

WEBVTT

NOTE duration:"01:25:19"

NOTE recognizability:0.825

NOTE language:en-us

NOTE Confidence: 0.864002384285714

00:00:00.000 --> 00:00:02.592 Good evening, and welcome to the Yale School

NOTE Confidence: 0.864002384285714

00:00:02.592 --> 00:00:05.038 of Medicine program for Biomedical ethics.

NOTE Confidence: 0.864002384285714

00:00:05.040 --> 00:00:06.230 My name is Mark Mercurio.

NOTE Confidence: 0.864002384285714

00:00:06.230 --> 00:00:08.092 I'm the director of the program and

NOTE Confidence: 0.864002384285714

00:00:08.092 --> 00:00:10.280 on behalf of the associate directors,

NOTE Confidence: 0.864002384285714

00:00:10.280 --> 00:00:12.100 Jack Hughes and Sarah Hull,

NOTE Confidence: 0.864002384285714

00:00:12.100 --> 00:00:12.980 as well as our manager,

NOTE Confidence: 0.864002384285714

00:00:12.980 --> 00:00:15.278 Karen Cole, I welcome you tonight.

NOTE Confidence: 0.864002384285714

00:00:15.280 --> 00:00:16.756 We've got folks from all over.

NOTE Confidence: 0.864002384285714

00:00:16.760 --> 00:00:18.412 One of the advantages of doing these

NOTE Confidence: 0.864002384285714

00:00:18.412 --> 00:00:20.197 things online is I even see a colleague,

NOTE Confidence: 0.864002384285714

00:00:20.200 --> 00:00:20.911 an old friend,

NOTE Confidence: 0.864002384285714

00:00:20.911 --> 00:00:22.333 all the way from New Zealand.

NOTE Confidence: 0.864002384285714

00:00:22.340 --> 00:00:24.218 So welcome to all of you.
NOTE Confidence: 0.864002384285714

00:00:24.220 --> 00:00:26.815 It's going to be a special evening and
NOTE Confidence: 0.864002384285714

00:00:26.815 --> 00:00:28.540 we're going to get to it in just a minute.
NOTE Confidence: 0.864002384285714

00:00:28.540 --> 00:00:30.402 But to let you know kind of
NOTE Confidence: 0.864002384285714

00:00:30.402 --> 00:00:32.167 structurally how we're going to do this.
NOTE Confidence: 0.864002384285714

00:00:32.170 --> 00:00:35.810 Our guests will speak for about 45 minutes.
NOTE Confidence: 0.864002384285714

00:00:35.810 --> 00:00:36.338 After that,
NOTE Confidence: 0.864002384285714

00:00:36.338 --> 00:00:38.186 I'm going to invite you please to
NOTE Confidence: 0.864002384285714

00:00:38.186 --> 00:00:39.597 submit the questions or comments
NOTE Confidence: 0.864002384285714

00:00:39.597 --> 00:00:41.546 via the Q&A function on zoom and
NOTE Confidence: 0.864002384285714

00:00:41.546 --> 00:00:43.064 then I will moderate a session.
NOTE Confidence: 0.864002384285714

00:00:43.070 --> 00:00:44.894 I'll be reading those questions to
NOTE Confidence: 0.864002384285714

00:00:44.894 --> 00:00:47.269 Elizabeth and she'll be responding and we'll,
NOTE Confidence: 0.864002384285714

00:00:47.270 --> 00:00:49.510 we'll see how we do,
NOTE Confidence: 0.864002384285714

00:00:49.510 --> 00:00:52.170 but I will promise you that by at 6:30
NOTE Confidence: 0.864002384285714

00:00:52.170 --> 00:00:55.530 Eastern Time, we will have a hard stop.

NOTE Confidence: 0.864002384285714
00:00:55.530 --> 00:00:56.770 So if there's still questions,
NOTE Confidence: 0.864002384285714
00:00:56.770 --> 00:00:57.374 I apologize.
NOTE Confidence: 0.864002384285714
00:00:57.374 --> 00:00:59.488 And sometimes we finish a little early,
NOTE Confidence: 0.864002384285714
00:00:59.490 --> 00:01:03.234 but we will finish by 6:30 in any case.
NOTE Confidence: 0.864002384285714
00:01:03.240 --> 00:01:05.184 There are other important events coming
NOTE Confidence: 0.864002384285714
00:01:05.184 --> 00:01:07.698 up which you can find on our website.
NOTE Confidence: 0.864002384285714
00:01:07.700 --> 00:01:09.140 You can just Google biomedical ethics
NOTE Confidence: 0.864002384285714
00:01:09.140 --> 00:01:11.168 at Yale and you will find the the
NOTE Confidence: 0.864002384285714
00:01:11.168 --> 00:01:12.692 website for the program for biomedical
NOTE Confidence: 0.864002384285714
00:01:12.739 --> 00:01:14.155 ethics with our schedule and I
NOTE Confidence: 0.864002384285714
00:01:14.155 --> 00:01:16.148 encourage you to take a look at that.
NOTE Confidence: 0.864002384285714
00:01:16.148 --> 00:01:17.720 We've got some wonderful talks coming
NOTE Confidence: 0.864002384285714
00:01:17.770 --> 00:01:19.499 up and some special events as well.
NOTE Confidence: 0.864002384285714
00:01:19.500 --> 00:01:22.564 But for tonight we have a very important
NOTE Confidence: 0.864002384285714
00:01:22.564 --> 00:01:24.940 event and let's focus on that.
NOTE Confidence: 0.864002384285714

00:01:24.940 --> 00:01:26.656 Tonight we're going to hear from
NOTE Confidence: 0.864002384285714

00:01:26.656 --> 00:01:27.514 Professor Elizabeth Landfair,
NOTE Confidence: 0.864002384285714

00:01:27.520 --> 00:01:29.278 who is a philosopher of bioethicist
NOTE Confidence: 0.864002384285714

00:01:29.278 --> 00:01:31.093 and assistant professor in the ethics
NOTE Confidence: 0.864002384285714

00:01:31.093 --> 00:01:32.578 Center at Children's Hospital at.
NOTE Confidence: 0.864002384285714

00:01:32.580 --> 00:01:32.981 Cincinnati,
NOTE Confidence: 0.864002384285714

00:01:32.981 --> 00:01:35.788 where she works as a clinical ethicist
NOTE Confidence: 0.864002384285714

00:01:35.788 --> 00:01:38.443 and engages in scholarship on feminist
NOTE Confidence: 0.864002384285714

00:01:38.443 --> 00:01:40.227 and narrative narrative approaches
NOTE Confidence: 0.864002384285714

00:01:40.227 --> 00:01:42.808 and her philosophy and bioethics.
NOTE Confidence: 0.864002384285714

00:01:42.810 --> 00:01:44.994 She's affiliated with the University of
NOTE Confidence: 0.864002384285714

00:01:44.994 --> 00:01:46.450 Cincinnati departments of Pediatrics,
NOTE Confidence: 0.864002384285714

00:01:46.450 --> 00:01:47.983 philosophy and women,
NOTE Confidence: 0.864002384285714

00:01:47.983 --> 00:01:50.027 gender and sexuality studies,
NOTE Confidence: 0.864002384285714

00:01:50.030 --> 00:01:53.210 and the Center for Public Engagement
NOTE Confidence: 0.864002384285714

00:01:53.210 --> 00:01:54.270 with Science.

NOTE Confidence: 0.864002384285714

00:01:54.270 --> 00:01:55.885 Professor Lamphier got her bachelors

NOTE Confidence: 0.864002384285714

00:01:55.885 --> 00:01:58.060 at NYU and Masters at Columbia,

NOTE Confidence: 0.864002384285714

00:01:58.060 --> 00:02:00.136 a PhD in philosophy at Vanderbilt,

NOTE Confidence: 0.864002384285714

00:02:00.140 --> 00:02:01.748 as well as a fellowship in

NOTE Confidence: 0.864002384285714

00:02:01.748 --> 00:02:02.820 clinical ethics at Vanderbilt.

NOTE Confidence: 0.864002384285714

00:02:02.820 --> 00:02:03.610 In addition,

NOTE Confidence: 0.864002384285714

00:02:03.610 --> 00:02:05.190 she's a certified healthcare

NOTE Confidence: 0.864002384285714

00:02:05.190 --> 00:02:05.980 ethics consultant.

NOTE Confidence: 0.864002384285714

00:02:05.980 --> 00:02:09.539 I have wanted for a long time to have a

NOTE Confidence: 0.864002384285714

00:02:09.539 --> 00:02:11.897 session on devoted specifically to feminist

NOTE Confidence: 0.864002384285714

00:02:11.897 --> 00:02:14.326 ethics and feminist bioethics in particular,

NOTE Confidence: 0.864002384285714

00:02:14.326 --> 00:02:16.167 and so I did my homework to

NOTE Confidence: 0.864002384285714

00:02:16.167 --> 00:02:17.718 find out who should we get.

NOTE Confidence: 0.864002384285714

00:02:17.720 --> 00:02:19.700 And last year I did my homework and found

NOTE Confidence: 0.864002384285714

00:02:19.700 --> 00:02:21.937 out who we should get is Elizabeth Lanphear.

NOTE Confidence: 0.864002384285714

00:02:21.940 --> 00:02:23.068 So I'm delighted that she was
NOTE Confidence: 0.864002384285714

00:02:23.068 --> 00:02:24.010 kind enough to accept her.
NOTE Confidence: 0.864002384285714

00:02:24.010 --> 00:02:24.303 Invitation.
NOTE Confidence: 0.864002384285714

00:02:24.303 --> 00:02:25.182 So with that,
NOTE Confidence: 0.864002384285714

00:02:25.182 --> 00:02:27.760 I am going to turn it over to you,
NOTE Confidence: 0.864002384285714

00:02:27.760 --> 00:02:28.550 Professor Lanphier.
NOTE Confidence: 0.946192644

00:02:29.930 --> 00:02:31.210 Thank you so much, Mark.
NOTE Confidence: 0.946192644

00:02:31.210 --> 00:02:32.310 It's great to be here.
NOTE Confidence: 0.946192644

00:02:32.310 --> 00:02:33.990 I'm going to go ahead and get
NOTE Confidence: 0.946192644

00:02:33.990 --> 00:02:35.110 started sharing my screen.
NOTE Confidence: 0.946192644

00:02:35.110 --> 00:02:38.260 So give me one second as we get going
NOTE Confidence: 0.946192644

00:02:38.260 --> 00:02:40.833 and hopefully that works and you
NOTE Confidence: 0.946192644

00:02:40.833 --> 00:02:44.248 should all be able to see my slides.
NOTE Confidence: 0.946192644

00:02:44.250 --> 00:02:45.470 It's great to be here.
NOTE Confidence: 0.946192644

00:02:45.470 --> 00:02:47.306 I there's so much to say,
NOTE Confidence: 0.946192644

00:02:47.310 --> 00:02:49.020 many, many experts in feminist

NOTE Confidence: 0.946192644
00:02:49.020 --> 00:02:50.046 ethics and bioethics.
NOTE Confidence: 0.946192644
00:02:50.050 --> 00:02:53.578 So I really appreciate the invitation.
NOTE Confidence: 0.946192644
00:02:53.580 --> 00:02:55.686 So as we get going tonight, again,
NOTE Confidence: 0.946192644
00:02:55.686 --> 00:02:57.416 my name is Elizabeth Lanfear,
NOTE Confidence: 0.946192644
00:02:57.420 --> 00:02:59.708 and I do use she and her pronouns.
NOTE Confidence: 0.946192644
00:02:59.710 --> 00:03:00.991 I want to note that there is
NOTE Confidence: 0.946192644
00:03:00.991 --> 00:03:02.318 a QR code on this screen,
NOTE Confidence: 0.946192644
00:03:02.320 --> 00:03:04.402 so if you would benefit from
NOTE Confidence: 0.946192644
00:03:04.402 --> 00:03:06.231 having access to the slides
NOTE Confidence: 0.946192644
00:03:06.231 --> 00:03:08.415 in order to better read them,
NOTE Confidence: 0.946192644
00:03:08.420 --> 00:03:09.800 you're welcome to do that.
NOTE Confidence: 0.946192644
00:03:09.800 --> 00:03:11.084 For those folks who end up
NOTE Confidence: 0.946192644
00:03:11.084 --> 00:03:11.940 catching the recording later.
NOTE Confidence: 0.946192644
00:03:11.940 --> 00:03:13.824 You also can get the slides
NOTE Confidence: 0.946192644
00:03:13.824 --> 00:03:15.080 through this QR code.
NOTE Confidence: 0.946192644

00:03:15.080 --> 00:03:16.550 I have no relevant disclosures
NOTE Confidence: 0.946192644

00:03:16.550 --> 00:03:18.382 other than saying that I do
NOTE Confidence: 0.946192644

00:03:18.382 --> 00:03:19.897 identify as a feminist scholar.
NOTE Confidence: 0.946192644

00:03:19.900 --> 00:03:21.016 I have a love,
NOTE Confidence: 0.946192644

00:03:21.016 --> 00:03:22.132 hate relationship with the
NOTE Confidence: 0.946192644

00:03:22.132 --> 00:03:23.480 label of bioethicists.
NOTE Confidence: 0.946192644

00:03:23.480 --> 00:03:24.496 You can ask me about that later if
NOTE Confidence: 0.946192644

00:03:24.496 --> 00:03:25.870 you want to, but you don't have to.
NOTE Confidence: 0.946192644

00:03:25.870 --> 00:03:26.284 And really,
NOTE Confidence: 0.946192644

00:03:26.284 --> 00:03:27.526 I'm really just pleased to be
NOTE Confidence: 0.946192644

00:03:27.526 --> 00:03:28.750 sharing this time with you today.
NOTE Confidence: 0.946192644

00:03:28.750 --> 00:03:29.934 Again, thank you, Tim.
NOTE Confidence: 0.946192644

00:03:29.934 --> 00:03:30.230 Mark,
NOTE Confidence: 0.946192644

00:03:30.230 --> 00:03:32.395 the program of biomedical ethics
NOTE Confidence: 0.946192644

00:03:32.395 --> 00:03:34.127 for really putting feminist
NOTE Confidence: 0.946192644

00:03:34.127 --> 00:03:36.281 ethics and bioethics on the agenda

NOTE Confidence: 0.946192644

00:03:36.281 --> 00:03:38.450 and part of the speaker series.

NOTE Confidence: 0.946192644

00:03:38.450 --> 00:03:40.466 I really appreciate Karen Cole for

NOTE Confidence: 0.946192644

00:03:40.466 --> 00:03:41.810 making this happen logistically,

NOTE Confidence: 0.946192644

00:03:41.810 --> 00:03:42.710 as well as Duncan Moore,

NOTE Confidence: 0.946192644

00:03:42.710 --> 00:03:44.218 who's helping run tech.

NOTE Confidence: 0.946192644

00:03:44.218 --> 00:03:45.726 So let's get going.

NOTE Confidence: 0.946192644

00:03:45.730 --> 00:03:46.123 OK,

NOTE Confidence: 0.946192644

00:03:46.123 --> 00:03:48.481 here's here's my plan for our

NOTE Confidence: 0.946192644

00:03:48.481 --> 00:03:50.870 next stretch of time together.

NOTE Confidence: 0.946192644

00:03:50.870 --> 00:03:52.635 I'm calling up my feminist

NOTE Confidence: 0.946192644

00:03:52.635 --> 00:03:53.694 bioethics agenda and.

NOTE Confidence: 0.946192644

00:03:53.700 --> 00:03:55.464 You mean that it is somewhat

NOTE Confidence: 0.946192644

00:03:55.464 --> 00:03:57.673 tongue in cheek way it apart like

NOTE Confidence: 0.946192644

00:03:57.673 --> 00:03:59.617 reflects my intentions of how I'm

NOTE Confidence: 0.946192644

00:03:59.617 --> 00:04:01.539 going to use our time together,

NOTE Confidence: 0.946192644

00:04:01.540 --> 00:04:03.658 which we'll start with an overview
NOTE Confidence: 0.946192644

00:04:03.658 --> 00:04:05.861 of various meanings of the term
NOTE Confidence: 0.946192644

00:04:05.861 --> 00:04:07.661 feminist and what feminism or
NOTE Confidence: 0.946192644

00:04:07.661 --> 00:04:09.362 feminist would mean specifically
NOTE Confidence: 0.946192644

00:04:09.362 --> 00:04:10.478 for bioethics.
NOTE Confidence: 0.946192644

00:04:10.480 --> 00:04:12.736 And to do that I'm going to then
NOTE Confidence: 0.946192644

00:04:12.736 --> 00:04:15.350 look at some examples or an
NOTE Confidence: 0.946192644

00:04:15.350 --> 00:04:17.326 example from different settings
NOTE Confidence: 0.946192644

00:04:17.326 --> 00:04:18.880 including clinical ethics,
NOTE Confidence: 0.946192644

00:04:18.880 --> 00:04:20.510 ethics of patient care and
NOTE Confidence: 0.946192644

00:04:20.510 --> 00:04:22.140 policies relating to patient care
NOTE Confidence: 0.946192644

00:04:22.196 --> 00:04:24.096 and then some questions around
NOTE Confidence: 0.946192644

00:04:24.096 --> 00:04:25.616 structural approaches to health.
NOTE Confidence: 0.946192644

00:04:25.620 --> 00:04:27.708 And healthcare and how feminism and
NOTE Confidence: 0.946192644

00:04:27.708 --> 00:04:29.629 feminist approaches might help us there.
NOTE Confidence: 0.946192644

00:04:29.630 --> 00:04:32.264 And then have time for discussion

NOTE Confidence: 0.946192644

00:04:32.264 --> 00:04:35.468 and your questions and and remarks.

NOTE Confidence: 0.946192644

00:04:35.470 --> 00:04:36.086 You know,

NOTE Confidence: 0.946192644

00:04:36.086 --> 00:04:37.934 my remarks are really by no

NOTE Confidence: 0.946192644

00:04:37.934 --> 00:04:39.690 means meant to be exhaustive,

NOTE Confidence: 0.946192644

00:04:39.690 --> 00:04:43.346 although I hope it's not exhausting to you,

NOTE Confidence: 0.946192644

00:04:43.350 --> 00:04:43.651 right?

NOTE Confidence: 0.946192644

00:04:43.651 --> 00:04:43.952 Like,

NOTE Confidence: 0.946192644

00:04:43.952 --> 00:04:45.758 I think one element really of

NOTE Confidence: 0.946192644

00:04:45.758 --> 00:04:47.333 feminist theory and feminist

NOTE Confidence: 0.946192644

00:04:47.333 --> 00:04:48.713 approaches is recognizing

NOTE Confidence: 0.946192644

00:04:48.713 --> 00:04:50.093 differently situated knowledges.

NOTE Confidence: 0.946192644

00:04:50.100 --> 00:04:51.050 So on the one hand,

NOTE Confidence: 0.946192644

00:04:51.050 --> 00:04:53.549 like I'm here to give some framing

NOTE Confidence: 0.946192644

00:04:53.549 --> 00:04:55.740 remarks and fuel a conversation.

NOTE Confidence: 0.946192644

00:04:55.740 --> 00:04:57.868 But I take it that there's a wealth

NOTE Confidence: 0.946192644

00:04:57.868 --> 00:04:59.549 of expertise here in this session
NOTE Confidence: 0.946192644

00:04:59.549 --> 00:05:01.960 and that will be joining the conversation.
NOTE Confidence: 0.946192644

00:05:01.960 --> 00:05:04.592 So I really look forward to thinking
NOTE Confidence: 0.946192644

00:05:04.592 --> 00:05:06.750 alongside you all this evening to
NOTE Confidence: 0.946192644

00:05:06.750 --> 00:05:09.619 the extent that we are able to do that.
NOTE Confidence: 0.946192644

00:05:09.620 --> 00:05:12.938 OK, so in our recent book,
NOTE Confidence: 0.946192644

00:05:12.940 --> 00:05:14.440 Carol Hay, who's a fat hey,
NOTE Confidence: 0.946192644

00:05:14.440 --> 00:05:17.216 who's a feminist philosopher,
NOTE Confidence: 0.946192644

00:05:17.216 --> 00:05:17.910 notes.
NOTE Confidence: 0.946192644

00:05:17.910 --> 00:05:20.166 If you were to ask 10
NOTE Confidence: 0.946192644

00:05:20.166 --> 00:05:21.670 different feminists to define
NOTE Confidence: 0.873380556363636

00:05:21.746 --> 00:05:23.463 feminism, you would probably
NOTE Confidence: 0.873380556363636

00:05:23.463 --> 00:05:24.867 get 11 different answers.
NOTE Confidence: 0.873380556363636

00:05:24.870 --> 00:05:26.910 And like, I think this is just like
NOTE Confidence: 0.873380556363636

00:05:26.910 --> 00:05:28.598 a useful recognition that when
NOTE Confidence: 0.873380556363636

00:05:28.598 --> 00:05:30.824 we talk about feminist ethics and

NOTE Confidence: 0.873380556363636

00:05:30.824 --> 00:05:32.826 feminist bioethics and really by we,

NOTE Confidence: 0.873380556363636

00:05:32.830 --> 00:05:34.430 I want to be clear that I mean

NOTE Confidence: 0.873380556363636

00:05:34.430 --> 00:05:36.227 those of us who understand ourselves

NOTE Confidence: 0.873380556363636

00:05:36.227 --> 00:05:37.907 to be doing feminist bioethics,

NOTE Confidence: 0.873380556363636

00:05:37.910 --> 00:05:40.490 but also its critics and and

NOTE Confidence: 0.873380556363636

00:05:40.490 --> 00:05:42.989 critics who are going to levy,

NOTE Confidence: 0.873380556363636

00:05:42.990 --> 00:05:45.756 you know, challenges to feminism and

NOTE Confidence: 0.873380556363636

00:05:45.756 --> 00:05:48.110 feminist approaches like we don't.

NOTE Confidence: 0.873380556363636

00:05:48.110 --> 00:05:50.917 Always mean only one thing or always

NOTE Confidence: 0.873380556363636

00:05:50.917 --> 00:05:53.804 the same thing, and I think getting

NOTE Confidence: 0.873380556363636

00:05:53.804 --> 00:05:55.909 clear about that is important.

NOTE Confidence: 0.873380556363636

00:05:55.910 --> 00:05:56.846 So, you know,

NOTE Confidence: 0.873380556363636

00:05:56.846 --> 00:05:58.406 when we're talking about feminism,

NOTE Confidence: 0.873380556363636

00:05:58.410 --> 00:06:01.672 like we're probably entering this talk with

NOTE Confidence: 0.873380556363636

00:06:01.672 --> 00:06:03.649 certain operative conceptions in mind.

NOTE Confidence: 0.873380556363636

00:06:03.650 --> 00:06:05.029 We might have terms that we've heard,
NOTE Confidence: 0.873380556363636

00:06:05.030 --> 00:06:06.815 terms that we use ourselves
NOTE Confidence: 0.873380556363636

00:06:06.815 --> 00:06:08.260 related to feminism on,
NOTE Confidence: 0.873380556363636

00:06:08.260 --> 00:06:09.370 on this slide,
NOTE Confidence: 0.873380556363636

00:06:09.370 --> 00:06:11.220 I've just gathered several images
NOTE Confidence: 0.873380556363636

00:06:11.220 --> 00:06:13.470 that capture some of the ways
NOTE Confidence: 0.873380556363636

00:06:13.470 --> 00:06:15.285 people can talk about feminism.
NOTE Confidence: 0.873380556363636

00:06:15.290 --> 00:06:16.774 And I'm thinking specifically
NOTE Confidence: 0.873380556363636

00:06:16.774 --> 00:06:18.629 from a US context tonight.
NOTE Confidence: 0.873380556363636

00:06:18.630 --> 00:06:20.303 I know not everyone here is necessarily
NOTE Confidence: 0.873380556363636

00:06:20.303 --> 00:06:22.290 from the US as mark already mentioned,
NOTE Confidence: 0.873380556363636

00:06:22.290 --> 00:06:22.720 right,
NOTE Confidence: 0.873380556363636

00:06:22.720 --> 00:06:24.870 feminism is certainly not an
NOTE Confidence: 0.873380556363636

00:06:24.870 --> 00:06:26.160 exclusively American concept.
NOTE Confidence: 0.873380556363636

00:06:26.160 --> 00:06:27.996 Any stretch feminist bioethics
NOTE Confidence: 0.873380556363636

00:06:27.996 --> 00:06:30.291 like feminism spans from local

NOTE Confidence: 0.873380556363636

00:06:30.291 --> 00:06:32.837 to global context and settings.

NOTE Confidence: 0.873380556363636

00:06:32.840 --> 00:06:35.702 I have 45 minutes and my own work is

NOTE Confidence: 0.873380556363636

00:06:35.702 --> 00:06:38.836 really embedded in a backdrop of US society,

NOTE Confidence: 0.873380556363636

00:06:38.840 --> 00:06:40.001 politics and healthcare.

NOTE Confidence: 0.873380556363636

00:06:40.001 --> 00:06:42.744 So you know I take it that that's

NOTE Confidence: 0.873380556363636

00:06:42.744 --> 00:06:44.193 going to be the case for most

NOTE Confidence: 0.873380556363636

00:06:44.193 --> 00:06:45.820 of the obviously not all of you.

NOTE Confidence: 0.873380556363636

00:06:45.820 --> 00:06:48.151 And and so I am drawing on this US

NOTE Confidence: 0.873380556363636

00:06:48.151 --> 00:06:50.405 context and I think some of these

NOTE Confidence: 0.873380556363636

00:06:50.405 --> 00:06:52.103 phrases that you've likely heard

NOTE Confidence: 0.873380556363636

00:06:52.103 --> 00:06:54.179 may be used include the various

NOTE Confidence: 0.873380556363636

00:06:54.179 --> 00:06:55.217 waves of feminism.

NOTE Confidence: 0.873380556363636

00:06:55.220 --> 00:06:56.555 So they largely relate to

NOTE Confidence: 0.873380556363636

00:06:56.555 --> 00:06:57.356 political movements and.

NOTE Confidence: 0.873380556363636

00:06:57.360 --> 00:06:58.640 Historical periods when we're

NOTE Confidence: 0.873380556363636

00:06:58.640 --> 00:07:00.082 talking about first, second,
NOTE Confidence: 0.873380556363636

00:07:00.082 --> 00:07:02.010 third, 4th wave feminism.
NOTE Confidence: 0.873380556363636

00:07:02.010 --> 00:07:03.928 Some of those terms like liberal feminism,
NOTE Confidence: 0.873380556363636

00:07:03.930 --> 00:07:05.982 radical feminism, intersectional feminism,
NOTE Confidence: 0.873380556363636

00:07:05.982 --> 00:07:07.850 black feminism, white feminism,
NOTE Confidence: 0.873380556363636

00:07:07.850 --> 00:07:09.110 trans inclusive, trans,
NOTE Confidence: 0.873380556363636

00:07:09.110 --> 00:07:10.038 exclusive feminism.
NOTE Confidence: 0.873380556363636

00:07:10.038 --> 00:07:13.750 Some of these terms are used to indicate
NOTE Confidence: 0.873380556363636

00:07:13.827 --> 00:07:16.919 philosophical and political commitments.
NOTE Confidence: 0.873380556363636

00:07:16.920 --> 00:07:18.774 Some are used to deride and
NOTE Confidence: 0.873380556363636

00:07:18.774 --> 00:07:20.400 critique and and you know,
NOTE Confidence: 0.873380556363636

00:07:20.400 --> 00:07:22.227 I think that as a periodic like
NOTE Confidence: 0.873380556363636

00:07:22.227 --> 00:07:23.940 dust UPS over which you know,
NOTE Confidence: 0.873380556363636

00:07:23.940 --> 00:07:25.788 which celebrities consider themselves
NOTE Confidence: 0.873380556363636

00:07:25.788 --> 00:07:29.288 feminist or not and suggest that I think
NOTE Confidence: 0.873380556363636

00:07:29.288 --> 00:07:31.928 feminism can be a charged word or concept.

NOTE Confidence: 0.873380556363636
00:07:31.930 --> 00:07:34.583 So part of what we want to do is get clear
NOTE Confidence: 0.873380556363636
00:07:34.583 --> 00:07:36.935 about what it is we're talking about.
NOTE Confidence: 0.873380556363636
00:07:36.940 --> 00:07:37.417 Right.
NOTE Confidence: 0.873380556363636
00:07:37.417 --> 00:07:40.756 So feminist as a term can be
NOTE Confidence: 0.873380556363636
00:07:40.756 --> 00:07:43.650 deployed to talk about topics.
NOTE Confidence: 0.873380556363636
00:07:43.650 --> 00:07:45.390 The notion of feminist
NOTE Confidence: 0.873380556363636
00:07:45.390 --> 00:07:46.695 activism and movements.
NOTE Confidence: 0.873380556363636
00:07:46.700 --> 00:07:48.800 It can be a form of politics,
NOTE Confidence: 0.873380556363636
00:07:48.800 --> 00:07:52.300 and it can be forms of theory
NOTE Confidence: 0.873380556363636
00:07:52.300 --> 00:07:53.800 or theoretical methodology,
NOTE Confidence: 0.873380556363636
00:07:53.800 --> 00:07:54.980 right including but not
NOTE Confidence: 0.873380556363636
00:07:54.980 --> 00:07:56.160 limited to feminist ethics.
NOTE Confidence: 0.873380556363636
00:07:56.160 --> 00:07:57.715 You can also have other
NOTE Confidence: 0.873380556363636
00:07:57.715 --> 00:07:58.959 forms of feminist theory.
NOTE Confidence: 0.873380556363636
00:07:58.960 --> 00:08:00.824 And so clearly some of these things overlap,
NOTE Confidence: 0.873380556363636

00:08:00.830 --> 00:08:01.301 right?
NOTE Confidence: 0.873380556363636

00:08:01.301 --> 00:08:03.185 Like activist movements address
NOTE Confidence: 0.873380556363636

00:08:03.185 --> 00:08:05.540 particular topics that align with
NOTE Confidence: 0.873380556363636

00:08:05.612 --> 00:08:08.084 feminist interests and might entail or
NOTE Confidence: 0.873380556363636

00:08:08.084 --> 00:08:10.460 are subject to political responses.
NOTE Confidence: 0.873380556363636

00:08:10.460 --> 00:08:12.210 I think abortion access is
NOTE Confidence: 0.873380556363636

00:08:12.210 --> 00:08:13.960 a clear example of this.
NOTE Confidence: 0.873380556363636

00:08:13.960 --> 00:08:15.202 I'm not going to talk about
NOTE Confidence: 0.873380556363636

00:08:15.202 --> 00:08:16.420 abortion access in my remarks,
NOTE Confidence: 0.873380556363636

00:08:16.420 --> 00:08:17.684 so if you if you want to talk
NOTE Confidence: 0.873380556363636

00:08:17.684 --> 00:08:20.210 about it in Q&A, we can.
NOTE Confidence: 0.873380556363636

00:08:20.210 --> 00:08:21.052 You know,
NOTE Confidence: 0.873380556363636

00:08:21.052 --> 00:08:22.736 I think that right.
NOTE Confidence: 0.83120152

00:08:22.740 --> 00:08:24.025 Again, we'll talk about this
NOTE Confidence: 0.83120152

00:08:24.025 --> 00:08:25.053 in relation to bioethics,
NOTE Confidence: 0.83120152

00:08:25.060 --> 00:08:27.692 but taking some topics to be sort

NOTE Confidence: 0.83120152

00:08:27.692 --> 00:08:29.654 of so-called women's issues, right?

NOTE Confidence: 0.83120152

00:08:29.654 --> 00:08:31.572 Or topics that should be of interest

NOTE Confidence: 0.83120152

00:08:31.572 --> 00:08:33.655 to women or pertain to women in

NOTE Confidence: 0.83120152

00:08:33.655 --> 00:08:35.130 addition to political or activist

NOTE Confidence: 0.83120152

00:08:35.190 --> 00:08:36.870 issues like risks limiting the frame

NOTE Confidence: 0.83120152

00:08:36.870 --> 00:08:39.313 in ways that are actually not aligned

NOTE Confidence: 0.83120152

00:08:39.313 --> 00:08:41.518 with feminist theory or methodology.

