15:31.932 --> 00:15:33.887 and treaty obligations to tribes.

NOTE Confidence: 0.9402536

 $00:15:33.890 \longrightarrow 00:15:35.531$ And we exchanged.

NOTE Confidence: 0.9402536

 $00:15:35.531 \longrightarrow 00:15:38.813$ Land and natural resources which the

NOTE Confidence: 0.9402536

 $00:15:38.813 \longrightarrow 00:15:42.412$ United States is now founded on in

NOTE Confidence: 0.9402536

 $00:15:42.412 \longrightarrow 00:15:45.412$ exchange for healthcare and and general

NOTE Confidence: 0.9402536

 $00:15:45.412 \longrightarrow 00:15:48.989$ welfare and education for our tribal people.

NOTE Confidence: 0.9402536

 $00:15:48.990 \longrightarrow 00:15:51.601$ So when Yale decided that they would

00:15:51.601 --> 00:15:54.658 offer a doctor of nursing practice in

NOTE Confidence: 0.9402536

 $00:15:54.658 \longrightarrow 00:15:56.998$ policy and leadership even though.

NOTE Confidence: 0.9402536

00:15:57.000 --> 00:15:57.592 You know,

NOTE Confidence: 0.9402536

00:15:57.592 --> 00:15:59.368 I'm was this close to collecting

NOTE Confidence: 0.9402536

00:15:59.368 --> 00:15:59.960 Social Security.

NOTE Confidence: 0.9402536

00:15:59.960 --> 00:16:00.394 I thought,

NOTE Confidence: 0.9402536

00:16:00.394 --> 00:16:00.828 you know,

NOTE Confidence: 0.9402536

 $00:16:00.828 \longrightarrow 00:16:02.680$ I really want to do this program because

NOTE Confidence: 0.9402536

 $00:16:02.680 \longrightarrow 00:16:04.610$ it will wrap up my earlier career

NOTE Confidence: 0.9402536

 $00{:}16{:}04.610 \dashrightarrow 00{:}16{:}07.137$ with the work that I'm doing now and

NOTE Confidence: 0.9402536

 $00:16:07.137 \longrightarrow 00:16:09.195$ maybe I can make a big difference.

NOTE Confidence: 0.9402536

 $00{:}16{:}09.200 \dashrightarrow 00{:}16{:}12.328$ And so I I applied for the doctor

NOTE Confidence: 0.9402536

 $00{:}16{:}12.328 \operatorname{--}{>} 00{:}16{:}14.746$ of nursing practice program and

NOTE Confidence: 0.9402536

 $00:16:14.746 \longrightarrow 00:16:16.398$ and also I thought,

NOTE Confidence: 0.9402536

00:16:16.400 --> 00:16:16.624 Gee,

 $00:16:16.624 \longrightarrow 00:16:18.640$ maybe I should have cared a bit more about

NOTE Confidence: 0.9402536

00:16:18.696 --> 00:16:20.800 what my grades were for my master's program,

NOTE Confidence: 0.9402536

 $00:16:20.800 \longrightarrow 00:16:23.887$ never thinking that I would apply for yet one

NOTE Confidence: 0.9402536

 $00:16:23.887 \longrightarrow 00:16:27.408$ more educational opportunity and what I did.

NOTE Confidence: 0.9402536

00:16:27.408 --> 00:16:29.568 As I explored budget and funding

NOTE Confidence: 0.9402536

 $00:16:29.568 \longrightarrow 00:16:31.584$ for Indian Health Services and it

NOTE Confidence: 0.9402536

 $00:16:31.584 \longrightarrow 00:16:33.480$ was really important work that we

NOTE Confidence: 0.9402536

 $00:16:33.480 \longrightarrow 00:16:35.868$ did and I'm proud to say that some

NOTE Confidence: 0.9402536

 $00{:}16{:}35.868 \dashrightarrow 00{:}16{:}37.800$ of the work that we're doing now

NOTE Confidence: 0.9402536

 $00:16:37.800 \longrightarrow 00:16:39.924$ and some of the legislation that

NOTE Confidence: 0.9402536

 $00:16:39.924 \longrightarrow 00:16:41.340$ is being considered now

NOTE Confidence: 0.940845502941177

 $00:16:41.412 \longrightarrow 00:16:43.435$ is a direct result of that work.

NOTE Confidence: 0.940845502941177

 $00:16:43.440 \longrightarrow 00:16:45.276$ So we engaged the Office of

NOTE Confidence: 0.940845502941177

00:16:45.276 --> 00:16:48.150 Management and Budget, White House.

NOTE Confidence: 0.940845502941177

00:16:48.150 --> 00:16:49.974 Council on Native Americans,

NOTE Confidence: 0.940845502941177

00:16:49.974 --> 00:16:52.710 the director of Indian Health Services,

00:16:52.710 --> 00:16:54.102 tribal leaders, tribal organizations,

NOTE Confidence: 0.940845502941177

 $00:16:54.102 \longrightarrow 00:16:56.190$ and we really did a deep

NOTE Confidence: 0.940845502941177

 $00:16:56.250 \longrightarrow 00:16:59.120$ dive into the budget, so.

NOTE Confidence: 0.940845502941177

 $00:16:59.120 \longrightarrow 00:17:00.800$ The important take away for that

NOTE Confidence: 0.940845502941177

 $00:17:00.800 \longrightarrow 00:17:02.850$ is that you know we should always

NOTE Confidence: 0.940845502941177

 $00:17:02.850 \longrightarrow 00:17:04.887$ offer our time and talents when we

NOTE Confidence: 0.940845502941177

 $00:17:04.949 \longrightarrow 00:17:07.028$ have them and we should always raise

NOTE Confidence: 0.940845502941177

00:17:07.028 --> 00:17:09.064 our voices when we are asked to.

NOTE Confidence: 0.940845502941177

00:17:09.064 --> 00:17:11.479 And I grew up a very shy kid,

NOTE Confidence: 0.940845502941177

 $00{:}17{:}11.480 \dashrightarrow 00{:}17{:}13.560$ but I really very early on that our

NOTE Confidence: 0.940845502941177

00:17:13.560 --> 00:17:15.773 work is really important and we need

NOTE Confidence: 0.940845502941177

 $00:17:15.773 \longrightarrow 00:17:18.112$ to advocate for the whole of Indian

NOTE Confidence: 0.940845502941177

 $00{:}17{:}18.112 \dashrightarrow 00{:}17{:}20.672$ country and for the best of Indian country.

NOTE Confidence: 0.940845502941177

 $00:17:20.680 \longrightarrow 00:17:22.745$ Our social determinants of health

NOTE Confidence: 0.940845502941177

 $00:17:22.745 \longrightarrow 00:17:25.220$ are abysmal despite the fact that.

 $00:17:25.220 \longrightarrow 00:17:28.352$ We are the only people in this United States

NOTE Confidence: 0.940845502941177

 $00:17:28.352 \longrightarrow 00:17:31.537$ that has a treaty obligation for healthcare.

NOTE Confidence: 0.940845502941177

 $00:17:31.540 \longrightarrow 00:17:33.572$ And yet all the other programs for healthcare

NOTE Confidence: 0.940845502941177

00:17:33.572 --> 00:17:35.736 are on the mandatory side of the budget,

NOTE Confidence: 0.940845502941177

 $00:17:35.740 \longrightarrow 00:17:37.144$ such as Medicare,

NOTE Confidence: 0.940845502941177

 $00:17:37.144 \longrightarrow 00:17:39.016$ Medicaid and Veterans Affairs.

NOTE Confidence: 0.940845502941177

00:17:39.020 --> 00:17:40.966 And Indian Health Services is on the

NOTE Confidence: 0.940845502941177

 $00:17:40.966 \longrightarrow 00:17:42.380$ discretionary side of the budget,

NOTE Confidence: 0.940845502941177

00:17:42.380 --> 00:17:44.819 meaning it could be taken away at any time.

NOTE Confidence: 0.940845502941177 00:17:44.820 --> 00:17:45.855 So to me, NOTE Confidence: 0.940845502941177

 $00{:}17{:}45.855 \dashrightarrow 00{:}17{:}47.580$ that's backwards and we've been

NOTE Confidence: 0.940845502941177

 $00:17:47.580 \longrightarrow 00:17:49.209$ working to correct that.

NOTE Confidence: 0.940845502941177

 $00:17:49.210 \longrightarrow 00:17:50.170$ The other thing that,

NOTE Confidence: 0.940845502941177 00:17:50.170 --> 00:17:50.650 you know, NOTE Confidence: 0.940845502941177

 $00:17:50.650 \longrightarrow 00:17:52.701$ I've been asked to speak a little

NOTE Confidence: 0.940845502941177

 $00:17:52.701 \longrightarrow 00:17:55.098$ bit about is how important the Native

 $00:17:55.098 \longrightarrow 00:17:57.699$ perspective is to taking care of mental

NOTE Confidence: 0.940845502941177

 $00{:}17{:}57.699 \dashrightarrow 00{:}17{:}59.829$ health care needs of our people.

NOTE Confidence: 0.940845502941177

 $00:17:59.830 \longrightarrow 00:18:02.866$ And what's really important about tribes,

NOTE Confidence: 0.940845502941177

 $00:18:02.870 \longrightarrow 00:18:04.688$ how we're organized and how we

NOTE Confidence: 0.940845502941177

 $00{:}18{:}04.688 \dashrightarrow 00{:}18{:}06.678$ think about the world in general

NOTE Confidence: 0.940845502941177

 $00:18:06.678 \longrightarrow 00:18:08.468$ is that everything is connected.

NOTE Confidence: 0.940845502941177

 $00:18:08.470 \longrightarrow 00:18:10.885$ So we don't silo our programs and

NOTE Confidence: 0.940845502941177

 $00:18:10.885 \longrightarrow 00:18:13.191$ our services to our tribal citizens

NOTE Confidence: 0.940845502941177

 $00:18:13.191 \longrightarrow 00:18:14.388$ in one bucket.

NOTE Confidence: 0.940845502941177

 $00:18:14.390 \longrightarrow 00:18:16.812$ We think about health in a very

NOTE Confidence: 0.940845502941177

00:18:16.812 --> 00:18:17.504 global perspective,

NOTE Confidence: 0.940845502941177

 $00:18:17.510 \longrightarrow 00:18:19.790$ in a very holistic perspective.

NOTE Confidence: 0.940845502941177

 $00{:}18{:}19.790 \dashrightarrow 00{:}18{:}21.500$ That's not the way the federal

NOTE Confidence: 0.940845502941177

 $00:18:21.500 \longrightarrow 00:18:22.070$ government operates.

NOTE Confidence: 0.940845502941177

00:18:22.070 --> 00:18:25.346 So if you happen to be heavily grant funded,

00:18:25.350 --> 00:18:27.387 that's not the way you're going to

NOTE Confidence: 0.940845502941177

00:18:27.390 --> 00:18:29.830 necessarily pursue funding, but what?

NOTE Confidence: 0.940845502941177

 $00:18:29.830 \longrightarrow 00:18:31.573$ What we think about is the fact

NOTE Confidence: 0.940845502941177

 $00:18:31.573 \longrightarrow 00:18:32.870$ that everything is connected.

NOTE Confidence: 0.940845502941177

00:18:32.870 --> 00:18:34.310 Our environmental health,

NOTE Confidence: 0.940845502941177

00:18:34.310 --> 00:18:37.148 our physical health, our social health,

NOTE Confidence: 0.940845502941177

 $00:18:37.148 \longrightarrow 00:18:38.546$ our cultural health,

NOTE Confidence: 0.940845502941177

 $00:18:38.550 \longrightarrow 00:18:39.882$ and our behavioral health.

NOTE Confidence: 0.940845502941177

 $00{:}18{:}39.882 \dashrightarrow 00{:}18{:}42.303$ So as we design and develop programs

NOTE Confidence: 0.940845502941177

00:18:42.303 --> 00:18:44.788 for the benefit of our tribal people,

NOTE Confidence: 0.940845502941177

 $00:18:44.790 \longrightarrow 00:18:46.750$ we try to connect all of those things.

NOTE Confidence: 0.940845502941177

 $00:18:46.750 \longrightarrow 00:18:48.910$ And there's been so much research

NOTE Confidence: 0.940845502941177

 $00:18:48.910 \longrightarrow 00:18:50.350$ that shows us that.

NOTE Confidence: 0.940845502941177

 $00:18:50.350 \longrightarrow 00:18:52.110$ Tribal children who are connected

NOTE Confidence: 0.940845502941177

 $00:18:52.110 \longrightarrow 00:18:54.360$ to their culture get a very

NOTE Confidence: 0.940845502941177

 $00:18:54.360 \longrightarrow 00:18:56.068$ protective benefit from that.

 $00:18:56.070 \longrightarrow 00:18:58.926$ So I challenge all of the people who

NOTE Confidence: 0.940845502941177

 $00:18:58.926 \longrightarrow 00:19:01.751$ are charged with designing A behavioral

NOTE Confidence: 0.940845502941177

00:19:01.751 --> 00:19:04.286 health programs to really infuse

NOTE Confidence: 0.940845502941177

 $00:19:04.286 \longrightarrow 00:19:07.028$ culture into everything that they do.

NOTE Confidence: 0.940845502941177

 $00:19:07.030 \dashrightarrow 00:19:09.718$ And we've found that that has been a

NOTE Confidence: 0.940845502941177

00:19:09.718 --> 00:19:11.810 very successful way to approach the

NOTE Confidence: 0.940845502941177

 $00:19:11.810 \longrightarrow 00:19:14.380$ health and and the services and the

NOTE Confidence: 0.940845502941177

 $00{:}19{:}14.380 \dashrightarrow 00{:}19{:}16.588$ well being of all of our citizens.

NOTE Confidence: 0.940845502941177

 $00{:}19{:}16.590 \dashrightarrow 00{:}19{:}18.250$ We respect differences and you

NOTE Confidence: 0.940845502941177

 $00{:}19{:}18.250 \dashrightarrow 00{:}19{:}20.670$ notice that I talked a little bit.

NOTE Confidence: 0.940845502941177

00:19:20.670 --> 00:19:21.966 About environmental health,

NOTE Confidence: 0.940845502941177

 $00{:}19{:}21.966 \dashrightarrow 00{:}19{:}24.990$ we don't see the world as in animate.

NOTE Confidence: 0.940845502941177

 $00{:}19{:}24.990 \dashrightarrow 00{:}19{:}27.522$ All of our language describes the

NOTE Confidence: 0.940845502941177

00:19:27.522 --> 00:19:29.730 environment, it describes the weather,

NOTE Confidence: 0.940845502941177

 $00:19:29.730 \longrightarrow 00:19:31.065$ it describes nature.

