WEBVTT

NOTE duration:"01:03:02" NOTE recognizability:0.851

NOTE language:en-us

NOTE Confidence: 0.799246665

00:00:06.490 --> 00:00:08.255 Introduce now our next speaker,

NOTE Confidence: 0.799246665

00:00:08.255 --> 00:00:09.314 Professor Ruth Mandel,

NOTE Confidence: 0.799246665

 $00:00:09.320 \longrightarrow 00:00:10.545$ who's going to speak on

NOTE Confidence: 0.799246665

 $00:00:10.545 \longrightarrow 00:00:11.525$ the ethics of remembrance,

NOTE Confidence: 0.799246665

 $00:00:11.530 \longrightarrow 00:00:13.998$ Holocaust memorials and counter

NOTE Confidence: 0.799246665

 $00:00:13.998 \longrightarrow 00:00:16.466$ memorials in contemporary Europe.

NOTE Confidence: 0.799246665

 $00:00:16.470 \longrightarrow 00:00:18.474$ And just a few things about

NOTE Confidence: 0.799246665

 $00:00:18.474 \dashrightarrow 00:00:19.810$ Professor Mandel please vessel.

NOTE Confidence: 0.799246665

 $00:00:19.810 \longrightarrow 00:00:21.565$ Ruth Mandel from the University

NOTE Confidence: 0.799246665

 $00{:}00{:}21.565 \dashrightarrow 00{:}00{:}23.715$ College of London received her PhD

NOTE Confidence: 0.799246665

 $00{:}00{:}23.715 \dashrightarrow 00{:}00{:}25.370$ from the University of Chicago.

NOTE Confidence: 0.799246665

 $00:00:25.370 \longrightarrow 00:00:27.530$ Her early work focused on mitigation,

NOTE Confidence: 0.799246665

 $00:00:27.530 \longrightarrow 00:00:29.950$ excuse me, migration between Turkey,

00:00:29.950 --> 00:00:32.617 Greece and Germany and her prize winning

NOTE Confidence: 0.799246665

 $00{:}00{:}32.617 \dashrightarrow 00{:}00{:}34.267$ book Cosmopolitan anxieties Turkish

NOTE Confidence: 0.799246665

 $00:00:34.267 \longrightarrow 00:00:36.507$ challenges to citizenship and belonging.

NOTE Confidence: 0.799246665

 $00:00:36.510 \longrightarrow 00:00:39.306$ Germany was based on this research.

NOTE Confidence: 0.799246665

 $00:00:39.310 \longrightarrow 00:00:41.884$ Her subsequent research in Kazakhstan focused

NOTE Confidence: 0.799246665

00:00:41.884 --> 00:00:44.530 on media and development and migration,

NOTE Confidence: 0.799246665

 $00:00:44.530 \dashrightarrow 00:00:47.170$ and there were numerous articles and the book

NOTE Confidence: 0.799246665

 $00:00:47.170 \longrightarrow 00:00:49.749$ markets and moralities as stemmed from this.

NOTE Confidence: 0.799246665

 $00:00:49.750 \longrightarrow 00:00:52.060$ Our current research addresses Holocaust

NOTE Confidence: 0.799246665

00:00:52.060 --> 00:00:54.370 memory and commemoration in Europe,

NOTE Confidence: 0.799246665

 $00{:}00{:}54.370 \dashrightarrow 00{:}00{:}56.710$ focusing on artist Gunther

NOTE Confidence: 0.799246665

 $00{:}00{:}56.710 \dashrightarrow 00{:}00{:}58.465$ Demnig Stolpersteine project.

NOTE Confidence: 0.799246665

 $00:00:58.470 \longrightarrow 00:01:00.241$ She has been the guest professor at

NOTE Confidence: 0.799246665

00:01:00.241 --> 00:01:01.490 the Graduate Institute in Geneva,

NOTE Confidence: 0.799246665

 $00:01:01.490 \longrightarrow 00:01:02.950$ the University of Vienna,

NOTE Confidence: 0.799246665

 $00{:}01{:}02.950 \dashrightarrow 00{:}01{:}05.140$ and currently is the Gerhard Weinstock

 $00:01:05.202 \longrightarrow 00:01:07.902$ visiting professor of Jewish Studies in

NOTE Confidence: 0.799246665

 $00:01:07.902 \longrightarrow 00:01:10.410$ the Department of Anthropology at Harvard.

NOTE Confidence: 0.799246665

 $00:01:10.410 \longrightarrow 00:01:12.306$ She served as vice Dean at

NOTE Confidence: 0.799246665

00:01:12.306 --> 00:01:13.570 University College of London,

NOTE Confidence: 0.799246665

 $00:01:13.570 \longrightarrow 00:01:15.440$ where she's taught since the 1990s.

NOTE Confidence: 0.799246665

00:01:15.440 --> 00:01:17.780 She was Berlin Prize fellow with

NOTE Confidence: 0.799246665

 $00:01:17.780 \longrightarrow 00:01:19.669$ the American Academy in Berlin.

NOTE Confidence: 0.799246665

 $00:01:19.670 \longrightarrow 00:01:20.786$ Then it goes on and on.

NOTE Confidence: 0.799246665

 $00:01:20.790 \longrightarrow 00:01:21.281$ These,

NOTE Confidence: 0.799246665

 $00:01:21.281 \longrightarrow 00:01:23.736$ these credentials are quite extraordinary.

NOTE Confidence: 0.799246665

 $00{:}01{:}23.740 \dashrightarrow 00{:}01{:}26.393$ I thank my friend Andrew Heinrich for

NOTE Confidence: 0.799246665

 $00{:}01{:}26.393 \dashrightarrow 00{:}01{:}27.940$ suggesting Professor Mandel to us.

NOTE Confidence: 0.799246665

 $00{:}01{:}27.940 \dashrightarrow 00{:}01{:}28.702$ And we are.

NOTE Confidence: 0.799246665

 $00:01:28.702 \longrightarrow 00:01:31.020$ We're honored to have you here with us today.

NOTE Confidence: 0.799246665

00:01:31.020 --> 00:01:31.888 So, Ruth,

00:01:31.888 --> 00:01:34.926 please join us and we'll hear about.

NOTE Confidence: 0.799246665

00:01:34.930 --> 00:01:36.806 Ethics of remembrance Holocaust

NOTE Confidence: 0.799246665

 $00:01:36.806 \longrightarrow 00:01:38.682$ memorials and counter memorials

NOTE Confidence: 0.799246665

 $00:01:38.682 \longrightarrow 00:01:40.100$ in contemporary Europe.

NOTE Confidence: 0.975161906666667

00:01:41.620 --> 00:01:45.660 OK. Thank you. I'm not going

NOTE Confidence: 0.975161906666667

 $00:01:45.660 \longrightarrow 00:01:47.460$ to be scrolling back and forth.

NOTE Confidence: 0.975161906666667

00:01:47.460 --> 00:01:50.284 I'm going to be standing here so you

NOTE Confidence: 0.975161906666667

 $00:01:50.284 \longrightarrow 00:01:54.240$ can better appreciate the visuals.

NOTE Confidence: 0.975161906666667

 $00:01:54.240 \longrightarrow 00:01:56.840$ I'm very pleased to be here today and

NOTE Confidence: 0.975161906666667

00:01:56.840 --> 00:01:59.497 I want to thank Mark Mercurio for

NOTE Confidence: 0.975161906666667

 $00{:}01{:}59.497 \dashrightarrow 00{:}02{:}02.026$ the invitation and to the Lindenthal

NOTE Confidence: 0.975161906666667

 $00:02:02.026 \longrightarrow 00:02:04.676$ family for making this possible.

NOTE Confidence: 0.975161906666667

 $00:02:04.680 \longrightarrow 00:02:06.990$ So in the nearly 80 years since

NOTE Confidence: 0.975161906666667

 $00{:}02{:}06.990 \dashrightarrow 00{:}02{:}09.158$ the end of World War Two,

NOTE Confidence: 0.975161906666667

 $00:02:09.160 \longrightarrow 00:02:11.024$ there have been countless

NOTE Confidence: 0.975161906666667

 $00{:}02{:}11.024 \dashrightarrow 00{:}02{:}12.888$ responses to the atrocities.

 $00:02:12.890 \longrightarrow 00:02:14.966$ One response to National Socialism and

NOTE Confidence: 0.975161906666667

 $00:02:14.966 \longrightarrow 00:02:17.089$ the Holocaust has been through art.

NOTE Confidence: 0.877290132222222

00:02:20.800 --> 00:02:24.265 Today's talk about Europe's largest

NOTE Confidence: 0.877290132222222

00:02:24.265 --> 00:02:27.037 decentralized Holocaust Memorial artist,

NOTE Confidence: 0.877290132222222

 $00:02:27.040 \longrightarrow 00:02:28.740$ Gunta demmings,

NOTE Confidence: 0.877290132222222

00:02:28.740 --> 00:02:32.990 strokes steina or stumbling stones?

NOTE Confidence: 0.877290132222222

 $00:02:32.990 \longrightarrow 00:02:36.110$ Is the is the topic of today's talk,

NOTE Confidence: 0.877290132222222

 $00{:}02{:}36.110 \dashrightarrow 00{:}02{:}38.426$ often known as a counter memorial.

NOTE Confidence: 0.877290132222222

 $00{:}02{:}38.430 \dashrightarrow 00{:}02{:}40.523$ I should clarify from the start that

NOTE Confidence: 0.877290132222222

 $00{:}02{:}40.523 \dashrightarrow 00{:}02{:}42.733$ the stones actually are flush with the

NOTE Confidence: 0.877290132222222

00:02:42.733 --> 00:02:44.303 ground in which they're installed,

NOTE Confidence: 0.877290132222222

00:02:44.310 --> 00:02:47.808 and any stumbling is purely symbolic,

NOTE Confidence: 0.877290132222222

 $00{:}02{:}47.810 \dashrightarrow 00{:}02{:}50.418$ so you can have a good sense of

NOTE Confidence: 0.877290132222222

00:02:50.418 --> 00:02:52.976 what they look like in situ here.

NOTE Confidence: 0.877290132222222

 $00{:}02{:}52.980 \dashrightarrow 00{:}02{:}54.681$ Demmings project Handstamps

00:02:54.681 --> 00:02:57.516 brass plaques with the name,

NOTE Confidence: 0.877290132222222

 $00:02:57.520 \longrightarrow 00:03:00.775$ date and place of birth and fate

NOTE Confidence: 0.877290132222222

 $00{:}03{:}00.775 \dashrightarrow 00{:}03{:}03.719$ of Nazi victims of persecution.

NOTE Confidence: 0.877290132222222

 $00:03:03.720 \longrightarrow 00:03:05.930$ The plaques generally are installed

NOTE Confidence: 0.877290132222222

 $00:03:05.930 \longrightarrow 00:03:08.660$ in front of their former homes.

NOTE Confidence: 0.877290132222222

 $00{:}03{:}08.660 \dashrightarrow 00{:}03{:}11.117$ His aim is to return their names

NOTE Confidence: 0.877290132222222

00:03:11.117 --> 00:03:13.439 to their homes and communities.

NOTE Confidence: 0.877290132222222

 $00{:}03{:}13.440 \dashrightarrow 00{:}03{:}16.394$ Demining often quotes what he calls a

NOTE Confidence: 0.877290132222222

 $00{:}03{:}16.394 \rightarrow 00{:}03{:}19.624$ Jewish source that says a person is only

NOTE Confidence: 0.877290132222222

 $00:03:19.624 \longrightarrow 00:03:22.340$ forgotten when their name is forgotten.

NOTE Confidence: 0.877290132222222

 $00{:}03{:}22.340 \dashrightarrow 00{:}03{:}25.154$ I'll be describing the many meanings

NOTE Confidence: 0.877290132222222

 $00:03:25.154 \longrightarrow 00:03:27.030$ of Stolpersteine offer individuals

NOTE Confidence: 0.877290132222222

 $00:03:27.103 \longrightarrow 00:03:29.218$ and groups in various locations.

NOTE Confidence: 0.877290132222222

 $00:03:29.220 \longrightarrow 00:03:31.838$ The data come from long term research

NOTE Confidence: 0.877290132222222

00:03:31.838 --> 00:03:34.328 with my colleague Doctor Rachel lair.

NOTE Confidence: 0.877290132222222

 $00{:}03{:}34.330 \dashrightarrow 00{:}03{:}36.815$ Rachel and I went to many dedication

00:03:36.815 --> 00:03:38.362 ceremonies, actually hundreds,

NOTE Confidence: 0.877290132222222

 $00:03:38.362 \longrightarrow 00:03:40.150$ sometimes to observe.

NOTE Confidence: 0.877290132222222

 $00{:}03{:}40.150 \dashrightarrow 00{:}03{:}41.962$ Other times as participants,

NOTE Confidence: 0.877290132222222

 $00:03:41.962 \longrightarrow 00:03:45.242$ we learned that these stumbling stones are

NOTE Confidence: 0.877290132222222

 $00:03:45.242 \longrightarrow 00:03:47.667$ controversial and have been celebrated,

NOTE Confidence: 0.877290132222222

 $00:03:47.670 \longrightarrow 00:03:52.018$ imitated, banned, and vandalized.

NOTE Confidence: 0.877290132222222

 $00:03:52.020 \longrightarrow 00:03:54.540$ We interviewed countless attendees,

NOTE Confidence: 0.877290132222222

 $00:03:54.540 \longrightarrow 00:03:55.800$ the organizers,

NOTE Confidence: 0.877290132222222

00:03:55.800 --> 00:03:57.250 participants, passersby,

NOTE Confidence: 0.877290132222222 00:03:57.250 --> 00:03:57.975 sponsors, NOTE Confidence: 0.877290132222222

00:03:57.975 --> 00:04:02.325 carrying out our research as ethnographers.

NOTE Confidence: 0.877290132222222

 $00:04:02.330 \longrightarrow 00:04:04.354$ This entailed participating and

NOTE Confidence: 0.877290132222222

 $00{:}04{:}04.354 \dashrightarrow 00{:}04{:}06.884$ observing and focusing on the

NOTE Confidence: 0.877290132222222

 $00:04:06.884 \longrightarrow 00:04:09.130$ everyday aspects of the project.

NOTE Confidence: 0.877290132222222

 $00:04:09.130 \longrightarrow 00:04:11.560$ We've explored how the stumbling

00:04:11.560 --> 00:04:13.990 stones articulate with the local

NOTE Confidence: 0.877290132222222

 $00{:}04{:}14.072 \dashrightarrow 00{:}04{:}16.607$ and national narratives of the

NOTE Confidence: 0.877290132222222

00:04:16.607 --> 00:04:18.635 many places they're installed.

NOTE Confidence: 0.877290132222222

 $00:04:18.640 \longrightarrow 00:04:21.104$ One of our aims has been to examine

NOTE Confidence: 0.877290132222222

 $00:04:21.104 \longrightarrow 00:04:23.188$ how this particular memorial project

NOTE Confidence: 0.877290132222222

00:04:23.188 --> 00:04:26.429 can assist in the understanding of how

NOTE Confidence: 0.877290132222222

 $00:04:26.502 \longrightarrow 00:04:29.237$ Holocaust memory still resonates today.

NOTE Confidence: 0.926229290909091

00:04:31.590 --> 00:04:33.510 So I'd like to briefly introduce

NOTE Confidence: 0.926229290909091

 $00:04:33.510 \longrightarrow 00:04:35.170$ the outline of the talk.

NOTE Confidence: 0.926229290909091

00:04:35.170 --> 00:04:37.445 So I'll begin by giving some background

NOTE Confidence: 0.926229290909091

 $00{:}04{:}37.445 \dashrightarrow 00{:}04{:}39.868$ history of the artist and the project.

NOTE Confidence: 0.926229290909091

 $00:04:39.870 \longrightarrow 00:04:42.257$ Then I'll describe a bit about the

NOTE Confidence: 0.926229290909091

 $00:04:42.257 \longrightarrow 00:04:45.090$ process of how the stones are installed.

NOTE Confidence: 0.926229290909091

00:04:45.090 --> 00:04:47.166 Following this, I'll give examples of

NOTE Confidence: 0.926229290909091

 $00:04:47.166 \longrightarrow 00:04:48.997$ a number of different installations

NOTE Confidence: 0.926229290909091

00:04:48.997 --> 00:04:50.932 and different countries to show

 $00:04:50.932 \longrightarrow 00:04:53.010$ the diversity of the project.

NOTE Confidence: 0.926229290909091

 $00:04:53.010 \longrightarrow 00:04:55.266$ This leads to a discussion about the area

NOTE Confidence: 0.926229290909091

 $00:04:55.266 \longrightarrow 00:04:57.530$ that has been a focus of our research,

NOTE Confidence: 0.926229290909091

 $00:04:57.530 \longrightarrow 00:04:58.757$ the Nordic countries.

NOTE Confidence: 0.926229290909091

 $00:04:58.757 \longrightarrow 00:05:01.620$ After this I'll touch on how music

NOTE Confidence: 0.926229290909091

 $00:05:01.696 \longrightarrow 00:05:04.454$ is deployed as an integral part of

NOTE Confidence: 0.926229290909091

 $00:05:04.454 \longrightarrow 00:05:07.431$ some ceremonies and how people have

NOTE Confidence: 0.926229290909091

 $00{:}05{:}07.431 \dashrightarrow 00{:}05{:}09.147$ personalized the installations.

NOTE Confidence: 0.926229290909091

 $00:05:09.150 \longrightarrow 00:05:11.544$ And finally I'll discuss other counter

NOTE Confidence: 0.926229290909091

 $00:05:11.544 \longrightarrow 00:05:14.160$ memorials and the afterlives of these stones.

NOTE Confidence: 0.930494865

 $00:05:16.470 \longrightarrow 00:05:21.082$ Currently there are nearly 100,000 stones

NOTE Confidence: 0.930494865

 $00:05:21.082 \longrightarrow 00:05:24.987$ in 29 countries throughout Europe.

NOTE Confidence: 0.930494865

 $00{:}05{:}24.990 \dashrightarrow 00{:}05{:}27.461$ In each country the plaque is inscribed

NOTE Confidence: 0.930494865

00:05:27.461 --> 00:05:30.090 in the local language as seen here.

NOTE Confidence: 0.930494865

00:05:30.090 --> 00:05:32.610 A typical stone will say here lived

00:05:32.610 --> 00:05:35.710 so and so, date and place of birth,

NOTE Confidence: 0.930494865

 $00{:}05{:}35.710 \dashrightarrow 00{:}05{:}37.540$ date of deportation and date

NOTE Confidence: 0.930494865

 $00:05:37.540 \longrightarrow 00:05:39.890$ and place of death if known.

NOTE Confidence: 0.930494865

 $00:05:39.890 \longrightarrow 00:05:42.250$ Here we see some stones engraved in Greek,

NOTE Confidence: 0.930494865

00:05:42.250 --> 00:05:43.858 German, French, Finnish.

NOTE Confidence: 0.898092980625

 $00:05:46.430 \longrightarrow 00:05:48.555$ Many people familiar with this

NOTE Confidence: 0.898092980625

 $00:05:48.555 \longrightarrow 00:05:51.157$ project assume they are solely for

NOTE Confidence: 0.898092980625

00:05:51.157 --> 00:05:53.187 Jewish victims of Nazi Germany.

NOTE Confidence: 0.898092980625

 $00:05:53.190 \longrightarrow 00:05:56.222$ They are in fact also intended for victims

NOTE Confidence: 0.898092980625

00:05:56.222 --> 00:05:59.926 of all of all victims of national socialism,

NOTE Confidence: 0.898092980625

00:05:59.930 --> 00:06:02.330 including resistors, Roma,

NOTE Confidence: 0.898092980625

 $00:06:02.330 \longrightarrow 00:06:04.730$ Sinti, Jehovah's Witnesses.

NOTE Confidence: 0.898092980625

00:06:04.730 --> 00:06:07.028 LGBTQ individuals. However,

NOTE Confidence: 0.898092980625

 $00:06:07.028 \longrightarrow 00:06:11.624$ the overwhelming majority are for Jews.

NOTE Confidence: 0.898092980625

 $00:06:11.630 \longrightarrow 00:06:15.110$ This stone was installed in Oslo,

NOTE Confidence: 0.898092980625

 $00:06:15.110 \longrightarrow 00:06:18.127$ Norway and it commemorates a murdered member

 $00{:}06{:}18.127 \dashrightarrow 00{:}06{:}20.980$ of the Norwegian anti Nazi resistance.

NOTE Confidence: 0.899167872222222

 $00{:}06{:}23.240 \dashrightarrow 00{:}06{:}26.005$ The project as we know it today

NOTE Confidence: 0.899167872222222

 $00:06:26.005 \longrightarrow 00:06:28.788$ began in 1996 when Gunter damning

NOTE Confidence: 0.899167872222222

00:06:28.788 --> 00:06:31.770 installed the First Stones in Cologne

NOTE Confidence: 0.899167872222222

 $00{:}06{:}31.853 \dashrightarrow 00{:}06{:}34.737$ and Berlin as a one time initiative.

NOTE Confidence: 0.8991678722222222

 $00:06:34.740 \longrightarrow 00:06:37.026$ However, it was noticed by some

NOTE Confidence: 0.899167872222222

 $00:06:37.026 \longrightarrow 00:06:39.051$ people who requested stones for

NOTE Confidence: 0.899167872222222

 $00:06:39.051 \longrightarrow 00:06:40.759$ their own murdered relatives.

NOTE Confidence: 0.899167872222222

 $00{:}06{:}40.760 \dashrightarrow 00{:}06{:}44.295$ Initially, A1 man operation Demmings

NOTE Confidence: 0.899167872222222

00:06:44.295 --> 00:06:46.416 artwork evolved organically.

NOTE Confidence: 0.899167872222222

 $00:06:46.420 \longrightarrow 00:06:47.644$ For many years,

NOTE Confidence: 0.899167872222222

 $00{:}06{:}47.644 \dashrightarrow 00{:}06{:}50.092$ he alone crafted the stones and

NOTE Confidence: 0.8991678722222222

 $00{:}06{:}50.092 \dashrightarrow 00{:}06{:}52.399$ bossed them and installed them.

NOTE Confidence: 0.899167872222222

 $00:06:52.400 \longrightarrow 00:06:54.320$ As the project became better known,

NOTE Confidence: 0.899167872222222

 $00:06:54.320 \longrightarrow 00:06:56.816$ some municipalities supported him.

00:06:56.816 --> 00:06:57.440 Eventually,

NOTE Confidence: 0.899167872222222

 $00{:}06{:}57.440 \dashrightarrow 00{:}06{:}59.804$ the project expanded to today's team

NOTE Confidence: 0.899167872222222

00:06:59.804 --> 00:07:02.527 of around a dozen staff researching

NOTE Confidence: 0.899167872222222

 $00:07:02.527 \longrightarrow 00:07:05.725$ countless requests from around the world

NOTE Confidence: 0.899167872222222

 $00:07:05.725 \longrightarrow 00:07:08.480$ and organizing nonstop installations.

NOTE Confidence: 0.89916787222222200:07:08.480 --> 00:07:09.404 In addition, NOTE Confidence: 0.899167872222222

 $00:07:09.404 \longrightarrow 00:07:11.714$ hundreds of volunteers support the

NOTE Confidence: 0.899167872222222

 $00:07:11.714 \longrightarrow 00:07:14.720$ project in various ways through research,

NOTE Confidence: 0.8991678722222222

00:07:14.720 --> 00:07:15.996 contacting descendants.

NOTE Confidence: 0.899167872222222

00:07:15.996 --> 00:07:19.186 Maintaining and polishing the stones,

NOTE Confidence: 0.899167872222222

 $00:07:19.190 \longrightarrow 00:07:21.118$ organizing installations,

NOTE Confidence: 0.899167872222222

00:07:21.118 --> 00:07:24.010 fundraising, and more.