NOTE Confidence: 0.83120152

00:08:41.520 --> 00:08:43.005 So for example,

NOTE Confidence: 0.83120152

00:08:43.005 --> 00:08:45.975 feminist sort of first wave feminisms,

NOTE Confidence: 0.83120152

00:08:45.980 --> 00:08:48.160 involvement in women's suffrage and

NOTE Confidence: 0.83120152

00:08:48.160 --> 00:08:50.340 making women the central target

NOTE Confidence: 0.83120152

00:08:50.411 --> 00:08:52.380 there of of that activism was.

NOTE Confidence: 0.83120152

00:08:52.380 --> 00:08:54.080 Hopeful at expanding voting rights

NOTE Confidence: 0.83120152

00:08:54.080 --> 00:08:56.176 to largely white women at the

NOTE Confidence: 0.83120152

00:08:56.176 --> 00:08:57.876 exclusion of expanding and protecting

NOTE Confidence: 0.83120152

00:08:57.876 --> 00:08:59.830 voting rights for black Americans,
NOTE Confidence: 0.83120152

00:08:59.830 --> 00:09:00.784 including black women,
NOTE Confidence: 0.83120152

00:09:00.784 --> 00:09:02.110 but not exclusively, right?
NOTE Confidence: 0.83120152

00:09:02.110 --> 00:09:04.700 So we're going to talk more about
NOTE Confidence: 0.83120152

00:09:04.700 --> 00:09:06.060 these intersections as we go.
NOTE Confidence: 0.83120152

00:09:06.060 --> 00:09:07.900 Umm. And you know,
NOTE Confidence: 0.83120152

00:09:07.900 --> 00:09:08.756 arguably, like I've,
NOTE Confidence: 0.83120152

00:09:08.756 --> 00:09:10.340 I've tried to like clear the air a
NOTE Confidence: 0.83120152

00:09:10.392 --> 00:09:12.338 little bit about the fact that there
NOTE Confidence: 0.83120152

00:09:12.338 --> 00:09:13.689 are background assumptions and plural
NOTE Confidence: 0.83120152

00:09:13.689 --> 00:09:15.334 uses of the concept in term feminism,
NOTE Confidence: 0.83120152

00:09:15.340 --> 00:09:16.664 sort of,
NOTE Confidence: 0.83120152

00:09:16.664 --> 00:09:17.988 generally speaking.
NOTE Confidence: 0.83120152

00:09:17.990 --> 00:09:19.698 And so I think it's worth asking
NOTE Confidence: 0.83120152

00:09:19.698 --> 00:09:21.055 sort of does feminist bioethics
NOTE Confidence: 0.83120152

00:09:21.055 --> 00:09:23.311 work in all of these ways as well

NOTE Confidence: 0.83120152

00:09:23.372 --> 00:09:25.220 in terms of the activist politics,

NOTE Confidence: 0.83120152

00:09:25.220 --> 00:09:28.260 theoretical right kind of framing,

NOTE Confidence: 0.83120152

00:09:28.260 --> 00:09:30.956 and as a reader on meaning in medicine,

NOTE Confidence: 0.83120152

00:09:30.960 --> 00:09:33.057 it was published like over 20 years ago now.

NOTE Confidence: 0.83120152

00:09:33.060 --> 00:09:35.202 Maggie little sort of has this prompt

NOTE Confidence: 0.83120152

00:09:35.202 --> 00:09:37.173 for chapters called why a feminist

NOTE Confidence: 0.83120152

00:09:37.173 --> 00:09:38.715 approach to bioethics, bioethics.

NOTE Confidence: 0.83120152

00:09:38.715 --> 00:09:42.530 And she argues that feminist bioethics is

NOTE Confidence: 0.83120152

00:09:42.530 --> 00:09:46.218 a valuable theoretical aid to bioethics.

NOTE Confidence: 0.83120152

00:09:46.220 --> 00:09:47.900 To be this like, like,

NOTE Confidence: 0.83120152

00:09:47.900 --> 00:09:49.020 little really wants to be.

NOTE Confidence: 0.83120152

00:09:49.020 --> 00:09:51.084 Earlier that umm and sort of

NOTE Confidence: 0.83120152

00:09:51.084 --> 00:09:53.110 dispel some myths around feminism.

NOTE Confidence: 0.83120152

00:09:53.110 --> 00:09:54.122 And she suggests that,

NOTE Confidence: 0.83120152

00:09:54.122 --> 00:09:55.974 you know, feminist bioethics.

NOTE Confidence: 0.83120152

00:09:55.974 --> 00:09:59.334 Bioethics isn't only or necessarily
NOTE Confidence: 0.83120152

00:09:59.334 --> 00:10:02.726 bioethics by women, which is true, right?
NOTE Confidence: 0.83120152

00:10:02.726 --> 00:10:04.102 Feminist bioethicists like feminists
NOTE Confidence: 0.83120152

00:10:04.102 --> 00:10:06.108 or people of all gender identities,
NOTE Confidence: 0.83120152

00:10:06.110 --> 00:10:08.226 it isn't, you know,
NOTE Confidence: 0.83120152

00:10:08.226 --> 00:10:09.813 bioethical issues necessarily
NOTE Confidence: 0.83120152

00:10:09.813 --> 00:10:11.400 pertaining to women,
NOTE Confidence: 0.83120152

00:10:11.400 --> 00:10:12.750 or at least not exclusively.
NOTE Confidence: 0.83120152

00:10:12.750 --> 00:10:14.450 And we'll talk about more
NOTE Confidence: 0.83120152

00:10:14.450 --> 00:10:16.150 about that in a minute.
NOTE Confidence: 0.83120152

00:10:16.150 --> 00:10:17.263 And, you know,
NOTE Confidence: 0.83120152

00:10:17.263 --> 00:10:19.489 while feminist bioethics is at times.
NOTE Confidence: 0.83120152

00:10:19.490 --> 00:10:21.308 Done by women or on topics
NOTE Confidence: 0.83120152

00:10:21.308 --> 00:10:22.217 pertaining to them,
NOTE Confidence: 0.83120152

00:10:22.220 --> 00:10:23.488 it's first and foremost
NOTE Confidence: 0.83120152

00:10:23.488 --> 00:10:25.073 according to little a theory,

NOTE Confidence: 0.83120152

00:10:25.080 --> 00:10:27.240 or perhaps several theories.

NOTE Confidence: 0.83120152

00:10:27.240 --> 00:10:28.320 So let's,

NOTE Confidence: 0.83120152

00:10:28.320 --> 00:10:29.720 let's talk about the theory,

NOTE Confidence: 0.83120152

00:10:29.720 --> 00:10:33.468 and also why the theory can and does

NOTE Confidence: 0.83120152

00:10:33.468 --> 00:10:36.660 overlap at times with issues of politics

NOTE Confidence: 0.83120152

00:10:36.756 --> 00:10:39.204 and perhaps activism and topics,

NOTE Confidence: 0.83120152

00:10:39.204 --> 00:10:39.566 right?

NOTE Confidence: 0.83120152

00:10:39.566 --> 00:10:41.738 While being careful to not sort

NOTE Confidence: 0.83120152

00:10:41.738 --> 00:10:43.816 of pigeonhole feminist bioethics

NOTE Confidence: 0.83120152

00:10:43.816 --> 00:10:45.818 on certain issues, topics,

NOTE Confidence: 0.83120152

00:10:45.818 --> 00:10:46.892 or political commitments.

NOTE Confidence: 0.83120152

00:10:46.892 --> 00:10:49.040 I think that that's kind of

NOTE Confidence: 0.83120152

00:10:49.102 --> 00:10:50.569 an important distinction.

NOTE Confidence: 0.83120152

00:10:50.570 --> 00:10:50.881 Umm,

NOTE Confidence: 0.83120152

00:10:50.881 --> 00:10:51.503 so right.

NOTE Confidence: 0.83120152

00:10:51.503 --> 00:10:53.680 In the same essay that I just
NOTE Confidence: 0.83120152

00:10:53.757 --> 00:10:55.669 mentioned by Maggie Little,
NOTE Confidence: 0.83120152

00:10:55.670 --> 00:10:57.704 she sort of describes feminist theory
NOTE Confidence: 0.83120152

00:10:57.704 --> 00:11:00.028 as and here's this quote from her,
NOTE Confidence: 0.83120152

00:11:00.030 --> 00:11:01.968 and attempts to uncover the ways
NOTE Confidence: 0.83120152

00:11:01.968 --> 00:11:03.669 in which conceptions of gender
NOTE Confidence: 0.83120152

00:11:03.669 --> 00:11:05.745 distort people's view of the world,
NOTE Confidence: 0.83120152

00:11:05.750 --> 00:11:07.610 and to articulate ways in
NOTE Confidence: 0.83120152

00:11:07.610 --> 00:11:08.726 which these distortions,
NOTE Confidence: 0.83120152

00:11:08.730 --> 00:11:10.330 which are hurtful to all,
NOTE Confidence: 0.83120152

00:11:10.330 --> 00:11:13.910 are particularly constraining to women.
NOTE Confidence: 0.83120152

00:11:13.910 --> 00:11:14.230 OK,
NOTE Confidence: 0.83120152

00:11:14.230 --> 00:11:16.150 so from these uncovering about how
NOTE Confidence: 0.83120152

00:11:16.150 --> 00:11:17.849 gendered conceptions right distort views,
NOTE Confidence: 0.83120152

00:11:17.850 --> 00:11:20.286 including views of philosophy and ethics,
NOTE Confidence: 0.83120152

00:11:20.290 --> 00:11:21.810 of medicine and healthcare,

NOTE Confidence: 0.83120152
00:11:21.810 --> 00:11:22.950 of gender itself,
NOTE Confidence: 0.83120152
00:11:22.950 --> 00:11:23.261 right.
NOTE Confidence: 0.83120152
00:11:23.261 --> 00:11:24.816 Particularly I think also we
NOTE Confidence: 0.83120152
00:11:24.816 --> 00:11:26.789 have to be indebted to the
NOTE Confidence: 0.83120152
00:11:26.789 --> 00:11:28.125 black women scholars who've
NOTE Confidence: 0.83120152
00:11:28.125 --> 00:11:29.461 shown like the attention
NOTE Confidence: 0.771200398666666
00:11:29.519 --> 00:11:31.857 to only gendered concepts can also further
NOTE Confidence: 0.771200398666666
00:11:31.857 --> 00:11:34.189 distort views of women and disparate
NOTE Confidence: 0.771200398666666
00:11:34.189 --> 00:11:36.847 aspects and impacts based on gender.
NOTE Confidence: 0.771200398666666
00:11:36.850 --> 00:11:38.110 I'm going to get to that in a second,
NOTE Confidence: 0.771200398666666
00:11:38.110 --> 00:11:39.104 but I want to flag that right.
NOTE Confidence: 0.771200398666666
00:11:39.110 --> 00:11:42.032 I think it's fairly overall uncontroversial
NOTE Confidence: 0.771200398666666
00:11:42.032 --> 00:11:44.700 to say that contemporary feminism.
NOTE Confidence: 0.771200398666666
00:11:44.700 --> 00:11:47.094 Is best understood as uncovering and
NOTE Confidence: 0.771200398666666
00:11:47.094 --> 00:11:49.294 responding to sites and structures
NOTE Confidence: 0.771200398666666

00:11:49.294 --> 00:11:51.362 of oppression more broadly, right?
NOTE Confidence: 0.7712003986666666

00:11:51.362 --> 00:11:53.700 This may be the insight was initially
NOTE Confidence: 0.7712003986666666

00:11:53.762 --> 00:11:55.778 drawn from the oppression of women,
NOTE Confidence: 0.7712003986666666

00:11:55.780 --> 00:11:57.515 but feminist theory has really
NOTE Confidence: 0.7712003986666666

00:11:57.515 --> 00:12:00.350 taken up this mantle of being anti
NOTE Confidence: 0.7712003986666666

00:12:00.350 --> 00:12:02.410 oppressive and uncovering oppression.
NOTE Confidence: 0.7712003986666666

00:12:02.410 --> 00:12:03.040 In many forms.
NOTE Confidence: 0.7712003986666666

00:12:03.040 --> 00:12:04.838 And so again in Carol Hay and her
NOTE Confidence: 0.7712003986666666

00:12:04.838 --> 00:12:06.777 book think like a feminist that I've
NOTE Confidence: 0.7712003986666666

00:12:06.777 --> 00:12:08.162 already mentioned says, you know,
NOTE Confidence: 0.7712003986666666

00:12:08.162 --> 00:12:09.517 if there's one theoretical concept
NOTE Confidence: 0.7712003986666666

00:12:09.517 --> 00:12:11.249 that's central to feminist philosophy,
NOTE Confidence: 0.7712003986666666

00:12:11.250 --> 00:12:11.998 it's oppression.
NOTE Confidence: 0.7712003986666666

00:12:11.998 --> 00:12:14.616 Oppression is a cluster of harms and
NOTE Confidence: 0.7712003986666666

00:12:14.616 --> 00:12:16.299 injustices forming an interconnected
NOTE Confidence: 0.7712003986666666

00:12:16.299 --> 00:12:18.370 web made-up of economic, political,

NOTE Confidence: 0.7712003986666666
00:12:18.370 --> 00:12:19.970 social and psychological elements.
NOTE Confidence: 0.7712003986666666
00:12:19.970 --> 00:12:23.418 And so that the harms, you know,
NOTE Confidence: 0.7712003986666666
00:12:23.418 --> 00:12:24.750 have economic, political,
NOTE Confidence: 0.7712003986666666
00:12:24.750 --> 00:12:26.895 social and psychological dimensions is
NOTE Confidence: 0.7712003986666666
00:12:26.895 --> 00:12:30.586 really going to be crucial for how a
NOTE Confidence: 0.7712003986666666
00:12:30.586 --> 00:12:32.550 feminist bioethics fundamentally approach.
NOTE Confidence: 0.7712003986666666
00:12:32.550 --> 00:12:34.248 Which is bioethics is one that
NOTE Confidence: 0.7712003986666666
00:12:34.248 --> 00:12:36.020 cannot be detached from the social,
NOTE Confidence: 0.7712003986666666
00:12:36.020 --> 00:12:37.865 political context in which Healthcare
NOTE Confidence: 0.7712003986666666
00:12:37.865 --> 00:12:40.118 is given and received and which
NOTE Confidence: 0.7712003986666666
00:12:40.118 --> 00:12:41.498 healthcare conditions are studied
NOTE Confidence: 0.7712003986666666
00:12:41.498 --> 00:12:43.760 or are failed to be studied,
NOTE Confidence: 0.7712003986666666
00:12:43.760 --> 00:12:47.280 ignored as sites of study and you know,
NOTE Confidence: 0.7712003986666666
00:12:47.280 --> 00:12:49.580 as novel technologies are developed
NOTE Confidence: 0.7712003986666666
00:12:49.580 --> 00:12:50.500 or ignored.
NOTE Confidence: 0.7712003986666666

00:12:50.500 --> 00:12:52.712 Which patients and with what conditions are
NOTE Confidence: 0.7712003986666666

00:12:52.712 --> 00:12:55.059 seen as targets of research or treatment?
NOTE Confidence: 0.7712003986666666

00:12:55.060 --> 00:12:56.840 Which conditions are understood
NOTE Confidence: 0.7712003986666666

00:12:56.840 --> 00:12:58.175 as diseases like.
NOTE Confidence: 0.7712003986666666

00:12:58.180 --> 00:13:00.735 I think all of this relates to
NOTE Confidence: 0.7712003986666666

00:13:00.735 --> 00:13:02.819 these many layers of situated.
NOTE Confidence: 0.7712003986666666

00:13:02.820 --> 00:13:06.108 Contacts that feminism can help address.
NOTE Confidence: 0.7712003986666666

00:13:06.110 --> 00:13:07.650 OK.
NOTE Confidence: 0.7712003986666666

00:13:07.650 --> 00:13:09.386 Before I go too much further here,
NOTE Confidence: 0.7712003986666666

00:13:09.390 --> 00:13:10.830 I want to ground some of what I'm
NOTE Confidence: 0.7712003986666666

00:13:10.830 --> 00:13:11.890 talking about in some examples.
NOTE Confidence: 0.7712003986666666

00:13:11.890 --> 00:13:14.487 And so kind of thinking about this,
NOTE Confidence: 0.7712003986666666

00:13:14.490 --> 00:13:14.790 like,
NOTE Confidence: 0.7712003986666666

00:13:14.790 --> 00:13:17.190 feminist topic or what's a topic that is,
NOTE Confidence: 0.7712003986666666

00:13:17.190 --> 00:13:17.730 you know,
NOTE Confidence: 0.7712003986666666

00:13:17.730 --> 00:13:19.620 feminist or specific to a woman's issue?

NOTE Confidence: 0.7712003986666666
00:13:19.620 --> 00:13:19.987 Like,
NOTE Confidence: 0.7712003986666666
00:13:19.987 --> 00:13:21.822 we might think about contraception
NOTE Confidence: 0.7712003986666666
00:13:21.822 --> 00:13:24.065 as a bioethical issue that is
NOTE Confidence: 0.7712003986666666
00:13:24.065 --> 00:13:25.485 ripe for feminist treatment.
NOTE Confidence: 0.7712003986666666
00:13:25.490 --> 00:13:26.438 And it is,
NOTE Confidence: 0.7712003986666666
00:13:26.438 --> 00:13:26.754 right.
NOTE Confidence: 0.7712003986666666
00:13:26.754 --> 00:13:28.334 Like the kinds of contraception
NOTE Confidence: 0.7712003986666666
00:13:28.334 --> 00:13:30.513 that are prescribed or administered
NOTE Confidence: 0.7712003986666666
00:13:30.513 --> 00:13:32.154 by health professionals are
NOTE Confidence: 0.7712003986666666
00:13:32.154 --> 00:13:33.290 typically available to women,
NOTE Confidence: 0.7712003986666666
00:13:33.290 --> 00:13:34.274 trans, nonbinary folks.
NOTE Confidence: 0.7712003986666666
00:13:34.274 --> 00:13:36.570 So it's a topic that might be
NOTE Confidence: 0.7712003986666666
00:13:36.641 --> 00:13:38.126 seen as a women's issue.
NOTE Confidence: 0.7712003986666666
00:13:38.130 --> 00:13:39.330 They're broadly construed,
NOTE Confidence: 0.7712003986666666
00:13:39.330 --> 00:13:39.730 right?
NOTE Confidence: 0.7712003986666666

00:13:39.730 --> 00:13:42.130 And there are ethical issues related
NOTE Confidence: 0.7712003986666666

00:13:42.193 --> 00:13:44.195 to access to risks and benefits of
NOTE Confidence: 0.7712003986666666

00:13:44.195 --> 00:13:46.124 side effects to considerations about
NOTE Confidence: 0.7712003986666666

00:13:46.124 --> 00:13:48.654 conscientious objection in the provision.
NOTE Confidence: 0.7712003986666666

00:13:48.660 --> 00:13:49.984 Prescription administration
NOTE Confidence: 0.7712003986666666

00:13:49.984 --> 00:13:51.970 dispensation of contraception,
NOTE Confidence: 0.7712003986666666

00:13:51.970 --> 00:13:55.939 and how like all of these interventions
NOTE Confidence: 0.7712003986666666

00:13:55.940 --> 00:13:58.999 pertain to women and might produce unique
NOTE Confidence: 0.7712003986666666

00:13:58.999 --> 00:14:02.239 gendered harms is important to think about.
NOTE Confidence: 0.7712003986666666

00:14:02.240 --> 00:14:04.825 But, you know, certainly contraception
NOTE Confidence: 0.7712003986666666

00:14:04.825 --> 00:14:06.893 like relates to economic,
NOTE Confidence: 0.7712003986666666

00:14:06.900 --> 00:14:07.821 political, social elements.
NOTE Confidence: 0.7712003986666666

00:14:07.821 --> 00:14:10.413 It can also be a topic of activist
NOTE Confidence: 0.7712003986666666

00:14:10.413 --> 00:14:12.699 agendas in terms of expanding access.
NOTE Confidence: 0.7712003986666666

00:14:12.700 --> 00:14:12.856 Again.
NOTE Confidence: 0.7712003986666666

00:14:12.856 --> 00:14:13.948 So I want to just be clear,

NOTE Confidence: 0.7712003986666666
00:14:13.950 --> 00:14:16.380 we're talking about this connection between
NOTE Confidence: 0.7712003986666666
00:14:16.380 --> 00:14:19.278 topics and politics and activism and theory,
NOTE Confidence: 0.7712003986666666
00:14:19.280 --> 00:14:19.563 right?
NOTE Confidence: 0.7712003986666666
00:14:19.563 --> 00:14:21.827 And I think that the theory can help
NOTE Confidence: 0.7712003986666666
00:14:21.827 --> 00:14:23.900 to analyze all of these angles.
NOTE Confidence: 0.7712003986666666
00:14:23.900 --> 00:14:26.255 But feminist bioethics also can
NOTE Confidence: 0.7712003986666666
00:14:26.255 --> 00:14:27.668 provide theoretical frameworks
NOTE Confidence: 0.7712003986666666
00:14:27.668 --> 00:14:30.230 to really disclose the distorted
NOTE Confidence: 0.7712003986666666
00:14:30.230 --> 00:14:32.290 conceptions that have permitted.
NOTE Confidence: 0.7712003986666666
00:14:32.290 --> 00:14:35.048 Women to be the targets of research
NOTE Confidence: 0.7712003986666666
00:14:35.048 --> 00:14:36.230 into pharmacological methods
NOTE Confidence: 0.8805044766666667
00:14:36.301 --> 00:14:37.743 of contraception, right,
NOTE Confidence: 0.8805044766666667
00:14:37.743 --> 00:14:40.101 in ways that impose the burdens
NOTE Confidence: 0.8805044766666667
00:14:40.101 --> 00:14:41.929 of these interventions on women,
NOTE Confidence: 0.8805044766666667
00:14:41.930 --> 00:14:44.036 but also limit men from potentially
NOTE Confidence: 0.8805044766666667

00:14:44.036 --> 00:14:45.440 accessing benefits of reversible
NOTE Confidence: 0.880504476666667

00:14:45.493 --> 00:14:46.977 but effective contraception for
NOTE Confidence: 0.880504476666667

00:14:46.977 --> 00:14:48.832 themselves that they might experience
NOTE Confidence: 0.880504476666667

00:14:48.832 --> 00:14:50.807 if they're able to access this
NOTE Confidence: 0.880504476666667

00:14:50.807 --> 00:14:53.750 these kinds of treatments, right.
NOTE Confidence: 0.880504476666667

00:14:53.750 --> 00:14:54.896 Like I think moreover, you know,
NOTE Confidence: 0.880504476666667

00:14:54.900 --> 00:14:56.584 the associations of contraception
NOTE Confidence: 0.880504476666667

00:14:56.584 --> 00:14:58.689 with women certainly can be
NOTE Confidence: 0.880504476666667

00:14:58.689 --> 00:15:00.999 exclusionary for trans and non binary
NOTE Confidence: 0.880504476666667

00:15:00.999 --> 00:15:02.463 individuals and so contraception.
NOTE Confidence: 0.880504476666667

00:15:02.470 --> 00:15:04.515 Is, on this one hand, as I said,
NOTE Confidence: 0.880504476666667

00:15:04.515 --> 00:15:06.370 like a topic that is right for
NOTE Confidence: 0.880504476666667

00:15:06.436 --> 00:15:08.436 feminist theory to help unpack,
NOTE Confidence: 0.880504476666667

00:15:08.440 --> 00:15:12.716 and it can unpack harms that might arise
NOTE Confidence: 0.880504476666667

00:15:12.716 --> 00:15:16.440 by construing it as a woman's issue.
NOTE Confidence: 0.880504476666667

00:15:16.440 --> 00:15:19.616 Right. Harms to to all sorts of things.

NOTE Confidence: 0.880504476666667

00:15:19.620 --> 00:15:23.015 OK. I think similarly, and you know,

NOTE Confidence: 0.880504476666667

00:15:23.020 --> 00:15:25.281 here is a sort of related example

NOTE Confidence: 0.880504476666667

00:15:25.281 --> 00:15:27.640 perhaps of what we're talking about,

NOTE Confidence: 0.880504476666667

00:15:27.640 --> 00:15:29.074 assisted reproductive technologies,

NOTE Confidence: 0.880504476666667

00:15:29.074 --> 00:15:31.942 which are sometimes understood as like

NOTE Confidence: 0.880504476666667

00:15:31.942 --> 00:15:33.908 a quintessentially feminist bioethical

NOTE Confidence: 0.880504476666667

00:15:33.908 --> 00:15:37.278 topic of study for good reason, you know.

NOTE Confidence: 0.880504476666667

00:15:37.278 --> 00:15:39.091 And certainly there are all sorts of

NOTE Confidence: 0.880504476666667

00:15:39.091 --> 00:15:40.557 questions around status of gametes,

NOTE Confidence: 0.880504476666667

00:15:40.560 --> 00:15:42.128 embryos that are harvested,

NOTE Confidence: 0.880504476666667

00:15:42.128 --> 00:15:43.156 created, stored, saved,

NOTE Confidence: 0.880504476666667

00:15:43.156 --> 00:15:45.700 like all of these things are open for

NOTE Confidence: 0.880504476666667

00:15:45.764 --> 00:15:48.088 bioethical analysis and investigation.

NOTE Confidence: 0.880504476666667

00:15:48.090 --> 00:15:49.550 That affirmative analysis might be,

NOTE Confidence: 0.880504476666667

00:15:49.550 --> 00:15:51.370 you know, really particularly apt,

NOTE Confidence: 0.880504476666667

00:15:51.370 --> 00:15:55.549 not only because these are technologies that.

NOTE Confidence: 0.880504476666667

00:15:55.550 --> 00:15:56.328 You know,

NOTE Confidence: 0.880504476666667

00:15:56.328 --> 00:15:57.884 predominantly women or people

NOTE Confidence: 0.880504476666667

00:15:57.884 --> 00:16:00.149 who identify as women often use.

NOTE Confidence: 0.880504476666667

00:16:00.150 --> 00:16:02.205 But really because these technologies

NOTE Confidence: 0.880504476666667

00:16:02.205 --> 00:16:04.260 open up various concerns about

NOTE Confidence: 0.880504476666667

00:16:04.321 --> 00:16:06.673 disparate access to them that may

NOTE Confidence: 0.880504476666667

00:16:06.673 --> 00:16:08.241 perpetuate harms and injustice,

NOTE Confidence: 0.880504476666667

00:16:08.250 --> 00:16:10.902 how access to them may involve

NOTE Confidence: 0.880504476666667

00:16:10.902 --> 00:16:12.228 forms of injustice.

NOTE Confidence: 0.880504476666667

00:16:12.230 --> 00:16:14.316 And I think that what's interesting is,

NOTE Confidence: 0.880504476666667

00:16:14.320 --> 00:16:14.868 you know,

NOTE Confidence: 0.880504476666667

00:16:14.868 --> 00:16:17.470 taking a feminist lens to this kind of topic,

NOTE Confidence: 0.880504476666667

00:16:17.470 --> 00:16:19.954 let's say like egg freezing and

NOTE Confidence: 0.880504476666667

00:16:19.954 --> 00:16:21.610 and preservation of fertility,

NOTE Confidence: 0.880504476666667

00:16:21.610 --> 00:16:22.794 doesn't yield an obvious,

NOTE Confidence: 0.880504476666667
00:16:22.794 --> 00:16:23.650 like, feminist answer.
NOTE Confidence: 0.880504476666667
00:16:23.650 --> 00:16:25.050 I think a feminist lens
NOTE Confidence: 0.880504476666667
00:16:25.050 --> 00:16:26.400 gives us tools to think.
NOTE Confidence: 0.880504476666667
00:16:26.400 --> 00:16:27.985 Through some of the questions
NOTE Confidence: 0.880504476666667
00:16:27.985 --> 00:16:28.619 and considerations,
NOTE Confidence: 0.880504476666667
00:16:28.620 --> 00:16:30.270 but isn't going to yield some
NOTE Confidence: 0.880504476666667
00:16:30.270 --> 00:16:31.706 sort of consensus result, right?
NOTE Confidence: 0.880504476666667
00:16:31.706 --> 00:16:32.714 So, for example,
NOTE Confidence: 0.880504476666667
00:16:32.714 --> 00:16:33.050 like,
NOTE Confidence: 0.880504476666667
00:16:33.050 --> 00:16:35.372 some might note that employer motivations
NOTE Confidence: 0.880504476666667
00:16:35.372 --> 00:16:37.912 to fund egg freezing programs in
NOTE Confidence: 0.880504476666667
00:16:37.912 --> 00:16:39.860 health insurance packages might seem
NOTE Confidence: 0.880504476666667
00:16:39.860 --> 00:16:41.820 beneficial to women in the workplace and
NOTE Confidence: 0.880504476666667
00:16:41.820 --> 00:16:43.806 give them sort of more equal standing.
NOTE Confidence: 0.880504476666667
00:16:43.810 --> 00:16:46.176 But it also reveals sort of the
NOTE Confidence: 0.880504476666667

00:16:46.176 --> 00:16:47.730 potential exploitation of workers,
NOTE Confidence: 0.880504476666667

00:16:47.730 --> 00:16:49.505 expecting them to put their
NOTE Confidence: 0.880504476666667

00:16:49.505 --> 00:16:50.925 childbearing interest on hold.
NOTE Confidence: 0.880504476666667

00:16:50.930 --> 00:16:52.354 Others suggest that better
NOTE Confidence: 0.880504476666667

00:16:52.354 --> 00:16:53.570 interventions should, you know,
NOTE Confidence: 0.880504476666667

00:16:53.570 --> 00:16:54.570 enable people to become
NOTE Confidence: 0.880504476666667

00:16:54.570 --> 00:16:55.570 parents earlier in life,
NOTE Confidence: 0.880504476666667

00:16:55.570 --> 00:16:56.746 should they want to.
NOTE Confidence: 0.880504476666667

00:16:56.746 --> 00:16:59.372 And when there may be more fertile but
NOTE Confidence: 0.880504476666667

00:16:59.372 --> 00:17:00.820 others emphasize that childbearing
NOTE Confidence: 0.880504476666667

00:17:00.820 --> 00:17:03.173 should be something to do if and
NOTE Confidence: 0.880504476666667

00:17:03.173 --> 00:17:04.846 only if and when you desire it.
NOTE Confidence: 0.880504476666667

00:17:04.850 --> 00:17:05.645 Like all of these options
NOTE Confidence: 0.880504476666667

00:17:05.645 --> 00:17:06.440 should be on the table.
NOTE Confidence: 0.880504476666667

00:17:06.440 --> 00:17:08.905 Sort of taking your reproductive
NOTE Confidence: 0.880504476666667

00:17:08.905 --> 00:17:10.856 justice approach about, you know,

NOTE Confidence: 0.880504476666667

00:17:10.856 --> 00:17:12.720 the choice to be or not be a

NOTE Confidence: 0.880504476666667

00:17:12.786 --> 00:17:14.690 parent if and when you want to,

NOTE Confidence: 0.880504476666667

00:17:14.690 --> 00:17:16.242 and parent safely, right?

NOTE Confidence: 0.880504476666667

00:17:16.242 --> 00:17:17.794 So I think like,

NOTE Confidence: 0.880504476666667

00:17:17.800 --> 00:17:19.080 it's interesting to think

NOTE Confidence: 0.880504476666667

00:17:19.080 --> 00:17:20.680 through a quote from feminist

NOTE Confidence: 0.880504476666667

00:17:20.680 --> 00:17:22.060 philosopher Camisha Russell here,

NOTE Confidence: 0.880504476666667

00:17:22.060 --> 00:17:24.208 who says that much of the

NOTE Confidence: 0.880504476666667

00:17:24.208 --> 00:17:25.640 fertility industry seems designed

NOTE Confidence: 0.880504476666667

00:17:25.702 --> 00:17:28.246 around the needs and desires of

NOTE Confidence: 0.880504476666667

00:17:28.246 --> 00:17:29.942 socioeconomically secure white people.