00:19:31.070 --> 00:19:34.110 Trees, animals, all is animate.

NOTE Confidence: 0.940845502941177

00:19:34.110 --> 00:19:35.618 That's protective as well,

NOTE Confidence: 0.940845502941177

00:19:35.618 --> 00:19:38.284 because you can't hurt Mother Earth if

NOTE Confidence: 0.940845502941177

 $00:19:38.284 \longrightarrow 00:19:40.629$ you believe that Mother Earth is animate.

NOTE Confidence: 0.940845502941177

 $00:19:40.630 \longrightarrow 00:19:43.174$ And if you think about how

NOTE Confidence: 0.940845502941177

00:19:43.174 --> 00:19:44.870 environment impacts our mental

NOTE Confidence: 0.947572436363636

 $00:19:44.949 \longrightarrow 00:19:48.410$ health, just being out in nature.

NOTE Confidence: 0.947572436363636

00:19:48.410 --> 00:19:50.590 Is such a wonderful way

NOTE Confidence: 0.947572436363636

 $00:19:50.590 \longrightarrow 00:19:52.770$ to infuse a good feeling,

NOTE Confidence: 0.947572436363636

 $00:19:52.770 \longrightarrow 00:19:54.930$ to infuse help to overcome perhaps

NOTE Confidence: 0.947572436363636

 $00{:}19{:}54.930 \dashrightarrow 00{:}19{:}56.930$ some anxiety that you're feeling.

NOTE Confidence: 0.947572436363636

 $00:19:56.930 \longrightarrow 00:19:58.848$ So as we think about mental health,

NOTE Confidence: 0.947572436363636

 $00:19:58.850 \longrightarrow 00:20:01.847$ we have to think about it more like tribes

NOTE Confidence: 0.947572436363636

 $00:20:01.847 \longrightarrow 00:20:03.842$ have always traditionally thought about

NOTE Confidence: 0.947572436363636

 $00:20:03.842 \longrightarrow 00:20:06.426$ health in that very global, holistic way.

NOTE Confidence: 0.947572436363636

 $00:20:06.426 \longrightarrow 00:20:09.650$ And ceremony is a piece of that as well.

 $00:20:09.650 \longrightarrow 00:20:11.850$ When we participate in ceremony,

NOTE Confidence: 0.947572436363636

 $00:20:11.850 \longrightarrow 00:20:15.378$ we're connecting back to our ancestors.

NOTE Confidence: 0.947572436363636

00:20:15.380 --> 00:20:17.548 So we are also leaving footprints on the

NOTE Confidence: 0.947572436363636

 $00:20:17.548 \longrightarrow 00:20:19.860$ path for those that we have yet to meet.

NOTE Confidence: 0.947572436363636

00:20:19.860 --> 00:20:21.694 That's a very different way of working,

NOTE Confidence: 0.947572436363636

 $00:20:21.700 \longrightarrow 00:20:23.280$ looking at the world and

NOTE Confidence: 0.947572436363636

 $00:20:23.280 \longrightarrow 00:20:24.860$ working in within the world.

NOTE Confidence: 0.947572436363636

 $00:20:24.860 \longrightarrow 00:20:26.995$ And so I encourage everyone to think

NOTE Confidence: 0.947572436363636

 $00{:}20{:}26.995 \dashrightarrow 00{:}20{:}28.994$ about that strongly and to think

NOTE Confidence: 0.947572436363636

 $00:20:28.994 \longrightarrow 00:20:30.699$ about when you're designing programs.

NOTE Confidence: 0.9452853

 $00{:}20{:}33.750 \dashrightarrow 00{:}20{:}36.690$ Who you might bring to offer that

NOTE Confidence: 0.9452853

00:20:36.690 --> 00:20:37.872 perspective? And then lastly,

NOTE Confidence: 0.9452853

 $00{:}20{:}37.872 \dashrightarrow 00{:}20{:}40.119$ the other thing that I've been asked

NOTE Confidence: 0.9452853

 $00:20:40.119 \longrightarrow 00:20:42.515$ to speak about is research and is

NOTE Confidence: 0.9452853

 $00:20:42.515 \longrightarrow 00:20:44.350$ it beneficial to native tribes.

 $00:20:44.350 \longrightarrow 00:20:46.660$ One of the things that I've been

NOTE Confidence: 0.9452853

 $00{:}20{:}46.660 \dashrightarrow 00{:}20{:}49.339$ very engaged and I'm on a Tribal

NOTE Confidence: 0.9452853

00:20:49.339 --> 00:20:50.955 Advisory Advisory committee for

NOTE Confidence: 0.9452853

00:20:50.955 --> 00:20:52.806 the National Indian, excuse me,

NOTE Confidence: 0.9452853

00:20:52.806 --> 00:20:54.542 I'm not the National Indian Health Board,

NOTE Confidence: 0.9452853

 $00:20:54.550 \longrightarrow 00:20:57.340$ but National Institutes of Health.

NOTE Confidence: 0.9452853

 $00:20:57.340 \longrightarrow 00:20:59.762$ And they talked a lot about genomic

NOTE Confidence: 0.9452853

 $00:20:59.762 \longrightarrow 00:21:02.458$ studies and it really prompted me to

NOTE Confidence: 0.9452853

 $00{:}21{:}02.458 {\:{\mbox{--}}\!>\:} 00{:}21{:}05.180$ think about research in a different way.

NOTE Confidence: 0.9452853

 $00:21:05.180 \longrightarrow 00:21:07.468$ And so we at Mohegan now have a

NOTE Confidence: 0.9452853

 $00{:}21{:}07.468 \dashrightarrow 00{:}21{:}09.778$ tribal data sovereignty review board.

NOTE Confidence: 0.9452853

 $00{:}21{:}09.780 \dashrightarrow 00{:}21{:}11.964$ Any time there's research that's

NOTE Confidence: 0.9452853

 $00:21:11.964 \longrightarrow 00:21:13.056$ being proposed,

NOTE Confidence: 0.9452853

 $00:21:13.060 \longrightarrow 00:21:14.691$ it has to come through this review

NOTE Confidence: 0.9452853

 $00:21:14.691 \longrightarrow 00:21:16.580$ board and we have to think about it.

NOTE Confidence: 0.9452853

 $00:21:16.580 \longrightarrow 00:21:18.071$ Does it stigmatize?

 $00:21:18.071 \longrightarrow 00:21:21.053$ Is it really looking at tribes

NOTE Confidence: 0.9452853

00:21:21.053 --> 00:21:23.269 without an indigenous lens?

NOTE Confidence: 0.9452853

 $00:21:23.270 \longrightarrow 00:21:24.674$ Are there indigenous scholars

NOTE Confidence: 0.9452853

 $00:21:24.674 \longrightarrow 00:21:26.429$ that are doing the research?

NOTE Confidence: 0.9452853

 $00:21:26.430 \longrightarrow 00:21:28.985$ Is there benefit to our tribal community?

NOTE Confidence: 0.9452853

00:21:28.990 --> 00:21:30.790 Where will this get published?

NOTE Confidence: 0.9452853

 $00:21:30.790 \longrightarrow 00:21:33.126$ How will it get published and will we

NOTE Confidence: 0.9452853

 $00:21:33.126 \longrightarrow 00:21:35.470$ be able to have some control over,

NOTE Confidence: 0.9452853

00:21:35.470 --> 00:21:37.468 you know, all of those things?

NOTE Confidence: 0.9452853

 $00:21:37.470 \longrightarrow 00:21:39.678$ Because we know that in the past there's

NOTE Confidence: 0.9452853

00:21:39.678 --> 00:21:41.291 been very stigmatizing research for

NOTE Confidence: 0.9452853

 $00:21:41.291 \longrightarrow 00:21:43.950$ Native people and we want to avoid that.

NOTE Confidence: 0.9452853

00:21:43.950 --> 00:21:46.505 We believe that research is very important,

NOTE Confidence: 0.9452853

 $00:21:46.510 \longrightarrow 00:21:48.022$ but we want to make sure that

NOTE Confidence: 0.9452853

 $00:21:48.022 \longrightarrow 00:21:48.870$ if we're going to.

00:21:48.870 --> 00:21:49.130 Engagement,

NOTE Confidence: 0.9452853

 $00:21:49.130 \longrightarrow 00:21:50.170$ research that there actually

NOTE Confidence: 0.9452853

 $00:21:50.170 \longrightarrow 00:21:51.950$ is a benefit to our community,

NOTE Confidence: 0.9452853

 $00:21:51.950 \longrightarrow 00:21:54.617$ that it's not just for this ephemeral

NOTE Confidence: 0.9452853

 $00:21:54.617 \longrightarrow 00:21:56.615$ knowledge that really won't touch

NOTE Confidence: 0.9452853

00:21:56.615 --> 00:21:58.979 our tribal people and won't enhance

NOTE Confidence: 0.9452853

 $00:21:58.979 \longrightarrow 00:22:01.189$ the wellbeing of our tribal people.

NOTE Confidence: 0.9452853

 $00:22:01.190 \longrightarrow 00:22:03.350$ And as we think about research,

NOTE Confidence: 0.9452853

 $00:22:03.350 \longrightarrow 00:22:05.478$ one of the things we've looked at

NOTE Confidence: 0.9452853

00:22:05.478 --> 00:22:07.654 is genomic studies and how does that

NOTE Confidence: 0.9452853

 $00{:}22{:}07.654 \dashrightarrow 00{:}22{:}10.055$ impact tribes and how do we protect

NOTE Confidence: 0.9452853

00:22:10.055 --> 00:22:13.065 confidentiality if you are a small tribe?

NOTE Confidence: 0.9452853

 $00:22:13.070 \longrightarrow 00:22:16.270$ And what do you think about consent for

NOTE Confidence: 0.9452853

00:22:16.270 --> 00:22:18.866 research if a tribal citizen is consenting?

NOTE Confidence: 0.9452853

 $00:22:18.870 \longrightarrow 00:22:19.606$ For research,

NOTE Confidence: 0.9452853

00:22:19.606 --> 00:22:21.446 does that automatically equal the

 $00:22:21.446 \longrightarrow 00:22:23.629$ consent of the tribal community?

NOTE Confidence: 0.9452853

 $00:22:23.630 \longrightarrow 00:22:25.023$ So there are many ways that we

NOTE Confidence: 0.9452853

 $00:22:25.023 \longrightarrow 00:22:26.350$ need to think about research.

NOTE Confidence: 0.9452853

 $00:22:26.350 \longrightarrow 00:22:28.429$ And I do believe that there are

NOTE Confidence: 0.9452853

00:22:28.429 --> 00:22:30.749 ways that we can accomplish good,

NOTE Confidence: 0.9452853

 $00:22:30.750 \longrightarrow 00:22:33.114$ solid research that will enhance the

NOTE Confidence: 0.9452853

00:22:33.114 --> 00:22:35.950 well-being and lives of our Native people.

NOTE Confidence: 0.9452853

00:22:35.950 --> 00:22:38.623 We need to be careful about how that happens,

NOTE Confidence: 0.9452853

 $00:22:38.630 \longrightarrow 00:22:41.555$ but we always want to make sure that that

NOTE Confidence: 0.9452853

 $00:22:41.555 \longrightarrow 00:22:43.830$ research refers to an indigenous lens.

NOTE Confidence: 0.9452853

 $00:22:43.830 \longrightarrow 00:22:45.825$ And so I'll leave my comments there.

NOTE Confidence: 0.9452853

 $00:22:45.830 \longrightarrow 00:22:47.950$ Thank you for allowing me to speak today.

NOTE Confidence: 0.933544666666667

00:22:49.450 --> 00:22:51.448 Hi, my name is Carla Knapp,

NOTE Confidence: 0.933544666666667

 $00:22:51.450 \longrightarrow 00:22:53.760$ the National Vice President of Native

NOTE Confidence: 0.933544666666667

 $00:22:53.760 \longrightarrow 00:22:56.808$ Services for Boys and Girls Club of America.

 $00:22:56.810 \longrightarrow 00:22:59.222$ I'm a proud tribal member of the Tenobska

NOTE Confidence: 0.933544666666667

 $00:22:59.222 \longrightarrow 00:23:02.170$ Indian Nation and child of beer equipment.

NOTE Confidence: 0.933544666666667

 $00:23:02.170 \longrightarrow 00:23:04.582$ I am married to one of our tribal members

NOTE Confidence: 0.933544666666667

00:23:04.582 --> 00:23:07.007 and the mother of two amazing children,

NOTE Confidence: 0.933544666666667

 $00:23:07.010 \longrightarrow 00:23:11.000$ a 31 year old son and a 12 year old daughter.

NOTE Confidence: 0.933544666666667

00:23:11.000 --> 00:23:13.574 It is with their support that I'm able to

NOTE Confidence: 0.933544666666667

 $00:23:13.574 \longrightarrow 00:23:15.966$ follow my dreams and providing resources

NOTE Confidence: 0.933544666666667

00:23:15.966 --> 00:23:18.550 and opportunities for our Native youth.

NOTE Confidence: 0.933544666666667

 $00:23:18.550 \longrightarrow 00:23:21.106$ It is my honor and privilege to

NOTE Confidence: 0.933544666666667

 $00:23:21.106 \longrightarrow 00:23:23.221$ lead the Native Services team at

NOTE Confidence: 0.933544666666667

 $00{:}23{:}23.221 \dashrightarrow 00{:}23{:}25.153$ Boys and Girls Club of America.

NOTE Confidence: 0.933544666666667

00:23:25.160 --> 00:23:27.596 Together with a team of seven passionate,

NOTE Confidence: 0.933544666666667

 $00:23:27.600 \longrightarrow 00:23:29.872$ purpose driven colleagues representing

NOTE Confidence: 0.933544666666667

 $00:23:29.872 \longrightarrow 00:23:32.712$ several several different tribal nations,

NOTE Confidence: 0.933544666666667

 $00:23:32.720 \longrightarrow 00:23:35.107$ we partner with tribes across the nation

NOTE Confidence: 0.933544666666667

 $00:23:35.107 \longrightarrow 00:23:37.368$ to bring clubs to American Indian.

00:23:37.370 --> 00:23:38.888 Alaskan, Native American,

NOTE Confidence: 0.933544666666667

 $00{:}23{:}38.888 \dashrightarrow 00{:}23{:}41.310$ Samoan and Hawaiian communities.

NOTE Confidence: 0.933544666666667

 $00:23:41.310 \longrightarrow 00:23:43.362$ Currently, there are more than

NOTE Confidence: 0.933544666666667

00:23:43.362 --> 00:23:45.090 200 Native Boys and Girls Clubs,

NOTE Confidence: 0.933544666666667

00:23:45.090 --> 00:23:48.615 representing nearly 150 tribes who

NOTE Confidence: 0.933544666666667

00:23:48.615 --> 00:23:51.998 collectively serve over 120,000 youth.