NOTE Confidence: 0.899167872222222

 $00:07:24.010 \longrightarrow 00:07:25.369$ Until the pandemic,

NOTE Confidence: 0.8991678722222222

 $00:07:25.369 \longrightarrow 00:07:27.181$ demining maintained a rigorous

NOTE Confidence: 0.899167872222222

 $00:07:27.181 \longrightarrow 00:07:29.199$ travel schedule on the road,

NOTE Confidence: 0.899167872222222

 $00:07:29.200 \longrightarrow 00:07:33.440$ installing stones close to 300 days a year.

 $00:07:33.440 \longrightarrow 00:07:37.582$ One single stone costs around \$130.

NOTE Confidence: 0.899167872222222

00:07:37.582 --> 00:07:41.014 They're paid for by individual sponsors,

NOTE Confidence: 0.899167872222222 00:07:41.020 --> 00:07:41.651 groups, NOTE Confidence: 0.899167872222222

00:07:41.651 --> 00:07:42.282 municipalities,

NOTE Confidence: 0.899167872222222

 $00{:}07{:}42.282 \dashrightarrow 00{:}07{:}44.175$ nonprofit organizations and

NOTE Confidence: 0.899167872222222

 $00{:}07{:}44.175 \dashrightarrow 00{:}07{:}46.699$ even national reparation funds.

NOTE Confidence: 0.764005586428571

00:07:49.390 --> 00:07:53.345 Above all, damning is a conceptual artist

NOTE Confidence: 0.764005586428571

 $00:07:53.350 \longrightarrow 00:07:55.744$ on route to an installation with him,

NOTE Confidence: 0.764005586428571

 $00:07:55.750 \longrightarrow 00:07:57.645$ one of our companions asked

NOTE Confidence: 0.764005586428571

 $00{:}07{:}57.645 \dashrightarrow 00{:}08{:}00.276$ damning if he still had a chance

NOTE Confidence: 0.764005586428571

 $00:08:00.276 \longrightarrow 00:08:02.586$ to make his own art these days.

NOTE Confidence: 0.764005586428571

00:08:02.590 --> 00:08:04.242 Damning was taken aback.

NOTE Confidence: 0.764005586428571

 $00{:}08{:}04.242 \dashrightarrow 00{:}08{:}06.446$ He replied. This is the art.

NOTE Confidence: 0.764005586428571

 $00:08:06.446 \longrightarrow 00:08:08.166$ It is my lebens back.

NOTE Confidence: 0.764005586428571

 $00:08:08.170 \longrightarrow 00:08:10.732$ My life, work and everything that happens

 $00:08:10.732 \longrightarrow 00:08:13.356$ after I leave the stone is also art.

NOTE Confidence: 0.71796895155556

 $00{:}08{:}16.100 \dashrightarrow 00{:}08{:}18.956$ Hunter Demon grew up in post War

NOTE Confidence: 0.71796895155556

 $00:08:18.956 \longrightarrow 00:08:21.580$ West Germany, the son of a German

NOTE Confidence: 0.71796895155556

 $00:08:21.580 \longrightarrow 00:08:24.385$ soldier who told him little about his

NOTE Confidence: 0.71796895155556

 $00:08:24.385 \longrightarrow 00:08:27.145$ experiences fighting in the Nazi army.

NOTE Confidence: 0.71796895155556

 $00:08:27.150 \longrightarrow 00:08:28.806$ Typical of his generation

NOTE Confidence: 0.71796895155556

 $00:08:28.806 \longrightarrow 00:08:31.290$ coming of age in the 60s,

NOTE Confidence: 0.71796895155556

00:08:31.290 --> 00:08:33.102 Gunter was politically engaged.

NOTE Confidence: 0.717968951555556

 $00{:}08{:}33.102 \dashrightarrow 00{:}08{:}36.700$ He studied art and was heavily influenced.

NOTE Confidence: 0.71796895155556

00:08:36.700 --> 00:08:38.215 By Joseph Boyce.

NOTE Confidence: 0.717968951555556

 $00{:}08{:}38.215 \dashrightarrow 00{:}08{:}41.245$ Boys was known for the conceptual

NOTE Confidence: 0.71796895155556

00:08:41.245 --> 00:08:44.847 art form he called social sculpture,

NOTE Confidence: 0.71796895155556

 $00:08:44.850 \longrightarrow 00:08:47.634$ a way of thinking about arts

NOTE Confidence: 0.717968951555556

 $00:08:47.634 \longrightarrow 00:08:49.490$ potential to transform society.

NOTE Confidence: 0.71796895155556

 $00:08:49.490 \longrightarrow 00:08:51.290$ To boys and his followers,

NOTE Confidence: 0.717968951555556

 $00:08:51.290 \longrightarrow 00:08:54.678$ art is inherently political.

 $00:08:54.680 \longrightarrow 00:08:56.996$ Denning is open about his heritage.

NOTE Confidence: 0.717968951555556

 $00:08:57.000 \longrightarrow 00:08:59.086$ He identifies his own work as a

NOTE Confidence: 0.71796895155556

 $00{:}08{:}59.086 \dashrightarrow 00{:}09{:}01.059$ response to his personal legacy.

NOTE Confidence: 0.765662648571429

 $00:09:03.630 \longrightarrow 00:09:04.972$ Stolpersteine installations

NOTE Confidence: 0.765662648571429

 $00:09:04.972 \longrightarrow 00:09:08.327$ are planned far in advance.

NOTE Confidence: 0.765662648571429

 $00:09:08.330 \longrightarrow 00:09:10.826$ The stone may be commissioned by

NOTE Confidence: 0.765662648571429

 $00:09:10.826 \longrightarrow 00:09:13.228$ individuals such as descendants or

NOTE Confidence: 0.765662648571429

 $00:09:13.228 \longrightarrow 00:09:15.229$ grassroots neighborhood organizations,

NOTE Confidence: 0.765662648571429

 $00:09:15.230 \longrightarrow 00:09:16.566$ schools, churches.

NOTE Confidence: 0.765662648571429

00:09:16.566 --> 00:09:17.234 Municipalities.

NOTE Confidence: 0.765662648571429

 $00:09:17.234 \dashrightarrow 00:09:22.800$ The waiting list can be two years or more.

NOTE Confidence: 0.765662648571429

 $00{:}09{:}22.800 \dashrightarrow 00{:}09{:}25.100$ Sponsors are required to provide

NOTE Confidence: 0.765662648571429

 $00{:}09{:}25.100 \to 00{:}09{:}26.940$ documentation about the individuals,

NOTE Confidence: 0.765662648571429

 $00{:}09{:}26.940 \dashrightarrow 00{:}09{:}29.772$ where they lived and so forth

NOTE Confidence: 0.765662648571429

 $00:09:29.772 \longrightarrow 00:09:32.840$ before a stone can be ordered.

 $00:09:32.840 \longrightarrow 00:09:35.381$ Sponsors are encouraged to reach out to

NOTE Confidence: 0.765662648571429

 $00:09:35.381 \longrightarrow 00:09:37.515$ identify if there's any other descendants

NOTE Confidence: 0.765662648571429

00:09:37.515 --> 00:09:40.480 in order to let them know about the plans.

NOTE Confidence: 0.765662648571429

00:09:40.480 --> 00:09:41.540 Often, municipalities,

NOTE Confidence: 0.765662648571429

 $00:09:41.540 \longrightarrow 00:09:43.660$ and Germany in particular,

NOTE Confidence: 0.765662648571429

 $00:09:43.660 \longrightarrow 00:09:46.260$ provide assistance in the research.

NOTE Confidence: 0.765662648571429

 $00{:}09{:}46.260 \dashrightarrow 00{:}09{:}47.935$ Gunter feels it's important to

NOTE Confidence: 0.765662648571429

 $00:09:47.935 \longrightarrow 00:09:50.100$ meet the sponsors of the Stones.

NOTE Confidence: 0.765662648571429 00:09:50.100 --> 00:09:50.513 Equally, NOTE Confidence: 0.765662648571429

 $00:09:50.513 \longrightarrow 00:09:52.578$ many of the descendants and

NOTE Confidence: 0.765662648571429

 $00{:}09{:}52.578 \dashrightarrow 00{:}09{:}54.770$ volunteers who spent countless hours

NOTE Confidence: 0.765662648571429

 $00:09:54.770 \longrightarrow 00:09:56.646$ organizing the installations and

NOTE Confidence: 0.765662648571429

 $00:09:56.646 \longrightarrow 00:09:58.522$ ceremonies cherish the opportunity

NOTE Confidence: 0.765662648571429

 $00:09:58.522 \longrightarrow 00:10:00.537$ to meet the artist himself,

NOTE Confidence: 0.765662648571429

 $00:10:00.540 \longrightarrow 00:10:02.208$ who's become something of a celebrity.

NOTE Confidence: 0.91713972

 $00{:}10{:}05.330 \dashrightarrow 00{:}10{:}08.798$ Demnig's motto is one person, one stone.

 $00:10:08.798 \longrightarrow 00:10:11.912$ To him, this means that each

NOTE Confidence: 0.91713972

 $00{:}10{:}11.912 \dashrightarrow 00{:}10{:}14.530$ individual death is acknowledged.

NOTE Confidence: 0.91713972

 $00:10:14.530 \dashrightarrow 00:10:18.170$ These micro memorials contrast to the large,

NOTE Confidence: 0.91713972

 $00:10:18.170 \longrightarrow 00:10:20.734$ often abstract Holocaust memorials

NOTE Confidence: 0.91713972

 $00:10:20.734 \longrightarrow 00:10:23.939$ that commemorate the 6 million.

NOTE Confidence: 0.91713972

00:10:23.940 --> 00:10:26.838 The individual nature of each stumbling

NOTE Confidence: 0.91713972

00:10:26.838 --> 00:10:30.549 stone opens a window into a specific life.

NOTE Confidence: 0.826140058571429

 $00:10:34.020 \longrightarrow 00:10:36.260$ Stumbling stones deliberately are

NOTE Confidence: 0.826140058571429

 $00{:}10{:}36.260 \dashrightarrow 00{:}10{:}38.754$ not mass produced these days.

NOTE Confidence: 0.826140058571429

 $00{:}10{:}38.754 \dashrightarrow 00{:}10{:}40.789$ They're individually embossed 1 by

NOTE Confidence: 0.826140058571429

00:10:40.789 --> 00:10:43.231 1 by Demmings colleague Michelle

NOTE Confidence: 0.826140058571429

 $00{:}10{:}43.231 \dashrightarrow 00{:}10{:}45.535$ Friedrich Friedlander in Berlin.

NOTE Confidence: 0.826140058571429

 $00{:}10{:}45.540 {\:{\circ}{\circ}{\circ}}>00{:}10{:}48.928$ Deming made a decision not to expand

NOTE Confidence: 0.826140058571429

 $00{:}10{:}48.928 \to 00{:}10{:}51.700$ production despite the growing demand.

NOTE Confidence: 0.826140058571429

00:10:51.700 --> 00:10:53.492 Instead, by creating each

00:10:53.492 --> 00:10:56.180 unique plaque one at a time,

NOTE Confidence: 0.826140058571429

 $00{:}10{:}56.180 \dashrightarrow 00{:}10{:}58.080$ he recognizes the individual's

NOTE Confidence: 0.826140058571429

 $00:10:58.080 \longrightarrow 00:10:59.980$ identities and their murders,

NOTE Confidence: 0.826140058571429

 $00:10:59.980 \longrightarrow 00:11:03.780$ and hence renders them unforgettable.

NOTE Confidence: 0.826140058571429

00:11:03.780 --> 00:11:06.420 A personal engagement with ordinary,

NOTE Confidence: 0.826140058571429

00:11:06.420 --> 00:11:08.031 until now nameless,

NOTE Confidence: 0.826140058571429

 $00{:}11{:}08.031 \dashrightarrow 00{:}11{:}10.716$ individuals recognize as a life

NOTE Confidence: 0.826140058571429

 $00:11:10.716 \longrightarrow 00:11:13.460$ lived and a life taken away.

NOTE Confidence: 0.826140058571429

 $00:11:13.460 \longrightarrow 00:11:15.944$ Demming insists that direct attention is

NOTE Confidence: 0.826140058571429

00:11:15.944 --> 00:11:18.770 paid to each individual through the slow,

NOTE Confidence: 0.826140058571429

 $00{:}11{:}18.770 \dashrightarrow 00{:}11{:}22.988$ artisanal creation of each brass plate.

NOTE Confidence: 0.826140058571429

 $00:11:22.990 \longrightarrow 00:11:25.355$ Damning says that the stumbling

NOTE Confidence: 0.826140058571429

 $00{:}11{:}25.355 \rightarrow 00{:}11{:}27.247$ stones represent the antithesis

NOTE Confidence: 0.826140058571429

 $00:11:27.247 \longrightarrow 00:11:30.131$ to the mechanization of Nazi mass

NOTE Confidence: 0.826140058571429

00:11:30.131 --> 00:11:32.461 murder that denied individuals not

NOTE Confidence: 0.826140058571429

 $00:11:32.540 \longrightarrow 00:11:34.910$ only their lives but their names.

 $00:11:34.910 \longrightarrow 00:11:37.310$ When he installs the individual stone,

NOTE Confidence: 0.826140058571429

 $00{:}11{:}37.310 \dashrightarrow 00{:}11{:}39.850$ he engages with it carefully

NOTE Confidence: 0.826140058571429

 $00:11:39.850 \longrightarrow 00:11:40.866$ and methodically,

NOTE Confidence: 0.826140058571429

 $00:11:40.870 \longrightarrow 00:11:43.360$ polishing it in a reverential posture.

NOTE Confidence: 0.902316476363636

00:11:45.730 --> 00:11:48.425 The best way to appreciate to take

NOTE Confidence: 0.902316476363636

 $00:11:48.425 \longrightarrow 00:11:51.504$ in the details of the stone is to

NOTE Confidence: 0.902316476363636

 $00:11:51.504 \longrightarrow 00:11:54.059$ approach it closely and lean over it.

NOTE Confidence: 0.902316476363636

 $00:11:54.060 \longrightarrow 00:11:57.012$ Toward it. This creates an intimate

NOTE Confidence: 0.902316476363636

 $00:11:57.012 \longrightarrow 00:12:00.219$ space between the viewer and the stone.

NOTE Confidence: 0.902316476363636

 $00:12:00.220 \longrightarrow 00:12:02.884$ Part of what is special about them is that

NOTE Confidence: 0.902316476363636

00:12:02.884 --> 00:12:05.320 they're explicitly personal and individual,

NOTE Confidence: 0.902316476363636

00:12:05.320 --> 00:12:08.260 while at the same time implicitly

NOTE Confidence: 0.902316476363636

 $00{:}12{:}08.260 \dashrightarrow 00{:}12{:}11.404$ connected to the huge network of

NOTE Confidence: 0.902316476363636

 $00:12:11.404 \longrightarrow 00:12:14.680$ scores of thousands of similar stones.

NOTE Confidence: 0.902316476363636

 $00:12:14.680 \longrightarrow 00:12:17.960$ This project is the world's

00:12:17.960 --> 00:12:19.928 largest decentralized memorial.

NOTE Confidence: 0.902316476363636

 $00{:}12{:}19.930 \dashrightarrow 00{:}12{:}22.570$ It's both small and expensive,

NOTE Confidence: 0.902316476363636

 $00:12:22.570 \longrightarrow 00:12:25.543$ international and intimate.

NOTE Confidence: 0.902316476363636

 $00:12:25.543 \longrightarrow 00:12:28.516$ Symbolic and literal.

NOTE Confidence: 0.902316476363636

00:12:28.520 --> 00:12:30.700 Gunter Demnig chose the epithet,

NOTE Confidence: 0.902316476363636 00:12:30.700 --> 00:12:31.184 strohschein, NOTE Confidence: 0.902316476363636

00:12:31.184 --> 00:12:34.572 or stumbling stone as a reference to

NOTE Confidence: 0.902316476363636

 $00:12:34.572 \longrightarrow 00:12:37.877$ the random nature of encountering them.

NOTE Confidence: 0.902316476363636

 $00:12:37.880 \longrightarrow 00:12:40.180$ They're meant to be symbolically

NOTE Confidence: 0.902316476363636

 $00:12:40.180 \longrightarrow 00:12:42.020$ stumbled across and over.

NOTE Confidence: 0.90231647636363600:12:42.020 --> 00:12:42.485 Additionally,

NOTE Confidence: 0.902316476363636

 $00:12:42.485 \longrightarrow 00:12:45.275$ it bears the implication of obstruction,

NOTE Confidence: 0.902316476363636

 $00:12:45.280 \longrightarrow 00:12:48.388$ such as stumbling block in English.

NOTE Confidence: 0.902316476363636

 $00:12:48.390 \longrightarrow 00:12:50.755$ Damning has stated that the

NOTE Confidence: 0.902316476363636

 $00:12:50.755 \longrightarrow 00:12:53.120$ intention is for pedestrians to

NOTE Confidence: 0.902316476363636

 $00:12:53.209 \longrightarrow 00:12:56.095$ stumble with their hearts and minds.

00:12:56.100 --> 00:12:57.825 To damning his artwork will

NOTE Confidence: 0.902316476363636

 $00:12:57.825 \longrightarrow 00:12:58.860$ never be completed.

NOTE Confidence: 0.902316476363636

 $00:12:58.860 \longrightarrow 00:13:01.464$ He recognizes that it's not possible

NOTE Confidence: 0.902316476363636

 $00:13:01.464 \longrightarrow 00:13:04.210$ to place stones for all victims.

NOTE Confidence: 0.813822767272727

00:13:07.290 --> 00:13:08.628 Attentive to kinship,

NOTE Confidence: 0.813822767272727

 $00:13:08.628 \longrightarrow 00:13:10.412$ he thoughtfully places the

NOTE Confidence: 0.813822767272727

 $00:13:10.412 \longrightarrow 00:13:12.690$ stones in familial arrangements.

NOTE Confidence: 0.813822767272727

 $00:13:12.690 \longrightarrow 00:13:15.492$ The Stones for children are placed

NOTE Confidence: 0.813822767272727

00:13:15.492 --> 00:13:17.602 between parents, as he told us.

NOTE Confidence: 0.813822767272727

 $00{:}13{:}17.602 \dashrightarrow 00{:}13{:}19.360$ Now the parents can protect their

NOTE Confidence: 0.813822767272727

 $00:13:19.430 \longrightarrow 00:13:21.386$ child as if holding their hands.

NOTE Confidence: 0.851838756666667

 $00{:}13{:}24.070 \dashrightarrow 00{:}13{:}27.350$ And he often arranges familial

NOTE Confidence: 0.851838756666667

 $00{:}13{:}27.350 \dashrightarrow 00{:}13{:}29.974$ generations and horizontal rows.

NOTE Confidence: 0.851838756666667

 $00:13:29.980 \longrightarrow 00:13:32.140$ Moreover, the process of

NOTE Confidence: 0.851838756666667

 $00:13:32.140 \longrightarrow 00:13:34.300$ installation often is iterative.

 $00:13:34.300 \longrightarrow 00:13:37.138$ He revisits many locations annually and

NOTE Confidence: 0.851838756666667

 $00{:}13{:}37.138 \dashrightarrow 00{:}13{:}39.939$ some more frequently to add stones,

NOTE Confidence: 0.851838756666667

00:13:39.940 --> 00:13:42.830 thereby ensuring a continuity of

NOTE Confidence: 0.851838756666667

 $00:13:42.830 \longrightarrow 00:13:45.142$ both attention and engagement.

NOTE Confidence: 0.919361248

 $00:13:47.560 \longrightarrow 00:13:49.300$ In many of the instances,

NOTE Confidence: 0.919361248

 $00:13:49.300 \longrightarrow 00:13:53.278$ the sponsors plan a dedication ceremony

NOTE Confidence: 0.919361248

 $00:13:53.278 \longrightarrow 00:13:55.930$ to accompany the installation.

NOTE Confidence: 0.919361248

 $00:13:55.930 \longrightarrow 00:13:58.184$ At the sites we visited, we observed

NOTE Confidence: 0.919361248

 $00:13:58.184 \longrightarrow 00:14:00.806$ a wide variety of such dedications.

NOTE Confidence: 0.919361248

00:14:00.810 --> 00:14:02.970 Some had music, flowers,

NOTE Confidence: 0.919361248

 $00{:}14{:}02.970 \dashrightarrow 00{:}14{:}04.830$ photographs, speeches, prayers.

NOTE Confidence: 0.919361248

 $00:14:04.830 \longrightarrow 00:14:08.130$ All of them included biographies

NOTE Confidence: 0.919361248

 $00:14:08.130 \longrightarrow 00:14:11.110$ of the victims read out.

NOTE Confidence: 0.919361248

 $00:14:11.110 \longrightarrow 00:14:13.400$ These familiar memory performances and

NOTE Confidence: 0.919361248

 $00:14:13.400 \longrightarrow 00:14:16.700$ gestures might be seen as conventional.

NOTE Confidence: 0.919361248

 $00{:}14{:}16.700 \dashrightarrow 00{:}14{:}19.850$ But we also observed less familiar

 $00:14:19.850 \longrightarrow 00:14:21.950$ practices and novel rituals.

NOTE Confidence: 0.919361248

00:14:21.950 --> 00:14:24.150 At 1 installation in Berlin,

NOTE Confidence: 0.919361248

00:14:24.150 --> 00:14:26.290 attended by around 30 people,

NOTE Confidence: 0.919361248

 $00:14:26.290 \longrightarrow 00:14:28.246$ we noted the thought that had

NOTE Confidence: 0.919361248

 $00:14:28.246 \longrightarrow 00:14:30.198$ gone into a quite elaborate

NOTE Confidence: 0.919361248

00:14:30.198 --> 00:14:32.478 dedication that included music,

NOTE Confidence: 0.919361248

00:14:32.480 --> 00:14:34.706 candles, photographs, singing,

NOTE Confidence: 0.919361248

 $00:14:34.706 \longrightarrow 00:14:37.674$ song sheets and speeches.

NOTE Confidence: 0.919361248

 $00:14:37.680 \longrightarrow 00:14:40.065$ The biography of the Family's

NOTE Confidence: 0.919361248

 $00:14:40.065 \longrightarrow 00:14:41.973$ lives included musical selections,

NOTE Confidence: 0.919361248

 $00:14:41.980 \longrightarrow 00:14:44.780$ in fact, all those gathered.

NOTE Confidence: 0.919361248

 $00:14:44.780 \longrightarrow 00:14:48.036$ Holding their song sheets were led in a

NOTE Confidence: 0.919361248

 $00{:}14{:}48.040 \dashrightarrow 00{:}14{:}51.480$ three-part round of a song Zoom Gali Gali.

NOTE Confidence: 0.919361248

00:14:51.480 --> 00:14:53.776 This is an Israeli folk song celebrating,

NOTE Confidence: 0.919361248

 $00:14:53.780 \longrightarrow 00:14:56.200$ pioneering and working the land.

 $00:14:56.200 \longrightarrow 00:14:58.848$ We were told that it was chosen because

NOTE Confidence: 0.919361248

 $00{:}14{:}58.848 \operatorname{{\text{--}}}{>} 00{:}15{:}02.013$ one of the victims had been part of a

NOTE Confidence: 0.919361248

 $00:15:02.013 \longrightarrow 00:15:04.570$ pre war socialist Zionist youth group.

NOTE Confidence: 0.919361248

00:15:04.570 --> 00:15:06.655 This tune was a striking

NOTE Confidence: 0.919361248

 $00:15:06.655 \longrightarrow 00:15:07.906$ and surprising choice.

NOTE Confidence: 0.919361248

 $00:15:07.910 \longrightarrow 00:15:09.540$ It reflected the amount of

NOTE Confidence: 0.919361248

 $00{:}15{:}09.540 \dashrightarrow 00{:}15{:}11.170$ nuanced research that had gone

NOTE Confidence: 0.919361248

 $00:15:11.229 \longrightarrow 00:15:13.057$ into the ceremonies preparation.

NOTE Confidence: 0.830548539

00:15:15.950 --> 00:15:18.490 The aftermath of the Holocaust

NOTE Confidence: 0.830548539

00:15:18.490 --> 00:15:21.030 dispersed survivors far and wide,

NOTE Confidence: 0.830548539

 $00:15:21.030 \longrightarrow 00:15:22.686$ severing family ties.