NOTE Confidence: 0.880504476666667

00:17:29.950 --> 00:17:32.464 And Russell draws on Dorothy Roberts

NOTE Confidence: 0.880504476666667

00:17:32.464 --> 00:17:35.124 work to observe that her quote doctors,

NOTE Confidence: 0.880504476666667

00:17:35.124 --> 00:17:35.452 governments,

NOTE Confidence: 0.880504476666667

00:17:35.452 --> 00:17:36.436 and pharmaceutical companies

NOTE Confidence: 0.880504476666667

00:17:36.436 --> 00:17:37.420 seem far more
NOTE Confidence: 0.758811964333333

00:17:37.464 --> 00:17:39.084 interested in implanting poor women of
NOTE Confidence: 0.758811964333333

00:17:39.084 --> 00:17:40.588 color with long acting contraceptives
NOTE Confidence: 0.758811964333333

00:17:40.588 --> 00:17:42.468 than with preserving and restoring
NOTE Confidence: 0.758811964333333

00:17:42.468 --> 00:17:43.972 their fragility through accessible,
NOTE Confidence: 0.758811964333333

00:17:43.980 --> 00:17:45.364 high quality gynecological care.
NOTE Confidence: 0.758811964333333

00:17:45.364 --> 00:17:47.161 So again, I think that.
NOTE Confidence: 0.758811964333333

00:17:47.161 --> 00:17:49.363 A feminist analysis and an intersectional
NOTE Confidence: 0.758811964333333

00:17:49.363 --> 00:17:51.349 feminist analysis like raises up
NOTE Confidence: 0.758811964333333

00:17:51.349 --> 00:17:53.299 all sorts of potentially competing
NOTE Confidence: 0.758811964333333

00:17:53.299 --> 00:17:54.849 interests and questions without
NOTE Confidence: 0.758811964333333

00:17:54.849 --> 00:17:56.684 obvious answers about what's right
NOTE Confidence: 0.758811964333333

00:17:56.684 --> 00:17:58.880 but for bioethics to contend with.
NOTE Confidence: 0.758811964333333

00:17:58.880 --> 00:18:01.070 And so I just mentioned intersectionality
NOTE Confidence: 0.758811964333333

00:18:01.125 --> 00:18:02.789 and an intersectional analysis,
NOTE Confidence: 0.758811964333333

00:18:02.790 --> 00:18:04.379 and it's maybe a term that's familiar

NOTE Confidence: 0.758811964333333

00:18:04.379 --> 00:18:07.409 to many, but I want to be clear about

NOTE Confidence: 0.758811964333333

00:18:07.409 --> 00:18:09.422 what we're talking about, right.

NOTE Confidence: 0.758811964333333

00:18:09.422 --> 00:18:11.956 So this is intersectionality is a term

NOTE Confidence: 0.758811964333333

00:18:11.956 --> 00:18:14.859 coined by legal scholar Kimberly Crenshaw.

NOTE Confidence: 0.758811964333333

00:18:14.860 --> 00:18:16.304 And Crenshaw had found

NOTE Confidence: 0.758811964333333

00:18:16.304 --> 00:18:17.387 that in discrimination.

NOTE Confidence: 0.758811964333333

00:18:17.390 --> 00:18:20.582 Places in employment law sexual harassment

NOTE Confidence: 0.758811964333333

00:18:20.582 --> 00:18:23.205 and race racial harassment intersected

NOTE Confidence: 0.758811964333333

00:18:23.205 --> 00:18:26.068 in ways for black women that could

NOTE Confidence: 0.758811964333333

00:18:26.068 --> 00:18:29.251 not be accounted for in the law and

NOTE Confidence: 0.758811964333333

00:18:29.251 --> 00:18:31.406 and therefore undermine the ability

NOTE Confidence: 0.758811964333333

00:18:31.406 --> 00:18:33.557 to really successfully address either

NOTE Confidence: 0.758811964333333

00:18:33.557 --> 00:18:35.735 the sexual harassment or the racial

NOTE Confidence: 0.758811964333333

00:18:35.735 --> 00:18:38.183 harassment as it was intersecting in

NOTE Confidence: 0.758811964333333

00:18:38.183 --> 00:18:40.338 this like confoundingly harmful way.

NOTE Confidence: 0.758811964333333

00:18:40.340 --> 00:18:42.314 So she noted really that multiple
NOTE Confidence: 0.758811964333333

00:18:42.314 --> 00:18:44.015 identity markers intersect and compound
NOTE Confidence: 0.758811964333333

00:18:44.015 --> 00:18:46.318 oppression which led to this like broader
NOTE Confidence: 0.758811964333333

00:18:46.318 --> 00:18:48.063 theorizing of intersectionality and the
NOTE Confidence: 0.758811964333333

00:18:48.063 --> 00:18:50.471 ways in which identity markers like race.
NOTE Confidence: 0.758811964333333

00:18:50.480 --> 00:18:52.226 Class, age, ability,
NOTE Confidence: 0.758811964333333

00:18:52.226 --> 00:18:53.390 immigration status,
NOTE Confidence: 0.758811964333333

00:18:53.390 --> 00:18:54.128 education level,
NOTE Confidence: 0.758811964333333

00:18:54.128 --> 00:18:56.342 many others that I'm not naming
NOTE Confidence: 0.758811964333333

00:18:56.342 --> 00:18:58.549 right can perpetuate injustices.
NOTE Confidence: 0.758811964333333

00:18:58.550 --> 00:19:00.966 And so I think this case of assisted
NOTE Confidence: 0.758811964333333

00:19:00.966 --> 00:19:02.530 reproductive technology and the idea
NOTE Confidence: 0.758811964333333

00:19:02.530 --> 00:19:04.040 that certain of these technologies
NOTE Confidence: 0.758811964333333

00:19:04.040 --> 00:19:06.182 really might respond to certain kinds of
NOTE Confidence: 0.758811964333333

00:19:06.182 --> 00:19:08.192 feminist interests in terms of, you know,
NOTE Confidence: 0.758811964333333

00:19:08.192 --> 00:19:09.497 feminist equality in the workplace,

NOTE Confidence: 0.758811964333333

00:19:09.500 --> 00:19:12.175 but actually might further marginalized

NOTE Confidence: 0.758811964333333

00:19:12.175 --> 00:19:15.629 women who are not part of this,

NOTE Confidence: 0.758811964333333

00:19:15.630 --> 00:19:16.294 you know,

NOTE Confidence: 0.758811964333333

00:19:16.294 --> 00:19:18.286 white upper class group who can

NOTE Confidence: 0.758811964333333

00:19:18.286 --> 00:19:20.490 access those treatments and might be.

NOTE Confidence: 0.758811964333333

00:19:20.490 --> 00:19:22.370 Really.

NOTE Confidence: 0.758811964333333

00:19:22.370 --> 00:19:24.235 Unjustly inaccessible to other women

NOTE Confidence: 0.758811964333333

00:19:24.235 --> 00:19:26.821 is is important to think through OK

NOTE Confidence: 0.758811964333333

00:19:26.821 --> 00:19:29.103 and you know another example of this,

NOTE Confidence: 0.758811964333333

00:19:29.110 --> 00:19:32.134 just it was recently in the news.

NOTE Confidence: 0.758811964333333

00:19:32.140 --> 00:19:33.928 Thing about intersecting forms of oppression,

NOTE Confidence: 0.758811964333333

00:19:33.930 --> 00:19:34.212 right?

NOTE Confidence: 0.758811964333333

00:19:34.212 --> 00:19:34.494 Again,

NOTE Confidence: 0.758811964333333

00:19:34.494 --> 00:19:36.750 this was like on the home page of

NOTE Confidence: 0.758811964333333

00:19:36.810 --> 00:19:38.792 the New York Times that this an

NOTE Confidence: 0.758811964333333

00:19:38.792 --> 00:19:40.302 article about this research study
NOTE Confidence: 0.758811964333333

00:19:40.302 --> 00:19:41.774 that confirms some research that
NOTE Confidence: 0.758811964333333

00:19:41.774 --> 00:19:43.558 has been known for a while, right?
NOTE Confidence: 0.758811964333333

00:19:43.558 --> 00:19:46.486 But that black birthing people face
NOTE Confidence: 0.758811964333333

00:19:46.486 --> 00:19:47.950 disproportionate mortality rates
NOTE Confidence: 0.758811964333333

00:19:48.017 --> 00:19:50.225 for both birthing person and baby.
NOTE Confidence: 0.758811964333333

00:19:50.230 --> 00:19:52.414 And what this study added was that even
NOTE Confidence: 0.758811964333333

00:19:52.414 --> 00:19:54.533 when you control for other variables
NOTE Confidence: 0.758811964333333

00:19:54.533 --> 00:19:56.428 like income level and education,
NOTE Confidence: 0.758811964333333

00:19:56.430 --> 00:19:57.486 this remains true,
NOTE Confidence: 0.758811964333333

00:19:57.486 --> 00:19:57.838 right?
NOTE Confidence: 0.758811964333333

00:19:57.838 --> 00:20:00.437 The the mortality rates for black birthing
NOTE Confidence: 0.758811964333333

00:20:00.437 --> 00:20:02.945 people in babies really far outstripped.
NOTE Confidence: 0.758811964333333

00:20:02.950 --> 00:20:05.659 Goes up even like the lower lowest
NOTE Confidence: 0.758811964333333

00:20:05.659 --> 00:20:08.139 income white birthing people and babies.
NOTE Confidence: 0.758811964333333

00:20:08.140 --> 00:20:09.240 So understanding,

NOTE Confidence: 0.758811964333333
00:20:09.240 --> 00:20:10.340 you know,
NOTE Confidence: 0.758811964333333
00:20:10.340 --> 00:20:12.820 something like birthing mortality and
NOTE Confidence: 0.758811964333333
00:20:12.820 --> 00:20:15.580 perinatal mortality as a women's issue,
NOTE Confidence: 0.758811964333333
00:20:15.580 --> 00:20:15.802 right?
NOTE Confidence: 0.758811964333333
00:20:15.802 --> 00:20:16.246 I mean,
NOTE Confidence: 0.758811964333333
00:20:16.246 --> 00:20:17.578 it does pertain to women who
NOTE Confidence: 0.758811964333333
00:20:17.578 --> 00:20:18.848 are birthing people like,
NOTE Confidence: 0.758811964333333
00:20:18.850 --> 00:20:21.364 but it might obscure the really
NOTE Confidence: 0.758811964333333
00:20:21.364 --> 00:20:24.087 disparate harms that are going on when
NOTE Confidence: 0.758811964333333
00:20:24.087 --> 00:20:26.289 we then layer on racial difference.
NOTE Confidence: 0.758811964333333
00:20:26.290 --> 00:20:28.030 And also it might exacerbate harms
NOTE Confidence: 0.758811964333333
00:20:28.030 --> 00:20:30.121 if you understand it as a women's
NOTE Confidence: 0.758811964333333
00:20:30.121 --> 00:20:31.571 issue in terms of understanding
NOTE Confidence: 0.758811964333333
00:20:31.571 --> 00:20:33.268 that trans and nonbinary folks.
NOTE Confidence: 0.758811964333333
00:20:33.270 --> 00:20:35.310 Um have interests in and become
NOTE Confidence: 0.758811964333333

00:20:35.310 --> 00:20:38.030 pregnant and fair children, OK.
NOTE Confidence: 0.758811964333333

00:20:38.030 --> 00:20:39.610 So.
NOTE Confidence: 0.758811964333333

00:20:39.610 --> 00:20:41.274 Couple more broadly feminist
NOTE Confidence: 0.758811964333333

00:20:41.274 --> 00:20:43.354 blends thoughts here just to
NOTE Confidence: 0.758811964333333

00:20:43.354 --> 00:20:45.320 motivate what what I'm saying and
NOTE Confidence: 0.758811964333333

00:20:45.320 --> 00:20:46.800 then I'll move to some
NOTE Confidence: 0.790482235

00:20:46.871 --> 00:20:49.267 more specifically bioethical examples.
NOTE Confidence: 0.790482235

00:20:49.270 --> 00:20:52.259 You know I'm coming a feminist bioethics
NOTE Confidence: 0.790482235

00:20:52.259 --> 00:20:54.703 from philosophy and feminist philosophy
NOTE Confidence: 0.790482235

00:20:54.703 --> 00:20:56.965 and feminist philosophy in part really
NOTE Confidence: 0.790482235

00:20:56.965 --> 00:20:59.084 identifies the ways in which women
NOTE Confidence: 0.790482235

00:20:59.084 --> 00:21:00.809 were left out of philosophizing.
NOTE Confidence: 0.790482235

00:21:00.810 --> 00:21:03.162 And we're not understood to be moral
NOTE Confidence: 0.790482235

00:21:03.162 --> 00:21:04.986 agents in philosophical production such
NOTE Confidence: 0.790482235

00:21:04.986 --> 00:21:07.266 that their concerns and experiences were
NOTE Confidence: 0.790482235

00:21:07.266 --> 00:21:09.770 not perhaps represented in ethical theory.

NOTE Confidence: 0.790482235

00:21:09.770 --> 00:21:13.100 Right. And and in this way,

NOTE Confidence: 0.790482235

00:21:13.100 --> 00:21:16.538 I think feminism and feminist theory,

NOTE Confidence: 0.790482235

00:21:16.540 --> 00:21:18.700 not exclusively in philosophy or ethics,

NOTE Confidence: 0.790482235

00:21:18.700 --> 00:21:20.596 but in part right,

NOTE Confidence: 0.790482235

00:21:20.596 --> 00:21:22.966 can be a methodological critique,

NOTE Confidence: 0.790482235

00:21:22.970 --> 00:21:25.609 like about the exclusion of voices and

NOTE Confidence: 0.790482235

00:21:25.609 --> 00:21:27.526 experiences from theory that marginalized

NOTE Confidence: 0.790482235

00:21:27.526 --> 00:21:30.398 insights that could be drawn from and and

NOTE Confidence: 0.790482235

00:21:30.464 --> 00:21:32.839 really enriched by diverse experiences.

NOTE Confidence: 0.790482235

00:21:32.840 --> 00:21:34.478 Again, not only the experiences of women.

NOTE Confidence: 0.790482235

00:21:34.480 --> 00:21:37.245 I think, because I've hopefully made clear

NOTE Confidence: 0.790482235

00:21:37.245 --> 00:21:39.604 feminist theory really is about a plural.

NOTE Confidence: 0.790482235

00:21:39.604 --> 00:21:41.476 Range of diverse experiences and not

NOTE Confidence: 0.790482235

00:21:41.476 --> 00:21:43.771 just those of women even if that might

NOTE Confidence: 0.790482235

00:21:43.771 --> 00:21:45.618 be where it initially arose out of.

NOTE Confidence: 0.790482235

00:21:45.620 --> 00:21:47.788 And I think this critique you know this
NOTE Confidence: 0.790482235

00:21:47.788 --> 00:21:49.794 kind of critique at least introduces
NOTE Confidence: 0.790482235

00:21:49.794 --> 00:21:52.278 ways to to modify existing theory.
NOTE Confidence: 0.790482235

00:21:52.280 --> 00:21:54.818 So if we take you know the four principles
NOTE Confidence: 0.790482235

00:21:54.818 --> 00:21:56.991 in biomedical ethics and really their
NOTE Confidence: 0.790482235

00:21:56.991 --> 00:22:00.009 primacy in the field of biomedical ethics,
NOTE Confidence: 0.790482235

00:22:00.010 --> 00:22:03.109 I think is an example if I'm going
NOTE Confidence: 0.790482235

00:22:03.109 --> 00:22:04.924 to bioethics is not necessarily
NOTE Confidence: 0.790482235

00:22:04.924 --> 00:22:07.929 like a rejection of or replacement
NOTE Confidence: 0.790482235

00:22:07.929 --> 00:22:09.579 of principalis approaches.
NOTE Confidence: 0.790482235

00:22:09.580 --> 00:22:10.392 So it could be.
NOTE Confidence: 0.790482235

00:22:10.392 --> 00:22:12.763 As much as it could be a corrective for
NOTE Confidence: 0.790482235

00:22:12.763 --> 00:22:14.947 how those principles could be better
NOTE Confidence: 0.790482235

00:22:14.947 --> 00:22:16.388 conceptualized than applied right,
NOTE Confidence: 0.790482235

00:22:16.390 --> 00:22:17.686 and I think Beecham and Childress,
NOTE Confidence: 0.790482235

00:22:17.690 --> 00:22:19.356 and if this is too insider for

NOTE Confidence: 0.790482235

00:22:19.356 --> 00:22:20.744 the entire audience, right, them.

NOTE Confidence: 0.790482235

00:22:20.744 --> 00:22:23.103 But who developed these four principles of

NOTE Confidence: 0.790482235

00:22:23.103 --> 00:22:25.229 biomedical ethics in a book by the same name?

NOTE Confidence: 0.790482235

00:22:25.230 --> 00:22:27.330 And the four principles being autonomy,

NOTE Confidence: 0.790482235

00:22:27.330 --> 00:22:28.698 beneficence, non maleficence,

NOTE Confidence: 0.790482235

00:22:28.698 --> 00:22:30.034 and justice, right.

NOTE Confidence: 0.790482235

00:22:30.034 --> 00:22:31.730 These children really acknowledge

NOTE Confidence: 0.790482235

00:22:31.730 --> 00:22:33.426 that like feminist theory,

NOTE Confidence: 0.790482235

00:22:33.430 --> 00:22:34.606 at least in the later editions,

NOTE Confidence: 0.790482235

00:22:34.610 --> 00:22:35.550 that I own right, like,

NOTE Confidence: 0.790482235

00:22:35.550 --> 00:22:39.244 enriches a view of autonomy and,

NOTE Confidence: 0.790482235

00:22:39.244 --> 00:22:40.820 and sure, some feminist.

NOTE Confidence: 0.790482235

00:22:40.820 --> 00:22:42.110 Approaches are going to entail

NOTE Confidence: 0.790482235

00:22:42.110 --> 00:22:43.400 like a decentering of autonomy

NOTE Confidence: 0.790482235

00:22:43.446 --> 00:22:44.590 among the other principles,

NOTE Confidence: 0.790482235

00:22:44.590 --> 00:22:46.088 and that might be a good thing.
NOTE Confidence: 0.790482235

00:22:46.090 --> 00:22:47.728 It might kind of put it back
NOTE Confidence: 0.790482235

00:22:47.728 --> 00:22:49.350 in its place rather than to,
NOTE Confidence: 0.790482235

00:22:49.350 --> 00:22:49.834 you know,
NOTE Confidence: 0.790482235

00:22:49.834 --> 00:22:51.286 autonomy being like understood as prior
NOTE Confidence: 0.790482235

00:22:51.286 --> 00:22:53.090 or sort of above the other principles,
NOTE Confidence: 0.790482235

00:22:53.090 --> 00:22:54.446 as it sometimes is.
NOTE Confidence: 0.790482235

00:22:54.446 --> 00:22:56.141 But right feminist theory has
NOTE Confidence: 0.790482235

00:22:56.141 --> 00:22:58.149 really helped to better theorize
NOTE Confidence: 0.790482235

00:22:58.149 --> 00:22:59.749 autonomy by appreciating how
NOTE Confidence: 0.790482235

00:22:59.749 --> 00:23:01.950 autonomy is social and relational,
NOTE Confidence: 0.790482235

00:23:01.950 --> 00:23:04.950 and it's complex in ways that are shaped
NOTE Confidence: 0.790482235

00:23:04.950 --> 00:23:08.032 by power and oppression in terms of how
NOTE Confidence: 0.790482235

00:23:08.032 --> 00:23:11.069 when if someone is or is not really a.
NOTE Confidence: 0.790482235

00:23:11.070 --> 00:23:14.854 Assessed by others to be an autonomous agent,
NOTE Confidence: 0.790482235

00:23:14.860 --> 00:23:15.271 right?

NOTE Confidence: 0.790482235

00:23:15.271 --> 00:23:17.326 This is relational component of

NOTE Confidence: 0.790482235

00:23:17.326 --> 00:23:19.398 being recognized as autonomous as

NOTE Confidence: 0.790482235

00:23:19.398 --> 00:23:21.243 a relational process that isn't

NOTE Confidence: 0.790482235

00:23:21.243 --> 00:23:23.020 always equally available to all.

NOTE Confidence: 0.790482235

00:23:23.020 --> 00:23:25.968 And so you know.

NOTE Confidence: 0.790482235

00:23:25.970 --> 00:23:28.166 Feminist methodology also like offers up,

NOTE Confidence: 0.790482235

00:23:28.170 --> 00:23:29.650 you know, raising up,

NOTE Confidence: 0.790482235

00:23:29.650 --> 00:23:30.923 centering, as I've said,

NOTE Confidence: 0.790482235

00:23:30.923 --> 00:23:32.729 diverse voices and experiences that have

NOTE Confidence: 0.790482235

00:23:32.729 --> 00:23:34.750 been previously marginalized as part of

NOTE Confidence: 0.790482235

00:23:34.750 --> 00:23:37.029 ethical reasoning and as moral agents and,

NOTE Confidence: 0.790482235

00:23:37.030 --> 00:23:39.988 and I think this connects to

NOTE Confidence: 0.790482235

00:23:39.988 --> 00:23:43.054 narrative approaches and bases for,

NOTE Confidence: 0.790482235

00:23:43.054 --> 00:23:44.638 you know,

NOTE Confidence: 0.790482235

00:23:44.638 --> 00:23:45.430 ethical.

NOTE Confidence: 0.790482235

00:23:45.430 --> 00:23:45.783 Uh.
NOTE Confidence: 0.790482235

00:23:45.783 --> 00:23:47.195 Narrative approaches are the
NOTE Confidence: 0.790482235

00:23:47.195 --> 00:23:48.960 basis for moral reasoning and
NOTE Confidence: 0.643552300909091

00:23:49.020 --> 00:23:51.846 construct, and kind of contrast to abstract,
NOTE Confidence: 0.643552300909091

00:23:51.850 --> 00:23:54.078 universal experience that only
NOTE Confidence: 0.643552300909091

00:23:54.078 --> 00:23:56.258 captures sort of certain,
NOTE Confidence: 0.643552300909091

00:23:56.258 --> 00:23:58.290 maybe typically dominant experiences
NOTE Confidence: 0.643552300909091

00:23:58.290 --> 00:24:01.946 and takes them to be universal in
NOTE Confidence: 0.643552300909091

00:24:01.946 --> 00:24:03.626 ways that feminist theory would
NOTE Confidence: 0.643552300909091

00:24:03.626 --> 00:24:05.500 will highlight as being harmful.
NOTE Confidence: 0.643552300909091

00:24:05.500 --> 00:24:07.579 And then from the cereal so really
NOTE Confidence: 0.643552300909091

00:24:07.579 --> 00:24:09.536 recognizes a range of knowers and
NOTE Confidence: 0.643552300909091

00:24:09.536 --> 00:24:11.216 types of expression of knowledge.
NOTE Confidence: 0.643552300909091

00:24:11.220 --> 00:24:12.774 And we see this in bioethics and
NOTE Confidence: 0.643552300909091

00:24:12.774 --> 00:24:14.600 the ways in which rich experience,
NOTE Confidence: 0.643552300909091

00:24:14.600 --> 00:24:16.460 you know, confers knowledge not

NOTE Confidence: 0.643552300909091
00:24:16.460 --> 00:24:18.320 only for the experienced clinician,
NOTE Confidence: 0.643552300909091
00:24:18.320 --> 00:24:20.042 but also for patients and caregivers
NOTE Confidence: 0.643552300909091
00:24:20.042 --> 00:24:21.840 and their experiences and their bodies,
NOTE Confidence: 0.643552300909091
00:24:21.840 --> 00:24:23.748 their experiences of receiving
NOTE Confidence: 0.643552300909091
00:24:23.748 --> 00:24:25.179 or providing care,
NOTE Confidence: 0.643552300909091
00:24:25.180 --> 00:24:27.065 relevant knowledge that contributes to
NOTE Confidence: 0.643552300909091
00:24:27.065 --> 00:24:29.680 and is part of clinical experience.
NOTE Confidence: 0.643552300909091
00:24:29.680 --> 00:24:31.283 And I think this can lead to
NOTE Confidence: 0.643552300909091
00:24:31.283 --> 00:24:32.211 attention at times, right,
NOTE Confidence: 0.643552300909091
00:24:32.211 --> 00:24:33.898 in terms of the sources of knowledge
NOTE Confidence: 0.643552300909091
00:24:33.898 --> 00:24:35.448 that are considered, you know?
NOTE Confidence: 0.643552300909091
00:24:35.448 --> 00:24:37.194 Sort of valid, so to speak,
NOTE Confidence: 0.643552300909091
00:24:37.194 --> 00:24:38.178 in healthcare context.
NOTE Confidence: 0.643552300909091
00:24:38.180 --> 00:24:39.692 And I'm not gonna go deeply
NOTE Confidence: 0.643552300909091
00:24:39.692 --> 00:24:40.448 into examples here,
NOTE Confidence: 0.643552300909091

00:24:40.450 --> 00:24:42.410 but want to flag this as something
NOTE Confidence: 0.643552300909091

00:24:42.410 --> 00:24:44.605 we can certainly come back to in
NOTE Confidence: 0.643552300909091

00:24:44.605 --> 00:24:45.897 questions if you're interested.
NOTE Confidence: 0.643552300909091

00:24:45.900 --> 00:24:47.734 And then I think the last sort
NOTE Confidence: 0.643552300909091

00:24:47.734 --> 00:24:49.139 of broad brushstroke of feminist
NOTE Confidence: 0.643552300909091

00:24:49.139 --> 00:24:51.113 methodology that I want to touch on
NOTE Confidence: 0.643552300909091

00:24:51.113 --> 00:24:52.790 relates to what I've already said
NOTE Confidence: 0.643552300909091

00:24:52.790 --> 00:24:54.614 about autonomy and and how feminist
NOTE Confidence: 0.643552300909091

00:24:54.614 --> 00:24:57.034 ethics and bioethics pays attention
NOTE Confidence: 0.643552300909091

00:24:57.034 --> 00:24:58.970 to relationships and understands
NOTE Confidence: 0.643552300909091

00:24:59.035 --> 00:25:01.107 individuals as relational beings,
NOTE Confidence: 0.643552300909091

00:25:01.110 --> 00:25:01.549 right,
NOTE Confidence: 0.643552300909091

00:25:01.549 --> 00:25:03.744 with duties and identities shaped
NOTE Confidence: 0.643552300909091

00:25:03.744 --> 00:25:05.500 by relationships to others.
NOTE Confidence: 0.643552300909091

00:25:05.500 --> 00:25:07.492 As well as relationships to social
NOTE Confidence: 0.643552300909091

00:25:07.492 --> 00:25:09.787 and political systems and norms and

NOTE Confidence: 0.643552300909091
00:25:09.787 --> 00:25:11.595 relationships to conceptual structures.
NOTE Confidence: 0.643552300909091
00:25:11.600 --> 00:25:14.104 So that's kind of a lot of background
NOTE Confidence: 0.643552300909091
00:25:14.104 --> 00:25:15.780 that we're moving through.
NOTE Confidence: 0.643552300909091
00:25:15.780 --> 00:25:18.796 I'm going to try to take us more
NOTE Confidence: 0.643552300909091
00:25:18.796 --> 00:25:20.869 narrowly into bioethics here.
NOTE Confidence: 0.643552300909091
00:25:20.870 --> 00:25:24.104 And kind of drawing on this example
NOTE Confidence: 0.643552300909091
00:25:24.104 --> 00:25:25.886 of relationality, you know,
NOTE Confidence: 0.643552300909091
00:25:25.886 --> 00:25:28.026 one outgrowth of relational ethics
NOTE Confidence: 0.643552300909091
00:25:28.026 --> 00:25:29.310 is care ethics.
NOTE Confidence: 0.643552300909091
00:25:29.310 --> 00:25:30.858 I will admit that I sometimes
NOTE Confidence: 0.643552300909091
00:25:30.858 --> 00:25:31.632 find care ethics,
NOTE Confidence: 0.643552300909091
00:25:31.640 --> 00:25:34.184 and to be presumed in clinical
NOTE Confidence: 0.643552300909091
00:25:34.184 --> 00:25:36.379 context to be something actually
NOTE Confidence: 0.643552300909091
00:25:36.379 --> 00:25:39.270 much narrower than it in fact is,
NOTE Confidence: 0.643552300909091
00:25:39.270 --> 00:25:41.180 as though it's you know.
NOTE Confidence: 0.643552300909091

00:25:41.180 --> 00:25:42.740 Specifically about the ethics of
NOTE Confidence: 0.643552300909091

00:25:42.740 --> 00:25:44.300 like providing care for patients
NOTE Confidence: 0.643552300909091

00:25:44.351 --> 00:25:45.845 and This is why it's aligned
NOTE Confidence: 0.643552300909091

00:25:45.845 --> 00:25:47.209 maybe with certain more caring
NOTE Confidence: 0.643552300909091

00:25:47.209 --> 00:25:48.769 roles in healthcare like nursing
NOTE Confidence: 0.643552300909091

00:25:48.769 --> 00:25:50.448 or bedside clinical roles that
NOTE Confidence: 0.643552300909091

00:25:50.448 --> 00:25:53.016 are are doing more of that.
NOTE Confidence: 0.643552300909091

00:25:53.020 --> 00:25:55.216 And sort of the labor of
NOTE Confidence: 0.643552300909091

00:25:55.216 --> 00:25:56.680 routine care for patients.
NOTE Confidence: 0.643552300909091

00:25:56.680 --> 00:25:58.300 But from a feminist theory standpoint,
NOTE Confidence: 0.643552300909091

00:25:58.300 --> 00:26:00.204 like I think we really want to reflect
NOTE Confidence: 0.643552300909091

00:26:00.204 --> 00:26:03.056 on how you know care ethics and
NOTE Confidence: 0.643552300909091

00:26:03.056 --> 00:26:05.400 care work right including nursing
NOTE Confidence: 0.643552300909091

00:26:05.400 --> 00:26:07.200 are frequently gendered and also
NOTE Confidence: 0.643552300909091

00:26:07.200 --> 00:26:08.900 the ethical implications of care
NOTE Confidence: 0.643552300909091

00:26:08.900 --> 00:26:10.742 ethics kind of you know aligning

NOTE Confidence: 0.643552300909091
00:26:10.742 --> 00:26:12.540 more clearly with nursing right.
NOTE Confidence: 0.643552300909091
00:26:12.540 --> 00:26:14.256 I think that that that's actually
NOTE Confidence: 0.643552300909091
00:26:14.256 --> 00:26:15.400 something feminist ethics would
NOTE Confidence: 0.643552300909091
00:26:15.447 --> 00:26:16.239 want to challenge.
NOTE Confidence: 0.643552300909091
00:26:16.240 --> 00:26:18.515 So I'm just showing here on the
NOTE Confidence: 0.643552300909091
00:26:18.515 --> 00:26:19.936 screen one reader in biomedical
NOTE Confidence: 0.643552300909091
00:26:19.936 --> 00:26:21.908 ethics that is an example of how
NOTE Confidence: 0.643552300909091
00:26:21.908 --> 00:26:23.546 sometimes the ethics of care and.
NOTE Confidence: 0.643552300909091
00:26:23.550 --> 00:26:25.055 Feminist ethics get lumped together
NOTE Confidence: 0.643552300909091
00:26:25.055 --> 00:26:26.855 like this is the treatment of
NOTE Confidence: 0.643552300909091
00:26:26.855 --> 00:26:28.283 the ethics of care and feminist
NOTE Confidence: 0.643552300909091
00:26:28.283 --> 00:26:29.490 ethics in this textbook,
NOTE Confidence: 0.643552300909091
00:26:29.490 --> 00:26:30.400 which is which is fine,
NOTE Confidence: 0.643552300909091
00:26:30.400 --> 00:26:31.674 you can't move through all the theories,
NOTE Confidence: 0.643552300909091
00:26:31.680 --> 00:26:33.525 but they're sometimes twins together
NOTE Confidence: 0.643552300909091

00:26:33.525 --> 00:26:36.609 in ways that I think miss the insights
NOTE Confidence: 0.643552300909091

00:26:36.609 --> 00:26:38.943 they both contribute and and confuses
NOTE Confidence: 0.643552300909091

00:26:38.943 --> 00:26:41.409 ways that suggest that they're sort
NOTE Confidence: 0.643552300909091

00:26:41.409 --> 00:26:43.419 of commitment theories and when
NOTE Confidence: 0.838200806

00:26:43.420 --> 00:26:45.020 in fact they really aren't.
NOTE Confidence: 0.838200806

00:26:45.020 --> 00:26:47.055 So care ethics, you know, is rooted in,
NOTE Confidence: 0.838200806

00:26:47.055 --> 00:26:48.315 again this feminist insight,
NOTE Confidence: 0.838200806

00:26:48.320 --> 00:26:50.845 like the historical separation of
NOTE Confidence: 0.838200806

00:26:50.845 --> 00:26:53.760 public and private spheres with men.
NOTE Confidence: 0.838200806

00:26:53.760 --> 00:26:55.365 Correctly, you know,
NOTE Confidence: 0.838200806

00:26:55.365 --> 00:26:56.970 realigning with reasoning,
NOTE Confidence: 0.838200806

00:26:56.970 --> 00:26:58.466 with a public sphere,
NOTE Confidence: 0.838200806

00:26:58.466 --> 00:26:59.962 with the space that
NOTE Confidence: 0.838200806

00:26:59.962 --> 00:27:01.590 philosophizing was happening in,
NOTE Confidence: 0.838200806

00:27:01.590 --> 00:27:04.668 while women were relegated to a.
NOTE Confidence: 0.838200806

00:27:04.670 --> 00:27:07.778 Admittedly understood as lesser but private

NOTE Confidence: 0.838200806

00:27:07.778 --> 00:27:11.148 domain of domesticity of care of emotion.