NOTE Confidence: 0.933544666666667

00:23:51.998 --> 00:23:55.168 Our clubs support academic success,

NOTE Confidence: 0.933544666666667

 $00:23:55.170 \longrightarrow 00:23:58.010$ providing positive adult role models,

NOTE Confidence: 0.933544666666667

 $00{:}23{:}58.010 \dashrightarrow 00{:}24{:}00.968$ feeding programs, health and life skills,

NOTE Confidence: 0.93354466666667

 $00{:}24{:}00.970 \dashrightarrow 00{:}24{:}02.922$ character and leadership development.

NOTE Confidence: 0.933544666666667

 $00:24:02.922 \longrightarrow 00:24:04.386$ And most importantly,

NOTE Confidence: 0.933544666666667

 $00:24:04.390 \longrightarrow 00:24:06.705$ they keep our traditions alive

NOTE Confidence: 0.933544666666667

 $00{:}24{:}06.705 \dashrightarrow 00{:}24{:}08.557$ by embedding Indigenous cultural

NOTE Confidence: 0.933544666666667

 $00:24:08.557 \longrightarrow 00:24:10.587$ components throughout the club day.

NOTE Confidence: 0.933544666666667

00:24:10.590 --> 00:24:12.390 Our culture is a way of life,

 $00:24:12.390 \longrightarrow 00:24:14.280$ and our culture as Native people

NOTE Confidence: 0.933544666666667

00:24:14.280 --> 00:24:16.886 shows up in the values, our beliefs,

NOTE Confidence: 0.933544666666667

 $00:24:16.886 \longrightarrow 00:24:19.190$ how we gather, how we eat,

NOTE Confidence: 0.933544666666667

 $00:24:19.190 \longrightarrow 00:24:20.270$ how we learn,

NOTE Confidence: 0.93622836

 $00:24:20.310 \longrightarrow 00:24:22.350$ and so much more. These

NOTE Confidence: 0.933526902666666

 $00:24:22.350 \longrightarrow 00:24:23.820$ traditions are so important to

NOTE Confidence: 0.933526902666666

 $00:24:23.820 \longrightarrow 00:24:25.924$ pass on to our young people who

NOTE Confidence: 0.933526902666666

00:24:25.924 --> 00:24:28.870 will carry our culture forward.

NOTE Confidence: 0.933526902666666

00:24:28.870 --> 00:24:30.040 In Indian Country,

NOTE Confidence: 0.933526902666666

 $00:24:30.040 \longrightarrow 00:24:32.380$ Native clubs meet the needs of

NOTE Confidence: 0.933526902666666

 $00:24:32.380 \longrightarrow 00:24:34.254$ communities in our direct reflection

NOTE Confidence: 0.933526902666666

 $00:24:34.254 \longrightarrow 00:24:36.029$ of the people they serve.

NOTE Confidence: 0.933526902666666

00:24:36.030 --> 00:24:37.878 As a national organization,

NOTE Confidence: 0.933526902666666

 $00:24:37.878 \longrightarrow 00:24:40.630$ we believe every child deserves a

NOTE Confidence: 0.933526902666666

 $00:24:40.630 \longrightarrow 00:24:43.150$ great future and we're committed to

NOTE Confidence: 0.933526902666666

 $00:24:43.150 \longrightarrow 00:24:45.610$ building on their strengths and skills

00:24:45.677 --> 00:24:48.029 to realize that future within them.

NOTE Confidence: 0.933526902666666

 $00:24:48.030 \longrightarrow 00:24:49.149$ Across the nation,

NOTE Confidence: 0.933526902666666

 $00:24:49.150 \longrightarrow 00:24:51.590$ youth and different communities

NOTE Confidence: 0.933526902666666

 $00:24:51.590 \longrightarrow 00:24:53.420$ experience drastically different

NOTE Confidence: 0.933526902666666

00:24:53.420 --> 00:24:55.276 circumstances and in Indian Country,

NOTE Confidence: 0.933526902666666

 $00:24:55.276 \longrightarrow 00:24:57.706$ a history of historical trauma.

NOTE Confidence: 0.933526902666666

 $00:24:57.710 \longrightarrow 00:25:01.371$ Along with many other factors contribute to

NOTE Confidence: 0.933526902666666

 $00:25:01.371 \longrightarrow 00:25:04.268$ challenges especially acute for Native youth.

NOTE Confidence: 0.933526902666666

 $00{:}25{:}04.270 \dashrightarrow 00{:}25{:}07.077$ But when young people have access to

NOTE Confidence: 0.933526902666666

 $00{:}25{:}07.077 \dashrightarrow 00{:}25{:}09.790$ programs that focus on a cademic success,

NOTE Confidence: 0.933526902666666

 $00:25:09.790 \longrightarrow 00:25:10.708$ leadership skills,

NOTE Confidence: 0.933526902666666

 $00:25:10.708 \longrightarrow 00:25:13.462$ and the resiliency critical to graduating

NOTE Confidence: 0.933526902666666

 $00{:}25{:}13.462 \dashrightarrow 00{:}25{:}16.230$ high school and planning for the future,

NOTE Confidence: 0.933526902666666

 $00:25:16.230 \longrightarrow 00:25:18.510$ they can succeed.

NOTE Confidence: 0.933526902666666

00:25:18.510 --> 00:25:20.910 Since every tribal community is unique,

 $00:25:20.910 \longrightarrow 00:25:23.598$ we adapt our national programming that so

NOTE Confidence: 0.933526902666666

 $00{:}25{:}23.598 \dashrightarrow 00{:}25{:}26.608$ that it speaks to all Native communities.

NOTE Confidence: 0.933526902666666

 $00:25:26.610 \longrightarrow 00:25:29.140$ Recognizing the beauty and diversity

NOTE Confidence: 0.933526902666666

 $00:25:29.140 \longrightarrow 00:25:31.164$ within our tribal nations.

NOTE Confidence: 0.933526902666666

 $00:25:31.170 \longrightarrow 00:25:33.942$ From there, tribes can customize youth

NOTE Confidence: 0.933526902666666

00:25:33.942 --> 00:25:36.410 programming and projects even further,

NOTE Confidence: 0.933526902666666

 $00:25:36.410 \longrightarrow 00:25:40.008$ weaving in their own traditions and culture.

NOTE Confidence: 0.933526902666666

00:25:40.010 --> 00:25:42.894 But the most critical role plugs on

NOTE Confidence: 0.933526902666666

 $00:25:42.894 \longrightarrow 00:25:45.289$ Native lands provides is consistency.

NOTE Confidence: 0.933526902666666

 $00:25:45.290 \longrightarrow 00:25:46.730$ They're open year round,

NOTE Confidence: 0.933526902666666

 $00:25:46.730 \longrightarrow 00:25:48.330$ five days a week,

NOTE Confidence: 0.933526902666666

 $00:25:48.330 \longrightarrow 00:25:50.982$ and staffed by caring mentors who

NOTE Confidence: 0.933526902666666

 $00{:}25{:}50.982 \dashrightarrow 00{:}25{:}53.204$ understand what it needs means

NOTE Confidence: 0.933526902666666

 $00:25:53.204 \longrightarrow 00:25:55.424$ to be a Native young person.

NOTE Confidence: 0.933526902666666

 $00:25:55.430 \longrightarrow 00:25:57.180$ Family stability is deeply important

NOTE Confidence: 0.933526902666666

 $00:25:57.180 \longrightarrow 00:26:00.189$ in the life of a child and it's

00:26:00.189 --> 00:26:01.773 especially important for Native

NOTE Confidence: 0.933526902666666

 $00:26:01.773 \longrightarrow 00:26:04.575$ youth to know their club is their

NOTE Confidence: 0.933526902666666

00:26:04.575 --> 00:26:07.150 extended family and it's offerings,

NOTE Confidence: 0.933526902666666

00:26:07.150 --> 00:26:08.350 quality programming,

NOTE Confidence: 0.933526902666666

 $00:26:08.350 \longrightarrow 00:26:09.640$ traditions and culture,

NOTE Confidence: 0.933526902666666

 $00:26:09.640 \longrightarrow 00:26:12.220$ And of course fun is always

NOTE Confidence: 0.933526902666666

 $00:26:12.220 \longrightarrow 00:26:14.482$ there to help nurture resilience

NOTE Confidence: 0.933526902666666

 $00:26:14.482 \longrightarrow 00:26:17.110$ for our Native youth to thrive.

NOTE Confidence: 0.933526902666666

00:26:17.110 --> 00:26:18.790 The Boys and Girls Club of America.

NOTE Confidence: 0.933526902666666

 $00{:}26{:}18.790 \dashrightarrow 00{:}26{:}21.766$ We respect and honor the right of Native

NOTE Confidence: 0.933526902666666

00:26:21.766 --> 00:26:24.517 people to control their own futures.

NOTE Confidence: 0.933526902666666

 $00:26:24.520 \longrightarrow 00:26:26.220$ Native people know their communities

NOTE Confidence: 0.933526902666666

 $00{:}26{:}26.220 \dashrightarrow 00{:}26{:}28.704$ better than anyone else and they've been

NOTE Confidence: 0.933526902666666

 $00:26:28.704 \longrightarrow 00:26:31.640$ building their own solutions for centuries.

NOTE Confidence: 0.933526902666666

00:26:31.640 --> 00:26:33.336 As a national organization,

 $00:26:33.336 \longrightarrow 00:26:36.255$ I'm pleased to say that in 2022

NOTE Confidence: 0.933526902666666

 $00:26:36.255 \longrightarrow 00:26:38.880$ we'll be celebrating 30 years of Boys

NOTE Confidence: 0.933526902666666

 $00:26:38.880 \longrightarrow 00:26:41.720$ and Girls Clubs in Indian Country.

NOTE Confidence: 0.933526902666666

00:26:41.720 --> 00:26:43.970 The Native Services team enhances

NOTE Confidence: 0.933526902666666

 $00:26:43.970 \longrightarrow 00:26:46.811$ our ability to build and sustain

NOTE Confidence: 0.933526902666666

 $00:26:46.811 \longrightarrow 00:26:48.799$ collaborations with tribal leaders

NOTE Confidence: 0.933526902666666

 $00:26:48.799 \longrightarrow 00:26:49.793$ and stakeholders,

NOTE Confidence: 0.933526902666666

 $00:26:49.800 \longrightarrow 00:26:51.912$ provide professional development and

NOTE Confidence: 0.933526902666666

 $00{:}26{:}51.912 \dashrightarrow 00{:}26{:}54.552$ networking specific for Native Clubs.

NOTE Confidence: 0.933526902666666

00:26:54.560 --> 00:26:57.180 Strengthen Native youth cultural identity

NOTE Confidence: 0.933526902666666

 $00:26:57.180 \longrightarrow 00:26:59.276$ through those customized programming.

NOTE Confidence: 0.933526902666666

00:26:59.280 --> 00:27:01.758 When you feel that sense of identity,

NOTE Confidence: 0.933526902666666

00:27:01.760 --> 00:27:03.041 connection and belonging,

NOTE Confidence: 0.933526902666666

 $00:27:03.041 \longrightarrow 00:27:05.176$ we can drive outcomes that

NOTE Confidence: 0.933526902666666

 $00:27:05.176 \longrightarrow 00:27:07.478$ will make an impact for youth.

NOTE Confidence: 0.933526902666666

 $00:27:07.480 \longrightarrow 00:27:08.566$ Boys and girls.

 $00:27:08.566 \longrightarrow 00:27:11.100$ Club of America and Native Services has

NOTE Confidence: 0.933526902666666

 $00{:}27{:}11.167 \dashrightarrow 00{:}27{:}13.537$ developed a powerful growth strategy

NOTE Confidence: 0.933526902666666

 $00:27:13.537 \longrightarrow 00:27:15.907$ to expand opportunities for opening

NOTE Confidence: 0.933526902666666

00:27:15.973 --> 00:27:18.079 new Native Boys and Girls Clubs,

NOTE Confidence: 0.933526902666666

 $00:27:18.080 \longrightarrow 00:27:20.516$ ensuring that all Native youth now in

NOTE Confidence: 0.933526902666666

 $00:27:20.516 \longrightarrow 00:27:23.010$ the future will achieve their dreams.

NOTE Confidence: 0.933526902666666

00:27:23.010 --> 00:27:24.770 While allowing our Sovereign nations

NOTE Confidence: 0.933526902666666

 $00:27:24.770 \longrightarrow 00:27:27.210$ to retain a sense of ownership,

NOTE Confidence: 0.933526902666666

 $00:27:27.210 \longrightarrow 00:27:29.849$ buy in and direct access to information

NOTE Confidence: 0.933526902666666

 $00:27:29.849 \longrightarrow 00:27:32.727$ and support from the Native Services team,

NOTE Confidence: 0.933526902666666

00:27:32.730 --> 00:27:35.316 as we believe every Native youth

NOTE Confidence: 0.933526902666666

 $00:27:35.316 \longrightarrow 00:27:37.660$ and every Native community deserves

NOTE Confidence: 0.933526902666666

 $00:27:37.660 \longrightarrow 00:27:40.010$ the Boys and Girls Club.

NOTE Confidence: 0.933526902666666

00:27:40.010 --> 00:27:42.746 Thank you for allowing me to share the

NOTE Confidence: 0.933526902666666

 $00:27:42.746 \longrightarrow 00:27:44.841$ amazing work of the Native Services

00:27:44.841 --> 00:27:47.395 Team and the 216 Native Clubs who will

NOTE Confidence: 0.933526902666666

 $00:27:47.395 \longrightarrow 00:27:49.810$ do whatever it takes for Native youth.

NOTE Confidence: 0.92012674

00:27:53.430 --> 00:27:56.470 On at Tabor Dash Day,

NOTE Confidence: 0.946291578

00:27:56.470 --> 00:27:57.990 My name is Stephanie Gilson.

NOTE Confidence: 0.946291578

00:27:57.990 --> 00:28:00.630 I am Dakota Minwukaton Sioux,

NOTE Confidence: 0.946291578

 $00{:}28{:}00.630 \dashrightarrow 00{:}28{:}03.050$ originally from Minnesota Macanche,

NOTE Confidence: 0.946291578

 $00:28:03.050 \longrightarrow 00:28:05.470$ also known as Minnesota.

NOTE Confidence: 0.946291578

 $00:28:05.470 \longrightarrow 00:28:07.708$ This is actually my tribal homeland.

NOTE Confidence: 0.946291578

 $00:28:07.710 \longrightarrow 00:28:09.682$ That's where the Dakota

NOTE Confidence: 0.946291578

 $00:28:09.682 \longrightarrow 00:28:11.654$ creation story takes place.