NOTE Confidence: 0.830548539

00:15:22.686 --> 00:15:24.894 Sometimes survivors had no

NOTE Confidence: 0.830548539

 $00:15:24.894 \longrightarrow 00:15:27.170$ knowledge of whether family

NOTE Confidence: 0.830548539

 $00{:}15{:}27.170 \dashrightarrow 00{:}15{:}29.840$ members and friends had survived.

NOTE Confidence: 0.830548539

 $00:15:29.840 \longrightarrow 00:15:32.344$ But these stones have proven to be one

NOTE Confidence: 0.830548539

 $00:15:32.344 \longrightarrow 00:15:34.769$ way that distant relatives connect.

00:15:34.770 --> 00:15:35.982 At numerous installations,

NOTE Confidence: 0.830548539

 $00{:}15{:}35.982 \dashrightarrow 00{:}15{:}39.202$ we met people who were meeting their own

NOTE Confidence: 0.830548539

 $00:15:39.202 \longrightarrow 00:15:41.449$ cousins for the first time that day,

NOTE Confidence: 0.830548539

 $00:15:41.450 \longrightarrow 00:15:43.490$ in that place where they shared

NOTE Confidence: 0.830548539

 $00:15:43.490 \longrightarrow 00:15:45.870$ a relative who had been murdered.

NOTE Confidence: 0.830548539

 $00:15:45.870 \longrightarrow 00:15:49.494$ This is one of the ways that Stolpersteine

NOTE Confidence: 0.830548539

 $00:15:49.500 \longrightarrow 00:15:52.808$ can inadvertently reunite families.

NOTE Confidence: 0.823537204444444

 $00:15:54.920 \longrightarrow 00:15:57.665$ Another installation in Berlin actually

NOTE Confidence: 0.823537204444444

 $00:15:57.665 \longrightarrow 00:16:01.392$ was a reinstallation in front of the

NOTE Confidence: 0.823537204444444

 $00:16:01.392 \longrightarrow 00:16:04.080$ former pharmacy owned by Adolf Mokler.

NOTE Confidence: 0.823537204444444

 $00:16:04.080 \longrightarrow 00:16:06.255$ Here seemed in the scene

NOTE Confidence: 0.823537204444444

 $00:16:06.255 \longrightarrow 00:16:07.995$ in the framed picture.

NOTE Confidence: 0.823537204444444

 $00{:}16{:}08.000 \dashrightarrow 00{:}16{:}11.240$ He had been hounded out of Berlin by Nazis

NOTE Confidence: 0.823537204444444

 $00:16:11.240 \dashrightarrow 00:16:14.585$ who took over an arianist used his store.

NOTE Confidence: 0.823537204444444

 $00:16:14.590 \longrightarrow 00:16:16.330$ He fled to South America,

 $00:16:16.330 \longrightarrow 00:16:18.490$ where he took his own life.

NOTE Confidence: 0.823537204444444

 $00:16:18.490 \longrightarrow 00:16:21.255$ The original Stolpersteine for him had been

NOTE Confidence: 0.823537204444444

00:16:21.255 --> 00:16:23.929 vandalized by Neo Nazis the year before,

NOTE Confidence: 0.823537204444444

 $00:16:23.930 \longrightarrow 00:16:26.260$ along with about a dozen

NOTE Confidence: 0.823537204444444

 $00:16:26.260 \longrightarrow 00:16:28.124$ other nearby stumbling stones.

NOTE Confidence: 0.823537204444444

00:16:28.130 --> 00:16:32.255 Gunter Demining is adamant about

NOTE Confidence: 0.823537204444444

 $00:16:32.255 \longrightarrow 00:16:35.555$ replacing any vandalized stones.

NOTE Confidence: 0.823537204444444

 $00:16:35.560 \longrightarrow 00:16:37.496$ This particular reinstallation took

NOTE Confidence: 0.823537204444444

 $00:16:37.496 \longrightarrow 00:16:40.400$ the form of a political rally.

NOTE Confidence: 0.823537204444444

 $00:16:40.400 \longrightarrow 00:16:42.464$ As the crowd gathered,

NOTE Confidence: 0.823537204444444

 $00{:}16{:}42.464 \dashrightarrow 00{:}16{:}45.044$ anti fascist banners were unfurled.

NOTE Confidence: 0.823537204444444

00:16:45.050 --> 00:16:46.056 Political figures,

NOTE Confidence: 0.823537204444444

 $00:16:46.056 \longrightarrow 00:16:48.587$ among them the local mayor's

NOTE Confidence: 0.823537204444444

 $00:16:48.587 \longrightarrow 00:16:50.655$ high profile national politicians

NOTE Confidence: 0.823537204444444

 $00:16:50.655 \longrightarrow 00:16:52.206$ along with international,

NOTE Confidence: 0.823537204444444

 $00:16:52.210 \longrightarrow 00:16:55.756$ national and local media, were present.

00:16:55.760 --> 00:16:57.840 In addition to commemorating

NOTE Confidence: 0.823537204444444

 $00:16:57.840 \longrightarrow 00:16:59.920$ a local persecuted Jew,

NOTE Confidence: 0.823537204444444

 $00:16:59.920 \longrightarrow 00:17:01.864$ many in the crowd clearly were

NOTE Confidence: 0.823537204444444

 $00:17:01.864 \longrightarrow 00:17:04.070$ attracted to the event in order

NOTE Confidence: 0.823537204444444

00:17:04.070 --> 00:17:05.758 to express solidarity against

NOTE Confidence: 0.823537204444444

00:17:05.758 --> 00:17:07.446 the growing neo-Nazi movement.

NOTE Confidence: 0.931474026

00:17:11.200 --> 00:17:16.196 On May 30th of 2022, London,

NOTE Confidence: 0.931474026

00:17:16.196 --> 00:17:18.968 England joined the rest of Europe in

NOTE Confidence: 0.931474026

00:17:18.968 --> 00:17:21.780 becoming a site for a stumbling stone,

NOTE Confidence: 0.931474026

 $00:17:21.780 \longrightarrow 00:17:24.930$ this one for Ada. Fun danzik.

NOTE Confidence: 0.931474026

00:17:24.930 --> 00:17:27.240 Otto was a young Dutch woman

NOTE Confidence: 0.931474026

 $00:17:27.240 \longrightarrow 00:17:29.433$ working in a paintings conservation

NOTE Confidence: 0.931474026

00:17:29.433 --> 00:17:31.729 studio in central London.

NOTE Confidence: 0.931474026

 $00:17:31.730 \longrightarrow 00:17:34.226$ Upon learning that her family situation

NOTE Confidence: 0.931474026

 $00:17:34.226 \longrightarrow 00:17:36.589$ was worsening in the late 30s,

 $00:17:36.590 \longrightarrow 00:17:38.900$ she returned to the Netherlands and tried

NOTE Confidence: 0.931474026

 $00{:}17{:}38.900 \dashrightarrow 00{:}17{:}41.548$ to help them escape with her to London.

NOTE Confidence: 0.931474026

00:17:41.550 --> 00:17:44.130 Instead, the family was arrested,

NOTE Confidence: 0.931474026

 $00:17:44.130 \longrightarrow 00:17:47.590$ deported and murdered in Auschwitz.

NOTE Confidence: 0.931474026

00:17:47.590 --> 00:17:49.500 Although she was not deported

NOTE Confidence: 0.931474026

00:17:49.500 --> 00:17:50.646 directly from London,

NOTE Confidence: 0.931474026

 $00:17:50.650 \longrightarrow 00:17:53.800$ Gunter decided that her exceptional

NOTE Confidence: 0.931474026

 $00:17:53.800 \longrightarrow 00:17:56.320$ situation warranted a stone.

NOTE Confidence: 0.931474026

00:17:56.320 --> 00:17:58.540 Two days after the London installation,

NOTE Confidence: 0.931474026

 $00:17:58.540 \longrightarrow 00:18:00.838$ the Republic of Ireland became the

NOTE Confidence: 0.931474026

 $00:18:00.840 \longrightarrow 00:18:04.148$ 29th country with Stolpersteine.

NOTE Confidence: 0.931474026

 $00:18:04.150 \longrightarrow 00:18:06.928$ The Six Stones shown here commemorate

NOTE Confidence: 0.931474026

 $00{:}18{:}06.928 \dashrightarrow 00{:}18{:}09.952$ Irish citizens and residents caught up in

NOTE Confidence: 0.931474026

 $00:18:09.952 \longrightarrow 00:18:12.507$ Europe and unable to return to Ireland.

NOTE Confidence: 0.931474026

00:18:12.510 --> 00:18:14.687 Five of them were killed in Auschwitz,

NOTE Confidence: 0.931474026

 $00{:}18{:}14.690 \dashrightarrow 00{:}18{:}17.310$ and the 6th in Lithuania.

 $00:18:17.310 \longrightarrow 00:18:18.685$ These stones in Ireland and

NOTE Confidence: 0.931474026

 $00:18:18.685 \longrightarrow 00:18:19.785$ England are the first,

NOTE Confidence: 0.931474026

 $00:18:19.790 \longrightarrow 00:18:20.990$ but may not be the last,

NOTE Confidence: 0.931474026

 $00:18:20.990 \longrightarrow 00:18:22.790$ and these in their respective countries.

NOTE Confidence: 0.92457651

 $00:18:25.090 \longrightarrow 00:18:28.072$ Much of our research has focused on

NOTE Confidence: 0.92457651

00:18:28.072 --> 00:18:31.269 the stones in the Nordic countries,

NOTE Confidence: 0.92457651

00:18:31.270 --> 00:18:33.152 particularly Finland,

NOTE Confidence: 0.92457651

00:18:33.152 --> 00:18:36.916 Sweden, Denmark and Norway.

NOTE Confidence: 0.92457651

 $00:18:36.920 \longrightarrow 00:18:38.675$ Similar to many other places

NOTE Confidence: 0.92457651

00:18:38.675 --> 00:18:40.870 where Jews settled in these lands,

NOTE Confidence: 0.92457651

00:18:40.870 --> 00:18:44.000 many began as itinerant peddlers,

NOTE Confidence: 0.92457651

 $00{:}18{:}44.000 \dashrightarrow 00{:}18{:}46.840$ the most successful among them.

NOTE Confidence: 0.92457651

00:18:46.840 --> 00:18:49.198 Became owners of dry goods shops,

NOTE Confidence: 0.92457651

00:18:49.200 --> 00:18:50.840 known in Norway, for example,

NOTE Confidence: 0.92457651

 $00:18:50.840 \longrightarrow 00:18:53.130$ as Yoda boutique Juice Shop.

00:18:55.770 --> 00:18:58.296 Though Denmark and Norway both were

NOTE Confidence: 0.885454107272727

 $00:18:58.296 \longrightarrow 00:19:00.921$ occupied by Nazi Germany in 1940,

NOTE Confidence: 0.885454107272727

 $00:19:00.921 \longrightarrow 00:19:03.114$ their experiences of

NOTE Confidence: 0.885454107272727

 $00:19:03.114 \longrightarrow 00:19:05.307$ occupation sharply contrasted.

NOTE Confidence: 0.885454107272727

00:19:05.310 --> 00:19:07.810 For its part, Finland fought

NOTE Confidence: 0.885454107272727

00:19:07.810 --> 00:19:10.158 alongside Nazi Germany until 1944.

NOTE Confidence: 0.885454107272727

00:19:10.158 --> 00:19:12.942 While the impact of the war on Jewish

NOTE Confidence: 0.885454107272727

 $00:19:12.942 \longrightarrow 00:19:15.228$ citizens differed in these countries,

NOTE Confidence: 0.885454107272727

 $00{:}19{:}15.230 \dashrightarrow 00{:}19{:}18.015$ the fates of a sylum seeking

NOTE Confidence: 0.885454107272727

00:19:18.015 --> 00:19:20.040 Jewish refugees proved similar.

NOTE Confidence: 0.903421383333333

 $00:19:22.790 \longrightarrow 00:19:26.304$ We attended the first ever installations in

NOTE Confidence: 0.903421383333333

 $00:19:26.304 \longrightarrow 00:19:30.706$ Sweden in 2019 where 3 stones were dedicated,

NOTE Confidence: 0.903421383333333

 $00:19:30.710 \longrightarrow 00:19:33.218$ including the one you see here.

NOTE Confidence: 0.903421383333333

00:19:33.220 --> 00:19:35.992 The stones mark an important reckoning

NOTE Confidence: 0.903421383333333

 $00:19:35.992 \longrightarrow 00:19:38.430$ with Swedish complicity and are

NOTE Confidence: 0.903421383333333

 $00{:}19{:}38.430 \dashrightarrow 00{:}19{:}41.000$ controversial precisely for that reason.

00:19:41.000 --> 00:19:42.716 The first dedication,

NOTE Confidence: 0.903421383333333

 $00{:}19{:}42.716 \dashrightarrow 00{:}19{:}45.004$ attended by numerous international

NOTE Confidence: 0.903421383333333

00:19:45.004 --> 00:19:47.352 dignitaries, was for Eric Holloa,

NOTE Confidence: 0.903421383333333

 $00:19:47.352 \longrightarrow 00:19:49.567$ a stateless refugee who had

NOTE Confidence: 0.903421383333333

 $00:19:49.567 \longrightarrow 00:19:52.120$ been born in Berlin in 1896,

NOTE Confidence: 0.903421383333333

 $00:19:52.120 \longrightarrow 00:19:54.992$ fled to Sweden in 1938,

NOTE Confidence: 0.903421383333333

 $00:19:54.992 \longrightarrow 00:19:58.760$ only to be deported and killed in 1942.

NOTE Confidence: 0.903858857777778

00:20:01.180 --> 00:20:02.974 Sweden's Jewish population,

NOTE Confidence: 0.903858857777778

00:20:02.974 --> 00:20:04.170 numbering approximately

NOTE Confidence: 0.903858857777778

 $00:20:04.170 \longrightarrow 00:20:06.562$ 10,000 before the war,

NOTE Confidence: 0.903858857777778

 $00:20:06.570 \longrightarrow 00:20:08.490$ was the largest in the region,

NOTE Confidence: 0.903858857777778

 $00{:}20{:}08.490 \dashrightarrow 00{:}20{:}11.195$ composed of Jewish Swedes along

NOTE Confidence: 0.903858857777778

 $00{:}20{:}11.195 \dashrightarrow 00{:}20{:}13.359$ with several 1000 refugees.

NOTE Confidence: 0.903858857777778

 $00:20:13.360 \longrightarrow 00:20:17.077$ The Sweden claim to be neutral in the war.

NOTE Confidence: 0.903858857777778

00:20:17.080 --> 00:20:18.994 Numerous Jewish residents,

00:20:18.994 --> 00:20:20.908 all stateless refugees,

NOTE Confidence: 0.903858857777778

 $00:20:20.910 \longrightarrow 00:20:23.938$ were deported and killed.

NOTE Confidence: 0.903858857777778

 $00:20:23.940 \longrightarrow 00:20:26.448$ Post war scholars have delved into

NOTE Confidence: 0.903858857777778

00:20:26.448 --> 00:20:28.120 Sweden's putative neutrality and

NOTE Confidence: 0.903858857777778

 $00:20:28.184 \longrightarrow 00:20:30.627$ have shown the many ways that Sweden

NOTE Confidence: 0.903858857777778

 $00:20:30.627 \longrightarrow 00:20:32.489$ did accommodate the Nazi regime.

NOTE Confidence: 0.827723932857143

 $00:20:36.050 \longrightarrow 00:20:38.843$ When the Nazis demanded that the Finnish

NOTE Confidence: 0.827723932857143

00:20:38.843 --> 00:20:41.768 army turnover its Jewish soldiers to them,

NOTE Confidence: 0.827723932857143

00:20:41.770 --> 00:20:44.362 the Finnish General Carl

NOTE Confidence: 0.827723932857143

00:20:44.362 --> 00:20:46.306 Gustaf Mannerheim refused,

NOTE Confidence: 0.827723932857143

 $00{:}20{:}46.310 \dashrightarrow 00{:}20{:}50.186$ protecting them as fellow Finnish soldiers.

NOTE Confidence: 0.827723932857143

 $00:20:50.190 \longrightarrow 00:20:52.955$ However, the Nazis refused critical

NOTE Confidence: 0.827723932857143

 $00:20:52.955 \longrightarrow 00:20:56.461$ grain shipments to Finland until Eastern

NOTE Confidence: 0.827723932857143

 $00:20:56.461 \longrightarrow 00:20:59.716$ European refugee Jews were relinquished.

NOTE Confidence: 0.827723932857143

 $00:20:59.720 \longrightarrow 00:21:02.821$ Thus far, 8 refugees have been identified

NOTE Confidence: 0.827723932857143

 $00{:}21{:}02.821 \dashrightarrow 00{:}21{:}05.278$ who were deported to death camps

 $00:21:05.280 \longrightarrow 00:21:09.837$ murdered in the country's swap for grain.

NOTE Confidence: 0.827723932857143

 $00:21:09.840 \longrightarrow 00:21:11.765$ Four of them are memorialized

NOTE Confidence: 0.827723932857143

 $00:21:11.765 \longrightarrow 00:21:12.920$ in stumbling stones.

NOTE Confidence: 0.827723932857143

 $00:21:12.920 \longrightarrow 00:21:16.088$ This is an image of three

NOTE Confidence: 0.827723932857143

 $00{:}21{:}16.088 \dashrightarrow 00{:}21{:}17.672$ Stolpersteine in Helsinki.

NOTE Confidence: 0.827723932857143

 $00:21:17.680 \longrightarrow 00:21:19.790$ The stone in the center

NOTE Confidence: 0.827723932857143

00:21:19.790 --> 00:21:21.900 memorializes A2 year old child,

NOTE Confidence: 0.827723932857143

 $00:21:21.900 \longrightarrow 00:21:24.130$ his parents on either side.

NOTE Confidence: 0.924628877272727

 $00:21:29.560 \longrightarrow 00:21:32.404$ Most of them of the more

NOTE Confidence: 0.924628877272727

 $00:21:32.404 \longrightarrow 00:21:35.210$ than 2000 Jews in Norway.

NOTE Confidence: 0.924628877272727

00:21:35.210 --> 00:21:38.330 Resided in Oslo and Trondheim.

NOTE Confidence: 0.924628877272727

00:21:38.330 --> 00:21:40.762 Restrictions on their mobility,

NOTE Confidence: 0.924628877272727

 $00:21:40.762 \longrightarrow 00:21:42.714$ education, employment and economy

NOTE Confidence: 0.924628877272727

 $00:21:42.714 \longrightarrow 00:21:45.850$ led to mass arrests and loss of

NOTE Confidence: 0.924628877272727

00:21:45.942 --> 00:21:48.270 citizenship and deportation.

00:21:48.270 --> 00:21:51.173 In 1942, homegrown Norwegian

NOTE Confidence: 0.924628877272727

 $00{:}21{:}51.173 \dashrightarrow 00{:}21{:}53.878$ Nazi members carried out the

NOTE Confidence: 0.924628877272727

 $00{:}21{:}53.878 \dashrightarrow 00{:}21{:}56.339$ logistics of the deportation.

NOTE Confidence: 0.932412035714286

 $00:21:59.700 \longrightarrow 00:22:02.864$ Those who did not escape or hide.

NOTE Confidence: 0.932412035714286

 $00:22:02.870 \longrightarrow 00:22:07.945$ Around 1/3 of the Jewish population in

NOTE Confidence: 0.932412035714286

00:22:07.945 --> 00:22:11.346 Norway were deported by ship to Auschwitz.

NOTE Confidence: 0.932412035714286

 $00:22:11.350 \longrightarrow 00:22:14.200$ This clandestinely taken photograph is

NOTE Confidence: 0.932412035714286

00:22:14.200 --> 00:22:18.173 of the Nazi Donau ship departing the

NOTE Confidence: 0.932412035714286

00:22:18.173 --> 00:22:23.658 Oslo Dock with over 500 Jews on it.

NOTE Confidence: 0.932412035714286

 $00:22:23.660 \longrightarrow 00:22:24.990$ On their way to Auschwitz.

NOTE Confidence: 0.920768835

 $00:22:27.730 \longrightarrow 00:22:32.334$ Of the total of 761 deportees,

NOTE Confidence: 0.920768835

00:22:32.334 --> 00:22:37.948 only 38 survived and fewer still returned.

NOTE Confidence: 0.920768835

 $00:22:37.950 \longrightarrow 00:22:39.790$ But this was not the end of it.

NOTE Confidence: 0.920768835

 $00:22:39.790 \longrightarrow 00:22:40.990$ Near the end of the war,

NOTE Confidence: 0.920768835

 $00:22:40.990 \longrightarrow 00:22:42.770$ with the aid of Sweden,

NOTE Confidence: 0.920768835

00:22:42.770 --> 00:22:44.950 several 1000 deported Norwegian

 $00:22:44.950 \longrightarrow 00:22:48.220$ non Jews were rescued and returned

NOTE Confidence: 0.920768835

00:22:48.310 --> 00:22:50.788 back to their homes in Norway.

NOTE Confidence: 0.920768835

00:22:50.790 --> 00:22:52.860 However, the surviving Jews who'd

NOTE Confidence: 0.920768835

00:22:52.860 --> 00:22:54.930 been deported were stripped of

NOTE Confidence: 0.920768835

 $00{:}22{:}55.000 \dashrightarrow 00{:}22{:}56.416$ their Norwegian citizenship

NOTE Confidence: 0.920768835

 $00{:}22{:}56.416 \dashrightarrow 00{:}22{:}58.776$ during the Quisling regime and

NOTE Confidence: 0.920768835

00:22:58.776 --> 00:23:00.830 their property was confiscated.

NOTE Confidence: 0.920768835

00:23:00.830 --> 00:23:03.084 For the few who wish to return,

NOTE Confidence: 0.920768835

00:23:03.090 --> 00:23:04.725 reinstating their citizenship

NOTE Confidence: 0.920768835

00:23:04.725 --> 00:23:06.905 and regaining their property

NOTE Confidence: 0.920768835

 $00{:}23{:}06.905 \dashrightarrow 00{:}23{:}08.540$ proved extremely problematic.

NOTE Confidence: 0.755798973375

 $00{:}23{:}11.500 \dashrightarrow 00{:}23{:}14.530$ Norway's Stolpersteine or Snoop Blistein

NOTE Confidence: 0.755798973375

 $00{:}23{:}14.530 \dashrightarrow 00{:}23{:}19.009$ are organized by the local Jewish museums.

NOTE Confidence: 0.755798973375

 $00:23:19.010 \longrightarrow 00:23:22.104$ These museums are part of a larger

NOTE Confidence: 0.755798973375

00:23:22.104 --> 00:23:24.083 reparations package from the

 $00:23:24.083 \longrightarrow 00:23:27.880$ government from the late 1990s.

NOTE Confidence: 0.755798973375

 $00:23:27.880 \longrightarrow 00:23:30.706$ The Oslo Jewish Museums project was

NOTE Confidence: 0.755798973375

00:23:30.706 --> 00:23:33.460 completed just this past September,

NOTE Confidence: 0.755798973375

 $00:23:33.460 \longrightarrow 00:23:37.674$ pictured here at the very same location.

NOTE Confidence: 0.755798973375

 $00:23:37.680 \longrightarrow 00:23:41.070$ Of the donor shown here.

NOTE Confidence: 0.755798973375

 $00:23:41.070 \longrightarrow 00:23:43.780$ Just facing the other way. Umm.

NOTE Confidence: 0.825054448333333

00:23:46.080 --> 00:23:49.380 Is Norway's Crown Princess Mette Marit,

NOTE Confidence: 0.825054448333333

 $00:23:49.380 \longrightarrow 00:23:52.068$ with Gunter Demining and the director

NOTE Confidence: 0.825054448333333

 $00{:}23{:}52.068 {\:\raisebox{--}{\text{--}}}{\:\raisebox{--}{\text{--}}}{\:\raisebox{--}{\text{--}}} 00{:}23{:}54.931$ of Oslo's Jewish Museum witnessing the

NOTE Confidence: 0.825054448333333

 $00:23:54.931 \longrightarrow 00:23:57.907$ installation of the final three stones?