NOTE Confidence: 0.838200806

00:27:11.150 --> 00:27:13.726 And this meant that women and the

NOTE Confidence: 0.838200806

00:27:13.726 --> 00:27:15.192 experiences and relationships of

NOTE Confidence: 0.838200806

00:27:15.192 --> 00:27:17.010 care that fell largely within you

NOTE Confidence: 0.838200806

00:27:17.010 --> 00:27:19.036 know the domain of woman's work

NOTE Confidence: 0.838200806

00:27:19.036 --> 00:27:20.786 were absent from ethical theory.

NOTE Confidence: 0.838200806

00:27:20.790 --> 00:27:23.254 And so it care ethics actually takes

NOTE Confidence: 0.838200806

00:27:23.254 --> 00:27:24.971 such relationships as foundational

NOTE Confidence: 0.838200806

00:27:24.971 --> 00:27:27.192 these caring relationships and

NOTE Confidence: 0.838200806

00:27:27.192 --> 00:27:29.844 and part of a relational theory

NOTE Confidence: 0.838200806

00:27:29.844 --> 00:27:32.376 of ethical obligation and it's

NOTE Confidence: 0.838200806

00:27:32.376 --> 00:27:34.788 often modeled on apparent.

NOTE Confidence: 0.838200806

00:27:34.790 --> 00:27:35.362 Child relationship,

NOTE Confidence: 0.838200806

00:27:35.362 --> 00:27:37.650 and this might be part of its historical

NOTE Confidence: 0.838200806

00:27:37.703 --> 00:27:39.467 it is part of its historical origins.

NOTE Confidence: 0.838200806

00:27:39.470 --> 00:27:41.360 But it carried this is certainly
NOTE Confidence: 0.838200806

00:27:41.360 --> 00:27:43.339 now no longer exclusive to sort
NOTE Confidence: 0.838200806

00:27:43.339 --> 00:27:44.984 of the parent child relationship.
NOTE Confidence: 0.838200806

00:27:44.990 --> 00:27:46.928 It encompasses ways in which really
NOTE Confidence: 0.838200806

00:27:46.928 --> 00:27:48.583 humans are dependent and interdependent
NOTE Confidence: 0.838200806

00:27:48.583 --> 00:27:50.746 and and even when I say humans,
NOTE Confidence: 0.838200806

00:27:50.750 --> 00:27:53.284 we need to make it even necessarily
NOTE Confidence: 0.838200806

00:27:53.284 --> 00:27:54.908 that anthropocentric but right
NOTE Confidence: 0.838200806

00:27:54.908 --> 00:27:56.788 about dependence and interdependence
NOTE Confidence: 0.838200806

00:27:56.788 --> 00:27:58.668 and care and relationships.
NOTE Confidence: 0.838200806

00:27:58.670 --> 00:27:59.023 Umm.
NOTE Confidence: 0.838200806

00:27:59.023 --> 00:28:01.494 You know and feminist theory like also
NOTE Confidence: 0.838200806

00:28:01.494 --> 00:28:04.211 can push back at sort of concerns
NOTE Confidence: 0.838200806

00:28:04.211 --> 00:28:06.146 about care ethics as potentially
NOTE Confidence: 0.838200806

00:28:06.222 --> 00:28:08.498 essentializing women as caregivers
NOTE Confidence: 0.838200806

00:28:08.498 --> 00:28:10.774 essentializing women as mothers.

NOTE Confidence: 0.838200806

00:28:10.780 --> 00:28:13.125 I think thoughtful care ethics really works

NOTE Confidence: 0.838200806

00:28:13.125 --> 00:28:15.398 well with through and with this tension.

NOTE Confidence: 0.838200806

00:28:15.400 --> 00:28:16.225 So for example,

NOTE Confidence: 0.838200806

00:28:16.225 --> 00:28:17.325 Virginia health you know,

NOTE Confidence: 0.838200806

00:28:17.330 --> 00:28:19.661 endorses what I think is really helpful

NOTE Confidence: 0.838200806

00:28:19.661 --> 00:28:21.157 normative rather than descriptive

NOTE Confidence: 0.838200806

00:28:21.157 --> 00:28:23.779 view of caring relationships and they

NOTE Confidence: 0.838200806

00:28:23.779 --> 00:28:25.414 include familial relationships that

NOTE Confidence: 0.838200806

00:28:25.414 --> 00:28:27.276 are not exclusive to them and how,

NOTE Confidence: 0.838200806

00:28:27.280 --> 00:28:29.830 you know notes that relationships are.

NOTE Confidence: 0.838200806

00:28:29.830 --> 00:28:32.185 Occasions for theorizing about care

NOTE Confidence: 0.838200806

00:28:32.185 --> 00:28:34.990 but are not prescriptive of care.

NOTE Confidence: 0.838200806

00:28:34.990 --> 00:28:37.209 And certainly we see scholars like Joan

NOTE Confidence: 0.838200806

00:28:37.209 --> 00:28:39.538 Toronto, Cheryl Branson taking care,

NOTE Confidence: 0.838200806

00:28:39.538 --> 00:28:41.546 ethics into political domains,

NOTE Confidence: 0.838200806

00:28:41.550 --> 00:28:42.990 theorizing about the role of care,
NOTE Confidence: 0.838200806

00:28:42.990 --> 00:28:45.580 and deliberative democracy, for example.
NOTE Confidence: 0.838200806

00:28:45.580 --> 00:28:46.558 And some of my own work.
NOTE Confidence: 0.838200806

00:28:46.560 --> 00:28:48.842 I've written about the need for an
NOTE Confidence: 0.838200806

00:28:48.842 --> 00:28:50.982 institutional ethic of care that centers
NOTE Confidence: 0.838200806

00:28:50.982 --> 00:28:53.178 the obligations of like systems and
NOTE Confidence: 0.838200806

00:28:53.178 --> 00:28:54.894 structures and collective action to
NOTE Confidence: 0.838200806

00:28:54.894 --> 00:28:57.176 attend to care needs and trying to
NOTE Confidence: 0.838200806

00:28:57.176 --> 00:28:59.668 move it away from understood as this
NOTE Confidence: 0.838200806

00:28:59.668 --> 00:29:02.729 sort of interpersonal interrelational.
NOTE Confidence: 0.838200806

00:29:02.730 --> 00:29:05.386 Set of obligations, burdens,
NOTE Confidence: 0.838200806

00:29:05.386 --> 00:29:06.986 rights, duties, et cetera.
NOTE Confidence: 0.838200806

00:29:06.986 --> 00:29:08.234 So I think again,
NOTE Confidence: 0.838200806

00:29:08.240 --> 00:29:09.084 you know,
NOTE Confidence: 0.838200806

00:29:09.084 --> 00:29:11.616 thinking normatively about care not only
NOTE Confidence: 0.838200806

00:29:11.616 --> 00:29:14.977 as a familial or gender activist and

NOTE Confidence: 0.838200806

00:29:14.977 --> 00:29:17.913 also not only as a medical or clinical,

NOTE Confidence: 0.838200806

00:29:17.920 --> 00:29:18.794 you know,

NOTE Confidence: 0.838200806

00:29:18.794 --> 00:29:20.542 care practice provided by

NOTE Confidence: 0.838200806

00:29:20.542 --> 00:29:22.904 clinicians offers all kinds of

NOTE Confidence: 0.838200806

00:29:22.904 --> 00:29:24.518 opportunities for bioethics.

NOTE Confidence: 0.838200806

00:29:24.520 --> 00:29:26.220 And that's really including you

NOTE Confidence: 0.838200806

00:29:26.220 --> 00:29:27.920 know within clinical ethics domains,

NOTE Confidence: 0.838200806

00:29:27.920 --> 00:29:29.828 within patient care domains,

NOTE Confidence: 0.838200806

00:29:29.828 --> 00:29:32.213 within broader structural health domains.

NOTE Confidence: 0.838200806

00:29:32.220 --> 00:29:34.416 I'm going to move through some of those next.

NOTE Confidence: 0.838200806

00:29:34.420 --> 00:29:36.420 And and so I hope we'll see that

NOTE Confidence: 0.838200806

00:29:36.420 --> 00:29:38.237 Kara ethics is 1 foundation that

NOTE Confidence: 0.838200806

00:29:38.237 --> 00:29:40.115 can be drawn from feminist ethics,

NOTE Confidence: 0.838200806

00:29:40.120 --> 00:29:41.772 but it's certainly not the only one

NOTE Confidence: 0.838200806

00:29:41.772 --> 00:29:43.570 for from a feminist standpoint.

NOTE Confidence: 0.88149166

00:29:45.660 --> 00:29:48.240 OK. So I want to talk again as I said,
NOTE Confidence: 0.88149166

00:29:48.240 --> 00:29:49.710 I'm going to talk about clinical
NOTE Confidence: 0.88149166

00:29:49.760 --> 00:29:52.102 ethics example, a patient care and
NOTE Confidence: 0.88149166

00:29:52.102 --> 00:29:54.490 policy example hopefully and the sort
NOTE Confidence: 0.88149166

00:29:54.567 --> 00:29:57.004 of a more structural example and.
NOTE Confidence: 0.88149166

00:29:57.004 --> 00:30:00.090 This is a really busy chart, so.
NOTE Confidence: 0.88149166

00:30:00.090 --> 00:30:02.610 So I put it up here.
NOTE Confidence: 0.88149166

00:30:02.610 --> 00:30:04.035 It's from some work I've
NOTE Confidence: 0.88149166

00:30:04.035 --> 00:30:05.460 done with Uchenna and Addie,
NOTE Confidence: 0.88149166

00:30:05.460 --> 00:30:06.952 who is a neonatologist,
NOTE Confidence: 0.88149166

00:30:06.952 --> 00:30:07.698 and Vanderbilt.
NOTE Confidence: 0.88149166

00:30:07.700 --> 00:30:10.612 We've worked on this project related to
NOTE Confidence: 0.88149166

00:30:10.612 --> 00:30:13.410 trauma informed ethics consultation together,
NOTE Confidence: 0.88149166

00:30:13.410 --> 00:30:16.105 and we conceptualize it as an extension
NOTE Confidence: 0.88149166

00:30:16.105 --> 00:30:18.203 of clinical ethics frameworks not
NOTE Confidence: 0.88149166

00:30:18.203 --> 00:30:20.831 only espoused by the American Society

NOTE Confidence: 0.88149166

00:30:20.831 --> 00:30:23.168 for Bioethics and Humanities or SH,

NOTE Confidence: 0.88149166

00:30:23.170 --> 00:30:25.130 but one that builds also on feminist

NOTE Confidence: 0.88149166

00:30:25.130 --> 00:30:26.350 approaches to clinical ethics.

NOTE Confidence: 0.88149166

00:30:26.350 --> 00:30:27.617 And so this is a chart we

NOTE Confidence: 0.88149166

00:30:27.617 --> 00:30:28.340 developed a sort of.

NOTE Confidence: 0.88149166

00:30:28.340 --> 00:30:30.130 Understand some of the connections

NOTE Confidence: 0.88149166

00:30:30.130 --> 00:30:31.920 between maybe this more traditional

NOTE Confidence: 0.88149166

00:30:31.972 --> 00:30:33.200 view of clinical ethics,

NOTE Confidence: 0.88149166

00:30:33.200 --> 00:30:35.176 a feminist view that's in the middle column,

NOTE Confidence: 0.88149166

00:30:35.180 --> 00:30:37.394 and then some of the trauma

NOTE Confidence: 0.88149166

00:30:37.394 --> 00:30:38.870 informed principles and practices

NOTE Confidence: 0.88149166

00:30:38.938 --> 00:30:40.070 that we're highlighting,

NOTE Confidence: 0.88149166

00:30:40.070 --> 00:30:42.295 kind of where they align

NOTE Confidence: 0.88149166

00:30:42.300 --> 00:30:45.040 in the right hand column.

NOTE Confidence: 0.88149166

00:30:45.040 --> 00:30:46.756 But I'll just say, you know,

NOTE Confidence: 0.88149166

00:30:46.760 --> 00:30:48.848 I think that while I've sort of added
NOTE Confidence: 0.88149166

00:30:48.848 --> 00:30:50.979 on the trauma and form component,
NOTE Confidence: 0.88149166

00:30:50.980 --> 00:30:52.756 which I do think is like a further
NOTE Confidence: 0.88149166

00:30:52.756 --> 00:30:53.640 instantiation of feminist,
NOTE Confidence: 0.88149166

00:30:53.640 --> 00:30:55.260 you know, clinical ethics all.
NOTE Confidence: 0.88149166

00:30:55.260 --> 00:30:56.744 I'll say a little bit more about
NOTE Confidence: 0.88149166

00:30:56.744 --> 00:30:58.009 the feminist piece in particular.
NOTE Confidence: 0.88149166

00:30:58.010 --> 00:30:59.834 And and recognizing that some folks
NOTE Confidence: 0.88149166

00:30:59.834 --> 00:31:02.416 are not going to be as deeply enmeshed
NOTE Confidence: 0.88149166

00:31:02.416 --> 00:31:04.378 in clinical ethics practice or its
NOTE Confidence: 0.88149166

00:31:04.440 --> 00:31:06.720 surrounding literature as perhaps I am.
NOTE Confidence: 0.88149166

00:31:06.720 --> 00:31:08.330 As someone who does clinical
NOTE Confidence: 0.88149166

00:31:08.330 --> 00:31:08.974 ethics consultation,
NOTE Confidence: 0.88149166

00:31:08.980 --> 00:31:10.798 I want to be clear that when I'm talking
NOTE Confidence: 0.88149166

00:31:10.798 --> 00:31:12.318 about clinical ethics consultation,
NOTE Confidence: 0.88149166

00:31:12.320 --> 00:31:14.700 I'm talking about a service that is.

NOTE Confidence: 0.88149166

00:31:14.700 --> 00:31:16.940 Rather than many hospitals and

NOTE Confidence: 0.88149166

00:31:16.940 --> 00:31:19.640 health systems that generally it gets

NOTE Confidence: 0.88149166

00:31:19.640 --> 00:31:21.831 involved in questions or ethical

NOTE Confidence: 0.88149166

00:31:21.831 --> 00:31:24.216 dilemmas arising and specifics patient

NOTE Confidence: 0.88149166

00:31:24.216 --> 00:31:26.271 care situations though clinical

NOTE Confidence: 0.88149166

00:31:26.271 --> 00:31:28.846 ethics services often also provide

NOTE Confidence: 0.88149166

00:31:28.846 --> 00:31:30.391 organizational ethics support,

NOTE Confidence: 0.88149166

00:31:30.400 --> 00:31:31.554 policy support,

NOTE Confidence: 0.88149166

00:31:31.554 --> 00:31:33.862 formal and informal ethics

NOTE Confidence: 0.88149166

00:31:33.862 --> 00:31:35.016 education etcetera.

NOTE Confidence: 0.88149166

00:31:35.020 --> 00:31:37.365 And and you know notably like the

NOTE Confidence: 0.88149166

00:31:37.365 --> 00:31:38.955 models of ethics consultation

NOTE Confidence: 0.88149166

00:31:38.955 --> 00:31:42.051 the levels of ethics support and

NOTE Confidence: 0.88149166

00:31:42.051 --> 00:31:43.599 ethics consultation utilization

NOTE Confidence: 0.88149166

00:31:43.668 --> 00:31:45.208 really vary by setting.

NOTE Confidence: 0.88149166

00:31:45.210 --> 00:31:47.046 In terms of adult versus pediatric,
NOTE Confidence: 0.88149166

00:31:47.050 --> 00:31:48.490 rural, urban academic,
NOTE Confidence: 0.88149166

00:31:48.490 --> 00:31:49.930 non academic center,
NOTE Confidence: 0.88149166

00:31:49.930 --> 00:31:52.315 so I'm talking very broad
NOTE Confidence: 0.88149166

00:31:52.315 --> 00:31:54.223 brushstrokes and here I'm,
NOTE Confidence: 0.88149166

00:31:54.230 --> 00:31:56.048 I'm really going to mostly be
NOTE Confidence: 0.88149166

00:31:56.048 --> 00:31:57.761 referencing the kinds of ethics
NOTE Confidence: 0.88149166

00:31:57.761 --> 00:31:59.951 consultation that's done that involves
NOTE Confidence: 0.88149166

00:31:59.951 --> 00:32:01.703 independent ethicists who spend,
NOTE Confidence: 0.88149166

00:32:01.710 --> 00:32:04.198 you know some or all of their time
NOTE Confidence: 0.88149166

00:32:04.198 --> 00:32:06.550 engaged in ethics consultation work
NOTE Confidence: 0.88149166

00:32:06.550 --> 00:32:08.818 at kind of higher volume healthcare
NOTE Confidence: 0.88149166

00:32:08.818 --> 00:32:10.920 hospitals that have higher utilization
NOTE Confidence: 0.88149166

00:32:10.920 --> 00:32:13.020 of other consultation services.
NOTE Confidence: 0.88149166

00:32:13.020 --> 00:32:16.872 OK, so like on this a SBH, you know,
NOTE Confidence: 0.88149166

00:32:16.872 --> 00:32:18.076 model of ethics consultation,

NOTE Confidence: 0.88149166

00:32:18.080 --> 00:32:18.464 right?

NOTE Confidence: 0.88149166

00:32:18.464 --> 00:32:20.384 A consultant moves through several

NOTE Confidence: 0.88149166

00:32:20.384 --> 00:32:22.653 process steps that's reliant on their

NOTE Confidence: 0.88149166

00:32:22.653 --> 00:32:24.338 core knowledge and ethical theory,

NOTE Confidence: 0.88149166

00:32:24.340 --> 00:32:27.034 their ability to analyze and then

NOTE Confidence: 0.88149166

00:32:27.034 --> 00:32:28.830 knowing something about consultation

NOTE Confidence: 0.88149166

00:32:28.896 --> 00:32:31.014 method and some core skills for

NOTE Confidence: 0.88149166

00:32:31.014 --> 00:32:33.260 facilitation as part of the process.

NOTE Confidence: 0.88149166

00:32:33.260 --> 00:32:34.772 And so we can see that there are

NOTE Confidence: 0.88149166

00:32:34.772 --> 00:32:36.908 all of these opportunities, I think,

NOTE Confidence: 0.88149166

00:32:36.908 --> 00:32:39.092 related to process and knowledge for

NOTE Confidence: 0.88149166

00:32:39.092 --> 00:32:41.438 feminist theory and practice to intervene,

NOTE Confidence: 0.88149166

00:32:41.440 --> 00:32:42.136 like ethics.

NOTE Confidence: 0.88149166

00:32:42.136 --> 00:32:43.528 Saltation already really lends

NOTE Confidence: 0.88149166

00:32:43.528 --> 00:32:45.210 itself to narrative approaches that,

NOTE Confidence: 0.88149166

00:32:45.210 --> 00:32:45.722 as I said, are,
NOTE Confidence: 0.88149166

00:32:45.722 --> 00:32:45.978 you know,
NOTE Confidence: 0.88149166

00:32:45.980 --> 00:32:48.790 not exclusive to feminist methodologies
NOTE Confidence: 0.88149166

00:32:48.790 --> 00:32:51.600 but are developed sometimes within
NOTE Confidence: 0.822516339090909

00:32:51.680 --> 00:32:52.876 them. And within,
NOTE Confidence: 0.822516339090909

00:32:52.876 --> 00:32:54.508 within bioethics in general.
NOTE Confidence: 0.822516339090909

00:32:54.510 --> 00:32:55.905 And so feminist bioethics is
NOTE Confidence: 0.822516339090909

00:32:55.905 --> 00:32:57.630 sort of a natural setting to
NOTE Confidence: 0.822516339090909

00:32:57.630 --> 00:32:59.005 be doing some narrative work,
NOTE Confidence: 0.822516339090909

00:32:59.010 --> 00:33:00.105 but feminist methodology
NOTE Confidence: 0.822516339090909

00:33:00.105 --> 00:33:02.096 really also affords, you know,
NOTE Confidence: 0.822516339090909

00:33:02.096 --> 00:33:03.888 new theoretical commitments and
NOTE Confidence: 0.822516339090909

00:33:03.888 --> 00:33:06.812 frameworks that one could bring to that
NOTE Confidence: 0.822516339090909

00:33:06.812 --> 00:33:08.936 piece of the ethics analysis process
NOTE Confidence: 0.822516339090909

00:33:08.936 --> 00:33:11.196 at the consult and paradigmatic,
NOTE Confidence: 0.822516339090909

00:33:11.196 --> 00:33:13.936 you know, feminist approaches in

NOTE Confidence: 0.822516339090909
00:33:13.936 --> 00:33:15.812 clinical ethics centers concerns
NOTE Confidence: 0.822516339090909
00:33:15.812 --> 00:33:17.356 around power and oppression,
NOTE Confidence: 0.822516339090909
00:33:17.360 --> 00:33:19.280 again relating turning to these themes
NOTE Confidence: 0.822516339090909
00:33:19.280 --> 00:33:21.264 of power and oppression within the
NOTE Confidence: 0.822516339090909
00:33:21.264 --> 00:33:22.884 space of the ethics consultation.
NOTE Confidence: 0.822516339090909
00:33:22.890 --> 00:33:25.170 Or the hospital setting and it
NOTE Confidence: 0.822516339090909
00:33:25.170 --> 00:33:26.690 brings an intersectional awareness.
NOTE Confidence: 0.822516339090909
00:33:26.690 --> 00:33:28.027 And I think this attention is showing,
NOTE Confidence: 0.822516339090909
00:33:28.030 --> 00:33:28.642 you know,
NOTE Confidence: 0.822516339090909
00:33:28.642 --> 00:33:30.784 not only to the participants in the
NOTE Confidence: 0.822516339090909
00:33:30.784 --> 00:33:33.427 ethics consultation but to also the
NOTE Confidence: 0.822516339090909
00:33:33.427 --> 00:33:34.789 organizational structures involved
NOTE Confidence: 0.822516339090909
00:33:34.789 --> 00:33:37.203 in healthcare and to the systems
NOTE Confidence: 0.822516339090909
00:33:37.203 --> 00:33:38.647 of ethics complication itself.
NOTE Confidence: 0.822516339090909
00:33:38.650 --> 00:33:40.080 So it's hopefully a somewhat,
NOTE Confidence: 0.822516339090909

00:33:40.080 --> 00:33:40.740 you know,
NOTE Confidence: 0.822516339090909

00:33:40.740 --> 00:33:43.050 self aware process when we engage in
NOTE Confidence: 0.822516339090909

00:33:43.050 --> 00:33:45.206 these like feminist approaches and
NOTE Confidence: 0.822516339090909

00:33:45.206 --> 00:33:47.330 doctor Nanny and I have found that you know,
NOTE Confidence: 0.822516339090909

00:33:47.330 --> 00:33:48.682 while feminist approaches are
NOTE Confidence: 0.822516339090909

00:33:48.682 --> 00:33:50.710 diverse as I've tried to make
NOTE Confidence: 0.822516339090909

00:33:50.777 --> 00:33:52.499 clear rate some of the shared.
NOTE Confidence: 0.822516339090909

00:33:52.500 --> 00:33:54.032 Central commitments and feminist
NOTE Confidence: 0.822516339090909

00:33:54.032 --> 00:33:55.947 methods for ethics consultation also
NOTE Confidence: 0.822516339090909

00:33:55.947 --> 00:33:57.749 share features that we've identified
NOTE Confidence: 0.822516339090909

00:33:57.749 --> 00:33:59.801 of trauma informed care and bringing
NOTE Confidence: 0.822516339090909

00:33:59.854 --> 00:34:01.302 trauma informed principles and
NOTE Confidence: 0.822516339090909

00:34:01.302 --> 00:34:03.112 practices to ethics consultation like
NOTE Confidence: 0.822516339090909

00:34:03.112 --> 00:34:06.231 is a concrete tool to build on and
NOTE Confidence: 0.822516339090909

00:34:06.231 --> 00:34:08.360 enact certain feminist commitments,
NOTE Confidence: 0.822516339090909

00:34:08.360 --> 00:34:11.592 particularly related to inclusion,

NOTE Confidence: 0.822516339090909
00:34:11.592 --> 00:34:12.400 empowerment,
NOTE Confidence: 0.822516339090909
00:34:12.400 --> 00:34:13.708 attention to historical,
NOTE Confidence: 0.822516339090909
00:34:13.708 --> 00:34:15.016 cultural, social difference,
NOTE Confidence: 0.822516339090909
00:34:15.020 --> 00:34:16.760 the need to respond to marginalization,
NOTE Confidence: 0.822516339090909
00:34:16.760 --> 00:34:17.065 right?
NOTE Confidence: 0.822516339090909
00:34:17.065 --> 00:34:18.895 And these are parts of trauma
NOTE Confidence: 0.822516339090909
00:34:18.895 --> 00:34:20.889 informed care that align very closely
NOTE Confidence: 0.822516339090909
00:34:20.889 --> 00:34:22.589 with feminist practice and so.
NOTE Confidence: 0.822516339090909
00:34:22.590 --> 00:34:26.170 You know Margaret urban Walker?
NOTE Confidence: 0.822516339090909
00:34:26.170 --> 00:34:27.738 Philosopher and feminist scholar
NOTE Confidence: 0.822516339090909
00:34:27.738 --> 00:34:30.090 has written about like the ethics
NOTE Confidence: 0.822516339090909
00:34:30.151 --> 00:34:32.347 consultant as sort of this architect,
NOTE Confidence: 0.822516339090909
00:34:32.350 --> 00:34:33.822 architect of moral spaces,
NOTE Confidence: 0.822516339090909
00:34:33.822 --> 00:34:35.294 this metaphor she uses.
NOTE Confidence: 0.822516339090909
00:34:35.300 --> 00:34:37.320 And inside an ethics consultation,
NOTE Confidence: 0.822516339090909

00:34:37.320 --> 00:34:39.050 you know, they're holding space.

NOTE Confidence: 0.822516339090909

00:34:39.050 --> 00:34:40.884 And it's a metaphor that I think

NOTE Confidence: 0.822516339090909

00:34:40.884 --> 00:34:42.982 is not only useful to feminist

NOTE Confidence: 0.822516339090909

00:34:42.982 --> 00:34:44.650 or trauma informed approaches,

NOTE Confidence: 0.822516339090909

00:34:44.650 --> 00:34:47.527 but can be particularly apt to them.

NOTE Confidence: 0.822516339090909

00:34:47.530 --> 00:34:49.426 And that's because really this idea

NOTE Confidence: 0.822516339090909

00:34:49.426 --> 00:34:51.702 of the holding the space is not

NOTE Confidence: 0.822516339090909

00:34:51.702 --> 00:34:53.598 prescriptive right for how the space

NOTE Confidence: 0.822516339090909

00:34:53.598 --> 00:34:55.617 like will can ought to be shaped.

NOTE Confidence: 0.822516339090909

00:34:55.620 --> 00:34:58.761 That needs to be filled out based on the

NOTE Confidence: 0.822516339090909

00:34:58.761 --> 00:35:00.739 particularities of the situation at hand.

NOTE Confidence: 0.822516339090909

00:35:00.740 --> 00:35:01.668 And again,

NOTE Confidence: 0.822516339090909

00:35:01.668 --> 00:35:04.452 feminist theory helps like engage with

NOTE Confidence: 0.822516339090909

00:35:04.452 --> 00:35:07.738 some of those moral particularities.

NOTE Confidence: 0.822516339090909

00:35:07.740 --> 00:35:08.736 And when I started to get

NOTE Confidence: 0.822516339090909

00:35:08.736 --> 00:35:09.400 into them like this,

NOTE Confidence: 0.822516339090909
00:35:09.400 --> 00:35:11.110 like feminist clinical ethics example,
NOTE Confidence: 0.822516339090909
00:35:11.110 --> 00:35:14.048 this is where I start to disagree a
NOTE Confidence: 0.822516339090909
00:35:14.048 --> 00:35:16.052 little bit with little Maggie little
NOTE Confidence: 0.822516339090909
00:35:16.052 --> 00:35:18.338 from the that I referenced earlier.
NOTE Confidence: 0.822516339090909
00:35:18.340 --> 00:35:20.080 Because I want to under score
NOTE Confidence: 0.822516339090909
00:35:20.080 --> 00:35:21.539 that feminist bioethics is not
NOTE Confidence: 0.822516339090909
00:35:21.539 --> 00:35:23.219 only a theory or set of theories,
NOTE Confidence: 0.822516339090909
00:35:23.220 --> 00:35:24.960 but it's also about practice.
NOTE Confidence: 0.822516339090909
00:35:24.960 --> 00:35:26.255 And I don't know that little would
NOTE Confidence: 0.822516339090909
00:35:26.255 --> 00:35:27.180 necessarily disagree with me on this,
NOTE Confidence: 0.822516339090909
00:35:27.180 --> 00:35:29.164 but I think in terms of that kind
NOTE Confidence: 0.822516339090909
00:35:29.164 --> 00:35:31.026 of framing that she gave about
NOTE Confidence: 0.822516339090909
00:35:31.026 --> 00:35:32.656 feminist bioethics is is theory.
NOTE Confidence: 0.822516339090909
00:35:32.660 --> 00:35:34.220 You know, theory can fall short,
NOTE Confidence: 0.822516339090909
00:35:34.220 --> 00:35:36.668 it can be difficult to implement.
NOTE Confidence: 0.822516339090909

00:35:36.670 --> 00:35:39.730 It takes work at the practice of enacting it.