NOTE Confidence: 0.946291578

 $00:28:11.660 \longrightarrow 00:28:14.516$ And I am really fortunate to be here

NOTE Confidence: 0.946291578

 $00:28:14.516 \longrightarrow 00:28:17.182$ with you all during this grand rounds

NOTE Confidence: 0.946291578

 $00:28:17.182 \longrightarrow 00:28:19.569$ today where we are thinking about how

NOTE Confidence: 0.946291578

 $00:28:19.569 \longrightarrow 00:28:21.935$ to decolonize institutions and what it

NOTE Confidence: 0.946291578

 $00:28:21.935 \longrightarrow 00:28:24.513$ look like to partner with indigenous

NOTE Confidence: 0.946291578

 $00{:}28{:}24.513 \dashrightarrow 00{:}28{:}28.004$ tribes during this in digenous day.

 $00:28:28.004 \longrightarrow 00:28:30.595$ And I also want to acknowledge

NOTE Confidence: 0.946291578

 $00{:}28{:}30.595 \dashrightarrow 00{:}28{:}32.980$ that I am on Quinnipiac lands.

NOTE Confidence: 0.946291578

 $00:28:32.980 \longrightarrow 00:28:36.178$ This is a Connecticut in general.

NOTE Confidence: 0.946291578

00:28:36.180 --> 00:28:38.238 There is multiple tribes here who

NOTE Confidence: 0.946291578

 $00:28:38.238 \longrightarrow 00:28:40.757$ soured this land for hundreds of years

NOTE Confidence: 0.946291578

00:28:40.757 --> 00:28:42.917 prior to the arrival of Columbus.

NOTE Confidence: 0.946291578

 $00:28:42.920 \longrightarrow 00:28:45.152$ I am also a child adolescent

NOTE Confidence: 0.946291578

 $00:28:45.152 \longrightarrow 00:28:46.640$ fellow here at Yale.

NOTE Confidence: 0.946291578

 $00:28:46.640 \longrightarrow 00:28:48.663$ I completed my adult training as well

NOTE Confidence: 0.946291578

 $00:28:48.663 \longrightarrow 00:28:50.899$ as a public psychiatry fellowship in

NOTE Confidence: 0.946291578

 $00:28:50.899 \longrightarrow 00:28:53.074$ the Yale Department of Psychiatry.

NOTE Confidence: 0.946291578

00:28:53.080 --> 00:28:53.960 But I think more importantly,

NOTE Confidence: 0.946291578

00:28:53.960 --> 00:28:55.056 I'm a community member.

NOTE Confidence: 0.946291578

 $00{:}28{:}55.056 \to 00{:}28{:}56.819$ I'm a daughter, I'm a sister,

NOTE Confidence: 0.946291578

 $00:28:56.819 \longrightarrow 00:28:57.758$ I'm a partner,

 $00:28:57.760 \longrightarrow 00:29:00.840$ and I'm a first generation college student.

NOTE Confidence: 0.946291578

 $00{:}29{:}00.840 \dashrightarrow 00{:}29{:}04.005$ My mother struggled with alcohol

NOTE Confidence: 0.946291578

 $00:29:04.005 \longrightarrow 00:29:06.537$ use disorder and houselessness.

NOTE Confidence: 0.946291578

00:29:06.540 --> 00:29:07.572 You know,

NOTE Confidence: 0.946291578

00:29:07.572 --> 00:29:10.152 my grandparents went to boarding

NOTE Confidence: 0.946291578

00:29:10.152 --> 00:29:12.420 school and experienced a lot of

NOTE Confidence: 0.946291578

 $00:29:12.420 \longrightarrow 00:29:14.695$ what we call in the research papers,

NOTE Confidence: 0.946291578

00:29:14.700 --> 00:29:17.760 historical trauma, cultural loss,

NOTE Confidence: 0.946291578

00:29:17.760 --> 00:29:20.055 historical cultural losses.

NOTE Confidence: 0.946291578

00:29:20.060 --> 00:29:21.700 But like many Indigenous communities,

NOTE Confidence: 0.946291578

 $00:29:21.700 \longrightarrow 00:29:24.418$ I was raised by extended family

NOTE Confidence: 0.946291578

 $00:29:24.418 \longrightarrow 00:29:26.086$ and by aunties and.

NOTE Confidence: 0.946291578

00:29:26.086 --> 00:29:28.534 I was really fortunate to go to the

NOTE Confidence: 0.946291578

 $00:29:28.534 \longrightarrow 00:29:30.820$ University of Minnesota for medical school.

NOTE Confidence: 0.946291578

 $00:29:30.820 \longrightarrow 00:29:32.220$ It's one of the ones where we

NOTE Confidence: 0.946291578

 $00:29:32.220 \longrightarrow 00:29:33.140$ call the grade eight.

 $00:29:33.140 \longrightarrow 00:29:35.324$ We see there's eight medical schools

NOTE Confidence: 0.946291578

 $00:29:35.324 \longrightarrow 00:29:37.500$ in the country that prioritize

NOTE Confidence: 0.946291578

 $00:29:37.500 \longrightarrow 00:29:40.300$ admitting indigenous students,

NOTE Confidence: 0.946291578

 $00:29:40.300 \longrightarrow 00:29:42.610$ but also providing the structure and

NOTE Confidence: 0.946291578

 $00:29:42.610 \longrightarrow 00:29:44.507$ support by having indigenous people

NOTE Confidence: 0.946291578

 $00{:}29{:}44.507 \dashrightarrow 00{:}29{:}48.520$ on staff and by helping them with the

NOTE Confidence: 0.946291578

 $00:29:48.520 \longrightarrow 00:29:50.800$ disconnect between medical education

NOTE Confidence: 0.946291578

 $00{:}29{:}50.896 \rightarrow 00{:}29{:}53.966$ or academia and indigenous culture.

NOTE Confidence: 0.946291578

 $00:29:53.970 \longrightarrow 00:29:55.194$ And while there,

NOTE Confidence: 0.946291578

 $00{:}29{:}55.194 \dashrightarrow 00{:}29{:}58.501$ I was really fortunate to work with a

NOTE Confidence: 0.946291578

 $00{:}29{:}58.501 \dashrightarrow 00{:}30{:}01.207$ research group led by Melissa Walls,

NOTE Confidence: 0.946291578

 $00:30:01.210 \longrightarrow 00:30:03.436$ which is now under the Johns Hopkins

NOTE Confidence: 0.946291578

 $00{:}30{:}03.436 \dashrightarrow 00{:}30{:}05.640$ and Upper American Indian Health and

NOTE Confidence: 0.946291578

 $00:30:05.640 \longrightarrow 00:30:08.220$ still really fortunate to be involved

NOTE Confidence: 0.946291578

 $00:30:08.220 \longrightarrow 00:30:11.450$ and working with these Native communities.

00:30:11.450 --> 00:30:13.851 You know the key to working with

NOTE Confidence: 0.946291578

 $00{:}30{:}13.851 \dashrightarrow 00{:}30{:}15.969$ Native communities is community based,

NOTE Confidence: 0.946291578

 $00:30:15.970 \longrightarrow 00:30:17.770$ this is Pretoria Research or

NOTE Confidence: 0.946291578

 $00:30:17.770 \longrightarrow 00:30:19.634$ CDPR and really dedicating.

NOTE Confidence: 0.946291578

00:30:19.634 --> 00:30:22.430 Time and energy into knowing the

NOTE Confidence: 0.946291578

00:30:22.514 --> 00:30:24.800 tribes and knowing what they want

NOTE Confidence: 0.946291578

 $00:30:24.800 \longrightarrow 00:30:27.570$ and what we can help them with,

NOTE Confidence: 0.946291578

 $00:30:27.570 \longrightarrow 00:30:29.135$ if they even want our help,

NOTE Confidence: 0.946291578

 $00{:}30{:}29.135 \dashrightarrow 00{:}30{:}31.555$ and especially with these

NOTE Confidence: 0.946291578

 $00:30:31.555 \longrightarrow 00:30:33.370$ big academic centers.

NOTE Confidence: 0.946291578

 $00{:}30{:}33.370 \dashrightarrow 00{:}30{:}35.178$ And I think we have to be mindful

NOTE Confidence: 0.946291578

 $00:30:35.178 \longrightarrow 00:30:37.266$ of the harm that we've done to

NOTE Confidence: 0.946291578

00:30:37.266 --> 00:30:38.846 these communities in the pastor,

NOTE Confidence: 0.946291578

 $00{:}30{:}38.850 \dashrightarrow 00{:}30{:}41.142$ do you know doing helicopter research

NOTE Confidence: 0.946291578

 $00:30:41.142 \longrightarrow 00:30:44.900$ or or a lot of the wrongs that have

NOTE Confidence: 0.946291578

00:30:44.900 --> 00:30:47.582 been done to these communities, so.

00:30:47.582 --> 00:30:48.114 Well,

NOTE Confidence: 0.946291578

 $00:30:48.114 \longrightarrow 00:30:49.710$ during the pandemic,

NOTE Confidence: 0.946291578

00:30:49.710 --> 00:30:52.202 we heard from our communities in the

NOTE Confidence: 0.946291578

00:30:52.202 --> 00:30:54.090 Midwest that they actually wanted

NOTE Confidence: 0.946291578

 $00:30:54.090 \longrightarrow 00:30:56.346$ to focus more on holistic healing

NOTE Confidence: 0.946291578

 $00:30:56.346 \longrightarrow 00:30:59.074$ and how can we provide some support

NOTE Confidence: 0.946291578

 $00:30:59.074 \longrightarrow 00:31:00.984$ for them during this pandemic.

NOTE Confidence: 0.946291578

 $00:31:00.990 \longrightarrow 00:31:04.665$ And so we ended up sending out holistic

NOTE Confidence: 0.946291578

 $00:31:04.665 \longrightarrow 00:31:06.590$ Wellness boxes to our community

NOTE Confidence: 0.946291578

 $00:31:06.590 \longrightarrow 00:31:08.548$ members that included wild rice,

NOTE Confidence: 0.946291578

 $00:31:08.550 \longrightarrow 00:31:11.350$ sage, some teachings from elders.

NOTE Confidence: 0.946291578

 $00{:}31{:}11.350 \dashrightarrow 00{:}31{:}14.550$ A book about COVID for kids that was

NOTE Confidence: 0.946291578

 $00{:}31{:}14.550 \dashrightarrow 00{:}31{:}17.070$ actually written by an an Edition

NOTE Confidence: 0.946291578

 $00:31:17.070 \longrightarrow 00:31:19.833$ author Victoria O'Keefe and we also

NOTE Confidence: 0.946291578

 $00:31:19.833 \longrightarrow 00:31:21.838$ met with our frontline workers.

 $00:31:21.840 \longrightarrow 00:31:23.550$ Twice a month of frontline

NOTE Confidence: 0.946291578

 $00:31:23.550 \longrightarrow 00:31:25.260$ mental health workers who are

NOTE Confidence: 0.9145097775

 $00:31:25.327 \longrightarrow 00:31:27.222$ really out there doing the

NOTE Confidence: 0.9145097775

 $00:31:27.222 \longrightarrow 00:31:29.117$ daytoday work with our communities.

NOTE Confidence: 0.9145097775

 $00:31:29.120 \longrightarrow 00:31:31.202$ We've also done some research looking

NOTE Confidence: 0.9145097775

 $00:31:31.202 \longrightarrow 00:31:33.725$ at the impact of the foster care

NOTE Confidence: 0.9145097775

00:31:33.725 --> 00:31:36.440 system that is still happening today,

NOTE Confidence: 0.9145097775

 $00:31:36.440 \longrightarrow 00:31:38.084$ especially in in Minnesota,

NOTE Confidence: 0.9145097775

 $00{:}31{:}38.084 \dashrightarrow 00{:}31{:}40.550$ and thinking about the Indian Child

NOTE Confidence: 0.9145097775

00:31:40.620 --> 00:31:42.840 Welfare Act that's currently being

NOTE Confidence: 0.9145097775

 $00:31:42.840 \longrightarrow 00:31:45.288$ challenged in the Supreme Court that

NOTE Confidence: 0.9145097775

 $00:31:45.288 \longrightarrow 00:31:49.300$ was passed in 1978 to make it so.

NOTE Confidence: 0.9145097775

 $00:31:49.300 \longrightarrow 00:31:52.300$ If indigenous children can't be removed

NOTE Confidence: 0.9145097775

 $00{:}31{:}52.300 \dashrightarrow 00{:}31{:}54.484$ into the foster care system in place

NOTE Confidence: 0.9145097775

00:31:54.484 --> 00:31:56.248 with non indigenous families, right,

NOTE Confidence: 0.9145097775

00:31:56.248 --> 00:31:57.856 that's another way of cultural loss.

 $00:31:57.860 \longrightarrow 00:32:00.840$ That's another way of erasing

NOTE Confidence: 0.9145097775

 $00:32:00.840 \dashrightarrow 00:32:03.820$ in digenous people and their culture

NOTE Confidence: 0.9145097775

00:32:03.820 --> 00:32:05.700 and thinking about historical trauma,

NOTE Confidence: 0.9145097775

00:32:05.700 --> 00:32:07.518 relocation, boarding schools,

NOTE Confidence: 0.9145097775

00:32:07.518 --> 00:32:09.336 like I mentioned,

NOTE Confidence: 0.9145097775

 $00:32:09.340 \longrightarrow 00:32:12.070$ these things are still happening today.

NOTE Confidence: 0.9145097775

 $00:32:12.070 \longrightarrow 00:32:14.155$ Like the Indian child welfare

NOTE Confidence: 0.9145097775

00:32:14.155 --> 00:32:15.375 being being challenged,

NOTE Confidence: 0.9145097775

 $00:32:15.375 \longrightarrow 00:32:17.685$ the Line 3 in northern Minnesota

NOTE Confidence: 0.9145097775

00:32:17.685 --> 00:32:20.495 is an oil pipeline actually going

NOTE Confidence: 0.9145097775

00:32:20.495 --> 00:32:22.603 through illegally from Anishinabe

NOTE Confidence: 0.9145097775

 $00:32:22.603 \longrightarrow 00:32:25.120$ land through the only place in the

NOTE Confidence: 0.9145097775

 $00{:}32{:}25.120 \dashrightarrow 00{:}32{:}28.210$ world where wild rice grows naturally.

NOTE Confidence: 0.9145097775

00:32:28.210 --> 00:32:29.350 And still operating today.