NOTE Confidence: 0.86123424375

 $00:24:00.920 \longrightarrow 00:24:03.752$ The Norwegian Center for Holocaust and

NOTE Confidence: 0.86123424375

00:24:03.752 --> 00:24:06.284 Memorial Studies will now be organizing

NOTE Confidence: 0.86123424375

 $00:24:06.284 \longrightarrow 00:24:08.711$ the installation of more stones to

NOTE Confidence: 0.86123424375

00:24:08.711 --> 00:24:11.357 memorialize Roma and Sinti from Norway

NOTE Confidence: 0.86123424375

 $00:24:11.357 \longrightarrow 00:24:13.619$ who were disenfranchised and murdered.

NOTE Confidence: 0.871492963333333

 $00:24:17.130 \longrightarrow 00:24:19.068$ Denmark's story took a different path.

00:24:19.070 --> 00:24:21.190 Its first Jewish community was

NOTE Confidence: 0.871492963333333

 $00:24:21.190 \longrightarrow 00:24:23.310$ established in the 17th century.

NOTE Confidence: 0.871492963333333

00:24:23.310 --> 00:24:27.158 Close to 8000 Jews were living there in 1939,

NOTE Confidence: 0.871492963333333

 $00:24:27.158 \longrightarrow 00:24:30.298$ including men, many stateless refugees.

NOTE Confidence: 0.871492963333333

00:24:30.300 --> 00:24:31.851 Denmark capitulated peacefully

NOTE Confidence: 0.871492963333333

 $00:24:31.851 \longrightarrow 00:24:35.810$ to the Nazis in 1940.

NOTE Confidence: 0.871492963333333

 $00:24:35.810 \longrightarrow 00:24:39.320$ In 1943, the year following Norway's

NOTE Confidence: 0.871492963333333

 $00:24:39.320 \longrightarrow 00:24:41.870$ deportation of its Jewish Citizens,

NOTE Confidence: 0.871492963333333

 $00:24:41.870 \longrightarrow 00:24:45.476$ Danish Jews learned of a Nazi

NOTE Confidence: 0.871492963333333

00:24:45.476 --> 00:24:47.880 roundup that was imminent.

NOTE Confidence: 0.871492963333333

00:24:47.880 --> 00:24:50.690 Fully 90% of Denmark's Jewish

NOTE Confidence: 0.871492963333333

 $00:24:50.690 \longrightarrow 00:24:54.114$ population escaped to nearby Sweden in

NOTE Confidence: 0.871492963333333

 $00{:}24{:}54.114 \dashrightarrow 00{:}24{:}57.228$ a massive flotilla crossing the choppy

NOTE Confidence: 0.871492963333333

 $00:24:57.228 \longrightarrow 00:25:00.090$ Strait between the two countries.

NOTE Confidence: 0.871492963333333

00:25:00.090 --> 00:25:03.516 Still, nearly 500 Jews were captured

 $00:25:03.516 \longrightarrow 00:25:07.290$ and deported to Czechoslovakia to the

NOTE Confidence: 0.871492963333333

 $00{:}25{:}07.290 \to 00{:}25{:}09.387$ The resienstadt concentration camp,

NOTE Confidence: 0.871492963333333

 $00:25:09.390 \longrightarrow 00:25:12.460$ where 53 of them died.

NOTE Confidence: 0.871492963333333

00:25:12.460 --> 00:25:15.592 As opposed to Norway, deported Danish

NOTE Confidence: 0.871492963333333

 $00:25:15.592 \longrightarrow 00:25:17.680$ Jews retained their citizenship.

NOTE Confidence: 0.871492963333333

00:25:17.680 --> 00:25:20.500 Moreover, while imprisoned in Terezin Shnot,

NOTE Confidence: 0.871492963333333

00:25:20.500 --> 00:25:22.680 the Danish Government monitored them,

NOTE Confidence: 0.871492963333333

00:25:22.680 --> 00:25:24.776 lobbied for their well-being,

NOTE Confidence: 0.871492963333333

 $00:25:24.776 \longrightarrow 00:25:28.889$ and sent care packages via the Red Cross.

NOTE Confidence: 0.871492963333333

 $00:25:28.890 \longrightarrow 00:25:30.958$ 2019 marked the inauguration

NOTE Confidence: 0.871492963333333

 $00{:}25{:}30.958 \dashrightarrow 00{:}25{:}33.026$ of Stolpersteine in Denmark,

NOTE Confidence: 0.871492963333333

 $00:25:33.030 \longrightarrow 00:25:34.790$ when twelve were dedicated.

NOTE Confidence: 0.871492963333333

 $00:25:34.790 \longrightarrow 00:25:39.610$ Since then, dozens more have been installed.

NOTE Confidence: 0.871492963333333

00:25:39.610 --> 00:25:41.735 Different from some other places

NOTE Confidence: 0.871492963333333

 $00:25:41.735 \longrightarrow 00:25:43.010$ with the stones,

NOTE Confidence: 0.871492963333333

 $00{:}25{:}43.010 \dashrightarrow 00{:}25{:}44.954$ where they're only laid for those

 $00:25:44.954 \longrightarrow 00:25:46.794$ who were murdered, the Danish.

NOTE Confidence: 0.871492963333333

 $00{:}25{:}46.794 \dashrightarrow 00{:}25{:}48.522$ Strong person committees have

NOTE Confidence: 0.871492963333333

 $00:25:48.522 \longrightarrow 00:25:51.167$ have elected to place stones for

NOTE Confidence: 0.871492963333333

00:25:51.167 --> 00:25:52.859 people who were liberated,

NOTE Confidence: 0.871492963333333

 $00:25:52.860 \longrightarrow 00:25:54.904$ in addition to those who were murdered.

NOTE Confidence: 0.915582721428571

 $00:25:58.480 \longrightarrow 00:26:01.469$ The final word on these 3 stones?

NOTE Confidence: 0.915582721428571

 $00:26:01.470 \longrightarrow 00:26:05.430$ Befreit. Signifies that the individual

NOTE Confidence: 0.915582721428571

 $00{:}26{:}05.430 \dashrightarrow 00{:}26{:}07.484$ was liberated, not murdered.

NOTE Confidence: 0.915582721428571

 $00{:}26{:}07.484 \dashrightarrow 00{:}26{:}10.286$ The middle Stone Henny forced her

NOTE Confidence: 0.915582721428571

 $00{:}26{:}10.286 \dashrightarrow 00{:}26{:}12.522$ name appears on the Middlestone

NOTE Confidence: 0.915582721428571

 $00:26:12.522 \longrightarrow 00:26:15.357$ was one of the very few surviving

NOTE Confidence: 0.915582721428571

 $00:26:15.439 \longrightarrow 00:26:18.505$ babies to be born in the

NOTE Confidence: 0.915582721428571

 $00{:}26{:}18.505 \dashrightarrow 00{:}26{:}20.038$ The resienstadt concentration camp.

NOTE Confidence: 0.915582721428571

00:26:20.040 --> 00:26:22.680 Henry, now 78 years old,

NOTE Confidence: 0.915582721428571

 $00:26:22.680 \longrightarrow 00:26:25.152$ was joined by her daughters and

 $00:26:25.152 \longrightarrow 00:26:27.240$ grandchildren this past August at

NOTE Confidence: 0.915582721428571

 $00:26:27.240 \longrightarrow 00:26:29.070$ the installation of these stones

NOTE Confidence: 0.915582721428571

 $00:26:29.070 \longrightarrow 00:26:31.399$ for herself and for her parents.

NOTE Confidence: 0.88792748

 $00:26:34.310 \longrightarrow 00:26:37.796$ One of the things we observed in

NOTE Confidence: 0.88792748

 $00:26:37.796 \longrightarrow 00:26:39.290$ countless installation ceremonies

NOTE Confidence: 0.88792748

 $00:26:39.290 \longrightarrow 00:26:42.170$ has been the presence of music.

NOTE Confidence: 0.88792748

00:26:42.170 --> 00:26:44.750 We heard Klezmer in Berlin,

NOTE Confidence: 0.88792748

00:26:44.750 --> 00:26:48.350 Ladino lullabies sung in Greece,

NOTE Confidence: 0.88792748

 $00{:}26{:}48.350 \dashrightarrow 00{:}26{:}51.080$ sea shanties in Norway and a

NOTE Confidence: 0.88792748

 $00:26:51.080 \longrightarrow 00:26:53.570$ wide range of other tunes.

NOTE Confidence: 0.88792748

 $00{:}26{:}53.570 \dashrightarrow 00{:}26{:}55.094$ The inaugural Stolpersteine

NOTE Confidence: 0.88792748

 $00{:}26{:}55.094 \dashrightarrow 00{:}26{:}57.634$ installation in Copenhagen was well

NOTE Confidence: 0.88792748

 $00:26:57.634 \longrightarrow 00:27:00.120$ attended by several hundred members

NOTE Confidence: 0.88792748

 $00{:}27{:}00.120 \dashrightarrow 00{:}27{:}02.450$ of the Danish Jewish community,

NOTE Confidence: 0.88792748

 $00:27:02.450 \longrightarrow 00:27:05.586$ as well as local and foreign dignitaries.

NOTE Confidence: 0.88792748

 $00{:}27{:}05.590 \dashrightarrow 00{:}27{:}08.866$ A violinist was accompanied by a singer.

00:27:08.870 --> 00:27:11.446 They performed Rojan, Kismet,

NOTE Confidence: 0.88792748

 $00{:}27{:}11.446 \dashrightarrow 00{:}27{:}13.476$ mandolin, raisins, and almonds.

NOTE Confidence: 0.88792748

00:27:13.476 --> 00:27:16.248 This is a beloved Yiddish lullaby,

NOTE Confidence: 0.88792748

00:27:16.250 --> 00:27:18.666 popularized through an arrangement

NOTE Confidence: 0.88792748

00:27:18.666 --> 00:27:21.234 by Abraham Goldfaden as part

NOTE Confidence: 0.88792748

00:27:21.234 --> 00:27:23.689 of his opera shulamis from.

NOTE Confidence: 0.88792748

00:27:23.690 --> 00:27:27.026 1880 The hundreds of people gathered,

NOTE Confidence: 0.88792748

00:27:27.030 --> 00:27:29.670 watched demining dig into the pavement,

NOTE Confidence: 0.88792748

 $00:27:29.670 \longrightarrow 00:27:31.566$ and placed three stones,

NOTE Confidence: 0.88792748

 $00:27:31.566 \longrightarrow 00:27:34.410$ after which the music was performed.

NOTE Confidence: 0.88792748

 $00:27:34.410 \longrightarrow 00:27:38.370$ Attendees spontaneously sang or hummed along,

NOTE Confidence: 0.88792748

 $00:27:38.370 \longrightarrow 00:27:39.951$ many weeping openly,

NOTE Confidence: 0.88792748

00:27:39.951 --> 00:27:42.586 deeply moved by the familiar

NOTE Confidence: 0.88792748

 $00:27:42.586 \longrightarrow 00:27:45.139$ music from their childhood.

NOTE Confidence: 0.88792748

 $00:27:45.140 \longrightarrow 00:27:47.604$ The Yiddish Lullaby tells of a Snow

 $00:27:47.604 \longrightarrow 00:27:50.526$ White kid under the cradle that will be

NOTE Confidence: 0.88792748

 $00:27:50.526 \longrightarrow 00:27:53.219$ traded at market for raisins and almonds.

NOTE Confidence: 0.88792748

00:27:53.220 --> 00:27:56.174 When we interviewed the singer a counter,

NOTE Confidence: 0.88792748

00:27:56.180 --> 00:27:59.316 he explained I could have chosen a Holocaust,

NOTE Confidence: 0.88792748

 $00:27:59.320 \longrightarrow 00:28:01.480$ lullaby or a ghetto song,

NOTE Confidence: 0.88792748

 $00:28:01.480 \longrightarrow 00:28:04.378$ but I selected this lullaby for the

NOTE Confidence: 0.88792748

 $00{:}28{:}04.378 \dashrightarrow 00{:}28{:}05.620$ grand mothers being memorialized.

NOTE Confidence: 0.871444371111111

 $00:28:10.770 \longrightarrow 00:28:14.732$ By contrast, in a small town in

NOTE Confidence: 0.871444371111111

00:28:14.732 --> 00:28:17.002 Western Norway, musicians performed

NOTE Confidence: 0.871444371111111

00:28:17.002 --> 00:28:20.650 the theme to Schindler's to Spielberg,

NOTE Confidence: 0.871444371111111

 $00{:}28{:}20.650 --> 00{:}28{:}24.790$ Schindler's list written by John Williams.

NOTE Confidence: 0.871444371111111

 $00:28:24.790 \longrightarrow 00:28:26.308$ When we spoke to the violinist,

NOTE Confidence: 0.871444371111111

 $00:28:26.310 \longrightarrow 00:28:28.414$ you can see here, he was proud of

NOTE Confidence: 0.871444371111111

 $00:28:28.414 \longrightarrow 00:28:30.229$ having made the selection to him.

NOTE Confidence: 0.871444371111111

 $00:28:30.230 \longrightarrow 00:28:34.150$ It was the natural selection.

NOTE Confidence: 0.871444371111111

 $00:28:34.150 \longrightarrow 00:28:36.340$ You know to accompany this.

 $00:28:36.340 \longrightarrow 00:28:39.110$ And a few days later, at the inaugural

NOTE Confidence: 0.871444371111111

00:28:39.110 --> 00:28:40.971 installation in Stockholm, Sweden,

NOTE Confidence: 0.871444371111111

00:28:40.971 --> 00:28:44.968 we heard the Schindler theme once again.

NOTE Confidence: 0.871444371111111

 $00:28:44.970 \longrightarrow 00:28:47.532$ Ever since the widespread dissemination and

NOTE Confidence: 0.871444371111111

 $00:28:47.532 \longrightarrow 00:28:50.409$ popularity of the film Schindler's List,

NOTE Confidence: 0.871444371111111

 $00:28:50.410 \longrightarrow 00:28:52.250$ some scholars have wondered

NOTE Confidence: 0.871444371111111

 $00:28:52.250 \longrightarrow 00:28:54.090$ about the film's legacy.

NOTE Confidence: 0.871444371111111

 $00{:}28{:}54.090 \dashrightarrow 00{:}28{:}56.100$ Most agreed that it would preserve

NOTE Confidence: 0.871444371111111

 $00:28:56.100 \longrightarrow 00:28:58.150$ the memory of the Holocaust.

NOTE Confidence: 0.871444371111111

 $00:28:58.150 \longrightarrow 00:29:01.356$ However, some wondered if it would restrict

NOTE Confidence: 0.871444371111111

 $00:29:01.356 \longrightarrow 00:29:05.020$ and mold the memory in problematic ways.

NOTE Confidence: 0.871444371111111

 $00:29:05.020 \longrightarrow 00:29:06.880$ Over the past couple decades,

NOTE Confidence: 0.871444371111111

00:29:06.880 --> 00:29:09.144 Schindler's List has indeed

NOTE Confidence: 0.871444371111111

 $00:29:09.144 \longrightarrow 00:29:11.408$ become inextricably linked with

NOTE Confidence: 0.871444371111111

00:29:11.408 --> 00:29:14.098 the Holocaust in popular culture.

 $00:29:14.100 \longrightarrow 00:29:15.996$ It often serves as a shorthand,

NOTE Confidence: 0.871444371111111

 $00:29:16.000 \longrightarrow 00:29:19.730$ via Hollywood for the atrocity.

NOTE Confidence: 0.871444371111111

 $00:29:19.730 \longrightarrow 00:29:21.704$ Many people who have seen the film

NOTE Confidence: 0.871444371111111

 $00:29:21.704 \longrightarrow 00:29:23.990$ treated as a kind of complete truth.

NOTE Confidence: 0.871444371111111

00:29:23.990 --> 00:29:25.115 Having seen it,

NOTE Confidence: 0.871444371111111

00:29:25.115 --> 00:29:27.365 they now know about the Holocaust,

NOTE Confidence: 0.871444371111111 00:29:27.370 --> 00:29:27.974 however. NOTE Confidence: 0.871444371111111

00:29:27.974 --> 00:29:30.390 Stanley Kubrick wondered whether

NOTE Confidence: 0.871444371111111

 $00{:}29{:}30.390 \dashrightarrow 00{:}29{:}34.129$ a film could ever truly represent

NOTE Confidence: 0.871444371111111

 $00:29:34.129 \longrightarrow 00:29:37.229$ the Holocaust in its entirety.

NOTE Confidence: 0.871444371111111

00:29:37.230 --> 00:29:39.310 But when he was asked about Schindler's List,

NOTE Confidence: 0.871444371111111

 $00:29:39.310 \longrightarrow 00:29:43.098$ and perhaps this could could do it,

NOTE Confidence: 0.871444371111111

 $00:29:43.098 \longrightarrow 00:29:43.986$ he responded.

NOTE Confidence: 0.871444371111111

00:29:43.986 --> 00:29:46.206 Think that's about the Holocaust?

NOTE Confidence: 0.871444371111111

 $00:29:46.210 \longrightarrow 00:29:49.006$ That was about success, wasn't it?

NOTE Confidence: 0.871444371111111

00:29:49.010 --> 00:29:51.310 The Holocaust is about 6

 $00:29:51.310 \longrightarrow 00:29:53.150$ million who get killed.

NOTE Confidence: 0.871444371111111

 $00:29:53.150 \longrightarrow 00:29:56.545$ Schindler's List is about 600 who don't.

NOTE Confidence: 0.812948534285714

 $00:30:02.040 \dashrightarrow 00:30:04.884$ Whereas many installations include

NOTE Confidence: 0.812948534285714

00:30:04.884 --> 00:30:07.017 planned musical performances,

NOTE Confidence: 0.812948534285714

 $00:30:07.020 \longrightarrow 00:30:09.600$ in northern Hungary we observed spontaneous

NOTE Confidence: 0.812948534285714

 $00:30:09.600 \longrightarrow 00:30:12.430$ singing by a group of descendants.

NOTE Confidence: 0.812948534285714

00:30:12.430 --> 00:30:14.645 Having come from three different

NOTE Confidence: 0.812948534285714

 $00:30:14.645 \longrightarrow 00:30:17.340$ countries and continents for the event.

NOTE Confidence: 0.812948534285714

 $00:30:17.340 \longrightarrow 00:30:19.572$ Their reunion was amplified

NOTE Confidence: 0.812948534285714

00:30:19.572 --> 00:30:21.246 through their voices.

NOTE Confidence: 0.812948534285714

 $00:30:21.250 \longrightarrow 00:30:22.825$ Following the installation

NOTE Confidence: 0.812948534285714

 $00:30:22.825 \longrightarrow 00:30:24.925$ and shared family memories,

NOTE Confidence: 0.812948534285714

 $00:30:24.930 \longrightarrow 00:30:28.154$ they broke into a well known anthem of

NOTE Confidence: 0.812948534285714

 $00{:}30{:}28.154 \to 00{:}30{:}30.310$ Jewish persistence through adversity,

NOTE Confidence: 0.812948534285714

00:30:30.310 --> 00:30:31.794 Omnious Royal High at

 $00:30:31.794 \longrightarrow 00:30:33.649$ the end of the ceremony.

NOTE Confidence: 0.812948534285714

 $00{:}30{:}33.650 \dashrightarrow 00{:}30{:}35.858$ Reinforcing this defiant

NOTE Confidence: 0.812948534285714

 $00:30:35.858 \longrightarrow 00:30:38.066$ sentiment through song,

NOTE Confidence: 0.812948534285714

 $00:30:38.070 \longrightarrow 00:30:39.960$ they followed this song with

NOTE Confidence: 0.812948534285714

 $00:30:39.960 \longrightarrow 00:30:41.850$ two others from Jewish liturgy.

NOTE Confidence: 0.812948534285714

 $00:30:41.850 \longrightarrow 00:30:44.398$ Indeed, despite the atrocities

NOTE Confidence: 0.812948534285714

 $00:30:44.398 \longrightarrow 00:30:46.309$ the relatives experienced,

NOTE Confidence: 0.812948534285714

 $00:30:46.310 \longrightarrow 00:30:49.514$ the family lives on 3 generations

NOTE Confidence: 0.812948534285714

 $00:30:49.514 \longrightarrow 00:30:51.116$ from 3 continents.

NOTE Confidence: 0.812948534285714

 $00:30:51.120 \longrightarrow 00:30:53.968$ Witnessing together that day.

NOTE Confidence: 0.812948534285714

 $00{:}30{:}53.970 \dashrightarrow 00{:}30{:}56.058$ When the group shared a lahim,

NOTE Confidence: 0.812948534285714

 $00:30:56.060 \longrightarrow 00:30:58.988$ the traditional Jewish toast to life,

NOTE Confidence: 0.812948534285714

 $00{:}30{:}58.990 \dashrightarrow 00{:}31{:}01.010$ they were reaffirming both the

NOTE Confidence: 0.812948534285714

 $00:31:01.010 \longrightarrow 00:31:03.484$ present and future while defying the

NOTE Confidence: 0.812948534285714

 $00:31:03.484 \longrightarrow 00:31:05.409$ past attempt to annihilate them.

NOTE Confidence: 0.876229555714286

 $00:31:07.860 \longrightarrow 00:31:10.499$ At the well attended dedication in Dublin,

00:31:10.500 --> 00:31:12.726 Ireland, the six Stones were placed

NOTE Confidence: 0.876229555714286

 $00:31:12.726 \longrightarrow 00:31:15.821$ in front of a primary school once

NOTE Confidence: 0.876229555714286

00:31:15.821 --> 00:31:18.376 attended by local Jewish children,

NOTE Confidence: 0.876229555714286

 $00:31:18.380 \longrightarrow 00:31:20.305$ and I found out later from the

NOTE Confidence: 0.876229555714286

 $00:31:20.305 \longrightarrow 00:31:22.130$ principal of the school that the

NOTE Confidence: 0.876229555714286

00:31:22.130 --> 00:31:24.307 reason this school had so many Jewish

NOTE Confidence: 0.876229555714286

 $00:31:24.366 \longrightarrow 00:31:26.417$ children was because it was a school

NOTE Confidence: 0.876229555714286

 $00{:}31{:}26.417 \dashrightarrow 00{:}31{:}28.150$ linked to the Protestant church.

NOTE Confidence: 0.876229555714286

 $00:31:28.150 \longrightarrow 00:31:31.302$ None of the Catholic Church schools in

NOTE Confidence: 0.876229555714286

 $00{:}31{:}31.302 \dashrightarrow 00{:}31{:}33.857$ Ireland would permit Jewish children.

NOTE Confidence: 0.902730136363636

 $00{:}31{:}36.510 \dashrightarrow 00{:}31{:}39.037$ This part of the school's history is

NOTE Confidence: 0.902730136363636

 $00:31:39.037 \longrightarrow 00:31:40.870$ incorporated into its curriculum,

NOTE Confidence: 0.902730136363636

 $00:31:40.870 \longrightarrow 00:31:43.000$ and one of the classrooms is

NOTE Confidence: 0.902730136363636

 $00:31:43.000 \longrightarrow 00:31:45.195$ named after one of the victims.

NOTE Confidence: 0.902730136363636

 $00:31:45.195 \longrightarrow 00:31:47.985$ So many of the days events

 $00:31:47.985 \longrightarrow 00:31:50.250$ involve the school children.

NOTE Confidence: 0.902730136363636

 $00:31:50.250 \longrightarrow 00:31:51.430$ The violin teacher LED

NOTE Confidence: 0.902730136363636

 $00:31:51.430 \longrightarrow 00:31:52.905$ her students in a medley.

NOTE Confidence: 0.902730136363636

 $00:31:52.910 \longrightarrow 00:31:56.550$ 6 songs of the Holocaust based on the

NOTE Confidence: 0.902730136363636

 $00:31:56.550 \longrightarrow 00:31:59.647$ Yiddish song under your White Stars.

NOTE Confidence: 0.902730136363636

00:31:59.650 --> 00:32:02.362 The composer Brodno and the poet

NOTE Confidence: 0.902730136363636

00:32:02.362 --> 00:32:04.170 Sutzkever collaborated on this

NOTE Confidence: 0.902730136363636

 $00:32:04.244 \longrightarrow 00:32:06.359$ piece while they were trapped

NOTE Confidence: 0.902730136363636

00:32:06.359 --> 00:32:08.474 together in the Vilna Ghetto.