NOTE Confidence: 0.822516339090909

00:35:39.730 --> 00:35:41.704 And I think when it's done well,

NOTE Confidence: 0.822516339090909

00:35:41.710 --> 00:35:43.030 and I don't mean enacted well,

NOTE Confidence: 0.822516339090909

00:35:43.030 --> 00:35:45.322 but I mean when that when

NOTE Confidence: 0.822516339090909

00:35:45.322 --> 00:35:46.468 it's practiced well,

NOTE Confidence: 0.822516339090909

00:35:46.470 --> 00:35:49.146 recognizing where there are those limits,

NOTE Confidence: 0.803702128666667

00:35:49.150 --> 00:35:51.054 those where the theory falls short can

NOTE Confidence: 0.803702128666667

00:35:51.054 --> 00:35:53.267 then lead to a revision of the theory.

NOTE Confidence: 0.803702128666667

00:35:53.270 --> 00:35:56.138 So ideally right, the relationship between

NOTE Confidence: 0.803702128666667

00:35:56.138 --> 00:35:58.498 theory and practice is interdependent,

NOTE Confidence: 0.803702128666667

00:35:58.498 --> 00:36:02.082 is relational and that's part of you know,

NOTE Confidence: 0.803702128666667

00:36:02.090 --> 00:36:04.062 feminist practice, practice and

NOTE Confidence: 0.803702128666667

00:36:04.062 --> 00:36:07.020 practice and and kind of methodology.

NOTE Confidence: 0.803702128666667

00:36:07.020 --> 00:36:08.476 Um, so let me let me give an

NOTE Confidence: 0.803702128666667

00:36:08.476 --> 00:36:09.732 example just from, you know,

NOTE Confidence: 0.803702128666667

00:36:09.732 --> 00:36:10.976 feminist approaches to ethics

NOTE Confidence: 0.803702128666667

00:36:10.976 --> 00:36:12.487 consultation that might make this

NOTE Confidence: 0.803702128666667

00:36:12.487 --> 00:36:13.819 make a little bit more sense.

NOTE Confidence: 0.803702128666667

00:36:13.820 --> 00:36:15.698 So one thing in the literature

NOTE Confidence: 0.803702128666667

00:36:15.698 --> 00:36:17.691 was this example that about the

NOTE Confidence: 0.803702128666667

00:36:17.691 --> 00:36:19.376 location of where the activities

NOTE Confidence: 0.803702128666667

00:36:19.376 --> 00:36:21.788 of the ethics consult occur, right,

NOTE Confidence: 0.803702128666667

00:36:21.788 --> 00:36:24.772 and how they can perpetuate power dynamics.

NOTE Confidence: 0.803702128666667

00:36:24.772 --> 00:36:27.732 And paying attention to this is a great

NOTE Confidence: 0.803702128666667

00:36:27.732 --> 00:36:29.456 suggestion, super important, right?

NOTE Confidence: 0.803702128666667

00:36:29.456 --> 00:36:31.516 But the recommendation in this

NOTE Confidence: 0.803702128666667

00:36:31.516 --> 00:36:33.605 essay that that follows from it

NOTE Confidence: 0.803702128666667

00:36:33.605 --> 00:36:35.780 that I have in mind really says,

NOTE Confidence: 0.803702128666667

00:36:35.780 --> 00:36:37.682 you know well.

NOTE Confidence: 0.803702128666667

00:36:37.682 --> 00:36:40.178 Consider moving a care conference or

NOTE Confidence: 0.803702128666667

00:36:40.178 --> 00:36:42.480 family meeting that is part of this

NOTE Confidence: 0.803702128666667

00:36:42.480 --> 00:36:44.068 ethics consultation off-site from
NOTE Confidence: 0.803702128666667

00:36:44.068 --> 00:36:46.842 the hospital right in order to like
NOTE Confidence: 0.803702128666667

00:36:46.842 --> 00:36:48.647 level power dynamics and maximize,
NOTE Confidence: 0.803702128666667

00:36:48.650 --> 00:36:50.182 you know,
NOTE Confidence: 0.803702128666667

00:36:50.182 --> 00:36:53.246 inclusion and minimize marginalization.
NOTE Confidence: 0.803702128666667

00:36:53.250 --> 00:36:55.506 Which, like, sounds great in theory,
NOTE Confidence: 0.803702128666667

00:36:55.510 --> 00:36:56.176 but it's it.
NOTE Confidence: 0.803702128666667

00:36:56.176 --> 00:36:58.410 Maybe this is the limits of my imagination.
NOTE Confidence: 0.803702128666667

00:36:58.410 --> 00:37:00.150 It feels nearly impossible to,
NOTE Confidence: 0.803702128666667

00:37:00.150 --> 00:37:00.437 like,
NOTE Confidence: 0.803702128666667

00:37:00.437 --> 00:37:01.011 you know,
NOTE Confidence: 0.803702128666667

00:37:01.011 --> 00:37:02.733 achieve that sort of off-site setting
NOTE Confidence: 0.803702128666667

00:37:02.733 --> 00:37:04.637 and figure out how to remove all
NOTE Confidence: 0.803702128666667

00:37:04.637 --> 00:37:06.304 the barriers that would make it
NOTE Confidence: 0.803702128666667

00:37:06.304 --> 00:37:07.996 possible and then recognize that it
NOTE Confidence: 0.803702128666667

00:37:07.996 --> 00:37:09.784 might create new barriers as well.

NOTE Confidence: 0.803702128666667
00:37:09.784 --> 00:37:11.146 And, and maybe like, I don't know,
NOTE Confidence: 0.803702128666667
00:37:11.150 --> 00:37:12.590 maybe you're thinking, gosh,
NOTE Confidence: 0.803702128666667
00:37:12.590 --> 00:37:12.950 Elizabeth,
NOTE Confidence: 0.803702128666667
00:37:12.950 --> 00:37:13.482 you just,
NOTE Confidence: 0.803702128666667
00:37:13.482 --> 00:37:15.078 you really do lack the imagination
NOTE Confidence: 0.803702128666667
00:37:15.078 --> 00:37:16.630 to imagine how this could work.
NOTE Confidence: 0.803702128666667
00:37:16.630 --> 00:37:19.060 And you might be right.
NOTE Confidence: 0.803702128666667
00:37:19.060 --> 00:37:21.419 But like I think that you know,
NOTE Confidence: 0.803702128666667
00:37:21.420 --> 00:37:22.750 while identifying an alternate location
NOTE Confidence: 0.803702128666667
00:37:22.750 --> 00:37:24.700 for an ethics consult may be attractive,
NOTE Confidence: 0.803702128666667
00:37:24.700 --> 00:37:25.338 in theory,
NOTE Confidence: 0.803702128666667
00:37:25.338 --> 00:37:27.252 again like the barriers might be
NOTE Confidence: 0.803702128666667
00:37:27.252 --> 00:37:29.515 too great and I don't think that
NOTE Confidence: 0.803702128666667
00:37:29.515 --> 00:37:31.080 means we shouldn't pursue it.
NOTE Confidence: 0.803702128666667
00:37:31.080 --> 00:37:32.432 It's not what I want to apply like
NOTE Confidence: 0.803702128666667

00:37:32.432 --> 00:37:33.771 but it is something that I think
NOTE Confidence: 0.803702128666667

00:37:33.771 --> 00:37:35.168 in my work on trauma informed
NOTE Confidence: 0.803702128666667

00:37:35.168 --> 00:37:35.968 ethics consultation,
NOTE Confidence: 0.803702128666667

00:37:35.970 --> 00:37:38.040 I really continue to puzzle over,
NOTE Confidence: 0.803702128666667

00:37:38.040 --> 00:37:38.800 which is that you know,
NOTE Confidence: 0.803702128666667

00:37:38.800 --> 00:37:40.654 if a principle is to foster
NOTE Confidence: 0.803702128666667

00:37:40.654 --> 00:37:41.581 physically and psychologically
NOTE Confidence: 0.803702128666667

00:37:41.581 --> 00:37:43.320 safe spaces for all stakeholders,
NOTE Confidence: 0.803702128666667

00:37:43.320 --> 00:37:45.162 anti oppressive spaces and as these
NOTE Confidence: 0.803702128666667

00:37:45.162 --> 00:37:47.199 things are in trauma informed care
NOTE Confidence: 0.803702128666667

00:37:47.199 --> 00:37:49.079 rate and feminist approaches like.
NOTE Confidence: 0.803702128666667

00:37:49.080 --> 00:37:51.488 How could, how could this be achieved?
NOTE Confidence: 0.803702128666667

00:37:51.490 --> 00:37:52.070 You know,
NOTE Confidence: 0.803702128666667

00:37:52.070 --> 00:37:54.100 I think feminist theory like also helps
NOTE Confidence: 0.803702128666667

00:37:54.100 --> 00:37:56.347 us see like there's no neutral space,
NOTE Confidence: 0.803702128666667

00:37:56.350 --> 00:37:57.934 that dynamics of power and depression

NOTE Confidence: 0.803702128666667

00:37:57.934 --> 00:37:59.529 are not going to be erased.

NOTE Confidence: 0.803702128666667

00:37:59.530 --> 00:38:01.666 They might be able to be worked through.

NOTE Confidence: 0.803702128666667

00:38:01.670 --> 00:38:04.484 And there isn't an obvious or easy

NOTE Confidence: 0.803702128666667

00:38:04.484 --> 00:38:06.314 solution that doesn't create maybe

NOTE Confidence: 0.803702128666667

00:38:06.314 --> 00:38:07.738 new opportunities for oppression,

NOTE Confidence: 0.803702128666667

00:38:07.740 --> 00:38:09.870 marginalization,

NOTE Confidence: 0.803702128666667

00:38:09.870 --> 00:38:11.530 limits on feelings of safety.

NOTE Confidence: 0.803702128666667

00:38:11.530 --> 00:38:12.190 And I think, you know,

NOTE Confidence: 0.803702128666667

00:38:12.190 --> 00:38:13.894 we've learned through the tech like

NOTE Confidence: 0.803702128666667

00:38:13.894 --> 00:38:15.705 pandemic like technology might be one

NOTE Confidence: 0.803702128666667

00:38:15.705 --> 00:38:16.965 opportunity for remote participation.

NOTE Confidence: 0.803702128666667

00:38:16.970 --> 00:38:18.875 And I'm able to participate

NOTE Confidence: 0.803702128666667

00:38:18.875 --> 00:38:20.018 here remotely tonight.

NOTE Confidence: 0.803702128666667

00:38:20.020 --> 00:38:21.716 And and be able to do that and

NOTE Confidence: 0.803702128666667

00:38:21.716 --> 00:38:22.774 maintain my care responsibilities

NOTE Confidence: 0.803702128666667

00:38:22.774 --> 00:38:24.810 in in my life right now, right.
NOTE Confidence: 0.803702128666667

00:38:24.810 --> 00:38:27.130 But like again I think that this is
NOTE Confidence: 0.803702128666667

00:38:27.130 --> 00:38:29.277 just it's not an obvious solution.
NOTE Confidence: 0.803702128666667

00:38:29.280 --> 00:38:31.736 It it sort of gives us theory to
NOTE Confidence: 0.803702128666667

00:38:31.736 --> 00:38:33.992 think through new ways of imagining
NOTE Confidence: 0.803702128666667

00:38:33.992 --> 00:38:35.957 some of these practices though.
NOTE Confidence: 0.845387669333333

00:38:35.960 --> 00:38:39.146 OK, let me move on to this example then
NOTE Confidence: 0.845387669333333

00:38:39.146 --> 00:38:42.377 of feminist policy and patient care.
NOTE Confidence: 0.845387669333333

00:38:42.380 --> 00:38:45.638 And this is an example that I wrote up
NOTE Confidence: 0.845387669333333

00:38:45.640 --> 00:38:47.224 that comes from a case I wrote up with
NOTE Confidence: 0.845387669333333

00:38:47.224 --> 00:38:48.930 some colleagues in Cincinnati Children's,
NOTE Confidence: 0.845387669333333

00:38:48.930 --> 00:38:51.128 which was a case of a tracheostomy
NOTE Confidence: 0.845387669333333

00:38:51.128 --> 00:38:54.038 dependent 5 year old who had been ventilator
NOTE Confidence: 0.845387669333333

00:38:54.038 --> 00:38:56.280 dependent continuously remained so.
NOTE Confidence: 0.845387669333333

00:38:56.280 --> 00:38:58.717 Only nocturnally, whose mother brought
NOTE Confidence: 0.845387669333333

00:38:58.717 --> 00:39:00.712 her into the emergency department

NOTE Confidence: 0.845387669333333
00:39:00.712 --> 00:39:02.470 after accidental decannulation and
NOTE Confidence: 0.845387669333333
00:39:02.470 --> 00:39:04.720 the cannula was successfully replaced.
NOTE Confidence: 0.845387669333333
00:39:04.720 --> 00:39:06.120 But there were some concerns.
NOTE Confidence: 0.845387669333333
00:39:06.120 --> 00:39:07.878 That she needed a stoma revision,
NOTE Confidence: 0.845387669333333
00:39:07.880 --> 00:39:10.190 and without it there might be
NOTE Confidence: 0.845387669333333
00:39:10.190 --> 00:39:11.730 further complications or repeat
NOTE Confidence: 0.845387669333333
00:39:11.797 --> 00:39:13.439 decannulized decannulation.
NOTE Confidence: 0.845387669333333
00:39:13.440 --> 00:39:15.018 Uh wasn't so emergent that it
NOTE Confidence: 0.845387669333333
00:39:15.018 --> 00:39:16.070 had to happen immediately.
NOTE Confidence: 0.845387669333333
00:39:16.070 --> 00:39:17.495 They were able to schedule
NOTE Confidence: 0.845387669333333
00:39:17.495 --> 00:39:18.350 out this procedure,
NOTE Confidence: 0.845387669333333
00:39:18.350 --> 00:39:20.444 and it was going to require
NOTE Confidence: 0.845387669333333
00:39:20.444 --> 00:39:21.840 an overnight hospital stay.
NOTE Confidence: 0.845387669333333
00:39:21.840 --> 00:39:23.940 But then prior to the overnight admission,
NOTE Confidence: 0.845387669333333
00:39:23.940 --> 00:39:25.655 like the team calls the patient's mom
NOTE Confidence: 0.845387669333333

00:39:25.655 --> 00:39:27.639 to review the plans for this admission.

NOTE Confidence: 0.845387669333333

00:39:27.640 --> 00:39:30.320 It was again during a phase in the

NOTE Confidence: 0.845387669333333

00:39:30.320 --> 00:39:32.204 pandemic when there were COVID-19

NOTE Confidence: 0.845387669333333

00:39:32.204 --> 00:39:33.980 specific visitor policies and

NOTE Confidence: 0.845387669333333

00:39:33.980 --> 00:39:35.756 COVID-19 precautions for testing

NOTE Confidence: 0.845387669333333

00:39:35.756 --> 00:39:37.760 prior to the procedure in place,

NOTE Confidence: 0.845387669333333

00:39:37.760 --> 00:39:40.721 and so reminded the mom that one

NOTE Confidence: 0.845387669333333

00:39:40.721 --> 00:39:43.700 of the visitor policies was that.

NOTE Confidence: 0.845387669333333

00:39:43.700 --> 00:39:46.353 Minor siblings can't stay in the hospital

NOTE Confidence: 0.845387669333333

00:39:46.353 --> 00:39:48.488 overnight with patients and in addition,

NOTE Confidence: 0.845387669333333

00:39:48.490 --> 00:39:49.375 due to COVID-19,

NOTE Confidence: 0.845387669333333

00:39:49.375 --> 00:39:51.440 minor siblings couldn't go to the hospital

NOTE Confidence: 0.845387669333333

00:39:51.490 --> 00:39:53.386 at all at this period in the pandemic.

NOTE Confidence: 0.845387669333333

00:39:53.390 --> 00:39:55.427 And and the mom really expresses concern,

NOTE Confidence: 0.845387669333333

00:39:55.430 --> 00:39:57.670 she's a solo parent, she doesn't have

NOTE Confidence: 0.845387669333333

00:39:57.670 --> 00:39:59.827 extended family or friends in the area.

NOTE Confidence: 0.845387669333333
00:39:59.830 --> 00:40:01.410 She doesn't have childcare for
NOTE Confidence: 0.845387669333333
00:40:01.410 --> 00:40:02.674 the patients younger sibling.
NOTE Confidence: 0.845387669333333
00:40:02.680 --> 00:40:04.138 And you know, the team understands
NOTE Confidence: 0.845387669333333
00:40:04.138 --> 00:40:05.330 the challenge and they say,
NOTE Confidence: 0.845387669333333
00:40:05.330 --> 00:40:07.087 like, you don't have to be on,
NOTE Confidence: 0.845387669333333
00:40:07.090 --> 00:40:08.730 you don't have to be in the hospital
NOTE Confidence: 0.845387669333333
00:40:08.730 --> 00:40:09.620 during this procedure.
NOTE Confidence: 0.845387669333333
00:40:09.620 --> 00:40:10.640 You don't have to stay overnight.
NOTE Confidence: 0.845387669333333
00:40:10.640 --> 00:40:11.494 It's OK.
NOTE Confidence: 0.845387669333333
00:40:11.494 --> 00:40:14.056 We'll take care of the patient.
NOTE Confidence: 0.845387669333333
00:40:14.060 --> 00:40:15.760 And the moms like, yeah,
NOTE Confidence: 0.845387669333333
00:40:15.760 --> 00:40:17.080 I'm uncomfortable with that,
NOTE Confidence: 0.845387669333333
00:40:17.080 --> 00:40:19.540 though I understand that you're OK with it.
NOTE Confidence: 0.845387669333333
00:40:19.540 --> 00:40:20.548 But the patient,
NOTE Confidence: 0.845387669333333
00:40:20.548 --> 00:40:21.220 you know,
NOTE Confidence: 0.845387669333333

00:40:21.220 --> 00:40:23.398 has some emotional and behavioral issues

NOTE Confidence: 0.845387669333333

00:40:23.398 --> 00:40:26.287 that are such that she becomes really

NOTE Confidence: 0.845387669333333

00:40:26.287 --> 00:40:28.115 agitated and unfamiliar settings.

NOTE Confidence: 0.845387669333333

00:40:28.120 --> 00:40:29.818 And Mom's worried that if she's

NOTE Confidence: 0.845387669333333

00:40:29.818 --> 00:40:31.709 not there to help support her,

NOTE Confidence: 0.845387669333333

00:40:31.710 --> 00:40:34.083 she might become so agitated as to

NOTE Confidence: 0.845387669333333

00:40:34.083 --> 00:40:35.790 cause unintentional harm to herself.

NOTE Confidence: 0.845387669333333

00:40:35.790 --> 00:40:36.790 Make things essentially worse.

NOTE Confidence: 0.845387669333333

00:40:36.790 --> 00:40:38.550 And so then the social worker says,

NOTE Confidence: 0.845387669333333

00:40:38.550 --> 00:40:38.835 OK,

NOTE Confidence: 0.845387669333333

00:40:38.835 --> 00:40:41.115 well we can connect you to some free

NOTE Confidence: 0.845387669333333

00:40:41.115 --> 00:40:42.542 resources for temporary childcare

NOTE Confidence: 0.845387669333333

00:40:42.542 --> 00:40:44.708 with an agency we've worked with.

NOTE Confidence: 0.845387669333333

00:40:44.710 --> 00:40:46.930 Mom says I appreciate the support.

NOTE Confidence: 0.845387669333333

00:40:46.930 --> 00:40:48.796 I also really have concerns about

NOTE Confidence: 0.845387669333333

00:40:48.796 --> 00:40:50.477 leaving my younger child with

NOTE Confidence: 0.845387669333333
00:40:50.477 --> 00:40:51.229 unknown persons.
NOTE Confidence: 0.845387669333333
00:40:51.230 --> 00:40:53.500 I'm concerned about creating additional
NOTE Confidence: 0.845387669333333
00:40:53.500 --> 00:40:55.770 COVID exposures for our family,
NOTE Confidence: 0.845387669333333
00:40:55.770 --> 00:40:57.387 you know, and the patient's mom says.
NOTE Confidence: 0.845387669333333
00:40:57.390 --> 00:40:59.540 Can I request an exemption
NOTE Confidence: 0.845387669333333
00:40:59.540 --> 00:41:01.260 from the visitor policy?
NOTE Confidence: 0.845387669333333
00:41:01.260 --> 00:41:03.264 The social worker is faced with
NOTE Confidence: 0.845387669333333
00:41:03.264 --> 00:41:05.400 reviewing this and and and really
NOTE Confidence: 0.845387669333333
00:41:05.400 --> 00:41:07.590 empathizes with the burdens that are
NOTE Confidence: 0.845387669333333
00:41:07.590 --> 00:41:09.940 specific to this mom and this family,
NOTE Confidence: 0.845387669333333
00:41:09.940 --> 00:41:12.356 and also worries that it would be unfair
NOTE Confidence: 0.845387669333333
00:41:12.356 --> 00:41:14.188 to other families and potentially
NOTE Confidence: 0.845387669333333
00:41:14.188 --> 00:41:16.904 unsafe to the patient sibling to grant
NOTE Confidence: 0.845387669333333
00:41:16.971 --> 00:41:19.497 an exception exemption in this situation.
NOTE Confidence: 0.845387669333333
00:41:19.500 --> 00:41:19.717 And,
NOTE Confidence: 0.845387669333333

00:41:19.717 --> 00:41:20.151 you know,
NOTE Confidence: 0.845387669333333

00:41:20.151 --> 00:41:22.075 I think that looking at this case from
NOTE Confidence: 0.845387669333333

00:41:22.075 --> 00:41:23.487 a feminist bioethical perspective,
NOTE Confidence: 0.845387669333333

00:41:23.490 --> 00:41:25.656 we can notice a couple things.
NOTE Confidence: 0.804746916923077

00:41:25.660 --> 00:41:27.412 One is the way in which caretaking is
NOTE Confidence: 0.804746916923077

00:41:27.412 --> 00:41:28.606 certainly central to the case, right?
NOTE Confidence: 0.804746916923077

00:41:28.606 --> 00:41:30.494 The team's ability to care for the patient,
NOTE Confidence: 0.804746916923077

00:41:30.500 --> 00:41:32.486 the mom's ability to participate in
NOTE Confidence: 0.804746916923077

00:41:32.486 --> 00:41:34.800 patient care and care for the sibling,
NOTE Confidence: 0.804746916923077

00:41:34.800 --> 00:41:37.208 the structural like lack of adequate care
NOTE Confidence: 0.804746916923077

00:41:37.208 --> 00:41:39.260 resources that this family is facing,
NOTE Confidence: 0.804746916923077

00:41:39.260 --> 00:41:41.920 the medical team's attempts to address them.
NOTE Confidence: 0.804746916923077

00:41:41.920 --> 00:41:43.698 But I think another thing to notice
NOTE Confidence: 0.804746916923077

00:41:43.698 --> 00:41:45.462 are the concerns about fairness and
NOTE Confidence: 0.804746916923077

00:41:45.462 --> 00:41:47.352 how fairness and justice are construed.
NOTE Confidence: 0.804746916923077

00:41:47.360 --> 00:41:49.058 And and feminist bioethics, you know,

NOTE Confidence: 0.804746916923077

00:41:49.060 --> 00:41:50.728 doesn't again necessarily replace

NOTE Confidence: 0.804746916923077

00:41:50.728 --> 00:41:52.813 other modes of bioethical analysis,

NOTE Confidence: 0.804746916923077

00:41:52.820 --> 00:41:55.439 but it can bring a critical lens to them.

NOTE Confidence: 0.804746916923077

00:41:55.440 --> 00:41:58.920 And so here I think we might find.

NOTE Confidence: 0.804746916923077

00:41:58.920 --> 00:42:00.720 Still find value in taking

NOTE Confidence: 0.804746916923077

00:42:00.720 --> 00:42:01.800 a principled approach,

NOTE Confidence: 0.804746916923077

00:42:01.800 --> 00:42:03.784 analyzing considerations of autonomy,

NOTE Confidence: 0.804746916923077

00:42:03.784 --> 00:42:05.130 beneficence, nonmaleficence, injustice.

NOTE Confidence: 0.804746916923077

00:42:05.130 --> 00:42:07.680 But a feminist reading might update

NOTE Confidence: 0.804746916923077

00:42:07.680 --> 00:42:10.420 how we construe these concepts, right?

NOTE Confidence: 0.804746916923077

00:42:10.420 --> 00:42:12.503 And so autonomy, you know, right,

NOTE Confidence: 0.804746916923077

00:42:12.503 --> 00:42:15.567 as we talked about is can do this

NOTE Confidence: 0.804746916923077

00:42:15.567 --> 00:42:17.390 relational concept and justice

NOTE Confidence: 0.804746916923077

00:42:17.390 --> 00:42:20.295 in this case and and which cases

NOTE Confidence: 0.804746916923077

00:42:20.295 --> 00:42:23.018 to treat alike or not alike,

NOTE Confidence: 0.804746916923077

00:42:23.020 --> 00:42:25.522 I think is where sometimes feminist
NOTE Confidence: 0.804746916923077

00:42:25.522 --> 00:42:28.190 attention to difference can really matter.
NOTE Confidence: 0.804746916923077

00:42:28.190 --> 00:42:28.970 Right, so.
NOTE Confidence: 0.804746916923077

00:42:28.970 --> 00:42:31.700 So sometimes I hear the thought that
NOTE Confidence: 0.804746916923077

00:42:31.700 --> 00:42:34.467 feminism is so concerned with particulars
NOTE Confidence: 0.804746916923077

00:42:34.467 --> 00:42:37.540 that it resists any applicability to policy.
NOTE Confidence: 0.804746916923077

00:42:37.540 --> 00:42:42.750 Or it resists, resulting in a, you know.
NOTE Confidence: 0.804746916923077

00:42:42.750 --> 00:42:44.906 It it risks resulting, I should say,
NOTE Confidence: 0.804746916923077

00:42:44.910 --> 00:42:46.860 in a type of moral relativism.
NOTE Confidence: 0.804746916923077

00:42:46.860 --> 00:42:48.162 And I think this is a really
NOTE Confidence: 0.804746916923077

00:42:48.162 --> 00:42:49.370 uncharitable idea of feminist theory.
NOTE Confidence: 0.804746916923077

00:42:49.370 --> 00:42:50.070 I'm going to be honest,
NOTE Confidence: 0.804746916923077

00:42:50.070 --> 00:42:50.317 right?
NOTE Confidence: 0.804746916923077

00:42:50.317 --> 00:42:52.293 I think that the issue is not the
NOTE Confidence: 0.804746916923077

00:42:52.293 --> 00:42:54.093 justice is incompatible with paying
NOTE Confidence: 0.804746916923077

00:42:54.093 --> 00:42:55.968 particular attention or incompatible with

NOTE Confidence: 0.804746916923077
00:42:55.968 --> 00:42:58.048 the focus on care and relationships.
NOTE Confidence: 0.804746916923077
00:42:58.050 --> 00:43:00.830 I think, like, more interestingly,
NOTE Confidence: 0.804746916923077
00:43:00.830 --> 00:43:03.254 feminist theory adds sort of nuanced
NOTE Confidence: 0.804746916923077
00:43:03.254 --> 00:43:05.868 concepts of justice and fairness, right?
NOTE Confidence: 0.804746916923077
00:43:05.868 --> 00:43:06.504 So again,
NOTE Confidence: 0.804746916923077
00:43:06.504 --> 00:43:09.230 I'm going to turn to Margaret Urban Walker,
NOTE Confidence: 0.804746916923077
00:43:09.230 --> 00:43:12.015 who argues that justice requires
NOTE Confidence: 0.804746916923077
00:43:12.015 --> 00:43:13.129 adequate attention.
NOTE Confidence: 0.804746916923077
00:43:13.130 --> 00:43:15.034 And to moral matters.
NOTE Confidence: 0.804746916923077
00:43:15.034 --> 00:43:17.414 And that following from adequate
NOTE Confidence: 0.804746916923077
00:43:17.414 --> 00:43:20.954 attention is the ability to assess unique
NOTE Confidence: 0.804746916923077
00:43:20.954 --> 00:43:22.946 circumstances with an understanding
NOTE Confidence: 0.804746916923077
00:43:23.025 --> 00:43:26.057 that they may result in in a solution
NOTE Confidence: 0.804746916923077
00:43:26.057 --> 00:43:28.900 or conclusion or policy or outcome
NOTE Confidence: 0.804746916923077
00:43:28.900 --> 00:43:32.020 that appears to be formally unequal
NOTE Confidence: 0.804746916923077

00:43:32.121 --> 00:43:34.824 but needs to be in order to be equitable,
NOTE Confidence: 0.804746916923077

00:43:34.830 --> 00:43:35.101 right.
NOTE Confidence: 0.804746916923077

00:43:35.101 --> 00:43:36.998 And so I think walkers be recognizes
NOTE Confidence: 0.804746916923077

00:43:36.998 --> 00:43:38.463 that different needs starting points
NOTE Confidence: 0.804746916923077

00:43:38.463 --> 00:43:40.203 and hardships and whether they're due
NOTE Confidence: 0.804746916923077

00:43:40.203 --> 00:43:44.318 to like chance choice doesn't matter.
NOTE Confidence: 0.804746916923077

00:43:44.320 --> 00:43:46.575 Requires attention to difference and
NOTE Confidence: 0.804746916923077

00:43:46.575 --> 00:43:49.854 and posits those sort of form of
NOTE Confidence: 0.804746916923077

00:43:49.854 --> 00:43:52.219 procedural justice to train adequate
NOTE Confidence: 0.804746916923077

00:43:52.219 --> 00:43:55.419 attention and yield more equitable results,
NOTE Confidence: 0.804746916923077

00:43:55.420 --> 00:43:55.645 right.
NOTE Confidence: 0.804746916923077

00:43:55.645 --> 00:43:57.445 And so I think in this case we
NOTE Confidence: 0.804746916923077

00:43:57.445 --> 00:43:58.350 could think about.
NOTE Confidence: 0.804746916923077

00:43:58.350 --> 00:44:00.310 How policies could be influenced
NOTE Confidence: 0.804746916923077

00:44:00.310 --> 00:44:02.270 by feminist approaches that are
NOTE Confidence: 0.804746916923077

00:44:02.336 --> 00:44:04.436 not going to yield some sort of

NOTE Confidence: 0.804746916923077
00:44:04.436 --> 00:44:07.920 policy free world right, but could.
NOTE Confidence: 0.804746916923077
00:44:07.920 --> 00:44:11.574 Could take into account how they will
NOTE Confidence: 0.804746916923077
00:44:11.574 --> 00:44:13.555 address difference and potential
NOTE Confidence: 0.804746916923077
00:44:13.555 --> 00:44:15.980 unintended harms and mitigate those.
NOTE Confidence: 0.804746916923077
00:44:15.980 --> 00:44:16.964 And so sort of.
NOTE Confidence: 0.804746916923077
00:44:16.964 --> 00:44:18.440 In my commentary on this case,
NOTE Confidence: 0.804746916923077
00:44:18.440 --> 00:44:20.368 I really drew on some work by Crystal
NOTE Confidence: 0.804746916923077
00:44:20.368 --> 00:44:21.880 Brown and Georgina Campiglia,
NOTE Confidence: 0.804746916923077
00:44:21.880 --> 00:44:24.120 who advocate for equity consultant
NOTE Confidence: 0.804746916923077
00:44:24.120 --> 00:44:25.912 committees and healthcare contexts.
NOTE Confidence: 0.804746916923077
00:44:25.920 --> 00:44:27.984 And I take this to really be like
NOTE Confidence: 0.804746916923077
00:44:27.984 --> 00:44:29.799 a feminist procedural supplement
NOTE Confidence: 0.804746916923077
00:44:29.800 --> 00:44:31.858 to widen the frame for what's
NOTE Confidence: 0.804746916923077
00:44:31.858 --> 00:44:34.205 understood as risks and benefits in
NOTE Confidence: 0.804746916923077
00:44:34.205 --> 00:44:36.017 situations and taking account,
NOTE Confidence: 0.891586626

00:44:36.020 --> 00:44:38.020 you know, of the risk.
NOTE Confidence: 0.891586626

00:44:38.020 --> 00:44:40.045 Of perpetuating inequity and burdens
NOTE Confidence: 0.891586626

00:44:40.045 --> 00:44:42.070 already created by inequities as
NOTE Confidence: 0.891586626

00:44:42.131 --> 00:44:44.098 part of the sort of the overall
NOTE Confidence: 0.891586626

00:44:44.098 --> 00:44:45.888 calculus for how to think about.
NOTE Confidence: 0.891586626

00:44:45.890 --> 00:44:47.750 Good and bad outcomes,
NOTE Confidence: 0.891586626

00:44:47.750 --> 00:44:50.540 risk and benefits in clinical contexts.
NOTE Confidence: 0.891586626

00:44:50.540 --> 00:44:52.668 No, I mean in this case is the
NOTE Confidence: 0.891586626

00:44:52.668 --> 00:44:53.856 hospital's willingness to provide
NOTE Confidence: 0.891586626

00:44:53.856 --> 00:44:55.361 respite childcare for the patients
NOTE Confidence: 0.891586626

00:44:55.361 --> 00:44:57.123 sibling like a sufficient accommodation
NOTE Confidence: 0.891586626

00:44:57.123 --> 00:44:59.535 such that it already addresses moms
NOTE Confidence: 0.891586626

00:44:59.535 --> 00:45:02.600 multiple caregiving responsibilities?
NOTE Confidence: 0.891586626

00:45:02.600 --> 00:45:06.024 I mean, I think you can argue this.
NOTE Confidence: 0.891586626

00:45:06.030 --> 00:45:08.346 You know, but I think that.
NOTE Confidence: 0.891586626

00:45:08.350 --> 00:45:09.939 We might wonder about how the team

NOTE Confidence: 0.891586626

00:45:09.939 --> 00:45:11.366 perceives a low clinical risk to

NOTE Confidence: 0.891586626

00:45:11.366 --> 00:45:12.990 the patient if Mom is not present,

NOTE Confidence: 0.891586626

00:45:12.990 --> 00:45:14.945 but Mom is really perceives

NOTE Confidence: 0.891586626

00:45:14.945 --> 00:45:17.456 that her absence will lead to

NOTE Confidence: 0.891586626

00:45:17.456 --> 00:45:19.368 potentially not only clinical,

NOTE Confidence: 0.891586626

00:45:19.370 --> 00:45:21.170 but psychological, emotional risks.