NOTE Confidence: 0.9145097775

 $00:32:29.350 \longrightarrow 00:32:31.709$ And so I think that's one of the

00:32:31.709 --> 00:32:33.189 biggest things that people don't

NOTE Confidence: 0.9145097775

 $00{:}32{:}33.189 \dashrightarrow 00{:}32{:}35.529$ feel like they have the time to

NOTE Confidence: 0.9145097775

 $00{:}32{:}35.529 \dashrightarrow 00{:}32{:}36.925$ dedicate to develop relationships,

NOTE Confidence: 0.9145097775

 $00:32:36.930 \longrightarrow 00:32:38.412$ finding things that are in the

NOTE Confidence: 0.9145097775

 $00:32:38.412 \longrightarrow 00:32:39.730$ news and supporting the cause,

NOTE Confidence: 0.9145097775

 $00:32:39.730 \longrightarrow 00:32:40.804$ supporting Line 3,

NOTE Confidence: 0.9145097775

 $00:32:40.804 \longrightarrow 00:32:42.952$ supporting the fact that the Indian

NOTE Confidence: 0.9145097775

 $00{:}32{:}42.952 \dashrightarrow 00{:}32{:}44.877$ child welfare is being challenged

NOTE Confidence: 0.9145097775

00:32:44.877 --> 00:32:46.762 in the Supreme Supreme Court.

NOTE Confidence: 0.9145097775

 $00:32:46.770 \longrightarrow 00:32:52.858$ And I think that in general we have

NOTE Confidence: 0.9145097775

 $00:32:52.858 \longrightarrow 00:32:57.004$ experienced as indigenous people so much.

NOTE Confidence: 0.9145097775

00:32:57.004 --> 00:33:01.289 Adversity and so much continued

NOTE Confidence: 0.9145097775

 $00{:}33{:}01.290 \dashrightarrow 00{:}33{:}04.968$ attempt at a racer and genocide.

NOTE Confidence: 0.9145097775

 $00:33:04.970 \longrightarrow 00:33:07.674$ But I want to leave you all with

NOTE Confidence: 0.9145097775

 $00:33:07.674 \longrightarrow 00:33:10.247$ the fact that despite all that,

NOTE Confidence: 0.9145097775

 $00:33:10.250 \longrightarrow 00:33:11.750$ we are still here.

00:33:11.750 --> 00:33:15.364 We are so incredibly resilient and

NOTE Confidence: 0.9145097775

00:33:15.364 --> 00:33:19.888 we are using our traditional ways

NOTE Confidence: 0.9145097775

 $00:33:19.890 \longrightarrow 00:33:23.970$ to continue to continue to thrive.

NOTE Confidence: 0.9145097775

00:33:23.970 --> 00:33:27.114 But Covid's a really good example of that.

NOTE Confidence: 0.9145097775

 $00:33:27.120 \longrightarrow 00:33:31.390$ And how we continue to use our

NOTE Confidence: 0.9145097775

 $00:33:31.390 \longrightarrow 00:33:34.069$ traditional knowledge to be able

NOTE Confidence: 0.9145097775

 $00:33:34.069 \longrightarrow 00:33:36.720$ to fight the pandemic.

NOTE Confidence: 0.9145097775

00:33:36.720 --> 00:33:39.114 So I appreciate you all having me

NOTE Confidence: 0.9145097775

 $00{:}33{:}39.114 \dashrightarrow 00{:}33{:}42.400$ here today and I hope this was a

NOTE Confidence: 0.9145097775

 $00:33:42.400 \longrightarrow 00:33:46.600$ great grand rounds that may I go make,

NOTE Confidence: 0.9145097775

 $00:33:46.600 \longrightarrow 00:33:47.398$ which thank you

NOTE Confidence: 0.785650245714286

 $00:33:49.280 \longrightarrow 00:33:52.605$ humble Weshte, my name is Eagle Arrow.

NOTE Confidence: 0.785650245714286

 $00{:}33{:}52.610 \dashrightarrow 00{:}33{:}55.418$ I'm an enrolled member of the ANI Nation

NOTE Confidence: 0.785650245714286

 $00:33:55.418 \longrightarrow 00:33:58.449$ on the Port Bellnum tribe in Montana.

NOTE Confidence: 0.785650245714286

 $00:33:58.450 \longrightarrow 00:34:01.110$ I have a degree in mental health

 $00:34:01.110 \longrightarrow 00:34:03.690$ counseling and it's a Master's St.

NOTE Confidence: 0.785650245714286

 $00{:}34{:}03.690 \dashrightarrow 00{:}34{:}05.448$ My job title is the Director

NOTE Confidence: 0.785650245714286

00:34:05.448 --> 00:34:06.327 of Social Services,

NOTE Confidence: 0.785650245714286

00:34:06.330 --> 00:34:09.170 which encompasses Child Protective Services,

NOTE Confidence: 0.785650245714286

00:34:09.170 --> 00:34:10.997 Adult Protective Services,

NOTE Confidence: 0.785650245714286

00:34:10.997 --> 00:34:13.433 ICWA, the domestic violence

NOTE Confidence: 0.785650245714286

 $00:34:13.433 \longrightarrow 00:34:16.770$ program in the batters program.

NOTE Confidence: 0.785650245714286

00:34:16.770 --> 00:34:19.164 And if you're not familiar with ICWA,

NOTE Confidence: 0.785650245714286

00:34:19.170 --> 00:34:21.939 it's the Indian Child Welfare Act, which.

NOTE Confidence: 0.785650245714286

 $00:34:21.939 \longrightarrow 00:34:24.571$ And which is all of our native children

NOTE Confidence: 0.785650245714286

 $00{:}34{:}24.571 \dashrightarrow 00{:}34{:}26.900$ that are spread out from across the

NOTE Confidence: 0.785650245714286

 $00:34:26.900 \longrightarrow 00:34:29.000$ country and even across the world.

NOTE Confidence: 0.785650245714286

00:34:29.000 --> 00:34:31.520 If they have ties to our reservation,

NOTE Confidence: 0.785650245714286

 $00:34:31.520 \longrightarrow 00:34:34.138$ then we seek out that they maintain

NOTE Confidence: 0.785650245714286

 $00:34:34.138 \longrightarrow 00:34:36.200$ contact with our reservation.

NOTE Confidence: 0.785650245714286

 $00:34:36.200 \longrightarrow 00:34:38.902$ And perhaps we try to find placement

 $00:34:38.902 \longrightarrow 00:34:41.680$ for them with a blood relative who

NOTE Confidence: 0.785650245714286

 $00:34:41.680 \longrightarrow 00:34:44.300$ is on the reservation if they're

NOTE Confidence: 0.785650245714286

 $00:34:44.300 \longrightarrow 00:34:48.110$ not in a place that is able to

NOTE Confidence: 0.785650245714286

 $00:34:48.110 \longrightarrow 00:34:49.985$ take care of their needs.

NOTE Confidence: 0.785650245714286

 $00:34:49.990 \longrightarrow 00:34:52.090$ And for Bellnap, there are several needs

NOTE Confidence: 0.785650245714286

 $00:34:52.090 \longrightarrow 00:34:54.070$ of the children on the reservation.

NOTE Confidence: 0.785650245714286 00:34:54.070 --> 00:34:54.494 Currently, NOTE Confidence: 0.785650245714286

 $00:34:54.494 \longrightarrow 00:34:58.310$ we do lack a lot of resources for them.

NOTE Confidence: 0.785650245714286

00:34:58.310 --> 00:34:59.962 The mental health counseling,

NOTE Confidence: 0.785650245714286

 $00:34:59.962 \longrightarrow 00:35:02.027$ although we are enhancing programs,

NOTE Confidence: 0.785650245714286

 $00:35:02.030 \longrightarrow 00:35:04.004$ it's still far from where it needs

NOTE Confidence: 0.785650245714286

 $00:35:04.004 \longrightarrow 00:35:05.788$ to be because we're so rural.

NOTE Confidence: 0.785650245714286

 $00{:}35{:}05.790 \dashrightarrow 00{:}35{:}08.446$ We do have telemedicine,

NOTE Confidence: 0.785650245714286

00:35:08.446 --> 00:35:10.458 telehealth, but because of culture,

NOTE Confidence: 0.785650245714286

00:35:10.458 --> 00:35:12.891 it makes it very difficult to see

00:35:12.891 --> 00:35:14.606 and identify what's really going

NOTE Confidence: 0.785650245714286

 $00:35:14.606 \longrightarrow 00:35:16.560$ on with the child because.

NOTE Confidence: 0.785650245714286

 $00:35:16.560 \longrightarrow 00:35:17.680$ Nine times out of 10,

NOTE Confidence: 0.785650245714286

 $00:35:17.680 \longrightarrow 00:35:18.730$ they're not going to talk to

NOTE Confidence: 0.785650245714286

00:35:18.730 --> 00:35:19.640 people that they don't know,

NOTE Confidence: 0.785650245714286

 $00:35:19.640 \longrightarrow 00:35:20.720$ they're not comfortable with

NOTE Confidence: 0.785650245714286

 $00:35:20.720 \longrightarrow 00:35:21.800$ and they're not familiar.

NOTE Confidence: 0.785650245714286

 $00:35:21.800 \longrightarrow 00:35:23.800$ They have no, you know,

NOTE Confidence: 0.78565024571428600:35:23.800 --> 00:35:24.856 face to face.

NOTE Confidence: 0.785650245714286

 $00:35:24.856 \longrightarrow 00:35:26.968$ So it makes it uncomfortable for

NOTE Confidence: 0.785650245714286

 $00{:}35{:}26.968 \dashrightarrow 00{:}35{:}29.251$ them and that is feedback that

NOTE Confidence: 0.785650245714286

 $00:35:29.251 \longrightarrow 00:35:31.111$ I've gotten from the kiddos.

NOTE Confidence: 0.785650245714286

 $00:35:31.120 \longrightarrow 00:35:33.520$ Secondary is we don't have

NOTE Confidence: 0.785650245714286

 $00:35:33.520 \longrightarrow 00:35:35.440$ a placement for them.

NOTE Confidence: 0.785650245714286

 $00:35:35.440 \longrightarrow 00:35:37.915$ When they do need a higher level of care,

NOTE Confidence: 0.785650245714286

 $00{:}35{:}37.920 \dashrightarrow 00{:}35{:}40.344$ we're faced with quote UN quote

 $00:35:40.344 \longrightarrow 00:35:44.908$ farming them out and that has caused.

NOTE Confidence: 0.785650245714286

 $00:35:44.910 \longrightarrow 00:35:46.630$ Trauma on so many levels,

NOTE Confidence: 0.785650245714286

00:35:46.630 --> 00:35:48.950 but it's not only trauma for the kids,

NOTE Confidence: 0.785650245714286

 $00:35:48.950 \longrightarrow 00:35:51.026$ it's also trauma for the community.

NOTE Confidence: 0.785650245714286

 $00:35:51.030 \longrightarrow 00:35:54.215$ Because this is historically one of the

NOTE Confidence: 0.785650245714286

 $00:35:54.215 \longrightarrow 00:35:56.015$ worst traumatizing experiences that

NOTE Confidence: 0.785650245714286

 $00:35:56.015 \longrightarrow 00:35:58.235$ we've ever faced was when children

NOTE Confidence: 0.785650245714286

 $00{:}35{:}58.235 \dashrightarrow 00{:}36{:}00.287$ were removed from the reservations

NOTE Confidence: 0.785650245714286

 $00{:}36{:}00.287 \dashrightarrow 00{:}36{:}02.467$ and put into boarding schools.

NOTE Confidence: 0.785650245714286

 $00:36:02.470 \longrightarrow 00:36:03.340$ So similarly,

NOTE Confidence: 0.785650245714286

 $00:36:03.340 \longrightarrow 00:36:05.950$ it is continuing to affect and

NOTE Confidence: 0.785650245714286

00:36:05.950 --> 00:36:08.146 impact our people almost the

NOTE Confidence: 0.785650245714286

 $00:36:08.146 \longrightarrow 00:36:10.624$ same when they use that term,

NOTE Confidence: 0.785650245714286

 $00:36:10.630 \longrightarrow 00:36:12.049$ farming them out.

NOTE Confidence: 0.785650245714286

 $00:36:12.049 \longrightarrow 00:36:14.887$ And so because we don't have

 $00:36:14.887 \longrightarrow 00:36:17.335$ facilities here that can boredom

NOTE Confidence: 0.785650245714286

 $00{:}36{:}17.335 \dashrightarrow 00{:}36{:}19.690$ or children who are suicidal,

NOTE Confidence: 0.785650245714286

 $00:36:19.690 \longrightarrow 00:36:22.726$ who are dealing with depression and

NOTE Confidence: 0.785650245714286

 $00:36:22.730 \longrightarrow 00:36:25.730$ acting out because of reactive attachment

NOTE Confidence: 0.785650245714286

 $00:36:25.730 \longrightarrow 00:36:27.730$ disorders or oppositional defiance.

NOTE Confidence: 0.927252509166667

 $00:36:30.010 \longrightarrow 00:36:32.362$ And this is either due to

NOTE Confidence: 0.927252509166667

00:36:32.362 --> 00:36:34.810 historic the history of trauma or,

NOTE Confidence: 0.927252509166667

 $00:36:34.810 \longrightarrow 00:36:37.348$ you know, the families not being

NOTE Confidence: 0.927252509166667

 $00:36:37.348 \longrightarrow 00:36:40.080$ engaged the way that they should.

NOTE Confidence: 0.927252509166667

 $00:36:40.080 \longrightarrow 00:36:43.160$ Then we have no place to put them

NOTE Confidence: 0.927252509166667

 $00{:}36{:}43.160 \dashrightarrow 00{:}36{:}45.448$ and we are forced to put them in

NOTE Confidence: 0.927252509166667

 $00:36:45.448 \longrightarrow 00:36:47.614$ a place that can maintain their

NOTE Confidence: 0.927252509166667

 $00:36:47.614 \longrightarrow 00:36:49.888$ safety and also give them the

NOTE Confidence: 0.927252509166667

 $00{:}36{:}49.968 \dashrightarrow 00{:}36{:}52.290$ the rapeutic interventions also.

NOTE Confidence: 0.927252509166667

 $00:36:52.290 \longrightarrow 00:36:55.470$ Another is that although we feel

NOTE Confidence: 0.927252509166667

 $00:36:55.470 \longrightarrow 00:36:58.118$ like racism has come to an end,

 $00:36:58.120 \longrightarrow 00:37:00.514$ I had an experience with a child

NOTE Confidence: 0.927252509166667

 $00{:}37{:}00.514 \dashrightarrow 00{:}37{:}02.921$ who was punished for speaking our

NOTE Confidence: 0.927252509166667

 $00:37:02.921 \longrightarrow 00:37:04.996$ language and when that happened,

NOTE Confidence: 0.927252509166667

 $00:37:04.996 \longrightarrow 00:37:07.958$ it not only caused an uproar in

NOTE Confidence: 0.927252509166667

 $00:37:07.958 \longrightarrow 00:37:10.058$ our community or our council.