NOTE Confidence: 0.902730136363636

 $00:32:08.480 \longrightarrow 00:32:11.006$ Sutzkever escaped and went on to

NOTE Confidence: 0.902730136363636

00:32:11.006 --> 00:32:13.120 become an acclaimed Yiddish poet.

NOTE Confidence: 0.902730136363636

 $00:32:13.120 \longrightarrow 00:32:15.925$ Brodno was murdered at the

NOTE Confidence: 0.902730136363636

 $00:32:15.925 \longrightarrow 00:32:18.169$ Estonian concentration camp Kouga.

NOTE Confidence: 0.902730136363636

 $00:32:18.170 \longrightarrow 00:32:21.034$ So the power of music to evoke painful

NOTE Confidence: 0.902730136363636

 $00:32:21.034 \longrightarrow 00:32:23.419$ and cherished memories was brought to

NOTE Confidence: 0.902730136363636

 $00:32:23.419 \longrightarrow 00:32:25.813$ the fore in all these dedications.

00:32:29.360 --> 00:32:31.380 For demining, Stolpersteine are

NOTE Confidence: 0.740884924285714

 $00:32:31.380 \longrightarrow 00:32:33.905$ about the symbolic returning of

NOTE Confidence: 0.740884924285714

 $00:32:33.905 \longrightarrow 00:32:36.600$ the murdered to their residents.

NOTE Confidence: 0.740884924285714

00:32:36.600 --> 00:32:38.944 By preserving their names,

NOTE Confidence: 0.740884924285714

 $00:32:38.944 \longrightarrow 00:32:41.288$ their memories are restored.

NOTE Confidence: 0.740884924285714

 $00:32:41.290 \longrightarrow 00:32:43.730$ By contrast, for the descendants,

NOTE Confidence: 0.740884924285714

00:32:43.730 --> 00:32:45.946 it's about remembering specific

NOTE Confidence: 0.740884924285714

 $00{:}32{:}45.946 {\:\raisebox{---}{\text{---}}}> 00{:}32{:}48.716$ relatives who have no gravestones

NOTE Confidence: 0.740884924285714

 $00{:}32{:}48.716 \dashrightarrow 00{:}32{:}52.249$ and creating a place to mark and

NOTE Confidence: 0.740884924285714

 $00{:}32{:}52.249 \dashrightarrow 00{:}32{:}54.177$ express their individual grief.

NOTE Confidence: 0.740884924285714

 $00:32:54.180 \longrightarrow 00:32:55.904$ Occasionally, people wish to

NOTE Confidence: 0.740884924285714

 $00:32:55.904 \longrightarrow 00:32:58.059$ personalize the stones they sponsor,

NOTE Confidence: 0.740884924285714

 $00{:}32{:}58.060 \dashrightarrow 00{:}33{:}00.540$ such as placing small tokens,

NOTE Confidence: 0.740884924285714

 $00:33:00.540 \longrightarrow 00:33:03.900$ stars of David or notes beneath the stones.

NOTE Confidence: 0.7182868775

00:33:10.070 --> 00:33:11.855 Californian Howard Shatner,

00:33:11.855 --> 00:33:14.830 the descendant of Nazi victims,

NOTE Confidence: 0.7182868775

 $00:33:14.830 \longrightarrow 00:33:17.350$ chose to personalize the dedication process

NOTE Confidence: 0.7182868775

 $00:33:17.350 \longrightarrow 00:33:20.130$ for the Berlin Stones he commissioned.

NOTE Confidence: 0.7182868775

 $00:33:20.130 \longrightarrow 00:33:23.441$ He cut and embossed these copper hearts

NOTE Confidence: 0.7182868775

 $00:33:23.441 \longrightarrow 00:33:26.569$ with a transliterated Hebrew word for life.

NOTE Confidence: 0.7182868775

 $00{:}33{:}26.570 \dashrightarrow 00{:}33{:}31.379$ Time to be buried under the stones.

NOTE Confidence: 0.7182868775

 $00{:}33{:}31.380 \dashrightarrow 00{:}33{:}34.452$ So what happens to the stones

NOTE Confidence: 0.7182868775

 $00:33:34.452 \longrightarrow 00:33:35.988$ after they're installed?

NOTE Confidence: 0.7182868775

 $00{:}33{:}35.990 \dashrightarrow 00{:}33{:}38.108$ People continue to engage with them

NOTE Confidence: 0.7182868775

 $00:33:38.108 \longrightarrow 00:33:40.470$ as far as Gunter is concerned,

NOTE Confidence: 0.7182868775

 $00:33:40.470 \longrightarrow 00:33:42.450$ the art continues after

NOTE Confidence: 0.7182868775

 $00:33:42.450 \longrightarrow 00:33:44.430$ the stone is installed.

NOTE Confidence: 0.7182868775

 $00:33:44.430 \longrightarrow 00:33:47.787$ It takes on a life of its own as

NOTE Confidence: 0.7182868775

 $00{:}33{:}47.787 \dashrightarrow 00{:}33{:}50.616$ individuals and groups interact with it.

NOTE Confidence: 0.7182868775

 $00{:}33{:}50.620 \dashrightarrow 00{:}33{:}53.215$ Some towns and cities maintain

NOTE Confidence: 0.7182868775

 $00{:}33{:}53.215 \dashrightarrow 00{:}33{:}55.291$ active websites where people

00:33:55.291 --> 00:33:58.130 can report damage or vandalism.

NOTE Confidence: 0.7182868775

 $00:33:58.130 \longrightarrow 00:34:00.495$ Many towns and neighborhoods have

NOTE Confidence: 0.7182868775

 $00:34:00.495 \longrightarrow 00:34:02.860$ developed apps for self-guided tours

NOTE Confidence: 0.7182868775

 $00:34:02.935 \longrightarrow 00:34:05.167$ to learn more about the individuals

NOTE Confidence: 0.7182868775

 $00:34:05.167 \longrightarrow 00:34:07.470$ behind the names on the stones.

NOTE Confidence: 0.7182868775

 $00:34:07.470 \longrightarrow 00:34:09.502$ Schoolchildren sometimes make rubbings

NOTE Confidence: 0.7182868775

 $00:34:09.502 \longrightarrow 00:34:12.550$ and incorporate the stones as part

NOTE Confidence: 0.7182868775

 $00:34:12.622 \longrightarrow 00:34:14.710$ of their Holocaust curriculum.

NOTE Confidence: 0.7182868775

00:34:14.710 --> 00:34:16.327 In many sites,

NOTE Confidence: 0.7182868775

 $00{:}34{:}16.327 \dashrightarrow 00{:}34{:}19.561$ local groups and neighbors commit to

NOTE Confidence: 0.7182868775

 $00:34:19.561 \longrightarrow 00:34:22.370$ monitoring and polishing the stones.

NOTE Confidence: 0.7182868775

 $00:34:22.370 \longrightarrow 00:34:23.498$ One person told us.

NOTE Confidence: 0.7182868775

 $00{:}34{:}23.498 \dashrightarrow 00{:}34{:}26.137$ I feel as though I have a personal

NOTE Confidence: 0.7182868775

 $00{:}34{:}26.137 \dashrightarrow 00{:}34{:}27.889$ relationship with these dead.

NOTE Confidence: 0.7182868775

 $00:34:27.890 \longrightarrow 00:34:29.558$ I see them and remember them.

 $00:34:29.560 \longrightarrow 00:34:31.830$ Every time I pass by.

NOTE Confidence: 0.7182868775

 $00:34:31.830 \longrightarrow 00:34:33.888$ I nod to them, acknowledge them.

NOTE Confidence: 0.7182868775

00:34:33.890 --> 00:34:36.930 I know each individual's history.

NOTE Confidence: 0.7182868775

 $00:34:36.930 \longrightarrow 00:34:38.538$ I think about the books that

NOTE Confidence: 0.7182868775

 $00:34:38.538 \longrightarrow 00:34:39.342$ didn't get written,

NOTE Confidence: 0.7182868775

 $00:34:39.350 \longrightarrow 00:34:41.150$ the music that was not composed,

NOTE Confidence: 0.7182868775

 $00:34:41.150 \longrightarrow 00:34:43.957$ the families whose lines were cut short.

NOTE Confidence: 0.727931315

00:34:47.050 --> 00:34:49.690 In the Polish city of Ruthrauff,

NOTE Confidence: 0.727931315

 $00{:}34{:}49.690 --> 00{:}34{:}50.884$ the former Breslau,

NOTE Confidence: 0.727931315

 $00:34:50.884 \longrightarrow 00:34:53.670$ a group of school children from the

NOTE Confidence: 0.727931315

00:34:53.746 --> 00:34:56.566 Shalom Alekum Jewish Elementary School,

NOTE Confidence: 0.727931315

 $00:34:56.570 \longrightarrow 00:35:00.460$ had hoped to install Stolpersteine.

NOTE Confidence: 0.727931315

 $00:35:00.460 \longrightarrow 00:35:02.688$ They wanted to memorial

NOTE Confidence: 0.727931315

00:35:02.688 --> 00:35:04.359 memorialize Paul Erlich,

NOTE Confidence: 0.727931315

 $00:35:04.360 \longrightarrow 00:35:06.826$ the architect and former resident of

NOTE Confidence: 0.727931315

 $00:35:06.826 \longrightarrow 00:35:09.419$ the building that housed their school.

 $00:35:09.420 \longrightarrow 00:35:12.066$ Air leak and his family were

NOTE Confidence: 0.727931315

 $00:35:12.066 \longrightarrow 00:35:13.830$ murdered in today's Onstott.

NOTE Confidence: 0.727931315

 $00{:}35{:}13.830 \dashrightarrow 00{:}35{:}15.840$ Due to the timing constraints and

NOTE Confidence: 0.727931315

 $00:35:15.840 \longrightarrow 00:35:18.429$ the long wait for the actual stones,

NOTE Confidence: 0.727931315

 $00:35:18.430 \longrightarrow 00:35:21.568$ instead they devised their own solution.

NOTE Confidence: 0.727931315

 $00:35:21.570 \longrightarrow 00:35:23.340$ They painted gold on the

NOTE Confidence: 0.727931315

 $00:35:23.340 \longrightarrow 00:35:25.686$ flagstones in front of the school

NOTE Confidence: 0.727931315

 $00{:}35{:}25.686 {\:\dashrightarrow\:} 00{:}35{:}27.686$ to imitate the Stolpersteine.

NOTE Confidence: 0.727931315

 $00:35:27.690 \longrightarrow 00:35:29.370$ So this choice of memorial points

NOTE Confidence: 0.727931315

 $00:35:29.370 \longrightarrow 00:35:30.955$ to the power of Stolpersteine

NOTE Confidence: 0.727931315

 $00:35:30.955 \longrightarrow 00:35:32.960$ A in the public imagination.

NOTE Confidence: 0.772725029230769

 $00{:}35{:}35.230 \dashrightarrow 00{:}35{:}37.115$ Which dobberstein are not the

NOTE Confidence: 0.772725029230769

 $00{:}35{:}37.115 \dashrightarrow 00{:}35{:}38.623$ only Holocaust Memorial that

NOTE Confidence: 0.772725029230769

 $00:35:38.623 \longrightarrow 00:35:40.529$ can be randomly encountered.

NOTE Confidence: 0.772725029230769

 $00:35:40.530 \longrightarrow 00:35:42.754$ Found in unexpected places,

 $00:35:42.754 \longrightarrow 00:35:45.534$ such counter memorials can be

NOTE Confidence: 0.772725029230769

 $00:35:45.534 \longrightarrow 00:35:48.747$ found throughout Europe and beyond.

NOTE Confidence: 0.772725029230769

 $00:35:48.750 \dashrightarrow 00:35:51.928$ A well known installation is in Budapest.

NOTE Confidence: 0.772725029230769

 $00:35:51.930 \longrightarrow 00:35:54.762$ This memorial of bronze shoes scattered

NOTE Confidence: 0.772725029230769

00:35:54.762 --> 00:35:57.650 along the Bank of the Danube.

NOTE Confidence: 0.772725029230769

 $00{:}35{:}57.650 \dashrightarrow 00{:}36{:}00.116$ Memorializes the Jews who were forced

NOTE Confidence: 0.772725029230769

 $00:36:00.116 \longrightarrow 00:36:02.632$ to remove their own shoes prior

NOTE Confidence: 0.772725029230769

 $00:36:02.632 \longrightarrow 00:36:05.014$ to being murdered and pushed into

NOTE Confidence: 0.772725029230769

 $00:36:05.014 \longrightarrow 00:36:08.870$ the river in the winter of 194445.

NOTE Confidence: 0.871805697272727

 $00:36:14.790 \longrightarrow 00:36:17.418$ These keys recall the homes of

NOTE Confidence: 0.871805697272727

 $00{:}36{:}17.418 \dashrightarrow 00{:}36{:}20.213$ Viennese Jews who lived on this

NOTE Confidence: 0.871805697272727

 $00:36:20.213 \longrightarrow 00:36:22.608$ particular street where this is

NOTE Confidence: 0.871805697272727

 $00:36:22.608 \longrightarrow 00:36:25.100$ located before they were killed.

NOTE Confidence: 0.871805697272727

 $00:36:25.100 \longrightarrow 00:36:28.271$ A tag with the name of a

NOTE Confidence: 0.871805697272727

00:36:28.271 --> 00:36:30.490 murdered resident hangs from HK.

NOTE Confidence: 0.871805697272727

 $00:36:30.490 \longrightarrow 00:36:32.849$ And this was a grassroots initiative?

 $00:36:36.360 \longrightarrow 00:36:41.330$ This suitcase is permanently situated.

NOTE Confidence: 0.887604132

 $00:36:41.330 \longrightarrow 00:36:43.528$ In a sidewalk in the town of

NOTE Confidence: 0.887604132

00:36:43.528 --> 00:36:45.450 Leiden in the Netherlands,

NOTE Confidence: 0.887604132

 $00:36:45.450 \longrightarrow 00:36:48.432$ this and five other similar suitcases

NOTE Confidence: 0.887604132

 $00:36:48.432 \longrightarrow 00:36:50.980$ are located in meaningful spots.

NOTE Confidence: 0.887604132

 $00:36:50.980 \longrightarrow 00:36:52.970$ Such as the police station

NOTE Confidence: 0.887604132

 $00:36:52.970 \longrightarrow 00:36:54.960$ where Jews were rounded up.

NOTE Confidence: 0.887604132

 $00:36:54.960 \longrightarrow 00:36:58.065$ Houses where Jews hit and in front of a

NOTE Confidence: 0.887604132

 $00{:}36{:}58.065 \dashrightarrow 00{:}37{:}01.218$ Jewish orphanage like stumbling stones.

NOTE Confidence: 0.887604132

00:37:01.218 --> 00:37:02.590 This installation,

NOTE Confidence: 0.887604132

 $00:37:02.590 \longrightarrow 00:37:05.369$ the keys and the shoes are intended

NOTE Confidence: 0.887604132

00:37:05.369 --> 00:37:07.610 to be encountered unexpectedly.

NOTE Confidence: 0.742381459

 $00{:}37{:}10.380 \dashrightarrow 00{:}37{:}12.532$ This settlement, more subtle

NOTE Confidence: 0.742381459

 $00:37:12.532 \dashrightarrow 00:37:15.760$ memorial is hidden in plain sight.

NOTE Confidence: 0.742381459

 $00:37:15.760 \longrightarrow 00:37:18.631$ On the wall. To the right of of this

 $00:37:18.631 \longrightarrow 00:37:21.502$ large entryway of a Berlin apartment

NOTE Confidence: 0.742381459

 $00{:}37{:}21.502 \dashrightarrow 00{:}37{:}23.700$ building is the set of doorbells,

NOTE Confidence: 0.742381459

 $00:37:23.700 \longrightarrow 00:37:25.534$ each with a name and a buzzer,

NOTE Confidence: 0.742381459

 $00:37:25.540 \longrightarrow 00:37:27.880$ connected to an apartment.

NOTE Confidence: 0.742381459

 $00:37:27.880 \longrightarrow 00:37:29.496$ But on the left.

NOTE Confidence: 0.742381459

00:37:29.496 --> 00:37:33.099 Is its mirror image another set of doorbells?

NOTE Confidence: 0.742381459

 $00:37:33.100 \longrightarrow 00:37:36.628$ But these are silent.

NOTE Confidence: 0.742381459

00:37:36.630 --> 00:37:39.330 One resident in the building, an architect,

NOTE Confidence: 0.742381459

 $00:37:39.330 \longrightarrow 00:37:42.080$ undertook extensive research into the

NOTE Confidence: 0.742381459

00:37:42.080 --> 00:37:46.010 buildings 83 pre war Jewish residents.

NOTE Confidence: 0.742381459

 $00:37:46.010 \longrightarrow 00:37:49.531$ He had a nameplate for each individual

NOTE Confidence: 0.742381459

 $00:37:49.531 \longrightarrow 00:37:52.632$ and family engraved and created the

NOTE Confidence: 0.742381459

 $00{:}37{:}52.632 \dashrightarrow 00{:}37{:}55.638$ silent Bell board of Polished brass.

NOTE Confidence: 0.742381459

 $00:37:55.640 \longrightarrow 00:37:58.403$ In lieu of a voice box for the intercom

NOTE Confidence: 0.742381459

00:37:58.403 --> 00:38:01.192 system is a memory plaque listing the

NOTE Confidence: 0.742381459

 $00{:}38{:}01.192 \dashrightarrow 00{:}38{:}03.671$ concentration and death camps in which

 $00:38:03.671 \longrightarrow 00:38:05.676$ the absent residents were killed.

NOTE Confidence: 0.742381459

 $00:38:05.680 \longrightarrow 00:38:07.160$ In Hebrew, it is written,

NOTE Confidence: 0.742381459

 $00:38:07.160 \longrightarrow 00:38:09.970$ may they rest in peace.

NOTE Confidence: 0.742381459

00:38:09.970 --> 00:38:11.825 Memorials such as these provoke

NOTE Confidence: 0.742381459

 $00:38:11.825 \longrightarrow 00:38:13.309$ a range of responses,

NOTE Confidence: 0.742381459

00:38:13.310 --> 00:38:15.822 including surprise and confusion,

NOTE Confidence: 0.742381459

 $00:38:15.822 \longrightarrow 00:38:17.706$ awe and grief.

NOTE Confidence: 0.836263347

 $00:38:20.520 \longrightarrow 00:38:23.532$ This image was captured on a

NOTE Confidence: 0.836263347

 $00:38:23.532 \longrightarrow 00:38:25.540$ Kristallnacht commemoration in Germany.

NOTE Confidence: 0.836263347

 $00:38:25.540 \longrightarrow 00:38:28.050$ In some places, friends of

NOTE Confidence: 0.836263347

 $00{:}38{:}28.050 \dashrightarrow 00{:}38{:}30.058$ Stolpersteine committees Polish them

NOTE Confidence: 0.836263347

 $00{:}38{:}30.058 \dashrightarrow 00{:}38{:}33.297$ on special days such as Kristallnacht.

NOTE Confidence: 0.836263347

 $00{:}38{:}33.300 \dashrightarrow 00{:}38{:}36.156$ The violent events of Kristallnacht the

NOTE Confidence: 0.836263347

00:38:36.156 --> 00:38:39.611 night of broken glass, 84 years ago.

NOTE Confidence: 0.836263347

 $00:38:39.611 \longrightarrow 00:38:42.196$ Signaled the critical turning point

 $00:38:42.196 \longrightarrow 00:38:45.917$ in the 13 years of the Third Reich.

NOTE Confidence: 0.836263347

00:38:45.920 --> 00:38:47.948 In Germany, the day is more

NOTE Confidence: 0.836263347

00:38:47.948 --> 00:38:49.886 commonly known as Reichs, pogroms,

NOTE Confidence: 0.836263347

 $00:38:49.886 \longrightarrow 00:38:52.816$ Nacht or the November pogrom.

NOTE Confidence: 0.836263347

 $00:38:52.820 \longrightarrow 00:38:54.878$ Some in Germany have argued that

NOTE Confidence: 0.836263347

 $00{:}38{:}54.878 \dashrightarrow 00{:}38{:}57.766$ calling it night of broken glass or

NOTE Confidence: 0.836263347

00:38:57.766 --> 00:38:59.586 Kristallnacht Crystal Knight minimizes

NOTE Confidence: 0.836263347

 $00:38:59.586 \longrightarrow 00:39:02.148$ the extent of the violence and does

NOTE Confidence: 0.836263347

 $00:39:02.148 \dashrightarrow 00:39:04.260$ not acknowledge those who were killed

NOTE Confidence: 0.836263347

 $00:39:04.260 \longrightarrow 00:39:06.240$ and the 10s of thousands arrested

NOTE Confidence: 0.836263347

 $00{:}39{:}06.300 \dashrightarrow 00{:}39{:}08.160$ and put in concentration camps.

NOTE Confidence: 0.836263347

 $00:39:08.160 \longrightarrow 00:39:10.344$ They claim that the term Kristallnacht

NOTE Confidence: 0.836263347

 $00:39:10.344 \dashrightarrow 00:39:13.226$ makes it sound like a one off event

NOTE Confidence: 0.836263347

 $00{:}39{:}13.226 \dashrightarrow 00{:}39{:}15.260$ when some windows and store fronts were

NOTE Confidence: 0.836263347

 $00:39:15.328 \longrightarrow 00:39:17.854$ shattered rather than being the state

NOTE Confidence: 0.836263347

 $00:39{:}17.854 \dashrightarrow 00{:}39{:}19.949$ organized program it actually was.

 $00:39:19.949 \longrightarrow 00:39:22.403$ That led to a fundamental escalation

NOTE Confidence: 0.836263347

00:39:22.403 --> 00:39:24.725 of the persecution of Jews in

NOTE Confidence: 0.836263347

 $00:39:24.725 \longrightarrow 00:39:26.089$ the Holocaust to follow.

NOTE Confidence: 0.884042233529412

 $00:39:29.210 \longrightarrow 00:39:31.849$ Some of you may have seen the

NOTE Confidence: 0.884042233529412

 $00:39:31.849 \longrightarrow 00:39:33.974$ Stolpersteine photo on the cover

NOTE Confidence: 0.884042233529412

 $00{:}39{:}33.974 \dashrightarrow 00{:}39{:}36.254$ of last month's Atlantic magazine.

NOTE Confidence: 0.884042233529412

 $00:39:36.260 \longrightarrow 00:39:38.966$ The lead article monuments to the

NOTE Confidence: 0.884042233529412

 $00{:}39{:}38.966 \dashrightarrow 00{:}39{:}41.769$ unthinkable by Clint Smith has been

NOTE Confidence: 0.884042233529412

00:39:41.769 --> 00:39:44.074 widely acknowledged in many media.

NOTE Confidence: 0.884042233529412

 $00:39:44.080 \longrightarrow 00:39:45.696$ Thanks to this piece,

NOTE Confidence: 0.884042233529412

 $00:39:45.696 \longrightarrow 00:39:47.716$ Stolpersteine are now on the

NOTE Confidence: 0.884042233529412

00:39:47.716 --> 00:39:49.839 radar of countless people who

NOTE Confidence: 0.884042233529412

 $00{:}39{:}49.839 \dashrightarrow 00{:}39{:}52.305$ previously had not heard of them.

NOTE Confidence: 0.884042233529412

 $00:39{:}52.310 \dashrightarrow 00:39{:}54.890$ The Stolpersteine Foundation website

NOTE Confidence: 0.884042233529412

 $00:39:54.890 \longrightarrow 00:39:57.296$ received an unprecedented 1,000,000

00:39:57.296 --> 00:39:59.626 views in the weeks immediately

NOTE Confidence: 0.884042233529412

 $00:39:59.626 \longrightarrow 00:40:02.270$ after the issue was released.