NOTE Confidence: 0.891586626

00:45:21.170 --> 00:45:22.070 And again,

NOTE Confidence: 0.891586626

00:45:22.070 --> 00:45:24.949 taking into account this sort of political,

NOTE Confidence: 0.891586626

00:45:24.949 --> 00:45:25.408 psychological,

NOTE Confidence: 0.891586626

00:45:25.408 --> 00:45:28.162 emotional harms that hey had clued

NOTE Confidence: 0.891586626

00:45:28.162 --> 00:45:30.637 us into at the beginning here,

NOTE Confidence: 0.891586626

00:45:30.640 --> 00:45:31.846 as well as how, you know,

NOTE Confidence: 0.891586626

00:45:31.850 --> 00:45:33.322 accepting respite care might

NOTE Confidence: 0.891586626

00:45:33.322 --> 00:45:35.162 also involve these like clinical,

NOTE Confidence: 0.891586626

00:45:35.170 --> 00:45:35.583 psychological,

NOTE Confidence: 0.891586626

00:45:35.583 --> 00:45:37.648 and emotional risks of harm,
NOTE Confidence: 0.891586626

00:45:37.650 --> 00:45:37.990 right?
NOTE Confidence: 0.891586626

00:45:37.990 --> 00:45:40.710 So I think that a feminist lens helps
NOTE Confidence: 0.891586626

00:45:40.710 --> 00:45:43.769 us just think more broadly about the
NOTE Confidence: 0.891586626

00:45:43.769 --> 00:45:46.549 relevant landscape of risks and benefits.
NOTE Confidence: 0.891586626

00:45:46.550 --> 00:45:48.366 And then you know my my final example
NOTE Confidence: 0.891586626

00:45:48.366 --> 00:45:50.004 is going to be about feminist
NOTE Confidence: 0.891586626

00:45:50.004 --> 00:45:51.696 insights into sort of broader public
NOTE Confidence: 0.891586626

00:45:51.746 --> 00:45:53.230 health and structural matters.
NOTE Confidence: 0.891586626

00:45:53.230 --> 00:45:56.754 And here I'm going to take COVID-19
NOTE Confidence: 0.891586626

00:45:56.754 --> 00:45:58.698 vaccine allocation in the early days
NOTE Confidence: 0.891586626

00:45:58.698 --> 00:46:01.089 as this is sort of my case study
NOTE Confidence: 0.891586626

00:46:01.089 --> 00:46:02.969 again in those early days of 2020,
NOTE Confidence: 0.891586626

00:46:02.970 --> 00:46:05.434 like COVID vaccines were on the horizon,
NOTE Confidence: 0.891586626

00:46:05.440 --> 00:46:07.480 they were going to be scarce,
NOTE Confidence: 0.891586626

00:46:07.480 --> 00:46:08.968 there needed to be a careful

NOTE Confidence: 0.891586626

00:46:08.968 --> 00:46:10.357 rollout strategy and the national

NOTE Confidence: 0.891586626

00:46:10.357 --> 00:46:11.410 academies of Science,

NOTE Confidence: 0.891586626

00:46:11.410 --> 00:46:13.190 Engineering and medicine produced really

NOTE Confidence: 0.891586626

00:46:13.190 --> 00:46:14.614 thoughtful document about guiding

NOTE Confidence: 0.891586626

00:46:14.614 --> 00:46:16.091 allocation based on a risk based

NOTE Confidence: 0.891586626

00:46:16.091 --> 00:46:17.750 approach that really did look at a broader.

NOTE Confidence: 0.891586626

00:46:17.750 --> 00:46:21.040 Array of risks beyond just clinical ones,

NOTE Confidence: 0.891586626

00:46:21.040 --> 00:46:21.512 right?

NOTE Confidence: 0.891586626

00:46:21.512 --> 00:46:24.900 It took into account relational risks

NOTE Confidence: 0.891586626

00:46:24.900 --> 00:46:28.830 and and social inequities, right and.

NOTE Confidence: 0.891586626

00:46:28.830 --> 00:46:31.620 I think it embodied many feminist

NOTE Confidence: 0.891586626

00:46:31.620 --> 00:46:34.009 theoretical objectives about understanding,

NOTE Confidence: 0.891586626

00:46:34.010 --> 00:46:35.710 like risks and harms related

NOTE Confidence: 0.891586626

00:46:35.710 --> 00:46:37.410 to social and economic factors,

NOTE Confidence: 0.891586626

00:46:37.410 --> 00:46:39.710 racial and gender equity considerations,

NOTE Confidence: 0.891586626

00:46:39.710 --> 00:46:42.840 caregiving, and obligations to others.

NOTE Confidence: 0.891586626

00:46:42.840 --> 00:46:45.000 Umm.

NOTE Confidence: 0.891586626

00:46:45.000 --> 00:46:46.554 And they write to the set of

NOTE Confidence: 0.891586626

00:46:46.554 --> 00:46:47.512 recommendations that were not

NOTE Confidence: 0.891586626

00:46:47.512 --> 00:46:48.500 based on identity markers,

NOTE Confidence: 0.891586626

00:46:48.500 --> 00:46:50.558 but did sort of take this composite

NOTE Confidence: 0.891586626

00:46:50.558 --> 00:46:52.360 view of risk such that they

NOTE Confidence: 0.891586626

00:46:52.360 --> 00:46:54.076 anticipated that historically

NOTE Confidence: 0.891586626

00:46:54.076 --> 00:46:56.364 and presently marginalized groups

NOTE Confidence: 0.891586626

00:46:56.364 --> 00:46:59.360 might have higher vaccine priority.

NOTE Confidence: 0.891586626

00:46:59.360 --> 00:47:01.346 For many of the reasons related

NOTE Confidence: 0.891586626

00:47:01.346 --> 00:47:03.080 to social determinants of health

NOTE Confidence: 0.891586626

00:47:03.080 --> 00:47:04.640 and disparate exposures.

NOTE Confidence: 0.891586626

00:47:04.640 --> 00:47:05.680 You know,

NOTE Confidence: 0.891586626

00:47:05.680 --> 00:47:09.286 that people might have due to who

NOTE Confidence: 0.891586626

00:47:09.286 --> 00:47:11.310 provides essential public facing

NOTE Confidence: 0.891586626
00:47:11.310 --> 00:47:13.460 work and risks of transmission
NOTE Confidence: 0.891586626
00:47:13.460 --> 00:47:15.100 due to care obligations.
NOTE Confidence: 0.891586626
00:47:15.100 --> 00:47:16.510 Um.
NOTE Confidence: 0.891586626
00:47:16.510 --> 00:47:17.818 Many states took parts of this
NOTE Confidence: 0.891586626
00:47:17.818 --> 00:47:19.265 guidance and not others when they
NOTE Confidence: 0.891586626
00:47:19.265 --> 00:47:20.317 actually rolled out vaccines.
NOTE Confidence: 0.891586626
00:47:20.320 --> 00:47:21.430 And yes, I know, you know,
NOTE Confidence: 0.891586626
00:47:21.430 --> 00:47:23.080 allocation schemes had to work fast
NOTE Confidence: 0.891586626
00:47:23.080 --> 00:47:25.656 and on a large scale, consider feasibility,
NOTE Confidence: 0.891586626
00:47:25.656 --> 00:47:27.828 among many other things.
NOTE Confidence: 0.891586626
00:47:27.830 --> 00:47:28.562 That said, I do.
NOTE Confidence: 0.891586626
00:47:28.562 --> 00:47:28.928 You know,
NOTE Confidence: 0.891586626
00:47:28.930 --> 00:47:31.740 I worry a bit that.
NOTE Confidence: 0.891586626
00:47:31.740 --> 00:47:33.819 That the idea that speed and scale
NOTE Confidence: 0.891586626
00:47:33.819 --> 00:47:35.417 require deference to some sort
NOTE Confidence: 0.891586626

00:47:35.417 --> 00:47:37.037 of more basic ethical framework,
NOTE Confidence: 0.891586626

00:47:37.040 --> 00:47:38.370 or that public health emergencies,
NOTE Confidence: 0.891586626

00:47:38.370 --> 00:47:39.696 as we sometimes heard, you know,
NOTE Confidence: 0.891586626

00:47:39.700 --> 00:47:41.465 require a normative framework like
NOTE Confidence: 0.891586626

00:47:41.465 --> 00:47:43.230 utilitarianism as the only one
NOTE Confidence: 0.849838113333333

00:47:43.290 --> 00:47:45.030 that is appropriate or feasible.
NOTE Confidence: 0.849838113333333

00:47:45.030 --> 00:47:47.856 And I think even if we hold that view,
NOTE Confidence: 0.849838113333333

00:47:47.860 --> 00:47:50.760 I think that a feminist.
NOTE Confidence: 0.849838113333333

00:47:50.760 --> 00:47:52.715 Approach to utilitarian framework really
NOTE Confidence: 0.849838113333333

00:47:52.715 --> 00:47:54.670 does invite questions about again,
NOTE Confidence: 0.849838113333333

00:47:54.670 --> 00:47:56.590 what are the benefits being maximized,
NOTE Confidence: 0.849838113333333

00:47:56.590 --> 00:47:59.270 what are the harms minimized?
NOTE Confidence: 0.849838113333333

00:47:59.270 --> 00:48:02.396 Are those balances and distributions of
NOTE Confidence: 0.849838113333333

00:48:02.396 --> 00:48:06.308 burdens and harms being equally or equitably,
NOTE Confidence: 0.849838113333333

00:48:06.310 --> 00:48:09.135 you know felt who is facing them, right.
NOTE Confidence: 0.849838113333333

00:48:09.135 --> 00:48:10.920 I think that again an anti oppressive

NOTE Confidence: 0.849838113333333

00:48:10.920 --> 00:48:12.930 set of considerations can and should be

NOTE Confidence: 0.849838113333333

00:48:12.930 --> 00:48:15.210 still part of an analysis even if we're

NOTE Confidence: 0.849838113333333

00:48:15.210 --> 00:48:17.030 going to take sort of that utilitarian

NOTE Confidence: 0.849838113333333

00:48:17.030 --> 00:48:20.735 framework and you know like as I said, like.

NOTE Confidence: 0.849838113333333

00:48:20.735 --> 00:48:23.290 Feminist theory doesn't just apply to issues

NOTE Confidence: 0.849838113333333

00:48:23.290 --> 00:48:25.939 that are obviously pertaining to women,

NOTE Confidence: 0.849838113333333

00:48:25.940 --> 00:48:27.795 but, you know, although COVID-19

NOTE Confidence: 0.849838113333333

00:48:27.795 --> 00:48:30.490 has impacted women in all sorts of

NOTE Confidence: 0.849838113333333

00:48:30.490 --> 00:48:32.319 interesting and and troublesome ways,

NOTE Confidence: 0.849838113333333

00:48:32.319 --> 00:48:34.058 we've, you know, read the news.

NOTE Confidence: 0.849838113333333

00:48:34.058 --> 00:48:35.414 I'm sure we we're familiar with

NOTE Confidence: 0.849838113333333

00:48:35.414 --> 00:48:36.939 some of these stories related to,

NOTE Confidence: 0.849838113333333

00:48:36.940 --> 00:48:38.350 you know, work and school,

NOTE Confidence: 0.849838113333333

00:48:38.350 --> 00:48:39.664 healthcare access, childcare,

NOTE Confidence: 0.849838113333333

00:48:39.664 --> 00:48:41.416 all sorts of things.

NOTE Confidence: 0.849838113333333

00:48:41.420 --> 00:48:43.058 But from a vaccine allocation standpoint,
NOTE Confidence: 0.8498381133333333

00:48:43.060 --> 00:48:44.957 like I'm really interested in sort of
NOTE Confidence: 0.8498381133333333

00:48:44.957 --> 00:48:47.129 these two examples that stand out to me
NOTE Confidence: 0.8498381133333333

00:48:47.129 --> 00:48:48.823 about attention to oppression and how
NOTE Confidence: 0.8498381133333333

00:48:48.823 --> 00:48:50.478 it yields considerations that aren't,
NOTE Confidence: 0.8498381133333333

00:48:50.480 --> 00:48:51.836 you know, specific to women's oppression.
NOTE Confidence: 0.8498381133333333

00:48:51.840 --> 00:48:55.251 And so one is a critique of age based
NOTE Confidence: 0.8498381133333333

00:48:55.251 --> 00:48:57.098 stratification for vaccine access,
NOTE Confidence: 0.8498381133333333

00:48:57.100 --> 00:48:57.537 right,
NOTE Confidence: 0.8498381133333333

00:48:57.537 --> 00:48:59.722 and the allocation of COVID
NOTE Confidence: 0.8498381133333333

00:48:59.722 --> 00:49:01.824 vaccine COVID-19 vaccines by age,
NOTE Confidence: 0.8498381133333333

00:49:01.824 --> 00:49:04.980 according to which after we got through,
NOTE Confidence: 0.8498381133333333

00:49:04.980 --> 00:49:06.160 you know,
NOTE Confidence: 0.8498381133333333

00:49:06.160 --> 00:49:07.930 certain frontline healthcare
NOTE Confidence: 0.8498381133333333

00:49:07.930 --> 00:49:10.192 workers and certain.
NOTE Confidence: 0.8498381133333333

00:49:10.192 --> 00:49:13.536 People with limited comorbidities.

NOTE Confidence: 0.849838113333333
00:49:13.540 --> 00:49:15.250 People were then had access
NOTE Confidence: 0.849838113333333
00:49:15.250 --> 00:49:17.280 based on sort of descending age,
NOTE Confidence: 0.849838113333333
00:49:17.280 --> 00:49:19.210 like older to younger, right?
NOTE Confidence: 0.849838113333333
00:49:19.210 --> 00:49:20.274 But in using age,
NOTE Confidence: 0.849838113333333
00:49:20.274 --> 00:49:21.870 like in the absence of meeting
NOTE Confidence: 0.849838113333333
00:49:21.929 --> 00:49:23.657 sort of these other criteria is
NOTE Confidence: 0.849838113333333
00:49:23.657 --> 00:49:25.480 the only metric once allocation,
NOTE Confidence: 0.849838113333333
00:49:25.480 --> 00:49:27.562 you know, moved to this broader
NOTE Confidence: 0.849838113333333
00:49:27.562 --> 00:49:29.928 public did mean that white, white,
NOTE Confidence: 0.849838113333333
00:49:29.928 --> 00:49:32.976 older adults who have lower risks
NOTE Confidence: 0.849838113333333
00:49:32.980 --> 00:49:36.010 access vaccines before, for example,
NOTE Confidence: 0.849838113333333
00:49:36.010 --> 00:49:38.060 black adults with higher risks,
NOTE Confidence: 0.849838113333333
00:49:38.060 --> 00:49:40.010 but who were younger and had
NOTE Confidence: 0.849838113333333
00:49:40.010 --> 00:49:42.246 higher risks often due to deep
NOTE Confidence: 0.849838113333333
00:49:42.246 --> 00:49:43.986 histories of systemic oppression.
NOTE Confidence: 0.849838113333333

00:49:43.990 --> 00:49:45.710 And racism in the US and and we
NOTE Confidence: 0.8498381133333333

00:49:45.710 --> 00:49:47.297 know that the burdens of COVID,
NOTE Confidence: 0.8498381133333333

00:49:47.300 --> 00:49:48.776 including death rates from the virus,
NOTE Confidence: 0.8498381133333333

00:49:48.780 --> 00:49:49.668 have been disproportionately
NOTE Confidence: 0.8498381133333333

00:49:49.668 --> 00:49:51.444 experienced by black as well as
NOTE Confidence: 0.8498381133333333

00:49:51.444 --> 00:49:52.949 Hispanic and Native American groups.
NOTE Confidence: 0.8498381133333333

00:49:52.950 --> 00:49:53.582 And again,
NOTE Confidence: 0.8498381133333333

00:49:53.582 --> 00:49:55.794 I think this feminist analysis helps us,
NOTE Confidence: 0.8498381133333333

00:49:55.800 --> 00:49:57.940 although not exclusively a feminist
NOTE Confidence: 0.8498381133333333

00:49:57.940 --> 00:50:00.080 analysis helps us train adequate
NOTE Confidence: 0.8498381133333333

00:50:00.152 --> 00:50:02.234 attention on the problem and aim
NOTE Confidence: 0.8498381133333333

00:50:02.234 --> 00:50:04.609 to provide a procedure that could
NOTE Confidence: 0.8498381133333333

00:50:04.609 --> 00:50:06.457 adjust for structural difference.
NOTE Confidence: 0.8498381133333333

00:50:06.460 --> 00:50:08.460 Lots of debates on how to do this,
NOTE Confidence: 0.8498381133333333

00:50:08.460 --> 00:50:09.780 most of which remain, you know,
NOTE Confidence: 0.8498381133333333

00:50:09.780 --> 00:50:11.228 hypothetical and theoretical because

NOTE Confidence: 0.849838113333333
00:50:11.228 --> 00:50:13.038 they weren't put into practice.
NOTE Confidence: 0.849838113333333
00:50:13.040 --> 00:50:14.640 At least in this example.
NOTE Confidence: 0.849838113333333
00:50:14.640 --> 00:50:15.412 In a similar vein,
NOTE Confidence: 0.849838113333333
00:50:15.412 --> 00:50:15.798 you know,
NOTE Confidence: 0.849838113333333
00:50:15.800 --> 00:50:17.960 I've done some work advocating for
NOTE Confidence: 0.849838113333333
00:50:17.960 --> 00:50:19.400 earlier prioritization of incarcerated
NOTE Confidence: 0.849838113333333
00:50:19.451 --> 00:50:21.257 individuals to receive access to vaccines
NOTE Confidence: 0.849838113333333
00:50:21.257 --> 00:50:23.299 that I think aligns with bioethical,
NOTE Confidence: 0.849838113333333
00:50:23.300 --> 00:50:25.068 feminist bioethical commitments around
NOTE Confidence: 0.849838113333333
00:50:25.068 --> 00:50:26.836 addressing vulnerability and oppression.
NOTE Confidence: 0.849838113333333
00:50:26.840 --> 00:50:28.304 So in Ohio,
NOTE Confidence: 0.849838113333333
00:50:28.304 --> 00:50:30.256 incarcerated individuals were initially
NOTE Confidence: 0.849838113333333
00:50:30.256 --> 00:50:32.538 prioritized for vaccines and pretty
NOTE Confidence: 0.849838113333333
00:50:32.538 --> 00:50:34.418 high in the allocation scheme,
NOTE Confidence: 0.849838113333333
00:50:34.420 --> 00:50:36.445 but then when the rollout
NOTE Confidence: 0.849838113333333

00:50:36.445 --> 00:50:37.660 actually took place,
NOTE Confidence: 0.849838113333333
00:50:37.660 --> 00:50:39.070 they incarcerated individuals
NOTE Confidence: 0.849838113333333
00:50:39.070 --> 00:50:41.420 did not appear in any
NOTE Confidence: 0.849838113333333
00:50:41.420 --> 00:50:43.508 prioritization and only had access.
NOTE Confidence: 0.849838113333333
00:50:43.510 --> 00:50:46.435 Based on meeting either specific
NOTE Confidence: 0.849838113333333
00:50:46.435 --> 00:50:48.775 comorbidity requirements or age,
NOTE Confidence: 0.737952355384615
00:50:48.780 --> 00:50:51.165 right. And this really perpetuated
NOTE Confidence: 0.737952355384615
00:50:51.165 --> 00:50:53.073 vulnerability due to oppressive
NOTE Confidence: 0.737952355384615
00:50:53.073 --> 00:50:54.920 conditions of carceral contacts.
NOTE Confidence: 0.737952355384615
00:50:54.920 --> 00:50:56.875 And again, feminist analysis can
NOTE Confidence: 0.737952355384615
00:50:56.875 --> 00:50:59.376 disclose the oppressive as well as
NOTE Confidence: 0.737952355384615
00:50:59.376 --> 00:51:01.284 relational dynamics really relevant
NOTE Confidence: 0.737952355384615
00:51:01.284 --> 00:51:03.192 to mass incarceration within
NOTE Confidence: 0.737952355384615
00:51:03.192 --> 00:51:04.960 healthcare settings as well as,
NOTE Confidence: 0.737952355384615
00:51:04.960 --> 00:51:07.696 you know, in communities in which
NOTE Confidence: 0.737952355384615
00:51:07.696 --> 00:51:09.520 crucial carceral settings exist

NOTE Confidence: 0.737952355384615

00:51:09.520 --> 00:51:11.536 and in sort of relationships for

NOTE Confidence: 0.737952355384615

00:51:11.536 --> 00:51:13.471 those who are in relational.

NOTE Confidence: 0.737952355384615

00:51:13.471 --> 00:51:16.426 You know, engagements as family,

NOTE Confidence: 0.737952355384615

00:51:16.430 --> 00:51:18.842 as, etcetera with community

NOTE Confidence: 0.737952355384615

00:51:18.842 --> 00:51:21.254 members who are incarcerated.

NOTE Confidence: 0.737952355384615

00:51:21.260 --> 00:51:22.236 OK, so, you know,

NOTE Confidence: 0.737952355384615

00:51:22.236 --> 00:51:24.393 I hope to have sort of shown that

NOTE Confidence: 0.737952355384615

00:51:24.393 --> 00:51:26.889 feminist bioethics is and not only a set

NOTE Confidence: 0.737952355384615

00:51:26.950 --> 00:51:29.520 of theoretical commitments and approaches,

NOTE Confidence: 0.737952355384615

00:51:29.520 --> 00:51:31.300 but also entails engagement and

NOTE Confidence: 0.737952355384615

00:51:31.300 --> 00:51:33.080 practices that confront the moral

NOTE Confidence: 0.737952355384615

00:51:33.140 --> 00:51:34.840 dilemmas we face in healthcare,

NOTE Confidence: 0.737952355384615

00:51:34.840 --> 00:51:36.550 many of which are often upstream

NOTE Confidence: 0.737952355384615

00:51:36.550 --> 00:51:38.179 and downstream from the immediate

NOTE Confidence: 0.737952355384615

00:51:38.179 --> 00:51:39.478 provision of healthcare.

NOTE Confidence: 0.737952355384615

00:51:39.480 --> 00:51:41.629 And this isn't to say that bio
NOTE Confidence: 0.737952355384615

00:51:41.629 --> 00:51:43.067 that feminist bioethics like
NOTE Confidence: 0.737952355384615

00:51:43.067 --> 00:51:44.887 necessarily demands radical action.
NOTE Confidence: 0.737952355384615

00:51:44.890 --> 00:51:47.578 And I think that sort of 1 concern
NOTE Confidence: 0.737952355384615

00:51:47.578 --> 00:51:49.565 sometimes raised in response in two
NOTE Confidence: 0.737952355384615

00:51:49.565 --> 00:51:51.840 feminist bioethics is that what are the?
NOTE Confidence: 0.737952355384615

00:51:51.840 --> 00:51:53.821 Two seems to fall outside the scope
NOTE Confidence: 0.737952355384615

00:51:53.821 --> 00:51:55.649 of healthcare or its institutions,
NOTE Confidence: 0.737952355384615

00:51:55.650 --> 00:51:58.460 or outside the clinical encounter.
NOTE Confidence: 0.737952355384615

00:51:58.460 --> 00:52:00.400 And maybe so right like.
NOTE Confidence: 0.737952355384615

00:52:00.400 --> 00:52:02.465 Or maybe feminist theory like
NOTE Confidence: 0.737952355384615

00:52:02.465 --> 00:52:04.117 combined with other theoretical
NOTE Confidence: 0.737952355384615

00:52:04.117 --> 00:52:06.011 approaches which with which it
NOTE Confidence: 0.737952355384615

00:52:06.011 --> 00:52:07.786 really shares affinities can help
NOTE Confidence: 0.737952355384615

00:52:07.786 --> 00:52:10.023 disclose why this kind of thinking
NOTE Confidence: 0.737952355384615

00:52:10.023 --> 00:52:11.475 also can perpetuate oppression.

NOTE Confidence: 0.737952355384615
00:52:11.480 --> 00:52:14.616 And that practices of care and attention,
NOTE Confidence: 0.737952355384615
00:52:14.620 --> 00:52:16.492 including healthcare and healthcare
NOTE Confidence: 0.737952355384615
00:52:16.492 --> 00:52:18.832 attention necessarily occur within systems
NOTE Confidence: 0.737952355384615
00:52:18.832 --> 00:52:21.415 and structures that demand a wider lens.
NOTE Confidence: 0.737952355384615
00:52:21.420 --> 00:52:23.569 Right to not only address abstract social
NOTE Confidence: 0.737952355384615
00:52:23.569 --> 00:52:25.356 problems related to equity, inclusion,
NOTE Confidence: 0.737952355384615
00:52:25.356 --> 00:52:27.180 anti impression anti oppression.
NOTE Confidence: 0.737952355384615
00:52:27.180 --> 00:52:28.284 Because those are.
NOTE Confidence: 0.737952355384615
00:52:28.284 --> 00:52:29.388 Things we have,
NOTE Confidence: 0.737952355384615
00:52:29.390 --> 00:52:31.478 but because those social
NOTE Confidence: 0.737952355384615
00:52:31.478 --> 00:52:33.566 problems inhibit good healthcare.
NOTE Confidence: 0.737952355384615
00:52:33.570 --> 00:52:35.642 So I wanted to just kind of anticipate
NOTE Confidence: 0.737952355384615
00:52:35.642 --> 00:52:37.367 a couple concerns and then I'll
NOTE Confidence: 0.737952355384615
00:52:37.367 --> 00:52:39.089 stop talking for a little bit
NOTE Confidence: 0.737952355384615
00:52:39.144 --> 00:52:40.908 so we can get to some questions.
NOTE Confidence: 0.737952355384615

00:52:40.910 --> 00:52:42.710 So sometimes the critique levied at
NOTE Confidence: 0.737952355384615

00:52:42.710 --> 00:52:44.925 feminist theory is that it isn't a
NOTE Confidence: 0.737952355384615

00:52:44.925 --> 00:52:46.205 comprehensive theory that provides
NOTE Confidence: 0.737952355384615

00:52:46.205 --> 00:52:48.183 a clear procedure or standards for
NOTE Confidence: 0.737952355384615

00:52:48.183 --> 00:52:49.783 analyzing ethical matters doesn't kind
NOTE Confidence: 0.737952355384615

00:52:49.783 --> 00:52:51.790 of have this clear ethical program,
NOTE Confidence: 0.737952355384615

00:52:51.790 --> 00:52:54.744 and I want to push the idea that
NOTE Confidence: 0.737952355384615

00:52:54.744 --> 00:52:56.700 that's a shortcoming. Right, like that.
NOTE Confidence: 0.737952355384615

00:52:56.700 --> 00:52:58.481 Maybe it's a feature, not a bug.
NOTE Confidence: 0.737952355384615

00:52:58.481 --> 00:53:01.660 So in her book no longer a patient right,
NOTE Confidence: 0.737952355384615

00:53:01.660 --> 00:53:03.403 feminist bioethics scholars,
NOTE Confidence: 0.737952355384615

00:53:03.403 --> 00:53:05.146 Susan Sherwood writes,
NOTE Confidence: 0.737952355384615

00:53:05.150 --> 00:53:06.340 and I have this quote up here,
NOTE Confidence: 0.737952355384615

00:53:06.340 --> 00:53:08.195 I do not envision feminist ethics to
NOTE Confidence: 0.737952355384615

00:53:08.195 --> 00:53:09.902 be a comprehensive theory that can
NOTE Confidence: 0.737952355384615

00:53:09.902 --> 00:53:11.612 be expected to resolve every moral

NOTE Confidence: 0.737952355384615
00:53:11.612 --> 00:53:13.297 question with which it is confronted.
NOTE Confidence: 0.737952355384615
00:53:13.300 --> 00:53:14.664 It's a theoretical perspective
NOTE Confidence: 0.737952355384615
00:53:14.664 --> 00:53:16.710 that must be combined with other
NOTE Confidence: 0.737952355384615
00:53:16.771 --> 00:53:18.696 considerations to address the multitude
NOTE Confidence: 0.737952355384615
00:53:18.696 --> 00:53:21.379 of moral dilemmas that confront human beings.
NOTE Confidence: 0.737952355384615
00:53:21.380 --> 00:53:22.556 And this seems right to me,
NOTE Confidence: 0.737952355384615
00:53:22.560 --> 00:53:22.910 right?
NOTE Confidence: 0.737952355384615
00:53:22.910 --> 00:53:24.660 Feminist methods should reject the
NOTE Confidence: 0.737952355384615
00:53:24.660 --> 00:53:26.970 idea of a totalizing ethical theory.
NOTE Confidence: 0.737952355384615
00:53:26.970 --> 00:53:29.350 One that could dominate an all and
NOTE Confidence: 0.737952355384615
00:53:29.350 --> 00:53:31.331 any situation actually seems to be
NOTE Confidence: 0.737952355384615
00:53:31.331 --> 00:53:33.119 like inherently opening the door for
NOTE Confidence: 0.737952355384615
00:53:33.119 --> 00:53:36.030 a kind of oppression that that cannot
NOTE Confidence: 0.737952355384615
00:53:36.030 --> 00:53:37.726 accommodate the moral particularity
NOTE Confidence: 0.737952355384615
00:53:37.730 --> 00:53:39.258 of circumstances and situations,
NOTE Confidence: 0.737952355384615

00:53:39.258 --> 00:53:39.640 right.
NOTE Confidence: 0.737952355384615

00:53:39.640 --> 00:53:40.640 I think like a feminist,
NOTE Confidence: 0.737952355384615

00:53:40.640 --> 00:53:41.960 bioethics works in combination
NOTE Confidence: 0.737952355384615

00:53:41.960 --> 00:53:43.940 with with what we might call
NOTE Confidence: 0.737952355384615

00:53:44.001 --> 00:53:45.849 more mainstream ethical theories,
NOTE Confidence: 0.737952355384615

00:53:45.850 --> 00:53:48.244 adding layers of nuance to their analysis,
NOTE Confidence: 0.737952355384615

00:53:48.250 --> 00:53:49.942 as well as in a dialectical
NOTE Confidence: 0.737952355384615

00:53:49.942 --> 00:53:50.788 relationship with other,
NOTE Confidence: 0.853503151

00:53:50.790 --> 00:53:52.415 you know, critical approaches to
NOTE Confidence: 0.853503151

00:53:52.415 --> 00:53:54.040 ethics and bioethics like disability,
NOTE Confidence: 0.853503151

00:53:54.040 --> 00:53:58.320 bioethics, black bioethics, etcetera. Umm.
NOTE Confidence: 0.853503151

00:53:58.320 --> 00:54:00.098 Amia Austrina Hassan and her her recent
NOTE Confidence: 0.853503151

00:54:00.098 --> 00:54:01.657 book that's called the Right to sex,
NOTE Confidence: 0.853503151

00:54:01.660 --> 00:54:04.096 feminist Feminism in the 21st century,
NOTE Confidence: 0.853503151

00:54:04.100 --> 00:54:07.130 addresses ways in which feminism may
NOTE Confidence: 0.853503151

00:54:07.130 --> 00:54:09.920 yield contradictions and lack cohesion.