NOTE Confidence: 0.927252509166667

 $00:37:10.060 \longrightarrow 00:37:12.552$ But I literally had to fly across

NOTE Confidence: 0.927252509166667

 $00:37:12.552 \longrightarrow 00:37:15.263$ the country and go into the boarding

NOTE Confidence: 0.927252509166667

 $00:37:15.263 \longrightarrow 00:37:18.084$ school and see what was happening there

NOTE Confidence: 0.927252509166667

 $00:37:18.084 \dashrightarrow 00:37:20.814$ because I thought we were above that.

NOTE Confidence: 0.927252509166667

 $00{:}37{:}20.820 \dashrightarrow 00{:}37{:}23.560$ But unfortunately, I can't control

NOTE Confidence: 0.927252509166667

 $00:37:23.560 \longrightarrow 00:37:26.300$ what's happening within those places.

NOTE Confidence: 0.927252509166667

 $00:37:26.300 \longrightarrow 00:37:28.659$ So because we lack those services here,

NOTE Confidence: 0.927252509166667

 $00{:}37{:}28.660 \dashrightarrow 00{:}37{:}30.620$ when we put kids in foster homes,

NOTE Confidence: 0.927252509166667

 $00:37:30.620 \longrightarrow 00:37:32.618$ when we put them in schools,

NOTE Confidence: 0.927252509166667

 $00:37:32.620 \longrightarrow 00:37:35.328$ when we put them and we in

00:37:35.328 --> 00:37:36.939 therapeutic boarding facilities,

NOTE Confidence: 0.927252509166667

 $00{:}37{:}36.940 --> 00{:}37{:}39.320$ it's hard to say.

NOTE Confidence: 0.927252509166667

 $00:37:39.320 \longrightarrow 00:37:40.964$ How they're being treated,

NOTE Confidence: 0.927252509166667

 $00:37:40.964 \longrightarrow 00:37:43.909$ if they're having that respect in the

NOTE Confidence: 0.927252509166667

00:37:43.909 --> 00:37:46.540 cultural and their cultural identity

NOTE Confidence: 0.927252509166667

 $00:37:46.540 \longrightarrow 00:37:50.173$ and how they're able to identify with

NOTE Confidence: 0.927252509166667

00:37:50.173 --> 00:37:52.999 the people that are teaching them.

NOTE Confidence: 0.927252509166667 00:37:53.000 --> 00:37:53.548 So this, NOTE Confidence: 0.927252509166667

 $00:37:53.548 \longrightarrow 00:37:56.219$ this seems to be one of our largest meaning

NOTE Confidence: 0.927252509166667

00:37:56.219 --> 00:37:58.679 on the reservation that we're lacking,

NOTE Confidence: 0.927252509166667

 $00{:}37{:}58.680 {\:{\mbox{--}}}{\:{\mbox{-}}} 00{:}38{:}01.236$ but it's just not our reservation.

NOTE Confidence: 0.927252509166667

 $00:38:01.240 \longrightarrow 00:38:02.772$ I'm going to speak,

NOTE Confidence: 0.927252509166667

 $00:38:02.772 \longrightarrow 00:38:04.687$ it's for all many reservations

NOTE Confidence: 0.927252509166667

 $00:38:04.687 \longrightarrow 00:38:07.128$ provided that I've worked with very a

NOTE Confidence: 0.927252509166667

 $00:38:07.128 \longrightarrow 00:38:09.370$ lot of them throughout my years and.

NOTE Confidence: 0.927252509166667

 $00{:}38{:}09.370 \dashrightarrow 00{:}38{:}12.086$ Not only as a social services director,

00:38:12.090 --> 00:38:16.682 but also as a counselor in Arizona

NOTE Confidence: 0.927252509166667

 $00:38:16.682 \longrightarrow 00:38:18.650$ on different reservations,

NOTE Confidence: 0.927252509166667

 $00:38:18.650 \longrightarrow 00:38:25.256$ Social services has a large task

NOTE Confidence: 0.927252509166667

 $00:38:25.256 \longrightarrow 00:38:27.086$ and taking care of children.

NOTE Confidence: 0.927252509166667

 $00:38:27.090 \longrightarrow 00:38:28.730$ And it's not just because,

NOTE Confidence: 0.927252509166667

 $00:38:28.730 \longrightarrow 00:38:32.090$ you know, we have so many cases,

NOTE Confidence: 0.927252509166667

 $00:38:32.090 \longrightarrow 00:38:33.850$ but to one case manager.

NOTE Confidence: 0.927252509166667

 $00:38:33.850 \longrightarrow 00:38:37.472$ We do have around 42 to 3045 cases.

NOTE Confidence: 0.927252509166667

 $00{:}38{:}37.472 \dashrightarrow 00{:}38{:}41.749$ And that's a lot asking of any body.

NOTE Confidence: 0.927252509166667

00:38:41.750 --> 00:38:44.072 But I'm going to tell you that what we

NOTE Confidence: 0.927252509166667

 $00:38:44.072 \longrightarrow 00:38:46.545$ do well is that we love our children.

NOTE Confidence: 0.927252509166667

 $00:38:46.550 \longrightarrow 00:38:48.506$ I all of my social workers,

NOTE Confidence: 0.927252509166667

 $00{:}38{:}48.510 \dashrightarrow 00{:}38{:}51.066$ they take the shirt off their back for them.

NOTE Confidence: 0.927252509166667

00:38:51.070 --> 00:38:54.230 And because of that love and their efforts,

NOTE Confidence: 0.927252509166667

 $00:38:54.230 \longrightarrow 00:38:56.430$ they go above and beyond for the children.

00:38:56.430 --> 00:38:58.082 And I'm going to say some of

NOTE Confidence: 0.927252509166667

 $00{:}38{:}58.082 \dashrightarrow 00{:}38{:}59.309$ our children have aged out,

NOTE Confidence: 0.927252509166667

 $00:38:59.310 \longrightarrow 00:39:01.704$ but they call us to this day

NOTE Confidence: 0.927252509166667

 $00:39:01.710 \longrightarrow 00:39:02.618$ when they need something,

NOTE Confidence: 0.927252509166667

 $00:39:02.618 \longrightarrow 00:39:04.150$ when they need to confide in us,

NOTE Confidence: 0.927252509166667

 $00:39:04.150 \longrightarrow 00:39:06.234$ when they need support.

NOTE Confidence: 0.927252509166667

00:39:06.234 --> 00:39:07.276 And unfortunately,

NOTE Confidence: 0.927252509166667

 $00:39:07.280 \longrightarrow 00:39:09.114$ we do have a high turnover rate

NOTE Confidence: 0.927252509166667

 $00{:}39{:}09.114 \dashrightarrow 00{:}39{:}11.158$ because of the stressors of the job.

NOTE Confidence: 0.927252509166667

00:39:11.160 --> 00:39:13.275 But I'm going to say that no matter what,

NOTE Confidence: 0.927252509166667

 $00:39{:}13.280 \dashrightarrow 00{:}39{:}15.998$ the turnover rate isn't because of,

NOTE Confidence: 0.927252509166667 00:39:16.000 --> 00:39:16.478 you know, NOTE Confidence: 0.927252509166667

 $00:39:16.478 \longrightarrow 00:39:18.151$ they don't the love for the children

NOTE Confidence: 0.927252509166667

 $00:39:18.151 \longrightarrow 00:39:19.757$ or the love for the community.

NOTE Confidence: 0.927252509166667

00:39:19.760 --> 00:39:22.896 The turnover rate is because it's really

NOTE Confidence: 0.927252509166667

 $00:39:22.896 \dashrightarrow 00:39:25.639$ difficult to work in this position.

00:39:25.640 --> 00:39:28.220 And this is worldwide, C, PS:,

NOTE Confidence: 0.927252509166667

 $00{:}39{:}28.220 \dashrightarrow 00{:}39{:}29.920$ has the highest turnover rate.

NOTE Confidence: 0.927252509166667

 $00:39:29.920 \longrightarrow 00:39:31.645$ Adult Protective Services.

NOTE Confidence: 0.927252509166667

00:39:31.645 --> 00:39:34.520 We can't control what's happening

NOTE Confidence: 0.927252509166667

 $00:39:34.520 \longrightarrow 00:39:36.350$ in our community and we will.

NOTE Confidence: 0.927252509166667

00:39:36.350 --> 00:39:38.294 Can't control hardly anything

NOTE Confidence: 0.927252509166667

 $00:39:38.294 \longrightarrow 00:39:41.790$ besides how we respond to the chaos.

NOTE Confidence: 0.927252509166667

 $00{:}39{:}41.790 \dashrightarrow 00{:}39{:}43.425$ It becomes overwhelming and I'm

NOTE Confidence: 0.927252509166667

 $00{:}39{:}43.425 \dashrightarrow 00{:}39{:}45.773$ going to say there isn't one person

NOTE Confidence: 0.927252509166667

00:39:45.773 --> 00:39:47.408 who has left this department

NOTE Confidence: 0.927252509166667

 $00:39:47.408 \longrightarrow 00:39:48.389$ that didn't have

NOTE Confidence: 0.953671466666667

 $00:39:48.390 \longrightarrow 00:39:50.652$ utmost love and integrity and respect

NOTE Confidence: 0.953671466666667

 $00{:}39{:}50.652 \to 00{:}39{:}52.840$ for these children and our community.

NOTE Confidence: 0.953671466666667

 $00:39:52.840 \longrightarrow 00:39:54.940$ And that is what social service

NOTE Confidence: 0.953671466666667

 $00:39:54.940 \longrightarrow 00:39:56.749$ is really is about Here.

00:39:56.750 --> 00:39:58.507 Our development is only part of it,

NOTE Confidence: 0.953671466666667

 $00{:}39{:}58.510 \dashrightarrow 00{:}40{:}01.534$ but the love and connection

NOTE Confidence: 0.953671466666667

 $00:40:01.534 \longrightarrow 00:40:04.350$ that we have is phenomenal.

NOTE Confidence: 0.912528766666667

00:40:13.160 --> 00:40:16.106 Okay with that, I'd like to get it over.

NOTE Confidence: 0.912528766666667

 $00:40:16.106 \longrightarrow 00:40:17.678$ Give it over to Doctor Beitel.

NOTE Confidence: 0.9402536

00:40:24.160 --> 00:40:28.384 Thank you. I'd like to tell you about

NOTE Confidence: 0.9402536

 $00:40:28.384 \longrightarrow 00:40:31.531$ our research and our particularly

NOTE Confidence: 0.9402536

00:40:31.531 --> 00:40:34.952 our particular way of conducting

NOTE Confidence: 0.9402536

 $00:40:34.952 \longrightarrow 00:40:37.480$ research with Native Americans.

NOTE Confidence: 0.9402536

00:40:37.480 --> 00:40:39.916 Chris Cutter and I have been working

NOTE Confidence: 0.9402536

 $00:40:39.916 \longrightarrow 00:40:41.930$ together for more than a decade.

NOTE Confidence: 0.9402536

00:40:41.930 --> 00:40:44.730 And we're an example of a flourishing,

NOTE Confidence: 0.9402536

00:40:44.730 --> 00:40:48.048 diverse ethnoracial team.

NOTE Confidence: 0.9402536

 $00:40:48.050 \longrightarrow 00:40:48.882$ We value diversity,

NOTE Confidence: 0.9402536

 $00:40:48.882 \longrightarrow 00:40:51.570$ and we believe that it makes us better.

NOTE Confidence: 0.953976346363636

 $00:40:54.450 \longrightarrow 00:40:56.832$ We are committed to addressing issues

00:40:56.832 --> 00:40:58.930 in Native American mental health.

NOTE Confidence: 0.953976346363636

 $00:40:58.930 \longrightarrow 00:41:01.690$ In addition, we are highly involved in

NOTE Confidence: 0.953976346363636

00:41:01.690 --> 00:41:03.430 mentoring underrepresented students,

NOTE Confidence: 0.953976346363636

 $00:41:03.430 \longrightarrow 00:41:07.330$ from undergraduates to post resident fellows.

NOTE Confidence: 0.953976346363636

 $00:41:07.330 \longrightarrow 00:41:08.862$ Finally. We're committed to

NOTE Confidence: 0.953976346363636

 $00:41:08.862 \longrightarrow 00:41:11.160$ teaching and offer a course on

NOTE Confidence: 0.953976346363636

00:41:11.232 --> 00:41:13.212 Native American mental health here

NOTE Confidence: 0.953976346363636

 $00{:}41{:}13.212 \longrightarrow 00{:}41{:}17.210$ at Yale and at Ani Nakota College,

NOTE Confidence: 0.953976346363636

 $00:41:17.210 \longrightarrow 00:41:20.366$ one of 32 fully accredited tribal

NOTE Confidence: 0.953976346363636

 $00{:}41{:}20.370 \dashrightarrow 00{:}41{:}22.974$ colleges in the United States.

NOTE Confidence: 0.953976346363636

00:41:22.974 --> 00:41:24.900 We teach to increase the pipeline

NOTE Confidence: 0.953976346363636

00:41:24.965 --> 00:41:27.010 of Native students going into

NOTE Confidence: 0.953976346363636

 $00{:}41{:}27.010 \dashrightarrow 00{:}41{:}28.646$ clinical psychology and medicine.

NOTE Confidence: 0.926767608

 $00:41:32.610 \longrightarrow 00:41:35.100$ Native Americans have been treated

NOTE Confidence: 0.926767608

 $00:41:35.100 \longrightarrow 00:41:37.590$ poorly by university based researchers.

 $00:41:37.590 \longrightarrow 00:41:40.353$ Part of our mission is to build trust and

NOTE Confidence: 0.926767608

 $00:41:40.353 \longrightarrow 00:41:43.590$ to develop mutually beneficial partnerships.

NOTE Confidence: 0.926767608

00:41:43.590 --> 00:41:46.265 We have forged partnerships with

NOTE Confidence: 0.926767608

00:41:46.265 --> 00:41:48.405 urban and reservation communities

NOTE Confidence: 0.926767608

00:41:48.405 --> 00:41:51.510 by avoiding the study of pathology.

NOTE Confidence: 0.926767608

 $00:41:51.510 \longrightarrow 00:41:53.710$ We are interested in documenting

NOTE Confidence: 0.926767608

 $00:41:53.710 \longrightarrow 00:41:55.910$ strengths instead of weaknesses as

NOTE Confidence: 0.926767608

 $00:41:55.982 \longrightarrow 00:41:58.537$ an antidote to the over focus on

NOTE Confidence: 0.926767608

 $00:41:58.537 \longrightarrow 00:42:01.850$ native weaknesses in the literature.