NOTE Confidence: 0.884042233529412

 $00:40:02.270 \longrightarrow 00:40:04.075$ The thrust of Smith's argument

NOTE Confidence: 0.884042233529412

 $00:40:04.075 \longrightarrow 00:40:06.844$ is that the US could learn useful

NOTE Confidence: 0.884042233529412

 $00:40:06.844 \longrightarrow 00:40:09.520$ lessons from Germany in terms of

NOTE Confidence: 0.884042233529412

00:40:09.520 --> 00:40:11.447 memorializing its own genocidal

NOTE Confidence: 0.884042233529412

 $00:40:11.447 \longrightarrow 00:40:13.852$ past with respect to acknowledging

NOTE Confidence: 0.884042233529412

00:40:13.852 --> 00:40:16.440 chattel slavery and the current

NOTE Confidence: 0.884042233529412

 $00:40:16.440 \longrightarrow 00:40:18.720$ treatment of black Americans.

NOTE Confidence: 0.884042233529412

00:40:18.720 --> 00:40:20.853 He but he did not bring much new to

NOTE Confidence: 0.884042233529412

 $00{:}40{:}20.853 \dashrightarrow 00{:}40{:}23.318$ the discussion that Susan Nyman so

NOTE Confidence: 0.884042233529412

 $00:40:23.318 \longrightarrow 00:40:25.046$ eloquently and comprehensively argued

NOTE Confidence: 0.884042233529412

 $00:40:25.046 \longrightarrow 00:40:27.677$ in her book learning from the Germans,

NOTE Confidence: 0.884042233529412

 $00:40:27.680 \longrightarrow 00:40:29.546$ race and the memory of Evil.

NOTE Confidence: 0.860145879230769

00:40:31.760 --> 00:40:35.360 When imagining a 1930s Jewish Sabbath

NOTE Confidence: 0.860145879230769

 $00:40:35.360 \longrightarrow 00:40:39.629$ gathering of family and friends in Berlin.

 $00:40:39.630 \longrightarrow 00:40:42.630$ Smith's description is rife with stereotypes

NOTE Confidence: 0.860145879230769

 $00:40:42.630 \longrightarrow 00:40:45.154$ that actually violate the historical

NOTE Confidence: 0.860145879230769

 $00:40:45.154 \longrightarrow 00:40:47.848$ veracity of the period and place.

NOTE Confidence: 0.860145879230769

 $00:40:47.850 \longrightarrow 00:40:50.315$ In this era of rising

NOTE Confidence: 0.860145879230769

 $00:40:50.315 \longrightarrow 00:40:52.287$ anti-Semitic and racist violence,

NOTE Confidence: 0.860145879230769

 $00:40:52.290 \longrightarrow 00:40:54.864$ books such as David Baddiel's Jews

NOTE Confidence: 0.860145879230769

00:40:54.864 --> 00:40:57.504 don't count and Dara horns people

NOTE Confidence: 0.860145879230769

00:40:57.504 --> 00:41:00.468 Love Dead Jews have brought important

NOTE Confidence: 0.860145879230769

 $00{:}41{:}00.468 \dashrightarrow 00{:}41{:}03.864$ contradictions and complexity to the fore.

NOTE Confidence: 0.860145879230769

 $00:41:03.870 \longrightarrow 00:41:07.200$ By contrast, Smith's art depiction doesn't

NOTE Confidence: 0.860145879230769

 $00:41:07.200 \longrightarrow 00:41:11.569$ really help to move this discourse forward.

NOTE Confidence: 0.860145879230769

 $00:41:11.570 \longrightarrow 00:41:14.846$ Now the pictures here are of a

NOTE Confidence: 0.860145879230769

 $00{:}41{:}14.846 \dashrightarrow 00{:}41{:}17.809$ witness stone and stopping stone,

NOTE Confidence: 0.860145879230769

00:41:17.810 --> 00:41:20.290 two projects in New England,

NOTE Confidence: 0.860145879230769

 $00:41:20.290 \longrightarrow 00:41:22.680$ and they're being made to

 $00:41:22.680 \longrightarrow 00:41:24.114$ commemorate enslaved people.

NOTE Confidence: 0.860145879230769

00:41:24.120 --> 00:41:28.540 Both projects have demmings endorsement.

NOTE Confidence: 0.860145879230769

 $00:41:28.540 \longrightarrow 00:41:30.916$ They're similarity to Stolpersteine

NOTE Confidence: 0.860145879230769

 $00:41:30.916 \longrightarrow 00:41:33.886$ a amplifies their visibility and

NOTE Confidence: 0.860145879230769

00:41:33.886 --> 00:41:36.070 legitimacy as memorial markers.

NOTE Confidence: 0.860145879230769

00:41:36.070 --> 00:41:39.088 Smith mentions the witness Stones Project,

NOTE Confidence: 0.860145879230769

 $00:41:39.090 \longrightarrow 00:41:40.262$ among others,

NOTE Confidence: 0.860145879230769

00:41:40.262 --> 00:41:43.778 as an example of American grassroots

NOTE Confidence: 0.860145879230769

 $00:41:43.778 \longrightarrow 00:41:46.310$ memorialization to enslave people.

NOTE Confidence: 0.860145879230769

 $00:41:46.310 \longrightarrow 00:41:48.650$ Now this slide is very local.

NOTE Confidence: 0.860145879230769

 $00{:}41{:}48.650 \dashrightarrow 00{:}41{:}51.072$ It shows two sites in New Haven

NOTE Confidence: 0.860145879230769

 $00:41:51.072 \longrightarrow 00:41:53.402$ and two witness stones are placed

NOTE Confidence: 0.860145879230769

 $00:41:53.402 \longrightarrow 00:41:55.427$ in front of each location,

NOTE Confidence: 0.860145879230769

00:41:55.430 --> 00:41:57.470 the party Morris House and the

NOTE Confidence: 0.860145879230769

 $00:41:57.470 \longrightarrow 00:41:59.290$ Trinity Church on the green.

NOTE Confidence: 0.87532804

 $00:42:03.700 \longrightarrow 00:42:06.920$ So to wrap up.

00:42:06.920 --> 00:42:09.741 This talk has looked at the variety

NOTE Confidence: 0.87532804

 $00:42:09.741 \longrightarrow 00:42:11.252$ of installations, attitudes,

NOTE Confidence: 0.87532804

00:42:11.252 --> 00:42:15.464 and responses to this exceptional project.

NOTE Confidence: 0.87532804

 $00:42:15.470 \longrightarrow 00:42:18.014$ I've tried to address what the

NOTE Confidence: 0.87532804

 $00:42:18.014 \longrightarrow 00:42:20.223$ Stolpersteine project tells us about

NOTE Confidence: 0.87532804

 $00:42:20.223 \longrightarrow 00:42:22.398$ marking particular days and places

NOTE Confidence: 0.87532804

 $00:42:22.398 \longrightarrow 00:42:25.750$ of terror while at the same time

NOTE Confidence: 0.87532804

 $00:42:25.750 \longrightarrow 00:42:27.734$ remembering the singular individuals

NOTE Confidence: 0.87532804

 $00:42:27.734 \longrightarrow 00:42:30.119$ amidst the murdered multitudes.

NOTE Confidence: 0.87532804

 $00:42:30.120 \longrightarrow 00:42:31.836$ And just as we have seen,

NOTE Confidence: 0.87532804

 $00{:}42{:}31.840 \longrightarrow 00{:}42{:}33.319$ Gunter Jenning's Stolpersteine

NOTE Confidence: 0.87532804

00:42:33.319 --> 00:42:36.770 project is just one of many art

NOTE Confidence: 0.87532804

 $00{:}42{:}36.856 \rightarrow 00{:}42{:}39.601$ initiatives that attempt to address

NOTE Confidence: 0.87532804

 $00:42:39.601 \longrightarrow 00:42:42.346$ mass atrocities of the Holocaust.

NOTE Confidence: 0.87532804

 $00:42:42.350 \longrightarrow 00:42:44.814$ One way to understand the Stroper Stein,

 $00:42:44.820 \longrightarrow 00:42:47.220$ as well as some of the other projects,

NOTE Confidence: 0.87532804

 $00:42:47.220 \longrightarrow 00:42:49.000$ is as counter memorials.

NOTE Confidence: 0.87532804

 $00:42:49.000 \longrightarrow 00:42:51.670$ A counter memorial can be thought

NOTE Confidence: 0.87532804

 $00{:}42{:}51.752 \longrightarrow 00{:}42{:}54.584$ of as a political form of art that

NOTE Confidence: 0.87532804

 $00:42:54.584 \longrightarrow 00:42:57.000$ is by definition participatory.

NOTE Confidence: 0.87532804

 $00:42:57.000 \longrightarrow 00:42:59.645$ People encounter them and must

NOTE Confidence: 0.87532804

 $00:42:59.645 \longrightarrow 00:43:02.780$ choose how to respond or not.

NOTE Confidence: 0.87532804

00:43:02.780 --> 00:43:03.938 They're non prescriptive.

NOTE Confidence: 0.87532804

 $00{:}43{:}03.938 \dashrightarrow 00{:}43{:}06.640$ People bring and take away a plethora

NOTE Confidence: 0.87532804

 $00:43:06.704 \longrightarrow 00:43:10.239$ of emotions, ideas and memories.

NOTE Confidence: 0.87532804

 $00{:}43{:}10.240 \to 00{:}43{:}13.698$ The scholar James Young reminds us that

NOTE Confidence: 0.87532804

00:43:13.698 --> 00:43:16.039 counter memorials remain a process,

NOTE Confidence: 0.87532804

 $00:43:16.040 \longrightarrow 00:43:17.342$ not an answer,

NOTE Confidence: 0.87532804

 $00{:}43{:}17.342 \to 00{:}43{:}20.380$ a place that provides time for memorial,

NOTE Confidence: 0.87532804

 $00:43:20.380 \longrightarrow 00:43:25.720$ reflection, contemplation and learning.

NOTE Confidence: 0.87532804

00:43:25.720 --> 00:43:28.800 Perhaps This is why they're so well received,

00:43:28.800 --> 00:43:31.200 why increasing numbers of individuals,

NOTE Confidence: 0.87532804

 $00{:}43{:}31.200 \dashrightarrow 00{:}43{:}35.520$ towns and countries seek to join the project.

NOTE Confidence: 0.87532804

 $00:43:35.520 \longrightarrow 00:43:38.698$ So what started as a single event

NOTE Confidence: 0.87532804

 $00:43:38.700 \longrightarrow 00:43:41.514$ in 1996 in Germany has grown

NOTE Confidence: 0.87532804

 $00:43:41.514 \longrightarrow 00:43:43.390$ exponentially to become the

NOTE Confidence: 0.87532804

 $00{:}43{:}43.482 \dashrightarrow 00{:}43{:}46.250$ world's largest counter memorial.

NOTE Confidence: 0.87532804

 $00:43:46.250 \longrightarrow 00:43:48.702$ As countries reexamine their

NOTE Confidence: 0.87532804

00:43:48.702 --> 00:43:49.928 problematic histories,

NOTE Confidence: 0.87532804

 $00:43:49.930 \longrightarrow 00:43:53.272$ some have chosen to join the

NOTE Confidence: 0.87532804

00:43:53.272 --> 00:43:54.386 Stolpersteine project.

NOTE Confidence: 0.87532804

 $00{:}43{:}54.390 \dashrightarrow 00{:}43{:}56.940$ Becoming part of this international

NOTE Confidence: 0.87532804

 $00{:}43{:}56.940 \dashrightarrow 00{:}44{:}00.103$ memorial facilitates a shift in public

NOTE Confidence: 0.87532804

 $00:44:00.103 \longrightarrow 00:44:02.768$ national narratives about the past,

NOTE Confidence: 0.87532804

 $00:44:02.770 \longrightarrow 00:44:05.690$ about responsibility and about complicity.

NOTE Confidence: 0.900387223333334

 $00:44:08.360 \longrightarrow 00:44:10.754$ For example, we were told about

 $00:44:10.754 \longrightarrow 00:44:13.325$ a small town in northern Norway

NOTE Confidence: 0.900387223333334

 $00:44:13.325 \longrightarrow 00:44:15.995$ that was eager to join in.

NOTE Confidence: 0.900387223333334

 $00:44:16.000 \longrightarrow 00:44:18.790$ They were inspired by the attention

NOTE Confidence: 0.900387223333334

00:44:18.790 --> 00:44:21.679 in the media throughout Norway about

NOTE Confidence: 0.900387223333334

 $00:44:21.680 \longrightarrow 00:44:24.210$ installations that range from the

NOTE Confidence: 0.900387223333334

00:44:24.210 --> 00:44:27.340 Arctic Circle down to the South.

NOTE Confidence: 0.900387223333334

 $00:44:27.340 \longrightarrow 00:44:29.926$ So they contacted the Jewish Museum

NOTE Confidence: 0.900387223333334

 $00:44:29.926 \longrightarrow 00:44:33.368$ in Oslo and asked for their own stone.

NOTE Confidence: 0.900387223333334

00:44:33.370 --> 00:44:35.500 The Jewish Museum did some research,

NOTE Confidence: 0.900387223333334

 $00:44:35.500 \longrightarrow 00:44:36.649$ looked into it,

NOTE Confidence: 0.900387223333334

 $00:44:36.649 \longrightarrow 00:44:39.894$ and informed them that no one had been

NOTE Confidence: 0.900387223333334

 $00:44:39.894 \longrightarrow 00:44:42.774$ deported from their town and murdered.

NOTE Confidence: 0.900387223333334

 $00:44:42.780 \longrightarrow 00:44:45.708$ When they heard this, this little

NOTE Confidence: 0.900387223333334

 $00:44:45.708 \longrightarrow 00:44:47.660$ town expressed their disappointment.

NOTE Confidence: 0.900387223333334

00:44:47.660 --> 00:44:49.472 No Jews had been deported from

NOTE Confidence: 0.900387223333334

 $00:44:49.472 \longrightarrow 00:44:50.378$ the town since.

 $00:44:50.380 \longrightarrow 00:44:52.828$ No Jew had ever lived there.

NOTE Confidence: 0.900387223333334

00:44:52.830 --> 00:44:53.997 By contrast, Poland,

NOTE Confidence: 0.900387223333334

 $00:44:53.997 \longrightarrow 00:44:55.942$ where millions of Jews had

NOTE Confidence: 0.900387223333334

 $00:44:55.942 \longrightarrow 00:44:57.749$ lived and were murdered,

NOTE Confidence: 0.900387223333334

 $00:44:57.750 \longrightarrow 00:45:01.320$ has largely blocked efforts for

NOTE Confidence: 0.900387223333334

 $00:45:01.320 \longrightarrow 00:45:03.602$ Stolpersteine installations for

NOTE Confidence: 0.900387223333334

 $00:45:03.602 \longrightarrow 00:45:07.010$ very problematic political reasons.

NOTE Confidence: 0.900387223333334

 $00:45:07.010 \longrightarrow 00:45:07.940$ Other localities,

NOTE Confidence: 0.900387223333334

 $00{:}45{:}07.940 \dashrightarrow 00{:}45{:}09.800$ groups and individuals object

NOTE Confidence: 0.900387223333334

 $00:45:09.800 \longrightarrow 00:45:11.195$ to Stolpersteine A,

NOTE Confidence: 0.900387223333334

 $00:45:11.200 \longrightarrow 00:45:13.540$ and for a variety of reasons.

NOTE Confidence: 0.900387223333334

 $00{:}45{:}13.540 \dashrightarrow 00{:}45{:}15.565$ Some fear their placement will

NOTE Confidence: 0.900387223333334

 $00{:}45{:}15.565 \rightarrow 00{:}45{:}17.185$ reduce their property values,

NOTE Confidence: 0.900387223333334

 $00{:}45{:}17.190 \dashrightarrow 00{:}45{:}19.480$ and they've even sued local

NOTE Confidence: 0.900387223333334

 $00:45:19.480 \longrightarrow 00:45:21.770$ municipalities to have them removed.

 $00:45:21.770 \longrightarrow 00:45:24.318$ Others do not like to see the

NOTE Confidence: 0.900387223333334

 $00{:}45{:}24.318 \dashrightarrow 00{:}45{:}26.650$ reminder of their national shame.

NOTE Confidence: 0.900387223333334

00:45:26.650 --> 00:45:28.630 Within the Jewish community,

NOTE Confidence: 0.900387223333334

 $00:45:28.630 \longrightarrow 00:45:31.105$ there's some objections as well.

NOTE Confidence: 0.900387223333334

 $00:45:31.110 \longrightarrow 00:45:35.485$ Leaders in some places have banned them.

NOTE Confidence: 0.900387223333334

 $00:45:35.490 \longrightarrow 00:45:38.143$ Claiming that it would be a desecration

NOTE Confidence: 0.900387223333334

 $00:45:38.143 \longrightarrow 00:45:41.328$ to step on the names of the murdered.

NOTE Confidence: 0.900387223333334

 $00:45:41.330 \longrightarrow 00:45:43.470$ Some of the objections stem

NOTE Confidence: 0.900387223333334

 $00{:}45{:}43.470 \dashrightarrow 00{:}45{:}45.610$ from a comparison between the

NOTE Confidence: 0.900387223333334

 $00:45:45.690 \longrightarrow 00:45:48.170$ stumbling stones and gravestones.

NOTE Confidence: 0.900387223333334 00:45:48.170 --> 00:45:48.610 However, NOTE Confidence: 0.900387223333334

 $00:45:48.610 \longrightarrow 00:45:51.250$ the artist demining reminds us that

NOTE Confidence: 0.900387223333334

 $00:45:51.250 \longrightarrow 00:45:53.675$ the stones deliberately are placed in

NOTE Confidence: 0.900387223333334

00:45:53.675 --> 00:45:55.745 front of homes where people lived,

NOTE Confidence: 0.900387223333334

 $00:45:55.750 \longrightarrow 00:45:57.562$ not where they died.

NOTE Confidence: 0.900387223333334

 $00:45:57.562 \longrightarrow 00:45:59.827$ None of them are gravestones.

 $00:45:59.830 \longrightarrow 00:46:02.476$ Still, this is not necessarily the

NOTE Confidence: 0.900387223333334

00:46:02.476 --> 00:46:05.230 most salient aspect for descendants,

NOTE Confidence: 0.900387223333334

 $00:46:05.230 \longrightarrow 00:46:08.190$ many of whom do see them as places of memory,

NOTE Confidence: 0.900387223333334

 $00:46:08.190 \longrightarrow 00:46:09.462$ like a gravestone.

NOTE Confidence: 0.900387223333334

 $00:46:09.462 \longrightarrow 00:46:13.410$ Some see it serving as a symbolic gravestone,

NOTE Confidence: 0.900387223333334

 $00:46:13.410 \longrightarrow 00:46:17.838$ a place to come and remember their lost ones.

NOTE Confidence: 0.900387223333334

00:46:17.840 --> 00:46:19.060 And just very briefly,

NOTE Confidence: 0.900387223333334

00:46:19.060 --> 00:46:21.315 I'd like to point out some of

NOTE Confidence: 0.900387223333334

 $00:46:21.315 \longrightarrow 00:46:22.759$ the ethical issues raised,

NOTE Confidence: 0.900387223333334

00:46:22.760 --> 00:46:23.866 you know, NOTE Confidence: 0.900387223333334

 $00{:}46{:}23.866 \dashrightarrow 00{:}46{:}27.184$ that we've identified during the research.

NOTE Confidence: 0.900387223333334

 $00:46:27.190 \longrightarrow 00:46:28.244$ For example,

NOTE Confidence: 0.900387223333334

 $00{:}46{:}28.244 \dashrightarrow 00{:}46{:}30.879$ the implications of the project

NOTE Confidence: 0.900387223333334

 $00{:}46{:}30.879 \dashrightarrow 00{:}46{:}33.617$ being treated as art versus

NOTE Confidence: 0.900387223333334

00:46:33.617 --> 00:46:35.749 a memory memorial project.

 $00:46:35.750 \longrightarrow 00:46:39.428$ And sometimes this comes into conflict.

NOTE Confidence: 0.900387223333334

 $00:46:39.430 \longrightarrow 00:46:42.150$ Also how local and national

NOTE Confidence: 0.900387223333334

 $00:46:42.150 \longrightarrow 00:46:44.870$ governments use them for their

NOTE Confidence: 0.900387223333334

 $00:46:44.972 \longrightarrow 00:46:47.927$ own purposes to morally cleanse

NOTE Confidence: 0.900387223333334

 $00{:}46{:}47.927 \dashrightarrow 00{:}46{:}50.882$ themselves at very little cost.

NOTE Confidence: 0.900387223333334

00:46:50.890 --> 00:46:53.788 Of their difficult and and shameful history.

NOTE Confidence: 0.86113978

00:46:56.110 --> 00:46:58.135 There's the issue of historical

NOTE Confidence: 0.86113978

00:46:58.135 --> 00:46:59.350 revisionism about music,

NOTE Confidence: 0.86113978

 $00{:}46{:}59.350 \dashrightarrow 00{:}47{:}02.315$ rituals at the installations and

NOTE Confidence: 0.86113978

 $00:47:02.315 \longrightarrow 00:47:05.610$ ceremonies not aligning with the people

NOTE Confidence: 0.86113978

 $00{:}47{:}05.610 \dashrightarrow 00{:}47{:}07.910$ who are actually being memorialized.

NOTE Confidence: 0.86113978

00:47:07.910 --> 00:47:09.608 And, and as I just mentioned,

NOTE Confidence: 0.86113978

 $00{:}47{:}09.610 \dashrightarrow 00{:}47{:}12.800$ the issue of desecration whose

NOTE Confidence: 0.86113978

00:47:12.800 --> 00:47:14.714 preference and morality.

NOTE Confidence: 0.86113978

 $00:47:14.720 \longrightarrow 00:47:18.200$ Used for modes of memory memorialization

NOTE Confidence: 0.86113978

 $00:47:18.200 \longrightarrow 00:47:22.688$ and there are many other issues as well.

 $00:47:22.690 \longrightarrow 00:47:24.855$ So for demining, the Stolpersteine

NOTE Confidence: 0.86113978

 $00{:}47{:}24.855 \dashrightarrow 00{:}47{:}27.670$ and the aggregate and the singular

NOTE Confidence: 0.86113978

00:47:27.670 --> 00:47:30.246 comprise a work of art that will never,

NOTE Confidence: 0.86113978

 $00:47:30.250 \longrightarrow 00:47:33.070$ can never be complete.

NOTE Confidence: 0.86113978

 $00{:}47{:}33.070 \longrightarrow 00{:}47{:}36.094$ Still, many relatives express a deep

NOTE Confidence: 0.86113978

 $00:47:36.094 \longrightarrow 00:47:38.846$ sense of closure, even catharsis.

NOTE Confidence: 0.86113978

 $00:47:38.846 \longrightarrow 00:47:42.554$ Once the stone has been laid.

NOTE Confidence: 0.86113978

 $00{:}47{:}42.560 \to 00{:}47{:}45.710$ A descendant expressed it like this.

NOTE Confidence: 0.86113978

 $00:47:45.710 \longrightarrow 00:47:47.768$ I feel a burden has been lifted.

NOTE Confidence: 0.86113978

 $00:47:47.770 \longrightarrow 00:47:50.362$ Now there is a place with

NOTE Confidence: 0.86113978

 $00:47:50.362 \longrightarrow 00:47:52.630$ their name to remember them.

NOTE Confidence: 0.86113978

 $00:47:52.630 \longrightarrow 00:47:53.939$ And I will end here and thank

NOTE Confidence: 0.86113978

 $00{:}47{:}53.939 \dashrightarrow 00{:}47{:}55.329$ you for your attention and I

NOTE Confidence: 0.86113978

 $00:47:55.329 \longrightarrow 00:47:56.634$ look forward to the discussion.

NOTE Confidence: 0.881082201666667

 $00:48:06.990 \longrightarrow 00:48:08.298$ I'll take this and you can.

 $00:48:14.690 \longrightarrow 00:48:16.710$ Thank you so much.

NOTE Confidence: 0.798287174625

00:48:16.710 --> 00:48:18.730 Esserman though that was.

NOTE Confidence: 0.798287174625

 $00:48:18.730 \longrightarrow 00:48:20.706$ Extraordinary was it was

NOTE Confidence: 0.798287174625

 $00:48:20.706 \longrightarrow 00:48:23.000$ moving and educational and.