NOTE Confidence: 0.853503151

00:54:09.920 --> 00:54:11.439 And you know, she says of this,

NOTE Confidence: 0.853503151

00:54:11.440 --> 00:54:13.834 and here's a quote from her

NOTE Confidence: 0.853503151

00:54:13.834 --> 00:54:15.430 feminism cannot indulge fantasy,

NOTE Confidence: 0.853503151

00:54:15.430 --> 00:54:16.722 that interests always converge,

NOTE Confidence: 0.853503151

00:54:16.722 --> 00:54:18.660 that our plans will have no

NOTE Confidence: 0.853503151

00:54:18.717 --> 00:54:20.688 unexpected undesirable consequences.

NOTE Confidence: 0.853503151

00:54:20.690 --> 00:54:22.666 Um, you know, notably,

NOTE Confidence: 0.853503151

00:54:22.666 --> 00:54:24.148 Srinivasan understands feminism

NOTE Confidence: 0.853503151

00:54:24.148 --> 00:54:25.630 as inherently political.

NOTE Confidence: 0.853503151

00:54:25.630 --> 00:54:27.646 She says feminism is not a philosophy

NOTE Confidence: 0.853503151

00:54:27.646 --> 00:54:29.986 or a theory or even a point of view.

NOTE Confidence: 0.853503151

00:54:29.990 --> 00:54:31.019 And here I take her to mean,

NOTE Confidence: 0.853503151

00:54:31.020 --> 00:54:32.346 you know, not a singular one.

NOTE Confidence: 0.853503151

00:54:32.350 --> 00:54:34.513 And certainly I've talked about many theories

NOTE Confidence: 0.853503151

00:54:34.513 --> 00:54:36.229 and philosophies that it does contain.

NOTE Confidence: 0.853503151

00:54:36.230 --> 00:54:37.742 But rather, she says,
NOTE Confidence: 0.853503151

00:54:37.742 --> 00:54:40.010 it's a political movement to transform
NOTE Confidence: 0.853503151

00:54:40.080 --> 00:54:41.908 the world beyond recognition.
NOTE Confidence: 0.853503151

00:54:41.910 --> 00:54:43.050 Further, you know,
NOTE Confidence: 0.853503151

00:54:43.050 --> 00:54:45.330 she suggests that she doesn't know,
NOTE Confidence: 0.853503151

00:54:45.330 --> 00:54:47.274 and feminism doesn't know what it
NOTE Confidence: 0.853503151

00:54:47.274 --> 00:54:49.219 would be to transform the world.
NOTE Confidence: 0.853503151

00:54:49.220 --> 00:54:51.536 But it offers this invitation to,
NOTE Confidence: 0.853503151

00:54:51.540 --> 00:54:55.140 as she says, try and see.
NOTE Confidence: 0.853503151

00:54:55.140 --> 00:54:55.731 So with that,
NOTE Confidence: 0.853503151

00:54:55.731 --> 00:54:57.415 I really want to thank you for your
NOTE Confidence: 0.853503151

00:54:57.415 --> 00:54:58.921 time and attention tonight and the
NOTE Confidence: 0.853503151

00:54:58.921 --> 00:55:00.669 Yale program and biomedical ethics for
NOTE Confidence: 0.853503151

00:55:00.669 --> 00:55:02.553 creating and holding this space together.
NOTE Confidence: 0.853503151

00:55:02.560 --> 00:55:03.680 I want to recognize that,
NOTE Confidence: 0.853503151

00:55:03.680 --> 00:55:04.124 you know,

NOTE Confidence: 0.853503151

00:55:04.124 --> 00:55:05.234 many feminist scholars came before

NOTE Confidence: 0.853503151

00:55:05.234 --> 00:55:06.259 me and paved the way,

NOTE Confidence: 0.853503151

00:55:06.260 --> 00:55:07.598 and many will come after and

NOTE Confidence: 0.853503151

00:55:07.598 --> 00:55:09.000 look forward to your questions.

NOTE Confidence: 0.909261485714286

00:55:12.730 --> 00:55:15.684 That was marvelous. Thank you so much.

NOTE Confidence: 0.909261485714286

00:55:15.690 --> 00:55:17.589 I've got a I've got a whole mess of

NOTE Confidence: 0.909261485714286

00:55:17.589 --> 00:55:19.788 things I'm scribbling here like crazy as

NOTE Confidence: 0.909261485714286

00:55:19.788 --> 00:55:21.633 you're talking because there's so many

NOTE Confidence: 0.909261485714286

00:55:21.633 --> 00:55:23.641 wonderful ideas and so much to talk about.

NOTE Confidence: 0.909261485714286

00:55:23.650 --> 00:55:26.122 But I want to start by inviting the

NOTE Confidence: 0.909261485714286

00:55:26.122 --> 00:55:28.490 folks in the everybody at the conference

NOTE Confidence: 0.909261485714286

00:55:28.490 --> 00:55:31.040 here to to submit questions or comments

NOTE Confidence: 0.909261485714286

00:55:31.040 --> 00:55:33.898 via the Q and a portion of the zoom,

NOTE Confidence: 0.909261485714286

00:55:33.898 --> 00:55:35.026 the Q&A function.

NOTE Confidence: 0.909261485714286

00:55:35.030 --> 00:55:38.070 I'm going to get rid of this for a second.

NOTE Confidence: 0.909261485714286

00:55:38.070 --> 00:55:40.086 You know that on the the Q and the
NOTE Confidence: 0.909261485714286

00:55:40.086 --> 00:55:42.019 Q&A function not the chat function
NOTE Confidence: 0.909261485714286

00:55:42.019 --> 00:55:43.669 just to remind you folks.
NOTE Confidence: 0.909261485714286

00:55:43.670 --> 00:55:46.190 And while while we're working on that I've
NOTE Confidence: 0.909261485714286

00:55:46.190 --> 00:55:49.324 got a couple of thoughts to share with you.
NOTE Confidence: 0.909261485714286

00:55:49.330 --> 00:55:51.822 And you know when we were talking
NOTE Confidence: 0.909261485714286

00:55:51.822 --> 00:55:54.094 beforehand I mentioned that that that I
NOTE Confidence: 0.909261485714286

00:55:54.094 --> 00:55:56.390 may have a principled approach to things.
NOTE Confidence: 0.909261485714286

00:55:56.390 --> 00:55:57.993 And I and I realize that that's
NOTE Confidence: 0.909261485714286

00:55:57.993 --> 00:55:58.680 not exactly true,
NOTE Confidence: 0.909261485714286

00:55:58.680 --> 00:56:00.168 but I did quote one of my mentors,
NOTE Confidence: 0.909261485714286

00:56:00.170 --> 00:56:02.048 my major, my primary mentor in
NOTE Confidence: 0.909261485714286

00:56:02.048 --> 00:56:03.990 grad school who was Ross Ladd,
NOTE Confidence: 0.909261485714286

00:56:03.990 --> 00:56:05.478 who I think would probably identify
NOTE Confidence: 0.909261485714286

00:56:05.478 --> 00:56:07.858 as a as a feminist ethics and she
NOTE Confidence: 0.909261485714286

00:56:07.858 --> 00:56:09.513 would refer to the principles.

NOTE Confidence: 0.909261485714286
00:56:09.520 --> 00:56:12.790 Approach as cookie cutter ethics.
NOTE Confidence: 0.909261485714286
00:56:12.790 --> 00:56:15.569 And and your talk I think really
NOTE Confidence: 0.909261485714286
00:56:15.569 --> 00:56:18.040 brought that brought that into focus.
NOTE Confidence: 0.909261485714286
00:56:18.040 --> 00:56:19.531 So a couple of image well images
NOTE Confidence: 0.909261485714286
00:56:19.531 --> 00:56:21.037 come to mind well while others
NOTE Confidence: 0.909261485714286
00:56:21.037 --> 00:56:22.675 maybe think about what they think.
NOTE Confidence: 0.909261485714286
00:56:22.680 --> 00:56:24.381 So first of all let me say that that
NOTE Confidence: 0.909261485714286
00:56:24.381 --> 00:56:26.038 in terms of visuals and I don't,
NOTE Confidence: 0.909261485714286
00:56:26.040 --> 00:56:27.480 I forgot already who said it.
NOTE Confidence: 0.909261485714286
00:56:27.480 --> 00:56:28.440 So I'm going to just distribute
NOTE Confidence: 0.909261485714286
00:56:28.440 --> 00:56:29.840 it to you for the rest of my life.
NOTE Confidence: 0.909261485714286
00:56:29.840 --> 00:56:32.016 The notion of the folks all in the
NOTE Confidence: 0.909261485714286
00:56:32.016 --> 00:56:34.121 room standing on each on the shoulders
NOTE Confidence: 0.909261485714286
00:56:34.121 --> 00:56:36.310 starting with those who have everything,
NOTE Confidence: 0.909261485714286
00:56:36.310 --> 00:56:38.032 so many forms of oppression for various
NOTE Confidence: 0.909261485714286

00:56:38.032 --> 00:56:39.909 things up until the one has only one
NOTE Confidence: 0.909261485714286

00:56:39.909 --> 00:56:41.263 and then there's the ceiling and
NOTE Confidence: 0.909261485714286

00:56:41.263 --> 00:56:42.747 the people who have none of those.
NOTE Confidence: 0.909261485714286

00:56:42.750 --> 00:56:43.742 Stand on that ceiling.
NOTE Confidence: 0.909261485714286

00:56:43.742 --> 00:56:45.230 And I was trying to think,
NOTE Confidence: 0.909261485714286

00:56:45.230 --> 00:56:46.330 well, who's above that?
NOTE Confidence: 0.909261485714286

00:56:46.330 --> 00:56:47.430 Who's above that ceiling?
NOTE Confidence: 0.909261485714286

00:56:47.430 --> 00:56:48.350 And I was thinking, well,
NOTE Confidence: 0.909261485714286

00:56:48.350 --> 00:56:49.580 that's a really interesting question
NOTE Confidence: 0.909261485714286

00:56:49.580 --> 00:56:51.130 because one could start by saying,
NOTE Confidence: 0.909261485714286

00:56:51.130 --> 00:56:52.522 well, it's all men.
NOTE Confidence: 0.909261485714286

00:56:52.522 --> 00:56:54.530 Well, it's obviously not all men.
NOTE Confidence: 0.909261485714286

00:56:54.530 --> 00:56:55.390 Or we could say, OK,
NOTE Confidence: 0.909261485714286

00:56:55.390 --> 00:56:56.840 so that's half the population.
NOTE Confidence: 0.909261485714286

00:56:56.840 --> 00:56:58.134 And we say, well, OK, well,
NOTE Confidence: 0.909261485714286

00:56:58.134 --> 00:57:00.262 we're going to say men from primarily

NOTE Confidence: 0.909261485714286
00:57:00.262 --> 00:57:01.520 European ancestry, OK, well,
NOTE Confidence: 0.909261485714286
00:57:01.520 --> 00:57:03.470 that's going to narrow that significantly.
NOTE Confidence: 0.909261485714286
00:57:03.470 --> 00:57:04.421 And then we might say, well,
NOTE Confidence: 0.909261485714286
00:57:04.421 --> 00:57:08.180 in terms of a person, say, OK, maybe only.
NOTE Confidence: 0.909261485714286
00:57:08.180 --> 00:57:11.588 Heterosexual binary men of European ancestry.
NOTE Confidence: 0.909261485714286
00:57:11.590 --> 00:57:12.800 That's OK what about old?
NOTE Confidence: 0.909261485714286
00:57:12.800 --> 00:57:13.370 Well, they're vulnerable.
NOTE Confidence: 0.909261485714286
00:57:13.370 --> 00:57:13.560 OK?
NOTE Confidence: 0.909261485714286
00:57:13.560 --> 00:57:15.210 So now I know that take away the old,
NOTE Confidence: 0.909261485714286
00:57:15.210 --> 00:57:16.294 take away the kids,
NOTE Confidence: 0.909261485714286
00:57:16.294 --> 00:57:17.649 and this gets narrow and
NOTE Confidence: 0.909261485714286
00:57:17.649 --> 00:57:19.257 narrow until who's above there.
NOTE Confidence: 0.909261485714286
00:57:19.260 --> 00:57:21.668 But the one group that occurs to
NOTE Confidence: 0.909261485714286
00:57:21.668 --> 00:57:24.385 me that that comes down to it is
NOTE Confidence: 0.909261485714286
00:57:24.385 --> 00:57:26.759 also in that group was the sick.
NOTE Confidence: 0.909261485714286

00:57:26.760 --> 00:57:28.252 Included in that group,
NOTE Confidence: 0.909261485714286

00:57:28.252 --> 00:57:31.080 below that ceiling is anybody who is sick.
NOTE Confidence: 0.909261485714286

00:57:31.080 --> 00:57:33.258 Because you talked about the focus
NOTE Confidence: 0.909261485714286

00:57:33.258 --> 00:57:35.942 of feminist ethics on a a recognition
NOTE Confidence: 0.909261485714286

00:57:35.942 --> 00:57:36.720 of oppression.
NOTE Confidence: 0.909261485714286

00:57:36.720 --> 00:57:38.616 And also, you know, it translates,
NOTE Confidence: 0.909261485714286

00:57:38.620 --> 00:57:39.790 I think, to a recognition,
NOTE Confidence: 0.91845758

00:57:39.790 --> 00:57:41.785 recognition of vulnerability
NOTE Confidence: 0.91845758

00:57:41.785 --> 00:57:43.780 and vulnerable populations.
NOTE Confidence: 0.91845758

00:57:43.780 --> 00:57:45.600 And this, of course,
NOTE Confidence: 0.91845758

00:57:45.600 --> 00:57:47.420 is where healthcare lives.
NOTE Confidence: 0.91845758

00:57:47.420 --> 00:57:49.415 This is why feminist ethics and why
NOTE Confidence: 0.91845758

00:57:49.415 --> 00:57:51.031 every Ethics Committee needs to have
NOTE Confidence: 0.91845758

00:57:51.031 --> 00:57:52.980 someone who is so well schooled in this,
NOTE Confidence: 0.91845758

00:57:52.980 --> 00:57:54.315 hopefully several people
NOTE Confidence: 0.91845758

00:57:54.315 --> 00:57:56.540 who are but but healthcare.

NOTE Confidence: 0.91845758

00:57:56.540 --> 00:57:58.584 Ethics is has to be about largely

NOTE Confidence: 0.91845758

00:57:58.584 --> 00:58:00.259 in the hospital setting about

NOTE Confidence: 0.91845758

00:58:00.259 --> 00:58:02.473 the sick who are by definition

NOTE Confidence: 0.91845758

00:58:02.473 --> 00:58:04.619 vulnerable people and they're often

NOTE Confidence: 0.91845758

00:58:04.619 --> 00:58:06.854 vulnerable for many other reasons

NOTE Confidence: 0.91845758

00:58:06.854 --> 00:58:08.215 including socioeconomic factors.

NOTE Confidence: 0.91845758

00:58:08.215 --> 00:58:08.680 Right.

NOTE Confidence: 0.91845758

00:58:08.680 --> 00:58:11.532 So a recognition of that it it

NOTE Confidence: 0.91845758

00:58:11.532 --> 00:58:13.359 strikes me that there are so few

NOTE Confidence: 0.91845758

00:58:13.359 --> 00:58:14.935 people above that ceiling and

NOTE Confidence: 0.91845758

00:58:14.935 --> 00:58:16.575 there there are more and more of us

NOTE Confidence: 0.91845758

00:58:16.575 --> 00:58:18.208 who are higher higher up perhaps,

NOTE Confidence: 0.91845758

00:58:18.210 --> 00:58:19.630 but to to actually be.

NOTE Confidence: 0.91845758

00:58:19.630 --> 00:58:21.457 And if if you are above that

NOTE Confidence: 0.91845758

00:58:21.457 --> 00:58:22.240 ceiling you know,

NOTE Confidence: 0.91845758

00:58:22.240 --> 00:58:24.976 and you've got no sources of
NOTE Confidence: 0.91845758

00:58:24.976 --> 00:58:26.344 vulnerability or oppression,
NOTE Confidence: 0.91845758

00:58:26.350 --> 00:58:28.400 I guess the only thing I could say to you is.
NOTE Confidence: 0.91845758

00:58:28.400 --> 00:58:28.786 You know,
NOTE Confidence: 0.91845758

00:58:28.786 --> 00:58:29.751 pay more attention to people
NOTE Confidence: 0.91845758

00:58:29.751 --> 00:58:30.819 who are below the ceiling,
NOTE Confidence: 0.91845758

00:58:30.820 --> 00:58:32.700 but also if you're above that ceiling now,
NOTE Confidence: 0.91845758

00:58:32.700 --> 00:58:36.150 just stay tuned because soon
NOTE Confidence: 0.91845758

00:58:36.150 --> 00:58:38.728 enough you'll fall in that.
NOTE Confidence: 0.91845758

00:58:38.728 --> 00:58:40.440 So I guess that that.
NOTE Confidence: 0.874563886363636

00:58:42.810 --> 00:58:43.881 What it what it seems to come
NOTE Confidence: 0.874563886363636

00:58:43.881 --> 00:58:45.164 down to me and I want want you
NOTE Confidence: 0.874563886363636

00:58:45.164 --> 00:58:46.369 to comment on this if you could.
NOTE Confidence: 0.874563886363636

00:58:46.370 --> 00:58:50.024 Is it so much of this seems to be?
NOTE Confidence: 0.874563886363636

00:58:50.030 --> 00:58:52.406 As you were going into this in various
NOTE Confidence: 0.874563886363636

00:58:52.406 --> 00:58:54.712 angles it struck me and you used the

NOTE Confidence: 0.874563886363636

00:58:54.712 --> 00:58:58.112 term a couple time about the you said

NOTE Confidence: 0.874563886363636

00:58:58.112 --> 00:59:01.504 the feminist theory engages with the

NOTE Confidence: 0.874563886363636

00:59:01.504 --> 00:59:04.074 moral particularities and and it's about

NOTE Confidence: 0.874563886363636

00:59:04.074 --> 00:59:06.870 taking you know the time to look deeper.

NOTE Confidence: 0.874563886363636

00:59:06.870 --> 00:59:08.830 That there are more factors going into

NOTE Confidence: 0.874563886363636

00:59:08.830 --> 00:59:11.052 this than just a simple assessment of you

NOTE Confidence: 0.874563886363636

00:59:11.052 --> 00:59:12.984 know quick look on this scale benefits

NOTE Confidence: 0.874563886363636

00:59:12.984 --> 00:59:15.184 burdens done go or quick on the scale

NOTE Confidence: 0.874563886363636

00:59:15.190 --> 00:59:18.102 autonomy that that as someone once said

NOTE Confidence: 0.874563886363636

00:59:18.102 --> 00:59:23.390 long ago God is in the details. Umm.

NOTE Confidence: 0.874563886363636

00:59:23.390 --> 00:59:25.630 It's so much about having the time,

NOTE Confidence: 0.874563886363636

00:59:25.630 --> 00:59:26.992 having the insight to realize we

NOTE Confidence: 0.874563886363636

00:59:26.992 --> 00:59:28.630 should look at those vulnerabilities.

NOTE Confidence: 0.874563886363636

00:59:28.630 --> 00:59:30.870 But taking the time to look at that,

NOTE Confidence: 0.874563886363636

00:59:30.870 --> 00:59:33.110 I mean when you use another phrase

NOTE Confidence: 0.874563886363636

00:59:33.110 --> 00:59:34.630 about the nuance is recognizing
NOTE Confidence: 0.874563886363636

00:59:34.630 --> 00:59:36.310 the nuance and all these things.
NOTE Confidence: 0.874563886363636

00:59:36.310 --> 00:59:38.368 So applying our principle is to approach,
NOTE Confidence: 0.874563886363636

00:59:38.370 --> 00:59:41.754 if you will, to the nuances in your work.
NOTE Confidence: 0.874563886363636

00:59:41.754 --> 00:59:42.972 I'm getting, I am,
NOTE Confidence: 0.874563886363636

00:59:42.972 --> 00:59:44.869 I promise I'm getting my question then
NOTE Confidence: 0.874563886363636

00:59:44.869 --> 00:59:46.889 I'm going to go to other questions
NOTE Confidence: 0.874563886363636

00:59:46.889 --> 00:59:48.808 that folks have but in your work.
NOTE Confidence: 0.874563886363636

00:59:48.810 --> 00:59:51.170 Professional landfill in your work,
NOTE Confidence: 0.874563886363636

00:59:51.170 --> 00:59:53.480 particularly in the clinical setting.
NOTE Confidence: 0.874563886363636

00:59:53.480 --> 00:59:56.400 Do you find a challenge?
NOTE Confidence: 0.874563886363636

00:59:56.400 --> 00:59:58.290 With finding the time to get
NOTE Confidence: 0.874563886363636

00:59:58.290 --> 00:59:59.235 into those nuances,
NOTE Confidence: 0.874563886363636

00:59:59.240 --> 01:00:00.700 take it into those particularities.
NOTE Confidence: 0.838190208

01:00:01.440 --> 01:00:03.064 Well, you know, I mean it's a
NOTE Confidence: 0.838190208

01:00:03.064 --> 01:00:04.463 great question and I think like

NOTE Confidence: 0.838190208

01:00:04.463 --> 01:00:05.982 I when I enter a clinical space,

NOTE Confidence: 0.838190208

01:00:05.990 --> 01:00:07.600 I'm doing so as a clinical ethicist.

NOTE Confidence: 0.838190208

01:00:07.600 --> 01:00:09.400 I mean I, I am really

NOTE Confidence: 0.838190208

01:00:09.400 --> 01:00:10.955 philosopher by training, right.

NOTE Confidence: 0.838190208

01:00:10.955 --> 01:00:14.885 And so I think that one.

NOTE Confidence: 0.838190208

01:00:14.890 --> 01:00:16.875 One feature and sometimes one

NOTE Confidence: 0.838190208

01:00:16.875 --> 01:00:19.200 value of clinical ethics can be

NOTE Confidence: 0.838190208

01:00:19.200 --> 01:00:21.755 that we are people whose job it

NOTE Confidence: 0.838190208

01:00:21.755 --> 01:00:24.146 is to spend the time and maybe

NOTE Confidence: 0.838190208

01:00:24.146 --> 01:00:25.186 that depends on the setting.

NOTE Confidence: 0.838190208

01:00:25.190 --> 01:00:26.324 You know, I trained in a very,

NOTE Confidence: 0.838190208

01:00:26.330 --> 01:00:27.260 very busy.

NOTE Confidence: 0.807245122272727

01:00:29.600 --> 01:00:31.020 Consult service that was receiving

NOTE Confidence: 0.807245122272727

01:00:31.020 --> 01:00:32.728 many consults today and you maybe

NOTE Confidence: 0.807245122272727

01:00:32.728 --> 01:00:34.366 don't have the time and attention you

NOTE Confidence: 0.807245122272727

01:00:34.366 --> 01:00:36.672 want to spend always. And I, you know,
NOTE Confidence: 0.807245122272727

01:00:36.672 --> 01:00:38.460 work in a pediatric setting now.
NOTE Confidence: 0.807245122272727

01:00:38.460 --> 01:00:41.764 And and for those who similarly are
NOTE Confidence: 0.807245122272727

01:00:41.764 --> 01:00:43.706 familiar with pediatric medical centers,
NOTE Confidence: 0.807245122272727

01:00:43.706 --> 01:00:46.271 you you may know that there is an overall
NOTE Confidence: 0.807245122272727

01:00:46.271 --> 01:00:48.665 lower volume of clinical ethics consultation,
NOTE Confidence: 0.807245122272727

01:00:48.670 --> 01:00:49.935 which means that sometimes you
NOTE Confidence: 0.807245122272727

01:00:49.935 --> 01:00:51.610 actually do have the time, right.
NOTE Confidence: 0.807245122272727

01:00:51.610 --> 01:00:53.660 Like we're not getting demands.
NOTE Confidence: 0.807245122272727

01:00:53.660 --> 01:00:55.935 You know, I'm not getting 3 consults
NOTE Confidence: 0.807245122272727

01:00:55.935 --> 01:00:58.748 a day and so there is that ability.
NOTE Confidence: 0.807245122272727

01:00:58.750 --> 01:00:59.918 Sometimes I think that.
NOTE Confidence: 0.878704189090909

01:01:03.270 --> 01:01:04.896 Whether or not there's an obvious
NOTE Confidence: 0.878704189090909

01:01:04.896 --> 01:01:06.510 ethical dilemma in this situation,
NOTE Confidence: 0.878704189090909

01:01:06.510 --> 01:01:08.280 the value sometimes I can bring
NOTE Confidence: 0.878704189090909

01:01:08.280 --> 01:01:10.100 as the clinical ethicist is I can

NOTE Confidence: 0.878704189090909
01:01:10.100 --> 01:01:11.816 go in the room and spend the time
NOTE Confidence: 0.878704189090909
01:01:11.816 --> 01:01:13.306 that other people don't have.
NOTE Confidence: 0.878704189090909
01:01:13.310 --> 01:01:15.318 And it's not that I may have like
NOTE Confidence: 0.878704189090909
01:01:15.318 --> 01:01:16.961 magical skills of eliciting values
NOTE Confidence: 0.878704189090909
01:01:16.961 --> 01:01:18.405 and preferences and understanding
NOTE Confidence: 0.878704189090909
01:01:18.405 --> 01:01:20.411 a situation any better than anyone
NOTE Confidence: 0.878704189090909
01:01:20.411 --> 01:01:22.427 else's role except that my role like
NOTE Confidence: 0.878704189090909
01:01:22.430 --> 01:01:24.866 creates that space and sometimes that
NOTE Confidence: 0.878704189090909
01:01:24.866 --> 01:01:27.240 the ethics consult like the process
NOTE Confidence: 0.878704189090909
01:01:27.240 --> 01:01:29.613 of doing it again drawing on on
NOTE Confidence: 0.878704189090909
01:01:29.613 --> 01:01:32.026 walkers kind of concept of of being
NOTE Confidence: 0.878704189090909
01:01:32.026 --> 01:01:34.156 an architect and moral spaces it.
NOTE Confidence: 0.878704189090909
01:01:34.156 --> 01:01:36.544 Creates and holds spaces to have
NOTE Confidence: 0.878704189090909
01:01:36.544 --> 01:01:37.773 conversations that otherwise
NOTE Confidence: 0.878704189090909
01:01:37.773 --> 01:01:39.969 sometimes you can't slow down and
NOTE Confidence: 0.878704189090909

01:01:39.969 --> 01:01:41.710 ask about and and hold.
NOTE Confidence: 0.878704189090909

01:01:41.710 --> 01:01:44.760 And make the time for.
NOTE Confidence: 0.878704189090909

01:01:44.760 --> 01:01:45.775 How do you really curious
NOTE Confidence: 0.878704189090909

01:01:45.775 --> 01:01:46.790 like what other you know,
NOTE Confidence: 0.878704189090909

01:01:46.790 --> 01:01:49.410 I mean I don't know do you have the time
NOTE Confidence: 0.878704189090909

01:01:49.484 --> 01:01:51.980 and you're kind of clinical experience
NOTE Confidence: 0.80044933

01:01:52.330 --> 01:01:54.610 sure. So I mean I'll tell you I
NOTE Confidence: 0.80044933

01:01:54.610 --> 01:01:56.954 had a a fascinating experience
NOTE Confidence: 0.80044933

01:01:56.954 --> 01:02:00.106 recently which was? That uh, I, I'm,
NOTE Confidence: 0.80044933

01:02:00.106 --> 01:02:02.290 I'm not on the clinical service,
NOTE Confidence: 0.80044933

01:02:02.290 --> 01:02:04.288 but an ethics consult came in and I was
NOTE Confidence: 0.80044933

01:02:04.288 --> 01:02:06.268 helping this family deal with the situation.
NOTE Confidence: 0.80044933

01:02:06.270 --> 01:02:09.299 And so I was in a position to to sit
NOTE Confidence: 0.80044933

01:02:09.299 --> 01:02:11.026 there and spend a fair amount of time
NOTE Confidence: 0.80044933

01:02:11.026 --> 01:02:12.562 with these folks and they started
NOTE Confidence: 0.80044933

01:02:12.562 --> 01:02:13.875 asking me some neonatology questions

NOTE Confidence: 0.80044933

01:02:13.875 --> 01:02:16.105 and we got into a lot of that stuff,

NOTE Confidence: 0.80044933

01:02:16.105 --> 01:02:17.890 which is my clinical work is something

NOTE Confidence: 0.80044933

01:02:17.890 --> 01:02:19.415 expert and I tried to differentiate

NOTE Confidence: 0.80044933

01:02:19.415 --> 01:02:20.861 more than a couple of times.

NOTE Confidence: 0.80044933

01:02:20.870 --> 01:02:22.310 You know, just so we're clear,

NOTE Confidence: 0.80044933

01:02:22.310 --> 01:02:23.546 here's the answer to your question,

NOTE Confidence: 0.80044933

01:02:23.550 --> 01:02:25.542 but you really need to be talking to

NOTE Confidence: 0.80044933

01:02:25.542 --> 01:02:26.860 your neonatologist about this stuff.

NOTE Confidence: 0.80044933

01:02:26.860 --> 01:02:28.504 They'll talk to you then they

NOTE Confidence: 0.80044933

01:02:28.504 --> 01:02:29.326 will the neonatologist.