NOTE Confidence: 0.926767608

 $00:42:01.850 \longrightarrow 00:42:04.850$ We've consciously chosen to study therapists

NOTE Confidence: 0.926767608

 $00{:}42{:}04.850 \dashrightarrow 00{:}42{:}08.089$ rather than patients for several reasons.

NOTE Confidence: 0.926767608

 $00:42:08.090 \longrightarrow 00:42:10.738$ Therapists are arguably less

NOTE Confidence: 0.926767608

00:42:10.738 --> 00:42:12.724 vulnerable than patients.

NOTE Confidence: 0.926767608

 $00:42:12.730 \longrightarrow 00:42:14.835$ Provider studies are easier to

NOTE Confidence: 0.926767608

00:42:14.835 --> 00:42:17.465 implement and cause less strain on

NOTE Confidence: 0.926767608

 $00:42:17.465 \longrightarrow 00:42:19.730$ clinical systems and patient studies.

 $00:42:22.810 \longrightarrow 00:42:25.449$ We study treatment as it naturally occurs.

NOTE Confidence: 0.935242925714286

 $00:42:25.450 \longrightarrow 00:42:27.982$ In native clinical settings.

NOTE Confidence: 0.935242925714286

 $00:42:27.982 \longrightarrow 00:42:30.514$ We have avoided implementing

NOTE Confidence: 0.935242925714286

 $00:42:30.514 \longrightarrow 00:42:31.780$ manualized treatments.

NOTE Confidence: 0.935242925714286

 $00:42:31.780 \longrightarrow 00:42:33.820$ Because most have not been

NOTE Confidence: 0.935242925714286

 $00:42:33.820 \longrightarrow 00:42:35.452$ tested with native people,

NOTE Confidence: 0.935242925714286

 $00:42:35.460 \longrightarrow 00:42:37.956$ we also need to spend time

NOTE Confidence: 0.935242925714286

 $00:42:37.956 \longrightarrow 00:42:39.620$ learning what native clinicians

NOTE Confidence: 0.935242925714286

 $00:42:39.700 \longrightarrow 00:42:41.896$ are doing and doing well before

NOTE Confidence: 0.935242925714286

 $00{:}42{:}41.896 \to 00{:}42{:}44.300$ we can start making suggestions.

NOTE Confidence: 0.9905706

 $00:42:46.380 \longrightarrow 00:42:49.860$ Initially, we focused on urban clinics

NOTE Confidence: 0.9905706

 $00:42:49.860 \longrightarrow 00:42:52.373$ rather than reservation clinics because

NOTE Confidence: 0.9905706

 $00:42:52.373 \longrightarrow 00:42:55.740$ they tend to have fewer moving parts.

NOTE Confidence: 0.928555330769231

 $00{:}42{:}58.300 \dashrightarrow 00{:}43{:}00.505$ We deliberately chose to study

NOTE Confidence: 0.928555330769231

 $00:43:00.505 \longrightarrow 00:43:02.710$ process rather than outcome in

 $00:43:02.786 \longrightarrow 00:43:04.739$ our psychotherapy research.

NOTE Confidence: 0.928555330769231

 $00:43:04.740 \longrightarrow 00:43:07.560$ First, very little is known about

NOTE Confidence: 0.928555330769231

00:43:07.560 --> 00:43:10.140 psychotherapy with Native American patients,

NOTE Confidence: 0.928555330769231

 $00:43:10.140 \longrightarrow 00:43:13.047$ and we were curious to know more about what

NOTE Confidence: 0.928555330769231

 $00:43:13.047 \longrightarrow 00:43:15.458$ happens behind the consulting room door.

NOTE Confidence: 0.928555330769231

 $00:43:15.460 \longrightarrow 00:43:19.219$ Second, it made sense to focus on

NOTE Confidence: 0.928555330769231

 $00:43:19.220 \longrightarrow 00:43:21.745$ what is happening clinically before

NOTE Confidence: 0.928555330769231

 $00:43:21.745 \longrightarrow 00:43:24.580$ we look at what are the results.

NOTE Confidence: 0.939720543076923

 $00:43:27.020 \longrightarrow 00:43:28.536$ We partner with psychotherapy

NOTE Confidence: 0.939720543076923

00:43:28.536 --> 00:43:30.431 research leaders in this line

NOTE Confidence: 0.939720543076923

 $00:43:30.431 \longrightarrow 00:43:33.140$ of research for several reasons.

NOTE Confidence: 0.939720543076923

 $00:43:33.140 \longrightarrow 00:43:35.490$ First, we're happy to have

NOTE Confidence: 0.939720543076923

 $00:43:35.490 \longrightarrow 00:43:36.900$ the technical expertise.

NOTE Confidence: 0.939720543076923

 $00:43:36.900 \longrightarrow 00:43:39.574$ Second, we want to get them excited

NOTE Confidence: 0.939720543076923

 $00:43:39.574 \longrightarrow 00:43:41.631$ about the possibility of including

NOTE Confidence: 0.939720543076923

 $00{:}43{:}41.631 \dashrightarrow 00{:}43{:}43.736$ native people in their studies.

 $00:43:43.740 \longrightarrow 00:43:46.764$ Third, we want to show that

NOTE Confidence: 0.939720543076923

 $00:43:46.764 \longrightarrow 00:43:49.384$ doing so is feasible. Finally,

NOTE Confidence: 0.939720543076923

 $00:43:49.384 \longrightarrow 00:43:53.008$ we are very inclusive with authorship.

NOTE Confidence: 0.939720543076923

00:43:53.010 --> 00:43:55.226 Including partners at clinical

NOTE Confidence: 0.939720543076923

 $00:43:55.226 \longrightarrow 00:43:58.010$ sites and students as coauthors,

NOTE Confidence: 0.946962633333333

 $00:44:01.810 \longrightarrow 00:44:04.330$ we are working on multiple levels,

NOTE Confidence: 0.946962633333333

 $00:44:04.330 \longrightarrow 00:44:06.970$ from measuring individual resilience

NOTE Confidence: 0.946962633333333

 $00:44:06.970 \longrightarrow 00:44:09.610$ in youth development professionals

NOTE Confidence: 0.946962633333333

 $00{:}44{:}09.610 \dashrightarrow 00{:}44{:}11.740$ up to the study of the rapeutic

NOTE Confidence: 0.946962633333333

 $00:44:11.740 \longrightarrow 00:44:14.463$ dyads and then up to communitywide

NOTE Confidence: 0.946962633333333

 $00:44:14.463 \longrightarrow 00:44:17.528$ interventions such as suicide prevention.

NOTE Confidence: 0.946962633333333

 $00:44:17.530 \longrightarrow 00:44:19.744$ Each level is important and I

NOTE Confidence: 0.946962633333333

 $00{:}44{:}19.744 \dashrightarrow 00{:}44{:}22.199$ would like to share a bit about.

NOTE Confidence: 0.946962633333333

 $00:44:22.200 \longrightarrow 00:44:24.240$ Our work with our partners.

NOTE Confidence: 0.946962633333333

 $00:44:24.240 \longrightarrow 00:44:26.904$ I hope this work inspires you to reach

 $00:44:26.904 \longrightarrow 00:44:30.792$ out to us and to get involved in the work.

NOTE Confidence: 0.946962633333333

 $00{:}44{:}30.792 \dashrightarrow 00{:}44{:}33.312$ We have conducted needs assessment

NOTE Confidence: 0.946962633333333

00:44:33.312 --> 00:44:35.589 projects with tribal communities

NOTE Confidence: 0.946962633333333

00:44:35.589 --> 00:44:37.957 in Montana and Oklahoma,

NOTE Confidence: 0.946962633333333

 $00:44:37.960 \longrightarrow 00:44:41.255$ focusing on providing A multipronged

NOTE Confidence: 0.946962633333333

00:44:41.255 --> 00:44:45.900 approach to suicide pre and postvention.

NOTE Confidence: 0.946962633333333

00:44:45.900 --> 00:44:46.670 In addition,

NOTE Confidence: 0.946962633333333

00:44:46.670 --> 00:44:48.980 we have fostered a close relationship

 $00:44:48.980 \longrightarrow 00:44:50.952$ with the Native Services Division

NOTE Confidence: 0.946962633333333

 $00:44:50.952 \longrightarrow 00:44:53.214$ of the Boys and Girls Club,

NOTE Confidence: 0.9469626333333333

 $00:44:53.220 \longrightarrow 00:44:56.139$ which is the largest Native youth serving

NOTE Confidence: 0.946962633333333

 $00:44:56.139 \longrightarrow 00:44:58.420$ organization in the United States.

NOTE Confidence: 0.946962633333333

 $00:44:58.420 \longrightarrow 00:45:01.180$ We host an annual training conference

NOTE Confidence: 0.9469626333333333

00:45:01.180 --> 00:45:03.394 for Native Services staff here

NOTE Confidence: 0.946962633333333

 $00:45:03.394 \longrightarrow 00:45:05.848$ at Yale and conduct research on

NOTE Confidence: 0.946962633333333

 $00{:}45{:}05.848 \dashrightarrow 00{:}45{:}08.183$ constructs such as resilience and

 $00:45:08.183 \longrightarrow 00:45:11.270$ trauma Informed practice with their

NOTE Confidence: 0.946962633333333

 $00:45:11.270 \longrightarrow 00:45:13.178$ youth development professionals.

NOTE Confidence: 0.946962633333333 00:45:13.180 --> 00:45:13.628 Finally, NOTE Confidence: 0.946962633333333

00:45:13.628 --> 00:45:15.420 we are conducting psychotherapy

NOTE Confidence: 0.946962633333333

 $00:45:15.420 \longrightarrow 00:45:17.212$ process and outcome studies.

NOTE Confidence: 0.946962633333333

 $00:45:17.220 \longrightarrow 00:45:19.932$ One example is our work with

NOTE Confidence: 0.946962633333333

 $00:45:19.932 \longrightarrow 00:45:22.550$ colleagues at Penn State and the

NOTE Confidence: 0.946962633333333

 $00{:}45{:}22.550 \dashrightarrow 00{:}45{:}24.575$ Center for Collegiate Mental Health

NOTE Confidence: 0.946962633333333

 $00{:}45{:}24.580 {\: -->\:} 00{:}45{:}27.130$ to examine process and outcome data

NOTE Confidence: 0.946962633333333

00:45:27.130 --> 00:45:30.492 in a large multi site sample of

NOTE Confidence: 0.9469626333333333

 $00:45:30.492 \longrightarrow 00:45:33.180$ native college counseling centers.

NOTE Confidence: 0.943913018181818

00:45:37.480 --> 00:45:39.454 I would like to say more about

NOTE Confidence: 0.943913018181818

 $00{:}45{:}39.454 \dashrightarrow 00{:}45{:}40.600$ our psychotherapy research work,

NOTE Confidence: 0.943913018181818

 $00:45:40.600 \longrightarrow 00:45:44.356$ partly to generate interest in collaboration.

NOTE Confidence: 0.943913018181818

 $00:45:44.360 \longrightarrow 00:45:47.090$ Psychotherapy is a helping relationship

 $00:45:47.090 \longrightarrow 00:45:49.820$ that has demonstrated efficacy for

NOTE Confidence: 0.943913018181818

 $00{:}45{:}49.896 \to 00{:}45{:}52.476$ members of the population at large.

NOTE Confidence: 0.943913018181818

 $00{:}45{:}52.480 \dashrightarrow 00{:}45{:}54.856$ The average treated patient

NOTE Confidence: 0.943913018181818

 $00:45:54.856 \longrightarrow 00:45:56.638$ experiences a significant,

NOTE Confidence: 0.943913018181818

 $00:45:56.640 \longrightarrow 00:45:59.488$ measurable reduction in psychological

NOTE Confidence: 0.943913018181818

 $00:45:59.488 \longrightarrow 00:46:02.770$ symptoms and an increase in functioning.

NOTE Confidence: 0.943913018181818

 $00:46:02.770 \longrightarrow 00:46:05.338$ However, very little is known about

NOTE Confidence: 0.943913018181818

00:46:05.338 --> 00:46:08.141 the processes and outcomes of Native

NOTE Confidence: 0.943913018181818

00:46:08.141 --> 00:46:10.169 American patients in psychotherapy

NOTE Confidence: 0.943913018181818

 $00:46:10.170 \longrightarrow 00:46:11.882$ because there's an extreme

NOTE Confidence: 0.943913018181818

 $00{:}46{:}11.882 \dashrightarrow 00{:}46{:}14.450$ paucity of research in this area.

NOTE Confidence: 0.942998090909091

 $00:46:19.410 \longrightarrow 00:46:21.876$ When Native people as a group

NOTE Confidence: 0.942998090909091

 $00:46:21.876 \longrightarrow 00:46:24.090$ have so many pressing needs,

NOTE Confidence: 0.942998090909091

 $00:46:24.090 \longrightarrow 00:46:26.534$ why study an individual

NOTE Confidence: 0.942998090909091

 $00:46:26.534 \longrightarrow 00:46:28.978$ intervention such as psychotherapy?

NOTE Confidence: 0.942998090909091

 $00{:}46{:}28.980 \dashrightarrow 00{:}46{:}30.912$ The answer is that Native Americans

 $00{:}46{:}30.912 \dashrightarrow 00{:}46{:}33.430$ receive a lot of Western European

NOTE Confidence: 0.942998090909091

 $00{:}46{:}33.430 \dashrightarrow 00{:}46{:}35.176$ style counseling intervention.

NOTE Confidence: 0.9452853

00:46:37.620 --> 00:46:40.412 The Indian Health Service alone

NOTE Confidence: 0.9452853

00:46:40.412 --> 00:46:43.405 provides over 200,000 behavioral health

NOTE Confidence: 0.9452853

 $00:46:43.405 \longrightarrow 00:46:46.735$ contacts for Native Americans per year.

NOTE Confidence: 0.9452853

 $00:46:46.740 \longrightarrow 00:46:49.145$ There's been there's been much

NOTE Confidence: 0.9452853

00:46:49.145 --> 00:46:52.137 theorizing in the absence of data

NOTE Confidence: 0.9452853

 $00:46:52.137 \longrightarrow 00:46:55.167$ about the utility or futility of

NOTE Confidence: 0.9452853

 $00:46:55.167 \longrightarrow 00:46:57.340$ psychotherapy for Native people.