NOTE Confidence: 0.853379856923077

 $00{:}48{:}25.090 \dashrightarrow 00{:}48{:}27.547$ I I think that. To be at these places

NOTE Confidence: 0.853379856923077

00:48:27.547 --> 00:48:30.136 and see these memorials, it's so moving.

NOTE Confidence: 0.853379856923077

 $00:48:30.136 \longrightarrow 00:48:31.948$ But the way this was presented,

NOTE Confidence: 0.853379856923077

 $00:48:31.950 \longrightarrow 00:48:34.176$ I think also I was very

NOTE Confidence: 0.853379856923077

 $00:48:34.176 \longrightarrow 00:48:35.990$ impressed upon many of us.

NOTE Confidence: 0.853379856923077

 $00:48:35.990 \longrightarrow 00:48:37.080$ I'll tell you just personally.

NOTE Confidence: 0.853379856923077

 $00:48:37.080 \longrightarrow 00:48:38.214$ So for me when I come to these things,

NOTE Confidence: 0.853379856923077

 $00:48:38.220 \longrightarrow 00:48:41.070$ I like to learn about a lots of things

NOTE Confidence: 0.853379856923077

00:48:41.070 --> 00:48:43.549 and what I always try and learn is,

NOTE Confidence: 0.853379856923077

 $00:48:43.550 \longrightarrow 00:48:44.942$ is a try and get an idea about

NOTE Confidence: 0.853379856923077

 $00:48:44.942 \longrightarrow 00:48:47.306$ how to teach and to use this

NOTE Confidence: 0.853379856923077

 $00:48:47.306 \longrightarrow 00:48:49.062$ as a vehicle to teach us of so

 $00{:}48{:}49.062 \dashrightarrow 00{:}48{:}50.726$ much history as well as so much a

NOTE Confidence: 0.853379856923077

 $00{:}48{:}50.788 \dashrightarrow 00{:}48{:}52.768$ contemporary approach to the history.

NOTE Confidence: 0.853379856923077

00:48:52.770 --> 00:48:53.938 It was really exceptional.

NOTE Confidence: 0.853379856923077

00:48:53.938 --> 00:48:56.030 I thank you very much for that.

NOTE Confidence: 0.853379856923077

 $00:48:56.030 \longrightarrow 00:48:56.861$ We have microphones.

NOTE Confidence: 0.853379856923077

 $00:48:56.861 \longrightarrow 00:48:58.246$ Available for those in the

NOTE Confidence: 0.853379856923077

 $00:48:58.246 \longrightarrow 00:48:59.539$ audience who have questions,

NOTE Confidence: 0.853379856923077

 $00:48:59.540 \longrightarrow 00:49:00.098$ we have time

NOTE Confidence: 0.917446384

 $00:49:00.110 \longrightarrow 00:49:01.250$ for a couple of questions.

NOTE Confidence: 0.85886254

 $00:49:04.030 \longrightarrow 00:49:06.980$ One question that I had.

NOTE Confidence: 0.85886254

 $00:49:06.980 \longrightarrow 00:49:08.088$ Unfortunately, you answered a

NOTE Confidence: 0.85886254

 $00{:}49{:}08.088 \dashrightarrow 00{:}49{:}09.750$ couple of questions that I had

NOTE Confidence: 0.85886254

 $00{:}49{:}09.799 \dashrightarrow 00{:}49{:}11.311$ as we went along as I saw this

NOTE Confidence: 0.85886254

 $00{:}49{:}11.311 \dashrightarrow 00{:}49{:}12.780$ the darker side of me thought I

NOTE Confidence: 0.85886254

 $00:49:12.780 \longrightarrow 00:49:14.700$ wonder how many of these have been

 $00:49:14.700 \longrightarrow 00:49:16.576$ vandalized and and you answered that

NOTE Confidence: 0.85886254

 $00:49:16.576 \longrightarrow 00:49:18.020$ with that that many of them have,

NOTE Confidence: 0.85886254

 $00:49:18.020 \longrightarrow 00:49:19.030$ but there's an insistence on

NOTE Confidence: 0.644202357142857

 $00{:}49{:}19.040 \dashrightarrow 00{:}49{:}22.974$ replacing. Yeah very few have been in

NOTE Confidence: 0.644202357142857

 $00:49:22.980 \longrightarrow 00:49:27.546$ relation to the nearly 100,000 but.

NOTE Confidence: 0.644202357142857

00:49:27.550 --> 00:49:29.480 They, but occasionally they are, yeah.

NOTE Confidence: 0.856363022

00:49:31.290 --> 00:49:32.654 You mentioned also that,

NOTE Confidence: 0.856363022

 $00:49:32.654 \longrightarrow 00:49:35.090$ I mean this is expanded to many

NOTE Confidence: 0.856363022

 $00{:}49{:}35.090 \dashrightarrow 00{:}49{:}37.658$ countries and in the US Now the same

NOTE Confidence: 0.856363022

 $00:49:37.658 \longrightarrow 00:49:40.213$ method has been used for victims of

NOTE Confidence: 0.856363022

 $00:49:40.213 \longrightarrow 00:49:42.002$ racial violence and other things.

NOTE Confidence: 0.856363022

00:49:42.002 --> 00:49:44.396 For a question I would ask is,

NOTE Confidence: 0.856363022

 $00:49:44.400 \longrightarrow 00:49:46.200$ has this particular work of art

NOTE Confidence: 0.856363022

 $00:49:46.200 \longrightarrow 00:49:48.040$ and it's made across the ocean,

NOTE Confidence: 0.856363022

 $00:49:48.040 \longrightarrow 00:49:49.725$ are there Americans who found

NOTE Confidence: 0.856363022

 $00{:}49{:}49.725 \dashrightarrow 00{:}49{:}51.777$ themselves caught up in Europe and

00:49:51.777 --> 00:49:53.607 were murdered during the Nazi era?

NOTE Confidence: 0.8498879025

 $00:49:54.060 \longrightarrow 00:49:55.719$ That's a very good question and it's

NOTE Confidence: 0.8498879025

00:49:55.719 --> 00:49:56.885 something that we're looking into

NOTE Confidence: 0.8498879025

 $00:49:56.885 \longrightarrow 00:49:58.541$ now and I don't yet have the answers.

NOTE Confidence: 0.8498879025

 $00:49:58.550 \longrightarrow 00:50:00.836$ So stay tuned in next year.

NOTE Confidence: 0.8498879025

 $00:50:00.840 \longrightarrow 00:50:02.968$ In the book, hopefully will be finished.

NOTE Confidence: 0.8498879025

 $00:50:02.970 \longrightarrow 00:50:04.490$ We'll have the answer.

NOTE Confidence: 0.8498879025

 $00:50:04.490 \longrightarrow 00:50:06.050$ So but there probably are.

NOTE Confidence: 0.958225718333333

 $00:50:06.840 \longrightarrow 00:50:08.856$ Thank you very much for that.

NOTE Confidence: 0.958225718333333

 $00:50:08.860 \dashrightarrow 00:50:10.564$ I have a question here on the line.

NOTE Confidence: 0.914682543333333

00:50:13.180 --> 00:50:15.870 Let me just see if I can make this go for us.

NOTE Confidence: 0.815076632857143

00:50:20.190 --> 00:50:22.052 Thanks for this. This is a long

NOTE Confidence: 0.815076632857143

 $00:50:22.052 \longrightarrow 00:50:24.262$ question so relax here for a second, OK?

NOTE Confidence: 0.815076632857143

 $00{:}50{:}24.262 \to 00{:}50{:}26.866$ Thanks for this wonderful and moving talk,

NOTE Confidence: 0.815076632857143

 $00:50:26.870 \longrightarrow 00:50:28.406$ Ruth, and anthropological question.

00:50:28.406 --> 00:50:31.110 In many ritual systems around the world,

NOTE Confidence: 0.815076632857143

00:50:31.110 --> 00:50:33.264 mirrors and reflective

NOTE Confidence: 0.815076632857143

 $00:50:33.264 \longrightarrow 00:50:36.136$ surfaces are understood as.

NOTE Confidence: 0.815076632857143

00:50:36.140 --> 00:50:37.732 Divinatory portals or windows

NOTE Confidence: 0.815076632857143

 $00:50:37.732 \longrightarrow 00:50:40.120$ between the living and the dead.

NOTE Confidence: 0.815076632857143

 $00:50:40.120 \longrightarrow 00:50:41.560$ Is something similar at play,

NOTE Confidence: 0.815076632857143

00:50:41.560 --> 00:50:43.420 perhaps in the stumbling stones,

NOTE Confidence: 0.815076632857143

00:50:43.420 --> 00:50:45.737 which are shiny if not quite reflective,

NOTE Confidence: 0.815076632857143

 $00:50:45.740 \longrightarrow 00:50:48.590$ as quasi ritual spaces of symbolic

NOTE Confidence: 0.815076632857143

 $00:50:48.590 \longrightarrow 00:50:51.719$ exchange between domains of life and death?

NOTE Confidence: 0.815076632857143

 $00:50:51.720 \longrightarrow 00:50:53.504$ Are they efficacious windows

NOTE Confidence: 0.815076632857143

 $00:50:53.504 \longrightarrow 00:50:55.734$ into other times and domains?

NOTE Confidence: 0.815076632857143

00:50:55.740 --> 00:50:57.658 Might the accessory it's written here too,

NOTE Confidence: 0.815076632857143

 $00:50:57.660 \longrightarrow 00:50:58.402$ you remember.

NOTE Confidence: 0.815076632857143

 $00:50:58.402 \longrightarrow 00:51:00.257$ Might the acts of polishing

NOTE Confidence: 0.815076632857143

 $00{:}51{:}00.257 \dashrightarrow 00{:}51{:}02.020$ the stones and this guy was

 $00:51:02.020 \longrightarrow 00:51:03.295$ paying attention to the talk?

NOTE Confidence: 0.815076632857143

 $00{:}51{:}03.300 \to 00{:}51{:}05.547$ Might the acts of polishing the stones

NOTE Confidence: 0.815076632857143

 $00:51:05.547 \longrightarrow 00:51:08.096$ and the musical performances perhaps be

NOTE Confidence: 0.815076632857143

00:51:08.096 --> 00:51:10.626 understood as ritual offerings intensifying?

NOTE Confidence: 0.815076632857143

00:51:10.630 --> 00:51:13.186 The uncanny sense of the living

NOTE Confidence: 0.815076632857143

 $00:51:13.186 \longrightarrow 00:51:15.670$ caring for or nurturing the lost.

NOTE Confidence: 0.815076632857143

00:51:15.670 --> 00:51:17.310 Even pressing the silent,

NOTE Confidence: 0.815076632857143

 $00:51:17.310 \longrightarrow 00:51:20.144$ the pressing of the silent doorbells could

NOTE Confidence: 0.815076632857143

 $00:51:20.144 \longrightarrow 00:51:22.388$ be seen as attempted communication with,

NOTE Confidence: 0.815076632857143

 $00:51:22.390 \longrightarrow 00:51:25.546$ or portal opening with the dead.

NOTE Confidence: 0.815076632857143

 $00:51:25.550 \longrightarrow 00:51:27.982$ In a durkheimian sense,

NOTE Confidence: 0.81507663285714300:51:27.982 --> 00:51:28.590 then,

NOTE Confidence: 0.815076632857143

 $00{:}51{:}28.590 {\:{\mbox{--}}\!>}\ 00{:}51{:}31.250$ do the stones actively mediate

NOTE Confidence: 0.815076632857143

 $00:51:31.250 \longrightarrow 00:51:33.378$ between individual and collective

NOTE Confidence: 0.815076632857143

 $00:51:33.378 \longrightarrow 00:51:35.218$ encounters with dead souls?

 $00:51:36.100 \longrightarrow 00:51:40.916$ Wow. We could thank you Mark Elslander.

NOTE Confidence: 0.768107662857143

 $00:51:40.920 \longrightarrow 00:51:43.764$ We could be here all day

NOTE Confidence: 0.768107662857143

 $00:51:43.764 \longrightarrow 00:51:45.660$ trying to answer that.

NOTE Confidence: 0.768107662857143

 $00:51:45.660 \longrightarrow 00:51:48.315$ The reflective surface is a

NOTE Confidence: 0.768107662857143

 $00{:}51{:}48.315 \dashrightarrow 00{:}51{:}50.439$ wonderful observation and I

NOTE Confidence: 0.768107662857143

 $00:51:50.439 \longrightarrow 00:51:53.280$ will need to think about that.

NOTE Confidence: 0.768107662857143

 $00:51:53.280 \longrightarrow 00:51:57.960$ I don't have an answer in terms of

NOTE Confidence: 0.768107662857143

 $00:51:57.960 \longrightarrow 00:52:00.536$ mediating between the living and the dead.

NOTE Confidence: 0.768107662857143

00:52:00.540 --> 00:52:02.576 I would say absolutely,

NOTE Confidence: 0.768107662857143

 $00:52:02.576 \longrightarrow 00:52:05.630$ it definitely does that symbolic work.

NOTE Confidence: 0.733171872

 $00:52:08.090 \longrightarrow 00:52:10.594$ So in a durkheimian sense, yes.

NOTE Confidence: 0.733171872

 $00:52:10.594 \longrightarrow 00:52:14.518$ And the pressing of the doorbells.

NOTE Confidence: 0.733171872

 $00:52:14.520 \longrightarrow 00:52:16.676$ I love that idea as a portal

NOTE Confidence: 0.733171872

 $00.52:16.676 \longrightarrow 00.52:18.020$ opening with the dead.

NOTE Confidence: 0.733171872

00:52:18.020 --> 00:52:20.774 And I think for many people who encounter it,

NOTE Confidence: 0.733171872

 $00:52:20.780 \longrightarrow 00:52:22.500$ especially encountering it randomly,

 $00:52:22.500 \longrightarrow 00:52:25.080$ it could very well do that.

NOTE Confidence: 0.733171872

00:52:25.080 --> 00:52:27.956 And I've been told that sometimes

NOTE Confidence: 0.733171872

00:52:27.956 --> 00:52:31.336 delivery drivers who you know,

NOTE Confidence: 0.733171872

 $00:52:31.340 \longrightarrow 00:52:33.104$ are trying to ring doorbells and

NOTE Confidence: 0.733171872

00:52:33.104 --> 00:52:34.780 get very confused by the two.

NOTE Confidence: 0.733171872

00:52:34.780 --> 00:52:39.500 So it it does force people to confront,

NOTE Confidence: 0.733171872

00:52:39.500 --> 00:52:42.482 you know, their own local history in

NOTE Confidence: 0.733171872

 $00{:}52{:}42.482 \rightarrow 00{:}52{:}44.675$ very unexpected ways. And this is.

NOTE Confidence: 0.733171872

 $00:52:44.675 \longrightarrow 00:52:46.505$ I think one of the functions,

NOTE Confidence: 0.733171872

 $00{:}52{:}46.510 \dashrightarrow 00{:}52{:}48.790$ purposes and most powerful aspects

NOTE Confidence: 0.733171872

 $00:52:48.790 \longrightarrow 00:52:51.940$ of what we call counter memorials.

NOTE Confidence: 0.733171872

 $00:52:51.940 \longrightarrow 00:52:54.170$ So it's not a man on a horse with a

NOTE Confidence: 0.733171872

 $00{:}52{:}54.235 \dashrightarrow 00{:}52{:}56.524$ plaque that tells you what to think.

NOTE Confidence: 0.733171872

 $00:52:56.530 \longrightarrow 00:52:58.090$ So it's quite different from that.

NOTE Confidence: 0.733171872

 $00:52:58.090 \longrightarrow 00:53:00.220$ And it's also very different

00:53:00.220 --> 00:53:02.350 from kind of massive memorials,

NOTE Confidence: 0.733171872

00:53:02.350 --> 00:53:03.745 umm, you know,

NOTE Confidence: 0.733171872

 $00{:}53{:}03.745 \dashrightarrow 00{:}53{:}05.605$ that memorialize the aggregate

NOTE Confidence: 0.733171872

 $00:53:05.605 \longrightarrow 00:53:08.370$ 6 million or or other groups.

NOTE Confidence: 0.733171872

 $00:53:08.370 \longrightarrow 00:53:10.080$ So I think I should stop there with it.

NOTE Confidence: 0.767916068888889

 $00:53:10.410 \longrightarrow 00:53:11.880$ Thank you very much. We have

NOTE Confidence: 0.767916068888889

 $00:53:11.880 \longrightarrow 00:53:12.860$ questions from the audience.

NOTE Confidence: 0.84712405125

00:53:15.150 --> 00:53:19.141 Hi, Ruth. I wanted to ask first first to

NOTE Confidence: 0.84712405125

 $00:53:19.141 \longrightarrow 00:53:20.310$ thank you for a wonderful presentation.

NOTE Confidence: 0.84712405125

00:53:20.310 --> 00:53:23.550 And then I wanted to ask you to maybe

NOTE Confidence: 0.84712405125

 $00:53:23.621 \longrightarrow 00:53:26.525$ reflect on the equal Justice Initiative

NOTE Confidence: 0.84712405125

 $00:53:26.525 \longrightarrow 00:53:29.210$ Memorial to lynching in Montgomery, AL.

NOTE Confidence: 0.84712405125

00:53:29.210 --> 00:53:31.616 I don't know if you're aware

NOTE Confidence: 0.84712405125

 $00:53:31.616 \longrightarrow 00:53:33.640$ of that project and umm.

NOTE Confidence: 0.84712405125

 $00:53:33.640 \longrightarrow 00:53:36.154$ The difference that I'm seeing there

NOTE Confidence: 0.84712405125

 $00:53:36.154 \longrightarrow 00:53:38.886$ is that there's a memorial site

 $00:53:38.886 \longrightarrow 00:53:42.309$ there that has a county by county

NOTE Confidence: 0.84712405125

 $00:53:42.309 \longrightarrow 00:53:44.348$ representations of locations where.

NOTE Confidence: 0.84712405125

 $00:53:44.350 \longrightarrow 00:53:46.054$ Black Americans were lynched and

NOTE Confidence: 0.84712405125

 $00:53:46.054 \longrightarrow 00:53:48.406$ then there they have created two,

NOTE Confidence: 0.84712405125

 $00:53:48.410 \longrightarrow 00:53:50.810$ a copy of each one that is then

NOTE Confidence: 0.84712405125

00:53:50.810 --> 00:53:54.006 made available for those places

NOTE Confidence: 0.84712405125

 $00:53:54.006 \longrightarrow 00:53:56.034$ to to take to their space.

NOTE Confidence: 0.84712405125

 $00:53:56.034 \longrightarrow 00:53:58.336$ And I just wondered if you had any

NOTE Confidence: 0.84712405125

 $00:53:58.336 \longrightarrow 00:54:01.030$ like sort of reflections on like that

NOTE Confidence: 0.84712405125

 $00:54:01.030 \longrightarrow 00:54:03.310$ what makes that similar and different.

NOTE Confidence: 0.84712405125

00:54:03.310 --> 00:54:06.131 Maybe it feels like it's it's it's

NOTE Confidence: 0.84712405125

 $00:54:06.131 \longrightarrow 00:54:08.662$ this offering and an invitation on

NOTE Confidence: 0.84712405125

 $00{:}54{:}08.662 \dashrightarrow 00{:}54{:}11.028$ the part of the memorial makers as

NOTE Confidence: 0.84712405125

00:54:11.028 --> 00:54:13.416 opposed to the sort of sponsoring

NOTE Confidence: 0.84712405125

 $00:54:13.420 \longrightarrow 00:54:14.810$ component of the Stolper.

00:54:14.810 --> 00:54:17.530 Don't know if that makes any sense.

NOTE Confidence: 0.84712405125

 $00{:}54{:}17.530 --> 00{:}54{:}18.637$ Yeah. Thank you.

NOTE Confidence: 0.84712405125

00:54:18.637 --> 00:54:21.641 I didn't have time to to talk about

NOTE Confidence: 0.84712405125

00:54:21.641 --> 00:54:24.674 that and but I'm a huge fan of Bryan

NOTE Confidence: 0.84712405125

 $00:54:24.756 \longrightarrow 00:54:27.339$ Stevenson and his work and I haven't

NOTE Confidence: 0.84712405125

00:54:27.339 --> 00:54:30.928 yet had a chance to to visit the museum.

NOTE Confidence: 0.84712405125

 $00{:}54{:}30.930 \dashrightarrow 00{:}54{:}33.222$ I'm looking forward to being able

NOTE Confidence: 0.84712405125

00:54:33.222 --> 00:54:36.592 to visit it and I do think it's it

NOTE Confidence: 0.84712405125

 $00:54:36.592 \longrightarrow 00:54:39.038$ is very analogous to this kind of

NOTE Confidence: 0.84712405125

 $00{:}54{:}39.038 \dashrightarrow 00{:}54{:}41.580$ counter memorial and I think it's a

NOTE Confidence: 0.84712405125

 $00:54:41.580 \longrightarrow 00:54:45.320$ brilliant way to memorialize horror and.

NOTE Confidence: 0.84712405125

 $00:54:45.320 \longrightarrow 00:54:47.636$ And in a highly localized sense

NOTE Confidence: 0.84712405125

 $00:54:47.636 \longrightarrow 00:54:49.904$ with the with the, you know,

NOTE Confidence: 0.84712405125

 $00{:}54{:}49.904 \dashrightarrow 00{:}54{:}51.714$ specific lynchings and naming them.

NOTE Confidence: 0.84712405125

 $00:54:51.720 \longrightarrow 00:54:53.540$ So yes, thank you for raising that.

NOTE Confidence: 0.8416718675

 $00:54:55.840 \longrightarrow 00:54:58.040$ We'll take one more question

 $00:54:58.040 \longrightarrow 00:54:59.614$ from the audience. OK.

NOTE Confidence: 0.8416718675

 $00:54:59.614 \longrightarrow 00:55:01.138$ Well, two questions from one guy.

NOTE Confidence: 0.8416718675

 $00:55:01.140 \longrightarrow 00:55:03.500$ Fair enough.

NOTE Confidence: 0.8416718675

 $00:55:03.500 \longrightarrow 00:55:06.094$ A very two guys and that's it.

NOTE Confidence: 0.8416718675

 $00:55:06.094 \longrightarrow 00:55:08.400$ You want to hear a

NOTE Confidence: 0.80885546555556

 $00:55:08.510 \longrightarrow 00:55:09.434$ short question,

NOTE Confidence: 0.80885546555556

 $00:55:09.434 \longrightarrow 00:55:12.668$ a little bit more political and legal.

NOTE Confidence: 0.80885546555556

 $00:55:12.670 \longrightarrow 00:55:15.946$ 1st Thank you for your wonderful talk.

NOTE Confidence: 0.80885546555556

00:55:15.950 --> 00:55:17.190 Can you tell us more?

NOTE Confidence: 0.80885546555556

 $00:55:17.190 \longrightarrow 00:55:20.466$ And specifically with regard to Poland

NOTE Confidence: 0.80885546555556

 $00:55:20.466 \longrightarrow 00:55:23.344$ and the law prohibiting

NOTE Confidence: 0.80885546555556

 $00:55:23.344 \longrightarrow 00:55:26.344$ people from implicating Poland or

NOTE Confidence: 0.80885546555556

 $00{:}55{:}26.344 \dashrightarrow 00{:}55{:}29.909$ blaming Poland in the Nazi crimes,

NOTE Confidence: 0.80885546555556

00:55:29.910 --> 00:55:33.456 are you aware of any actual

NOTE Confidence: 0.80885546555556

 $00:55:33.456 \longrightarrow 00:55:35.481$ prosecutions of people attempting

 $00:55:35.481 \longrightarrow 00:55:37.389$ to install the stones?

NOTE Confidence: 0.80885546555556

00:55:37.390 --> 00:55:39.518 Or can you tell us any more

NOTE Confidence: 0.80885546555556

 $00:55:39.518 \longrightarrow 00:55:40.700$ about what's going on?

NOTE Confidence: 0.495691973333333

 $00:55:41.030 \longrightarrow 00:55:42.410$ Yeah. Thank you.