NOTE Confidence: 0.9452853

 $00{:}46{:}57.340 \dashrightarrow 00{:}46{:}59.464$ Both directive and nondirective

NOTE Confidence: 0.9452853

 $00:46:59.464 \longrightarrow 00:47:01.588$ counseling practices have been

NOTE Confidence: 0.9452853

 $00:47:01.588 \longrightarrow 00:47:03.739$ recommended for Native clients,

NOTE Confidence: 0.9452853

 $00{:}47{:}03.740 \dashrightarrow 00{:}47{:}06.980$ but few studies have been conducted

NOTE Confidence: 0.9452853

 $00:47:06.980 \longrightarrow 00:47:09.140$ to determine the appropriateness

NOTE Confidence: 0.9452853

 $00:47:09.229 \longrightarrow 00:47:10.738$ of either approach.

 $00:47:10.740 \longrightarrow 00:47:12.965$ There has been some investigation

NOTE Confidence: 0.9452853

 $00{:}47{:}12.965 \dashrightarrow 00{:}47{:}16.420$ counseling process, mainly by our group,

NOTE Confidence: 0.9452853

 $00:47:16.420 \longrightarrow 00:47:19.388$ including expectations about counseling,

NOTE Confidence: 0.9452853

00:47:19.388 --> 00:47:21.614 therapist technical activity,

NOTE Confidence: 0.9452853

 $00:47:21.620 \longrightarrow 00:47:23.672$ and the working alliance.

NOTE Confidence: 0.9452853

 $00{:}47{:}23.672 \longrightarrow 00{:}47{:}27.960$ An early study by Sue and colleagues,

NOTE Confidence: 0.9452853

 $00:47:27.960 \longrightarrow 00:47:30.860$ 1978 revealed increased risk for

NOTE Confidence: 0.9452853

00:47:30.860 --> 00:47:33.760 dropout for Native American clients,

NOTE Confidence: 0.9452853

 $00:47:33.760 \longrightarrow 00:47:35.980$ a group that also received

NOTE Confidence: 0.9452853

00:47:35.980 --> 00:47:37.756 numerically but not statistically,

NOTE Confidence: 0.9452853

00:47:37.760 --> 00:47:40.070 significantly fewer counseling

NOTE Confidence: 0.9452853

 $00:47:40.070 \longrightarrow 00:47:43.920$ sessions compared to white clients.

NOTE Confidence: 0.9452853

00:47:43.920 --> 00:47:46.515 Very few studies have examined

NOTE Confidence: 0.9452853

 $00:47:46.515 \longrightarrow 00:47:48.591$ counseling efficacy or effectiveness

NOTE Confidence: 0.9452853

00:47:48.591 --> 00:47:50.940 for Native American clients.

NOTE Confidence: 0.9452853

 $00:47:50.940 \longrightarrow 00:47:54.139$ One small study signaled a better response

 $00:47:54.139 \longrightarrow 00:47:56.112$ to motivational enhancement therapy

NOTE Confidence: 0.9452853

 $00{:}47{:}56.112 \dashrightarrow 00{:}47{:}58.777$ compared to cognitive behavioral therapy,

NOTE Confidence: 0.9452853

00:47:58.780 --> 00:48:03.414 or 12 step facilitation for Native American

NOTE Confidence: 0.9452853

 $00:48:03.414 \longrightarrow 00:48:06.460$ participants in addiction treatment.

NOTE Confidence: 0.9452853

 $00:48:06.460 \longrightarrow 00:48:09.095$ Lambert and colleagues conducted an

NOTE Confidence: 0.9452853

 $00:48:09.095 \longrightarrow 00:48:11.203$ effectiveness study examining college

NOTE Confidence: 0.9452853

00:48:11.203 --> 00:48:13.298 counseling clients by racial group,

NOTE Confidence: 0.9452853

 $00{:}48{:}13.300 \dashrightarrow 00{:}48{:}16.660$ including 73 Native American clients.

NOTE Confidence: 0.9452853

 $00{:}48{:}16.660 \dashrightarrow 00{:}48{:}18.658$ No statistically significant

NOTE Confidence: 0.9452853

 $00{:}48{:}18.658 \dashrightarrow 00{:}48{:}20.656$ differences were detected.

NOTE Confidence: 0.9452853

00:48:20.660 --> 00:48:23.860 On either single session, attendance,

NOTE Confidence: 0.9452853

 $00:48:23.860 \longrightarrow 00:48:28.179$ which could be possible dropouts or outcome,

NOTE Confidence: 0.9452853

 $00:48:28.180 \longrightarrow 00:48:31.258$ is measured by the outcome question naire.

NOTE Confidence: 0.9452853

 $00:48:31.260 \longrightarrow 00:48:34.020$ While this study has much to recommend it,

NOTE Confidence: 0.9452853

 $00:48:34.020 \longrightarrow 00:48:36.220$ it does have some limitations.

00:48:36.220 --> 00:48:36.701 First,

NOTE Confidence: 0.9452853

 $00{:}48{:}36.701 \dashrightarrow 00{:}48{:}40.068$ the data were drawn from a single

NOTE Confidence: 0.9452853

 $00:48:40.068 \longrightarrow 00:48:42.229$ college counseling center located

NOTE Confidence: 0.9452853

00:48:42.229 --> 00:48:45.940 within a unique university BYU,

NOTE Confidence: 0.9452853

 $00:48:45.940 \longrightarrow 00:48:48.620$ which presents limits to generalizability.

NOTE Confidence: 0.9452853

 $00:48:48.620 \longrightarrow 00:48:49.131$ Second.

NOTE Confidence: 0.9452853

 $00:48:49.131 \longrightarrow 00:48:51.175$ Cultural commitment and Native

NOTE Confidence: 0.9452853

00:48:51.175 --> 00:48:53.219 clients was not measured.

NOTE Confidence: 0.9704438

00:48:55.940 --> 00:48:57.380 Better understand psychotherapy

NOTE Confidence: 0.9704438

 $00:48:57.380 \longrightarrow 00:48:58.820$ with Native patients.

NOTE Confidence: 0.9704438

00:48:58.820 --> 00:49:01.748 We inaugurated a line of psychotherapy

NOTE Confidence: 0.9704438

00:49:01.748 --> 00:49:04.154 process research and have begun

NOTE Confidence: 0.9704438

 $00:49:04.154 \longrightarrow 00:49:06.937$ to publish work in this area and

NOTE Confidence: 0.9704438

 $00:49:06.937 \longrightarrow 00:49:10.279$ I will talk briefly just about

NOTE Confidence: 0.9704438

 $00:49:10.279 \longrightarrow 00:49:13.738$ the first study in this series.

NOTE Confidence: 0.9704438

 $00:49:13.740 \longrightarrow 00:49:16.788$ We were very curious to know which techniques

00:49:16.788 --> 00:49:19.738 are used with Native American patients.

NOTE Confidence: 0.9704438

 $00{:}49{:}19.740 \dashrightarrow 00{:}49{:}22.980$ So we asked the rapists working in

NOTE Confidence: 0.9704438

 $00:49:22.980 \longrightarrow 00:49:26.300$ native clinics to report technique use

NOTE Confidence: 0.9704438

 $00:49:26.300 \longrightarrow 00:49:28.540$ immediately after service delivery.

NOTE Confidence: 0.9704438

 $00:49:28.540 \longrightarrow 00:49:31.540$ We collected data from six therapists

NOTE Confidence: 0.9704438

 $00:49:31.540 \longrightarrow 00:49:34.900$ across 3 urban Native clinical sites.

NOTE Confidence: 0.9704438

 $00:49:34.900 \longrightarrow 00:49:37.675$ The therapists were licensed professionals

NOTE Confidence: 0.9704438

 $00{:}49{:}37.675 \dashrightarrow 00{:}49{:}39.895$ with ample clinical experience.

NOTE Confidence: 0.9704438

 $00{:}49{:}39.900 \dashrightarrow 00{:}49{:}43.520$ We collected 93 unique consecutively

NOTE Confidence: 0.9704438

 $00:49:43.520 \longrightarrow 00:49:46.416$ rated sessions in total.

NOTE Confidence: 0.936748477142857

 $00:49:50.930 \longrightarrow 00:49:53.900$ More sessions with female patients

NOTE Confidence: 0.936748477142857

 $00:49:53.900 \longrightarrow 00:49:57.970$ were rated, the mean age was 40 years,

NOTE Confidence: 0.936748477142857

 $00{:}49{:}57.970 \dashrightarrow 00{:}50{:}00.610$ and all patients were Native American.

NOTE Confidence: 0.936748477142857

 $00:50:00.610 \longrightarrow 00:50:03.985$ They had typical outpatient diagnosis

NOTE Confidence: 0.936748477142857

 $00:50:03.985 \longrightarrow 00:50:06.685$ like depression and anxiety,

 $00:50:06.690 \longrightarrow 00:50:09.490$ and generally moderate problems

NOTE Confidence: 0.9401632

00:50:13.970 --> 00:50:15.710 following a session.

NOTE Confidence: 0.9401632

 $00:50:15.710 \longrightarrow 00:50:17.450$ Therapists describe their

NOTE Confidence: 0.9401632

 $00:50:17.450 \longrightarrow 00:50:20.280$ technique use with the multi

NOTE Confidence: 0.9401632

 $00:50:20.280 \longrightarrow 00:50:22.404$ and empirically derived list

NOTE Confidence: 0.9401632

 $00:50:22.404 \longrightarrow 00:50:23.997$ of the the rapeutic interventions

NOTE Confidence: 0.931433085714286

 $00:50:28.680 \longrightarrow 00:50:31.056$ and measures techniques from

NOTE Confidence: 0.931433085714286

00:50:31.056 --> 00:50:32.838 8 theoretical orientations.

NOTE Confidence: 0.931433085714286

 $00:50:32.840 \longrightarrow 00:50:34.600$ Participants also filled out

NOTE Confidence: 0.931433085714286

 $00:50:34.600 \longrightarrow 00:50:35.920$ a demographic questionnaire.

NOTE Confidence: 0.90929762555556

00:50:40.710 --> 00:50:44.098 And so therapists reported using a variety

NOTE Confidence: 0.90929762555556

 $00:50:44.098 \longrightarrow 00:50:46.255$ of techniques, mostly common factors.

NOTE Confidence: 0.90929762555556

 $00:50:46.255 \longrightarrow 00:50:49.350$ So the mean here ranges from 1:00 to 5:00,

NOTE Confidence: 0.909297625555556

 $00:50:49.350 \longrightarrow 00:50:54.510$ and common factors were rated at 4.

NOTE Confidence: 0.90929762555556

 $00:50:54.510 \longrightarrow 00:50:56.775$ Techniques from the seven schools

NOTE Confidence: 0.90929762555556

 $00:50:56.775 \longrightarrow 00:50:59.040$ of psychotherapy were employed at

 $00:50:59.113 \longrightarrow 00:51:01.478$ rates lower than the standardization

NOTE Confidence: 0.90929762555556

 $00:51:01.478 \longrightarrow 00:51:04.430$ sample means and significantly lower.

NOTE Confidence: 0.90929762555556

 $00{:}51{:}04.430 \dashrightarrow 00{:}51{:}06.889$ Person, centered and interpersonal

NOTE Confidence: 0.90929762555556

 $00:51:06.889 \longrightarrow 00:51:09.967$ were the most common technique types.

NOTE Confidence: 0.90929762555556

 $00:51:09.970 \longrightarrow 00:51:11.524$ Implying a warm,

NOTE Confidence: 0.90929762555556

 $00:51:11.524 \longrightarrow 00:51:15.150$ supportive and non directive rather than a

NOTE Confidence: 0.90929762555556

00:51:15.241 --> 00:51:18.926 challenging and directive clinical stance.

NOTE Confidence: 0.90929762555556

 $00:51:18.930 \longrightarrow 00:51:22.926$ An empirical finding that bears directly

NOTE Confidence: 0.90929762555556

 $00:51:22.930 \longrightarrow 00:51:26.368$ on the directive non directive debate.

NOTE Confidence: 0.9402536

 $00:51:28.490 \longrightarrow 00:51:28.610$ This

NOTE Confidence: 0.951155616666667

 $00:51:32.710 \longrightarrow 00:51:35.237$ work has brought us into contact with

NOTE Confidence: 0.951155616666667

 $00{:}51{:}35.237 \dashrightarrow 00{:}51{:}37.230$ researchers across the United States.

NOTE Confidence: 0.951155616666667

 $00{:}51{:}37.230 \dashrightarrow 00{:}51{:}40.670$ Here is a partial list of our collaborators.

NOTE Confidence: 0.948080688888889

 $00:51:47.320 \longrightarrow 00:51:49.480$ We could not do this work

NOTE Confidence: 0.948080688888889

 $00:51:49.480 \longrightarrow 00:51:50.560$ without significant support.

 $00:51:50.560 \longrightarrow 00:51:52.690$ We would like to thank Doctor

NOTE Confidence: 0.948080688888889

 $00{:}51{:}52.690 \dashrightarrow 00{:}51{:}55.025$ Charles Carl for his enthusiasm for

NOTE Confidence: 0.948080688888889

 $00:51:55.025 \longrightarrow 00:51:57.539$ helping Native people and for his

NOTE Confidence: 0.948080688888889

 $00:51:57.539 \longrightarrow 00:52:00.157$ support of this work in particular.

NOTE Confidence: 0.948080688888889

 $00:52:00.160 \longrightarrow 00:52:02.224$ We also honor the leadership of

NOTE Confidence: 0.948080688888889

00:52:02.224 --> 00:52:04.298 Doctor Linda Mays and thank her

NOTE Confidence: 0.948080688888889

 $00:52:04.298 \longrightarrow 00:52:06.482$ for her openness as well as her

NOTE Confidence: 0.948080688888889

 $00:52:06.482 \longrightarrow 00:52:08.360$ expert and generous mentoring.

NOTE Confidence: 0.948080688888889

 $00:52:08.360 \longrightarrow 00:52:11.286$ Finally, we owe a debt of gratitude

NOTE Confidence: 0.948080688888889

00:52:11.286 --> 00:52:14.360 to our students who bring so much

NOTE Confidence: 0.948080688888889

 $00{:}52{:}14.360 \dashrightarrow 00{:}52{:}16.964$ excitement and energy to this work.

NOTE Confidence: 0.948080688888889

 $00:52:16.970 \longrightarrow 00:52:19.210$ And here's our contact information.

NOTE Confidence: 0.948080688888889

 $00{:}52{:}19.210 \dashrightarrow 00{:}52{:}21.568$ Please feel free to reach out.

NOTE Confidence: 0.9100634

 $00{:}52{:}23.730 --> 00{:}52{:}23.850 \ \mathrm{I}$

NOTE Confidence: 0.920751745454546

 $00:52:28.660 \longrightarrow 00:52:30.832$ think we could probably open it

NOTE Confidence: 0.920751745454546

 $00{:}52{:}30.832 \dashrightarrow 00{:}52{:}33.000$ up to questions and comments.