NOTE Confidence: 0.848719256

 $00:55:44.540 \longrightarrow 00:55:46.400$ Almost everywhere. I could say.

NOTE Confidence: 0.848719256

00:55:46.400 --> 00:55:49.714 Everywhere that they're installed,

NOTE Confidence: 0.848719256

 $00:55:49.714 \longrightarrow 00:55:52.970$ they have to get.

NOTE Confidence: 0.848719256

 $00:55:52.970 \longrightarrow 00:55:54.770$ Permission from the local authorities,

NOTE Confidence: 0.848719256

 $00{:}55{:}54.770 \dashrightarrow 00{:}55{:}56.290$ from the municipal government,

NOTE Confidence: 0.848719256

 $00.55.56.290 \longrightarrow 00.55.58.434$ the village, the town,

NOTE Confidence: 0.848719256

00:55:58.434 --> 00:56:00.510 the hamlet, whatever.

NOTE Confidence: 0.848719256

 $00:56:00.510 \longrightarrow 00:56:04.560$ And it's very rare in Poland to get that

NOTE Confidence: 0.848719256

 $00:56:04.560 \longrightarrow 00:56:06.846$ permission for for a variety of reasons.

NOTE Confidence: 0.848719256

 $00{:}56{:}06.850 \dashrightarrow 00{:}56{:}09.910$ As you pointed out, the official

NOTE Confidence: 0.848719256

00:56:09.910 --> 00:56:12.350 political ideology is that, you know,

NOTE Confidence: 0.848719256

 $00:56:12.350 \longrightarrow 00:56:13.950$ the Holocaust had nothing to do with us.

 $00:56:13.950 \longrightarrow 00:56:15.728$ It was the Germans who imposed it.

NOTE Confidence: 0.848719256

 $00:56:15.730 \longrightarrow 00:56:17.683$ And, yeah, and,

NOTE Confidence: 0.848719256

 $00:56:17.683 \longrightarrow 00:56:21.589$ but there have been some exceptions,

NOTE Confidence: 0.848719256

 $00:56:21.590 \longrightarrow 00:56:23.150$ and I've been told that.

NOTE Confidence: 0.848719256

00:56:23.150 --> 00:56:25.258 This summer in Bialystock,

NOTE Confidence: 0.848719256

00:56:25.258 --> 00:56:27.366 the very first Stolpersteine

NOTE Confidence: 0.848719256

 $00:56:27.366 \longrightarrow 00:56:28.936$ will be installed there.

NOTE Confidence: 0.848719256

00:56:28.936 --> 00:56:29.968 And if it is,

NOTE Confidence: 0.848719256

00:56:29.970 --> 00:56:34.800 I look forward to attending the ceremony.

NOTE Confidence: 0.848719256

 $00{:}56{:}34.800 \dashrightarrow 00{:}56{:}37.356$ There are actually a couple in

NOTE Confidence: 0.848719256

00:56:37.356 --> 00:56:39.832 the town of Auschwitz but Gunter,

NOTE Confidence: 0.848719256

 $00:56:39.832 \longrightarrow 00:56:42.148$ damning, thought it was very important

NOTE Confidence: 0.848719256

 $00{:}56{:}42.148 \dashrightarrow 00{:}56{:}44.377$ that there be some in Warsaw but,

NOTE Confidence: 0.848719256

 $00{:}56{:}44.380 \dashrightarrow 00{:}56{:}45.715$ and there's not a single

NOTE Confidence: 0.848719256

00:56:45.715 --> 00:56:47.540 one in Warsaw or in Krakow.

00:56:47.540 --> 00:56:50.930 And he approached the Warsaw

NOTE Confidence: 0.848719256

 $00:56:50.930 \longrightarrow 00:56:53.642$ City government and offered.

NOTE Confidence: 0.848719256

 $00:56:53.650 \longrightarrow 00:56:57.610$ To bring 50 stones to put in the one

NOTE Confidence: 0.848719256

 $00:56:57.610 \longrightarrow 00:57:00.130$ of the entries to the Warsaw Ghetto.

NOTE Confidence: 0.848719256

 $00:57:00.130 \longrightarrow 00:57:01.730$ And he said I will pay for them,

NOTE Confidence: 0.848719256

 $00:57:01.730 \longrightarrow 00:57:03.626$ I will handle all of it.

NOTE Confidence: 0.848719256

 $00:57:03.630 \longrightarrow 00:57:05.090$ It won't cost you anything.

NOTE Confidence: 0.848719256

00:57:05.090 --> 00:57:08.026 And they kept putting him off and saying,

NOTE Confidence: 0.848719256

00:57:08.030 --> 00:57:10.830 oh, they're a health hazard,

NOTE Confidence: 0.848719256

00:57:10.830 --> 00:57:12.714 people might trip over them and

NOTE Confidence: 0.848719256

 $00:57:12.714 \longrightarrow 00:57:13.970$ architecturally it will work.

NOTE Confidence: 0.848719256

00:57:13.970 --> 00:57:16.640 Said they just for years kept,

NOTE Confidence: 0.848719256

 $00:57:16.640 \longrightarrow 00:57:18.910$ you know, we're very obstructionist

NOTE Confidence: 0.848719256

 $00:57:18.910 \longrightarrow 00:57:22.800$ and we didn't allow them.

NOTE Confidence: 0.848719256

 $00:57:22.800 \longrightarrow 00:57:24.172$ So. With this government,

NOTE Confidence: 0.848719256

 $00:57:24.172 \dashrightarrow 00:57:26.879$ it's unlikely that there will be many more.

00:57:26.880 --> 00:57:29.070 But, and some people have said,

NOTE Confidence: 0.848719256

 $00{:}57{:}29.070 \dashrightarrow 00{:}57{:}31.037$ well, what's the point in in Poland,

NOTE Confidence: 0.848719256

00:57:31.040 --> 00:57:33.336 the whole country would be paved with them,

NOTE Confidence: 0.848719256

 $00:57:33.340 \longrightarrow 00:57:36.190$ to which one might say yes.

NOTE Confidence: 0.848719256

 $00:57:36.190 \longrightarrow 00:57:38.119$ That's yeah so.

NOTE Confidence: 0.723971866666667

 $00:57:39.020 \longrightarrow 00:57:39.938$ Thank you, Torsten.

NOTE Confidence: 0.8918092

00:57:42.560 --> 00:57:44.490 Is it done? Yeah. Yeah. Good.

NOTE Confidence: 0.560305402

00:57:44.490 --> 00:57:46.720 See from. It looks threatening,

NOTE Confidence: 0.560305402

 $00:57:46.720 \longrightarrow 00:57:47.656$ as if I have so much to say,

NOTE Confidence: 0.560305402

 $00:57:47.660 \longrightarrow 00:57:49.460$ but see, it's probably easy.

NOTE Confidence: 0.560305402

00:57:49.460 --> 00:57:51.008 Thank you so much for the

NOTE Confidence: 0.560305402

 $00:57:51.008 \longrightarrow 00:57:51.524$ wonderful presentation.

NOTE Confidence: 0.860319327333334

 $00{:}57{:}54.310 \dashrightarrow 00{:}57{:}56.294$ What I think is one of the many

NOTE Confidence: 0.860319327333334

 $00:57:56.294 \longrightarrow 00:57:57.634$ extremely valuable aspects of what

NOTE Confidence: 0.860319327333334

 $00:57:57.634 \longrightarrow 00:57:59.475$ you're doing is of course that really

 $00:57:59.529 \longrightarrow 00:58:01.377$ puts focus on the performative aspects

NOTE Confidence: 0.860319327333334

 $00:58:01.377 \longrightarrow 00:58:03.396$ of memorials and memory studies for a

NOTE Confidence: 0.860319327333334

 $00:58:03.396 \longrightarrow 00:58:04.968$ long time has been neglecting that.

NOTE Confidence: 0.860319327333334

 $00:58:04.970 \longrightarrow 00:58:07.002$ So I think the way that you analyze

NOTE Confidence: 0.860319327333334

00:58:07.002 --> 00:58:08.845 how people interact with it and go

NOTE Confidence: 0.860319327333334

 $00:58:08.845 \longrightarrow 00:58:11.065$ there and kind of with I think it's

NOTE Confidence: 0.860319327333334

 $00:58:11.065 \longrightarrow 00:58:12.835$ so important that really like that.

NOTE Confidence: 0.860319327333334

00:58:12.840 --> 00:58:15.682 What I was wondering about is you

NOTE Confidence: 0.860319327333334

00:58:15.682 --> 00:58:17.860 emphasized how there is this danger

NOTE Confidence: 0.860319327333334

 $00:58:17.860 \longrightarrow 00:58:19.900$ of other countries using it to

NOTE Confidence: 0.860319327333334

 $00{:}58{:}19.969 \dashrightarrow 00{:}58{:}22.169$ whitewash themselves and get out.

NOTE Confidence: 0.860319327333334

 $00:58:22.170 \longrightarrow 00:58:25.074$ And I'm surprised by that because

NOTE Confidence: 0.860319327333334

 $00:58:25.074 \longrightarrow 00:58:27.692$ the way that I'm tempted to interpret

NOTE Confidence: 0.860319327333334

 $00:58:27.692 \longrightarrow 00:58:30.202$ the fact that now we are at 100,000

NOTE Confidence: 0.860319327333334

00:58:30.202 --> 00:58:32.484 and I have experienced how when I've

NOTE Confidence: 0.860319327333334

 $00:58:32.484 \longrightarrow 00:58:34.593$ been telling people about this back

 $00:58:34.593 \longrightarrow 00:58:36.368$ in the 90s said oh, now we have 2000,

NOTE Confidence: 0.860319327333334

 $00:58:36.368 \longrightarrow 00:58:37.376$ now we have 89,

NOTE Confidence: 0.860319327333334

 $00:58:37.380 \longrightarrow 00:58:39.102$ that we have this high number and

NOTE Confidence: 0.860319327333334

00:58:39.102 --> 00:58:40.409 so many European countries involved

NOTE Confidence: 0.860319327333334

 $00:58:40.409 \longrightarrow 00:58:42.201$ that this could also be seen as

NOTE Confidence: 0.860319327333334

 $00:58:42.201 \longrightarrow 00:58:43.497$ a part of the process.

NOTE Confidence: 0.860319327333334

00:58:43.500 --> 00:58:45.272 Of acknowledgement of complicity

NOTE Confidence: 0.860319327333334

00:58:45.272 --> 00:58:47.044 by other European societies.

NOTE Confidence: 0.860319327333334

 $00:58:47.050 \longrightarrow 00:58:48.982$ There seems to be both aspects

NOTE Confidence: 0.860319327333334

 $00:58:48.982 \longrightarrow 00:58:51.230$ in the but my question is.

NOTE Confidence: 0.860319327333334

 $00{:}58{:}51.230 \dashrightarrow 00{:}58{:}53.848$ That I wonder where you position your

NOTE Confidence: 0.860319327333334

 $00:58:53.848 \longrightarrow 00:58:56.115$ scholarship and your analysis in that

NOTE Confidence: 0.860319327333334

 $00{:}58{:}56.115 \dashrightarrow 00{:}58{:}58.263$ discussion that I see boiling up,

NOTE Confidence: 0.860319327333334

 $00{:}58{:}58.270 \dashrightarrow 00{:}58{:}59.690$ particularly in the German context.

NOTE Confidence: 0.860319327333334

 $00:58:59.690 \longrightarrow 00:59:01.798$ And that's of course.

 $00:59:01.800 \longrightarrow 00:59:04.306$ The shift that we see over the

NOTE Confidence: 0.860319327333334

 $00:59:04.306 \longrightarrow 00:59:07.099$ last 1020 thirty years when the

NOTE Confidence: 0.860319327333334

 $00:59:07.099 \longrightarrow 00:59:08.737$ Stolpersteine are initiated.

NOTE Confidence: 0.860319327333334

 $00:59:08.740 \longrightarrow 00:59:10.714$ They go come into a 90s context

NOTE Confidence: 0.860319327333334

 $00:59:10.714 \longrightarrow 00:59:12.030$ where demonic of course,

NOTE Confidence: 0.860319327333334

00:59:12.030 --> 00:59:14.134 in many ways wants to push back against

NOTE Confidence: 0.860319327333334

00:59:14.134 --> 00:59:15.913 the Central Holocaust Memorial, right?

NOTE Confidence: 0.860319327333334

 $00:59:15.913 \longrightarrow 00:59:18.020$ I mean with all respect, but says.

NOTE Confidence: 0.860319327333334

 $00:59:18.020 \longrightarrow 00:59:21.072$ This is only has only certain values,

NOTE Confidence: 0.860319327333334

00:59:21.072 --> 00:59:22.654 but I want to do something different.

NOTE Confidence: 0.860319327333334

 $00:59:22.660 \longrightarrow 00:59:24.380$ I want to look at the victims individually,

NOTE Confidence: 0.86031932733333400:59:24.380 --> 00:59:24.696 etcetera. NOTE Confidence: 0.8603193273333334

00:59:24.696 --> 00:59:28.390 I want to be local, etcetera.

NOTE Confidence: 0.860319327333334

 $00:59:28.390 \longrightarrow 00:59:29.770$ Um, but that moment,

NOTE Confidence: 0.860319327333334 00:59:29.770 --> 00:59:30.460 of course, NOTE Confidence: 0.860319327333334

 $00:59:30.460 \longrightarrow 00:59:31.890$ also indicated through other things.

 $00:59:31.890 \longrightarrow 00:59:34.570$ That was the very much one of the

NOTE Confidence: 0.860319327333334

 $00:59:34.570 \longrightarrow 00:59:36.599$ most important processes for a

NOTE Confidence: 0.860319327333334

00:59:36.599 --> 00:59:38.739 state control of memory politics.

NOTE Confidence: 0.860319327333334

00:59:38.740 --> 00:59:39.740 And in Germany, right?

NOTE Confidence: 0.860319327333334

 $00:59:39.740 \longrightarrow 00:59:41.240$ The fact that the Bundestag takes

NOTE Confidence: 0.860319327333334

 $00:59:41.288 \longrightarrow 00:59:42.540$ over the Holocaust Memorial.

NOTE Confidence: 0.860319327333334

00:59:42.540 --> 00:59:44.376 It started as a grassroots thing,

NOTE Confidence: 0.860319327333334

 $00{:}59{:}44.380 \dashrightarrow 00{:}59{:}47.082$ and it was a crucial and deeply

NOTE Confidence: 0.860319327333334

00:59:47.082 --> 00:59:49.061 problematic decision to say it's

NOTE Confidence: 0.860319327333334

 $00:59:49.061 \dashrightarrow 00:59:52.650$ mainly about the Jewish victims.

NOTE Confidence: 0.860319327333334

00:59:52.650 --> 00:59:54.140 Mainly about the Jewish victims,

NOTE Confidence: 0.860319327333334

 $00:59:54.140 \longrightarrow 00:59:55.916$ the rivalry and the competition and

NOTE Confidence: 0.860319327333334

00:59:55.916 --> 00:59:57.917 the question of who which victim

NOTE Confidence: 0.860319327333334

 $00{:}59{:}57.917 \dashrightarrow 00{:}59{:}59.425$ group should be memorialized.

NOTE Confidence: 0.860319327333334

 $00:59:59.430 \longrightarrow 01:00:01.776$ So it was a very important.

 $01:00:01.780 \longrightarrow 01:00:03.268$ Choosing of certain directions

NOTE Confidence: 0.860319327333334

 $01:00:03.268 \longrightarrow 01:00:04.756$ in the 90s now.

NOTE Confidence: 0.860319327333334

01:00:04.760 --> 01:00:08.873 What we've seen now is of course a messy.

NOTE Confidence: 0.860319327333334

01:00:08.880 --> 01:00:10.262 Ugly, difficult,

NOTE Confidence: 0.860319327333334

 $01:00:10.262 \longrightarrow 01:00:12.335$ potentially necessary discussion

NOTE Confidence: 0.860319327333334

 $01:00:12.335 \longrightarrow 01:00:15.790$ that started with Achille Ambis

NOTE Confidence: 0.860319327333334

 $01:00:15.878 \longrightarrow 01:00:18.438$ Disinviting from the word Trenal

NOTE Confidence: 0.860319327333334

 $01{:}00{:}18.438 \dashrightarrow 01{:}00{:}20.635$ and Dirk Moses article about the

NOTE Confidence: 0.860319327333334

01:00:20.635 --> 01:00:22.732 Catechism of the Germans being all

NOTE Confidence: 0.860319327333334

01:00:22.732 --> 01:00:24.838 about the singularity of the Holocaust.

NOTE Confidence: 0.860319327333334

 $01{:}00{:}24.840 \dashrightarrow 01{:}00{:}26.919$ And there are a lot of discussions

NOTE Confidence: 0.860319327333334

 $01{:}00{:}26.919 \dashrightarrow 01{:}00{:}28.628$ in Germany going on right now,

NOTE Confidence: 0.860319327333334

 $01:00:28.630 \longrightarrow 01:00:30.700$ also with a very belated reception

NOTE Confidence: 0.860319327333334

 $01:00:30.700 \longrightarrow 01:00:32.080$ of Michael Rothberg's plea

NOTE Confidence: 0.860319327333334

01:00:32.136 --> 01:00:33.720 for multidirectional memory,

NOTE Confidence: 0.860319327333334

 $01:00:33.720 \longrightarrow 01:00:36.338$ which is exactly that whole point about

 $01:00:36.338 \longrightarrow 01:00:38.870$ also having come stumbling blocks to.

NOTE Confidence: 0.860319327333334

 $01:00:38.870 \longrightarrow 01:00:40.686$ In other historical context,

NOTE Confidence: 0.860319327333334

 $01:00:40.686 \longrightarrow 01:00:43.410$ so wonder what where you see.

NOTE Confidence: 0.860319327333334

 $01:00:43.410 \longrightarrow 01:00:45.250$ Your research and the discussion

NOTE Confidence: 0.860319327333334

 $01:00:45.250 \longrightarrow 01:00:47.584$ around the STORSTEIN in 2023 and

NOTE Confidence: 0.860319327333334

 $01:00:47.584 \longrightarrow 01:00:49.719$ that radical revision of German

NOTE Confidence: 0.860319327333334

01:00:49.719 --> 01:00:51.759 and European politics of memory.

NOTE Confidence: 0.920027588947369

 $01:00:56.150 \longrightarrow 01:00:57.949$ Again, I think we should talk about

NOTE Confidence: 0.920027588947369

 $01:00:57.949 \longrightarrow 01:00:59.468$ this over lunch and dinner and

NOTE Confidence: 0.920027588947369

01:00:59.468 --> 01:01:01.300 for the next month or two. But.

NOTE Confidence: 0.6926737825

01:01:04.380 --> 01:01:05.248 Yeah, where to start?

NOTE Confidence: 0.827186413333333

 $01:01:07.580 \longrightarrow 01:01:09.662$ OK. One of the things you

NOTE Confidence: 0.827186413333333

01:01:09.662 --> 01:01:10.703 mentioned about whether.

NOTE Confidence: 0.827186413333333

 $01:01:10.710 \longrightarrow 01:01:12.984$ You know the control of it

NOTE Confidence: 0.827186413333333

 $01:01:12.984 \longrightarrow 01:01:15.070$ as a Jewish memorial versus

 $01:01:15.070 \longrightarrow 01:01:18.535$ a a more a broader one and.

NOTE Confidence: 0.911140121428571

 $01:01:20.610 \longrightarrow 01:01:24.444$ In some cases, the project has come into

NOTE Confidence: 0.911140121428571

01:01:24.444 --> 01:01:27.368 conflict with local Jewish communities,

NOTE Confidence: 0.911140121428571

 $01:01:27.370 \longrightarrow 01:01:30.610$ one case in particular.

NOTE Confidence: 0.911140121428571

 $01:01:30.610 \longrightarrow 01:01:34.670$ That he and that Demmings group insisted

NOTE Confidence: 0.911140121428571

 $01:01:34.670 \longrightarrow 01:01:38.928$ that he place it on Shabbat and so that

NOTE Confidence: 0.911140121428571

01:01:38.928 --> 01:01:41.730 meant that the local Jewish community,

NOTE Confidence: 0.911140121428571

01:01:41.730 --> 01:01:43.896 which was quite religious, could not,

NOTE Confidence: 0.911140121428571

 $01:01:43.900 \longrightarrow 01:01:46.399$ would not attend and it really was

NOTE Confidence: 0.911140121428571

01:01:46.399 --> 01:01:48.960 a a difficult alienating process.

NOTE Confidence: 0.911140121428571

 $01:01:48.960 \longrightarrow 01:01:51.032$ Whereas he doesn't feel like he wants

NOTE Confidence: 0.911140121428571

 $01:01:51.032 \longrightarrow 01:01:53.468$ to be Co opted by any community.

NOTE Confidence: 0.911140121428571

 $01:01:53.470 \longrightarrow 01:01:55.213$ And for him it's his art project

NOTE Confidence: 0.911140121428571

 $01:01:55.213 \longrightarrow 01:01:57.808$ and you know, his schedule does

NOTE Confidence: 0.911140121428571

 $01:01:57.808 \longrightarrow 01:02:00.888$ not need to align with.

NOTE Confidence: 0.911140121428571

 $01:02:00.890 \dashrightarrow 01:02:06.400$ With Jews or gypsies or or any any group so.

 $01{:}02{:}06.400 \dashrightarrow 01{:}02{:}09.160$ So I think that's an important

NOTE Confidence: 0.911140121428571

 $01:02:09.160 \longrightarrow 01:02:10.540$ differentiation from the

NOTE Confidence: 0.911140121428571

 $01:02:10.540 \longrightarrow 01:02:12.508$ state sponsored you know,

NOTE Confidence: 0.911140121428571

 $01:02:12.510 \longrightarrow 01:02:17.796$ memorial to the European murdered Jews.

NOTE Confidence: 0.911140121428571 01:02:17.800 --> 01:02:19.381 So should I? NOTE Confidence: 0.911140121428571

01:02:19.381 --> 01:02:22.016 I don't know what timing.

NOTE Confidence: 0.911140121428571 01:02:22.020 --> 01:02:23.439 If you want, NOTE Confidence: 0.911140121428571

 $01:02:23.440 \longrightarrow 01:02:24.530$ I was worried you would.

NOTE Confidence: 0.54459097

 $01:02:27.420 \longrightarrow 01:02:28.940$ And I could take over your leg.

NOTE Confidence: 0.886905401666667

 $01{:}02{:}30.890 \dashrightarrow 01{:}02{:}32.563$ I'm going to need a few minutes

NOTE Confidence: 0.886905401666667

 $01:02:32.563 \longrightarrow 01:02:35.472$ to to think about your, you know,

NOTE Confidence: 0.886905401666667

 $01:02:35.472 \longrightarrow 01:02:38.516$ incredibly observant, prescient questions.

NOTE Confidence: 0.880760157272727

01:02:41.350 --> 01:02:42.735 But, you know, I think

NOTE Confidence: 0.880760157272727

 $01:02:42.735 \longrightarrow 01:02:44.360$ we'll have to carry that on.

NOTE Confidence: 0.880760157272727

 $01:02:44.360 \longrightarrow 01:02:45.806$ You know that discussion on later.

01:02:45.810 --> 01:02:48.122 But you know, I would love to have

NOTE Confidence: 0.880760157272727

 $01:02:48.122 \longrightarrow 01:02:50.396$ all of the answers for that yet,

NOTE Confidence: 0.880760157272727

 $01:02:50.396 \longrightarrow 01:02:51.524$ but I don't yet.

NOTE Confidence: 0.880760157272727

 $01:02:51.530 \longrightarrow 01:02:52.930$ But I will be working on it.

NOTE Confidence: 0.880760157272727

 $01:02:52.930 \longrightarrow 01:02:54.211$ So stay tuned.

NOTE Confidence: 0.880760157272727

 $01:02:54.211 \longrightarrow 01:02:55.919$ Thank you very much.

NOTE Confidence: 0.898765585

 $01{:}02{:}57.180 \dashrightarrow 01{:}02{:}58.938$ Thank you so much, Professor Mandel.