NOTE Confidence: 0.80044933

01:02:29.330 --> 01:02:30.070 I mean they're wonderful,

NOTE Confidence: 0.80044933

01:02:30.070 --> 01:02:30.810 they make the time,

NOTE Confidence: 0.80044933

01:02:30.810 --> 01:02:32.966 but the truth is that the neonatologist

NOTE Confidence: 0.80044933

01:02:32.966 --> 01:02:35.772 may have 15 or even 25 patients that

NOTE Confidence: 0.80044933

01:02:35.772 --> 01:02:37.890 that that individual is responsible for,

NOTE Confidence: 0.80044933

01:02:37.890 --> 01:02:39.106 whereas in ethics Council
NOTE Confidence: 0.80044933

01:02:39.106 --> 01:02:40.626 I clearly have more time.
NOTE Confidence: 0.80044933

01:02:40.630 --> 01:02:43.454 So I do think that our Ethics Committee,
NOTE Confidence: 0.80044933

01:02:43.460 --> 01:02:46.620 particularly our pediatric Ethics Committee.
NOTE Confidence: 0.80044933

01:02:46.620 --> 01:02:48.349 Finds the time and has the time
NOTE Confidence: 0.80044933

01:02:48.349 --> 01:02:50.583 I would say and I'm I I welcome
NOTE Confidence: 0.80044933

01:02:50.583 --> 01:02:52.018 the father's disagree with me.
NOTE Confidence: 0.80044933

01:02:52.020 --> 01:02:54.798 I think our adult Ethics Committee
NOTE Confidence: 0.80044933

01:02:54.800 --> 01:02:56.936 makes time and finds time beautifully.
NOTE Confidence: 0.80044933

01:02:56.940 --> 01:02:59.005 But it's because the volume of consults
NOTE Confidence: 0.80044933

01:02:59.005 --> 01:03:01.046 that they're brought in on is so much
NOTE Confidence: 0.80044933

01:03:01.046 --> 01:03:02.469 higher that that's they're a little
NOTE Confidence: 0.80044933

01:03:02.469 --> 01:03:04.324 bit more pressed for time that way
NOTE Confidence: 0.80044933

01:03:04.324 --> 01:03:06.280 than perhaps the pediatric committee is.
NOTE Confidence: 0.80044933

01:03:06.280 --> 01:03:08.055 But certainly the Clinical Ethics
NOTE Confidence: 0.80044933

01:03:08.055 --> 01:03:09.520 Committee in general committees in

NOTE Confidence: 0.80044933

01:03:09.520 --> 01:03:11.640 general have a lot more time than the

NOTE Confidence: 0.80044933

01:03:11.640 --> 01:03:13.560 clinicians and that's all I'll say as a

NOTE Confidence: 0.80044933

01:03:13.560 --> 01:03:15.880 physician that's a little bit of too bad.

NOTE Confidence: 0.80044933

01:03:15.880 --> 01:03:16.508 Because you're,

NOTE Confidence: 0.80044933

01:03:16.508 --> 01:03:18.706 you're you're teaching us here that we

NOTE Confidence: 0.80044933

01:03:18.706 --> 01:03:20.903 need to find the nuances and of course

NOTE Confidence: 0.80044933

01:03:20.903 --> 01:03:22.720 we're not going to find the nuances

NOTE Confidence: 0.80044933

01:03:22.720 --> 01:03:24.958 unless we take the time to look into this.

NOTE Confidence: 0.80044933

01:03:24.958 --> 01:03:26.238 But that's half the half

NOTE Confidence: 0.80044933

01:03:26.238 --> 01:03:27.818 the job is taking the time.

NOTE Confidence: 0.80044933

01:03:27.820 --> 01:03:29.128 The other half is having the,

NOTE Confidence: 0.80044933

01:03:29.130 --> 01:03:30.720 the the insight to know which

NOTE Confidence: 0.80044933

01:03:30.720 --> 01:03:32.640 of these nuances are leading to

NOTE Confidence: 0.80044933

01:03:32.640 --> 01:03:34.252 increased vulnerabilities are leading

NOTE Confidence: 0.80044933

01:03:34.252 --> 01:03:36.256 to increased power dynamics are

NOTE Confidence: 0.80044933

01:03:36.256 --> 01:03:37.951 different power dynamics that we
NOTE Confidence: 0.80044933

01:03:37.951 --> 01:03:39.784 really didn't appreciate to begin with.
NOTE Confidence: 0.80044933

01:03:39.784 --> 01:03:40.258 You know
NOTE Confidence: 0.787958434166667

01:03:40.590 --> 01:03:41.190 well, and I do.
NOTE Confidence: 0.787958434166667

01:03:41.190 --> 01:03:42.510 I mean I want to add you know,
NOTE Confidence: 0.787958434166667

01:03:42.510 --> 01:03:44.158 I think to your point, but that
NOTE Confidence: 0.787958434166667

01:03:44.158 --> 01:03:45.950 yes it is about taking the time and
NOTE Confidence: 0.787958434166667

01:03:46.004 --> 01:03:47.839 looking at that moral particularity.
NOTE Confidence: 0.787958434166667

01:03:47.840 --> 01:03:49.868 But that there might then need
NOTE Confidence: 0.787958434166667

01:03:49.868 --> 01:03:51.605 to be more structural approaches
NOTE Confidence: 0.787958434166667

01:03:51.605 --> 01:03:53.454 to how to do that, right.
NOTE Confidence: 0.787958434166667

01:03:53.454 --> 01:03:55.372 Like I think that just tasking clinicians
NOTE Confidence: 0.787958434166667

01:03:55.372 --> 01:03:57.269 with one more thing to do in their
NOTE Confidence: 0.787958434166667

01:03:57.269 --> 01:03:58.603 day that is already overburdened
NOTE Confidence: 0.787958434166667

01:03:58.603 --> 01:04:00.259 isn't necessarily fair either.
NOTE Confidence: 0.787958434166667

01:04:00.260 --> 01:04:01.396 I mean, I think we want to be

NOTE Confidence: 0.787958434166667
01:04:01.396 --> 01:04:02.359 thinking about fairness and equity,
NOTE Confidence: 0.787958434166667
01:04:02.360 --> 01:04:04.208 not just two of the patients
NOTE Confidence: 0.787958434166667
01:04:04.208 --> 01:04:05.132 but two caregivers.
NOTE Confidence: 0.787958434166667
01:04:05.140 --> 01:04:06.700 And we know that we're experiencing,
NOTE Confidence: 0.787958434166667
01:04:06.700 --> 01:04:07.174 you know,
NOTE Confidence: 0.787958434166667
01:04:07.174 --> 01:04:08.596 huge burnout and turnover in healthcare
NOTE Confidence: 0.787958434166667
01:04:08.596 --> 01:04:10.236 for all sorts of reasons right now.
NOTE Confidence: 0.787958434166667
01:04:10.240 --> 01:04:11.640 And so I think thinking,
NOTE Confidence: 0.787958434166667
01:04:11.640 --> 01:04:13.537 you know about how to turn attention
NOTE Confidence: 0.787958434166667
01:04:13.537 --> 01:04:15.429 also on those providing care and what
NOTE Confidence: 0.787958434166667
01:04:15.429 --> 01:04:17.830 they need to be able to provide better.
NOTE Confidence: 0.787958434166667
01:04:17.830 --> 01:04:18.085 There.
NOTE Confidence: 0.787958434166667
01:04:18.085 --> 01:04:20.125 And I think that again might start to
NOTE Confidence: 0.787958434166667
01:04:20.125 --> 01:04:21.832 look at like upstream considerations
NOTE Confidence: 0.787958434166667
01:04:21.832 --> 01:04:23.926 around how much time clinicians get
NOTE Confidence: 0.787958434166667

01:04:23.980 --> 01:04:25.956 to spend in the room with the patient,
NOTE Confidence: 0.787958434166667

01:04:25.960 --> 01:04:26.870 how many patients are on
NOTE Confidence: 0.787958434166667

01:04:26.870 --> 01:04:27.780 their caseload for the day,
NOTE Confidence: 0.787958434166667

01:04:27.780 --> 01:04:29.796 like what would be some structural solutions,
NOTE Confidence: 0.787958434166667

01:04:29.800 --> 01:04:31.056 thinking about alternatives like
NOTE Confidence: 0.787958434166667

01:04:31.056 --> 01:04:32.940 you know equity committees or other
NOTE Confidence: 0.787958434166667

01:04:32.992 --> 01:04:34.792 resources that could be tapped into
NOTE Confidence: 0.787958434166667

01:04:34.792 --> 01:04:36.287 using your ethics consultants or
NOTE Confidence: 0.787958434166667

01:04:36.287 --> 01:04:38.215 resources that you do have at your disposal.
NOTE Confidence: 0.787958434166667

01:04:38.220 --> 01:04:39.360 I mean as you're talking,
NOTE Confidence: 0.787958434166667

01:04:39.360 --> 01:04:41.495 I was thinking about just the question
NOTE Confidence: 0.787958434166667

01:04:41.495 --> 01:04:43.789 of equity of attention in terms of.
NOTE Confidence: 0.787958434166667

01:04:43.790 --> 01:04:47.017 Like, who gets the ethicists attention even,
NOTE Confidence: 0.787958434166667

01:04:47.020 --> 01:04:48.072 right? I'm, I wonder.
NOTE Confidence: 0.787958434166667

01:04:48.072 --> 01:04:50.366 I don't know that I always am equitably
NOTE Confidence: 0.787958434166667

01:04:50.366 --> 01:04:52.669 spending my attention when I think about,

NOTE Confidence: 0.787958434166667
01:04:52.670 --> 01:04:54.025 like all of the stakeholders
NOTE Confidence: 0.787958434166667
01:04:54.025 --> 01:04:55.109 involved in a console,
NOTE Confidence: 0.787958434166667
01:04:55.110 --> 01:04:57.531 I might end up spending an hour in a
NOTE Confidence: 0.787958434166667
01:04:57.531 --> 01:04:59.318 patient's room and not talk nearly.
NOTE Confidence: 0.787958434166667
01:04:59.320 --> 01:04:59.742 You know,
NOTE Confidence: 0.787958434166667
01:04:59.742 --> 01:05:01.008 I'm not going to necessarily be
NOTE Confidence: 0.787958434166667
01:05:01.008 --> 01:05:02.386 able to spend an hour talking
NOTE Confidence: 0.787958434166667
01:05:02.386 --> 01:05:03.754 to the bedside provider and the
NOTE Confidence: 0.787958434166667
01:05:03.801 --> 01:05:05.046 social worker and the fellow.
NOTE Confidence: 0.787958434166667
01:05:05.050 --> 01:05:05.464 And you know,
NOTE Confidence: 0.787958434166667
01:05:05.464 --> 01:05:06.760 I mean you can't do that for everyone.
NOTE Confidence: 0.787958434166667
01:05:06.760 --> 01:05:10.496 And so there is sort of this disparate.
NOTE Confidence: 0.787958434166667
01:05:10.500 --> 01:05:11.523 Distribution of attention.
NOTE Confidence: 0.787958434166667
01:05:11.523 --> 01:05:14.242 Sometimes that's OK because maybe I need to
NOTE Confidence: 0.787958434166667
01:05:14.242 --> 01:05:16.418 spend more time and train my attention again,
NOTE Confidence: 0.787958434166667

01:05:16.420 --> 01:05:19.000 like on a particular stakeholder,
NOTE Confidence: 0.787958434166667

01:05:19.000 --> 01:05:20.750 for good reason and doesn't
NOTE Confidence: 0.787958434166667

01:05:20.750 --> 01:05:22.500 need to be formally equal,
NOTE Confidence: 0.787958434166667

01:05:22.500 --> 01:05:22.760 right?
NOTE Confidence: 0.787958434166667

01:05:22.760 --> 01:05:24.320 But I think you're you're also
NOTE Confidence: 0.787958434166667

01:05:24.320 --> 01:05:25.355 introducing questions for me
NOTE Confidence: 0.787958434166667

01:05:25.355 --> 01:05:26.385 about my own practice here.
NOTE Confidence: 0.785009853333333

01:05:27.410 --> 01:05:30.510 Sure. So I. There's there's
NOTE Confidence: 0.785009853333333

01:05:30.510 --> 01:05:32.430 lots more I want to say and ask,
NOTE Confidence: 0.785009853333333

01:05:32.430 --> 01:05:33.774 but I wanted this as a question that's
NOTE Confidence: 0.785009853333333

01:05:33.774 --> 01:05:35.206 come up so I wanted to refer to this.
NOTE Confidence: 0.785009853333333

01:05:35.210 --> 01:05:36.146 So I'll read this to you.
NOTE Confidence: 0.785009853333333

01:05:36.150 --> 01:05:38.362 Please can you speak a bit more
NOTE Confidence: 0.785009853333333

01:05:38.362 --> 01:05:40.314 on how feminism and feminist
NOTE Confidence: 0.785009853333333

01:05:40.314 --> 01:05:42.639 approaches to moral philosophy and
NOTE Confidence: 0.785009853333333

01:05:42.639 --> 01:05:44.909 bioethics can benefit all genders?

NOTE Confidence: 0.7850098533333333
01:05:44.910 --> 01:05:46.486 I know you touched on this a bit,
NOTE Confidence: 0.7850098533333333
01:05:46.490 --> 01:05:47.984 but I would love to hear more on this.
NOTE Confidence: 0.7850098533333333
01:05:47.990 --> 01:05:50.294 I think there is such a strong tendency
NOTE Confidence: 0.7850098533333333
01:05:50.294 --> 01:05:52.982 for many to dismiss these as in quotes
NOTE Confidence: 0.7850098533333333
01:05:52.982 --> 01:05:54.770 solely women's concerns and quote,
NOTE Confidence: 0.7850098533333333
01:05:54.770 --> 01:05:57.451 when in fact it seems that rejecting
NOTE Confidence: 0.7850098533333333
01:05:57.451 --> 01:05:59.052 rigid gender dichotomies and
NOTE Confidence: 0.7850098533333333
01:05:59.052 --> 01:06:00.987 recognize the importance of both.
NOTE Confidence: 0.7850098533333333
01:06:00.990 --> 01:06:03.010 General ethical principles and
NOTE Confidence: 0.7850098533333333
01:06:03.010 --> 01:06:04.525 specific relational concerns
NOTE Confidence: 0.7850098533333333
01:06:04.525 --> 01:06:07.240 really stands to benefit everyone.
NOTE Confidence: 0.713268052857143
01:06:10.000 --> 01:06:13.017 I think the question is spot on.
NOTE Confidence: 0.713268052857143
01:06:13.020 --> 01:06:15.558 I mean yes, right and I think that's exactly,
NOTE Confidence: 0.713268052857143
01:06:15.560 --> 01:06:19.900 that's exactly it is, is.
NOTE Confidence: 0.713268052857143
01:06:19.900 --> 01:06:21.836 There are examples, right?
NOTE Confidence: 0.713268052857143

01:06:21.836 --> 01:06:24.725 OK, you know. So I said I wasn't
NOTE Confidence: 0.713268052857143

01:06:24.725 --> 01:06:25.890 going to use abortion as an example,
NOTE Confidence: 0.713268052857143

01:06:25.890 --> 01:06:27.456 but it's an easy one for me right now.
NOTE Confidence: 0.713268052857143

01:06:27.460 --> 01:06:29.364 So I'm going to to use this and
NOTE Confidence: 0.713268052857143

01:06:29.364 --> 01:06:31.356 it's certainly in in our news and in
NOTE Confidence: 0.713268052857143

01:06:31.356 --> 01:06:32.717 our awareness in clinical settings
NOTE Confidence: 0.713268052857143

01:06:32.717 --> 01:06:34.357 and in non clinical settings.
NOTE Confidence: 0.713268052857143

01:06:34.360 --> 01:06:36.298 But like we know that abortion
NOTE Confidence: 0.713268052857143

01:06:36.298 --> 01:06:38.224 access is coming under fire right
NOTE Confidence: 0.713268052857143

01:06:38.224 --> 01:06:40.226 now in the US and depending on
NOTE Confidence: 0.713268052857143

01:06:40.226 --> 01:06:41.978 where you live you have very,
NOTE Confidence: 0.713268052857143

01:06:41.980 --> 01:06:45.210 very different access to abortion
NOTE Confidence: 0.713268052857143

01:06:45.210 --> 01:06:47.232 care fair state by state.
NOTE Confidence: 0.713268052857143

01:06:47.232 --> 01:06:49.784 And a lot of things we're hearing
NOTE Confidence: 0.713268052857143

01:06:49.784 --> 01:06:52.274 right are about the impacts on.
NOTE Confidence: 0.713268052857143

01:06:52.280 --> 01:06:54.326 On women and and women seeking,

NOTE Confidence: 0.713268052857143
01:06:54.330 --> 01:06:56.995 you know, having control over
NOTE Confidence: 0.713268052857143
01:06:56.995 --> 01:06:58.594 their reproductive choices,
NOTE Confidence: 0.713268052857143
01:06:58.600 --> 01:07:01.340 on women encountering all of
NOTE Confidence: 0.713268052857143
01:07:01.340 --> 01:07:03.266 these healthcare, you know,
NOTE Confidence: 0.713268052857143
01:07:03.266 --> 01:07:04.918 catastrophes when they're having,
NOTE Confidence: 0.713268052857143
01:07:04.920 --> 01:07:05.660 you know,
NOTE Confidence: 0.713268052857143
01:07:05.660 --> 01:07:07.140 routine pregnancies that encounter
NOTE Confidence: 0.713268052857143
01:07:07.140 --> 01:07:08.620 these complications that would
NOTE Confidence: 0.713268052857143
01:07:08.677 --> 01:07:10.650 require an abortion procedure, right.
NOTE Confidence: 0.713268052857143
01:07:10.650 --> 01:07:14.080 And I think that it's helpful to,
NOTE Confidence: 0.713268052857143
01:07:14.080 --> 01:07:15.680 you know, remember that yes,
NOTE Confidence: 0.713268052857143
01:07:15.680 --> 01:07:17.244 this is an issue.
NOTE Confidence: 0.713268052857143
01:07:17.244 --> 01:07:18.417 That impacts women,
NOTE Confidence: 0.713268052857143
01:07:18.420 --> 01:07:21.748 and that the fact that it impacts women
NOTE Confidence: 0.713268052857143
01:07:21.748 --> 01:07:24.629 probably speaks to why it continues to be.
NOTE Confidence: 0.858061518888889

01:07:26.750 --> 01:07:28.549 Address the way it is in our
NOTE Confidence: 0.858061518888889

01:07:28.549 --> 01:07:29.457 political context, right.
NOTE Confidence: 0.858061518888889

01:07:29.457 --> 01:07:31.779 And and the reasons of misogyny
NOTE Confidence: 0.858061518888889

01:07:31.779 --> 01:07:33.760 and all sorts of things.
NOTE Confidence: 0.858061518888889

01:07:33.760 --> 01:07:35.360 But again, I think it's one of those
NOTE Confidence: 0.858061518888889

01:07:35.360 --> 01:07:36.850 cases where it's really been helpful.
NOTE Confidence: 0.858061518888889

01:07:36.850 --> 01:07:39.363 I think that we recognize how not
NOTE Confidence: 0.858061518888889

01:07:39.363 --> 01:07:41.722 only women get pregnant, right?
NOTE Confidence: 0.858061518888889

01:07:41.722 --> 01:07:44.382 Again, thinking about gender inclusivity
NOTE Confidence: 0.858061518888889

01:07:44.382 --> 01:07:47.020 and identity with the way that trans
NOTE Confidence: 0.858061518888889

01:07:47.020 --> 01:07:48.590 and nonbinary folks become pregnant,
NOTE Confidence: 0.858061518888889

01:07:48.590 --> 01:07:50.570 can become pregnant, can have abortions,
NOTE Confidence: 0.858061518888889

01:07:50.570 --> 01:07:52.270 may need abortions, that's important.
NOTE Confidence: 0.858061518888889

01:07:52.270 --> 01:07:54.360 But also that this really.
NOTE Confidence: 0.858061518888889

01:07:54.360 --> 01:07:57.042 Impacts how all people and all
NOTE Confidence: 0.858061518888889

01:07:57.042 --> 01:07:59.371 family structures and units are

NOTE Confidence: 0.858061518888889
01:07:59.371 --> 01:08:01.828 going to experience, you know.
NOTE Confidence: 0.858061518888889
01:08:01.828 --> 01:08:04.498 Child rearing and when and
NOTE Confidence: 0.858061518888889
01:08:04.498 --> 01:08:07.050 when to become parents,
NOTE Confidence: 0.858061518888889
01:08:07.050 --> 01:08:08.905 if their partners, if it's not them,
NOTE Confidence: 0.858061518888889
01:08:08.910 --> 01:08:10.886 if their partners or their loved ones or
NOTE Confidence: 0.858061518888889
01:08:10.886 --> 01:08:12.912 their mother or their child can get adequate
NOTE Confidence: 0.858061518888889
01:08:12.912 --> 01:08:14.790 access to health care when they need it.
NOTE Confidence: 0.858061518888889
01:08:14.790 --> 01:08:15.722 I mean this isn't,
NOTE Confidence: 0.858061518888889
01:08:15.722 --> 01:08:17.113 it's not a women's issue, right?
NOTE Confidence: 0.858061518888889
01:08:17.113 --> 01:08:18.228 I mean it, it isn't.
NOTE Confidence: 0.858061518888889
01:08:18.230 --> 01:08:18.764 It isn't.
NOTE Confidence: 0.858061518888889
01:08:18.764 --> 01:08:21.150 And I think that that's part of it is,
NOTE Confidence: 0.858061518888889
01:08:21.150 --> 01:08:24.606 are all, are all people equally oppressed by,
NOTE Confidence: 0.858061518888889
01:08:24.610 --> 01:08:25.446 you know,
NOTE Confidence: 0.858061518888889
01:08:25.446 --> 01:08:28.790 limits on access to safe and legal abortions?
NOTE Confidence: 0.858061518888889

01:08:28.790 --> 01:08:31.030 No. And we know that, you know,
NOTE Confidence: 0.858061518888889

01:08:31.030 --> 01:08:32.530 for example, women of color.
NOTE Confidence: 0.858061518888889

01:08:32.530 --> 01:08:34.660 Are particularly oppressed by that.
NOTE Confidence: 0.858061518888889

01:08:34.660 --> 01:08:35.830 So again, this,
NOTE Confidence: 0.858061518888889

01:08:35.830 --> 01:08:38.170 this intersectional framework helps us think
NOTE Confidence: 0.858061518888889

01:08:38.170 --> 01:08:40.514 through some of the unique kinds of harm,
NOTE Confidence: 0.858061518888889

01:08:40.520 --> 01:08:41.894 but it's certainly not a harm
NOTE Confidence: 0.858061518888889

01:08:41.894 --> 01:08:43.319 that is exclusive to women and,
NOTE Confidence: 0.858061518888889

01:08:43.320 --> 01:08:44.676 and I think that, you know,
NOTE Confidence: 0.858061518888889

01:08:44.680 --> 01:08:47.812 if we could have better conversations
NOTE Confidence: 0.858061518888889

01:08:47.812 --> 01:08:50.522 about how everyone is potentially
NOTE Confidence: 0.858061518888889

01:08:50.522 --> 01:08:54.770 harmed by lack of access to abortion care.
NOTE Confidence: 0.858061518888889

01:08:54.770 --> 01:08:55.398 You know,
NOTE Confidence: 0.858061518888889

01:08:55.398 --> 01:08:57.596 maybe we would have more political consensus,
NOTE Confidence: 0.858061518888889

01:08:57.600 --> 01:08:58.208 you know?
NOTE Confidence: 0.858061518888889

01:08:58.208 --> 01:08:58.816 So again,

NOTE Confidence: 0.858061518888889
01:08:58.816 --> 01:09:00.336 this is the healthcare stuff,
NOTE Confidence: 0.858061518888889
01:09:00.340 --> 01:09:02.349 I think inevitably does connect to politics
NOTE Confidence: 0.858061518888889
01:09:02.349 --> 01:09:04.907 in ways that feminism makes kind of apparent.
NOTE Confidence: 0.858061518888889
01:09:04.910 --> 01:09:06.032 And it's hard to have these
NOTE Confidence: 0.858061518888889
01:09:06.032 --> 01:09:06.820 conversations and say, well,
NOTE Confidence: 0.858061518888889
01:09:06.820 --> 01:09:07.700 we're only doing theory,
NOTE Confidence: 0.858061518888889
01:09:07.700 --> 01:09:08.868 we're only doing healthcare.
NOTE Confidence: 0.858061518888889
01:09:08.868 --> 01:09:10.929 Sometimes we might have to do politics
NOTE Confidence: 0.858061518888889
01:09:10.929 --> 01:09:12.985 or we might have to do some activism,
NOTE Confidence: 0.858061518888889
01:09:12.990 --> 01:09:14.904 whether it's around policies in our
NOTE Confidence: 0.858061518888889
01:09:14.904 --> 01:09:16.180 healthcare institutions or policies
NOTE Confidence: 0.858061518888889
01:09:16.227 --> 01:09:17.707 in our communities or government.
NOTE Confidence: 0.913073121538462
01:09:18.960 --> 01:09:20.718 Thank you. The next question please
NOTE Confidence: 0.913073121538462
01:09:20.718 --> 01:09:23.119 is how do we get the caregivers?
NOTE Confidence: 0.913073121538462
01:09:23.120 --> 01:09:25.024 This gets back to our issue with time.
NOTE Confidence: 0.913073121538462

01:09:25.030 --> 01:09:27.766 How do we get the caregivers to spend

NOTE Confidence: 0.913073121538462

01:09:27.766 --> 01:09:30.542 the time and seek the nuance if they

NOTE Confidence: 0.913073121538462

01:09:30.542 --> 01:09:32.614 do have the time instead of just

NOTE Confidence: 0.913073121538462

01:09:32.614 --> 01:09:34.636 leaving a little early for the day?

NOTE Confidence: 0.817845396

01:09:36.770 --> 01:09:39.990 I mean, again, I'd like.

NOTE Confidence: 0.817845396

01:09:39.990 --> 01:09:41.310 Yeah, sometimes we have to leave

NOTE Confidence: 0.817845396

01:09:41.310 --> 01:09:42.544 early for the day. That's OK.

NOTE Confidence: 0.817845396

01:09:42.544 --> 01:09:43.783 I don't want to say you know,

NOTE Confidence: 0.817845396

01:09:43.790 --> 01:09:45.406 you you must be putting in more time.

NOTE Confidence: 0.817845396

01:09:45.410 --> 01:09:48.770 I I think that it's.

NOTE Confidence: 0.817845396

01:09:48.770 --> 01:09:51.230 Hopefully about sort of training

NOTE Confidence: 0.817845396

01:09:51.230 --> 01:09:53.690 attention on to questions that

NOTE Confidence: 0.817845396

01:09:53.772 --> 01:09:56.346 might not be obvious in clinical

NOTE Confidence: 0.817845396

01:09:56.346 --> 01:09:58.930 settings right some of the issue.

NOTE Confidence: 0.817845396

01:09:58.930 --> 01:10:00.570 So I think about this in the way

NOTE Confidence: 0.817845396

01:10:00.570 --> 01:10:02.380 and some of it again could be I

NOTE Confidence: 0.817845396

01:10:02.380 --> 01:10:04.314 think helpful to think about how to

NOTE Confidence: 0.817845396

01:10:04.314 --> 01:10:05.626 standardize or procedure realize.

NOTE Confidence: 0.817845396

01:10:05.630 --> 01:10:06.915 It's funny because I'm talking

NOTE Confidence: 0.817845396

01:10:06.915 --> 01:10:07.429 about particularities.

NOTE Confidence: 0.817845396

01:10:07.430 --> 01:10:09.712 But I also think that systems and

NOTE Confidence: 0.817845396

01:10:09.712 --> 01:10:11.510 standardization can really help us here

NOTE Confidence: 0.817845396

01:10:11.510 --> 01:10:13.295 in making things have it or making

NOTE Confidence: 0.817845396

01:10:13.354 --> 01:10:15.794 things routinely part of what is being asked.

NOTE Confidence: 0.817845396

01:10:15.800 --> 01:10:16.672 So like.

NOTE Confidence: 0.817845396

01:10:16.672 --> 01:10:17.980 Now, you know,

NOTE Confidence: 0.817845396

01:10:17.980 --> 01:10:19.768 you go to a pediatrician's office

NOTE Confidence: 0.817845396

01:10:19.768 --> 01:10:21.979 and they ask you questions about.

NOTE Confidence: 0.817845396

01:10:21.980 --> 01:10:23.004 If you have a gun in the hall,

NOTE Confidence: 0.817845396

01:10:23.010 --> 01:10:23.207 right.

NOTE Confidence: 0.817845396

01:10:23.207 --> 01:10:24.980 And there's a lot of like and it doesn't

NOTE Confidence: 0.817845396

01:10:25.024 --> 01:10:26.656 seem obviously like a medical question,
NOTE Confidence: 0.817845396

01:10:26.660 --> 01:10:29.090 but that's part of something that
NOTE Confidence: 0.817845396

01:10:29.090 --> 01:10:30.305 pediatricians have increasingly
NOTE Confidence: 0.817845396

01:10:30.305 --> 01:10:32.399 adopted and is endorsed right by the
NOTE Confidence: 0.817845396

01:10:32.399 --> 01:10:34.166 AP around gun safety and understanding
NOTE Confidence: 0.817845396

01:10:34.166 --> 01:10:36.038 it as a child health issue.
NOTE Confidence: 0.817845396

01:10:36.040 --> 01:10:38.674 You know my hospital has some
NOTE Confidence: 0.817845396

01:10:38.674 --> 01:10:39.991 standardized questions around
NOTE Confidence: 0.817845396

01:10:39.991 --> 01:10:42.297 around food equity or food access,
NOTE Confidence: 0.817845396

01:10:42.300 --> 01:10:45.980 sorry like whether you are you know food
NOTE Confidence: 0.817845396

01:10:45.980 --> 01:10:47.720 secure because these are health issues,
NOTE Confidence: 0.817845396

01:10:47.720 --> 01:10:50.624 but it also helps get at maybe under
NOTE Confidence: 0.817845396

01:10:50.624 --> 01:10:52.660 identified or underappreciated.
NOTE Confidence: 0.817845396

01:10:52.660 --> 01:10:53.140 Exclusions,
NOTE Confidence: 0.817845396

01:10:53.140 --> 01:10:55.540 marginalization that families are facing,
NOTE Confidence: 0.817845396

01:10:55.540 --> 01:10:57.710 and ways in which health care actually

NOTE Confidence: 0.817845396

01:10:57.710 --> 01:11:00.049 can connect them to resources that would.

NOTE Confidence: 0.817845396

01:11:00.050 --> 01:11:01.681 You know not only improve their health

NOTE Confidence: 0.817845396

01:11:01.681 --> 01:11:03.350 but would also improve their health,

NOTE Confidence: 0.817845396

01:11:03.350 --> 01:11:03.720 right.

NOTE Confidence: 0.77704366125

01:11:04.030 --> 01:11:06.310 Right. But that that question doesn't

NOTE Confidence: 0.77704366125

01:11:06.310 --> 01:11:08.995 get asked if I'm if I am a wonderful

NOTE Confidence: 0.77704366125

01:11:08.995 --> 01:11:10.837 physician and I really understand

NOTE Confidence: 0.77704366125

01:11:10.837 --> 01:11:13.197 Physiology and I'm explaining the

NOTE Confidence: 0.77704366125

01:11:13.197 --> 01:11:15.301 importance of fruits and vegetables

NOTE Confidence: 0.77704366125

01:11:15.301 --> 01:11:17.765 into a good diet and and I'm not

NOTE Confidence: 0.77704366125

01:11:17.770 --> 01:11:19.989 aware that some of my patients live

NOTE Confidence: 0.77704366125

01:11:19.989 --> 01:11:22.578 in what we call food deserts, right.

NOTE Confidence: 0.77704366125

01:11:22.578 --> 01:11:24.218 Don't have access such easy

NOTE Confidence: 0.77704366125

01:11:24.218 --> 01:11:26.230 access to these as other people

NOTE Confidence: 0.77704366125

01:11:26.230 --> 01:11:28.442 might have if I'm not aware that.

NOTE Confidence: 0.77704366125

01:11:28.450 --> 01:11:30.050 So there's there's two parts.
NOTE Confidence: 0.77704366125

01:11:30.050 --> 01:11:31.440 One is a willingness to
NOTE Confidence: 0.77704366125

01:11:31.440 --> 01:11:32.274 pursue that information,
NOTE Confidence: 0.77704366125

01:11:32.280 --> 01:11:34.450 but that's got to be preceded by
NOTE Confidence: 0.77704366125

01:11:34.450 --> 01:11:36.280 an understanding of that inequity,
NOTE Confidence: 0.77704366125

01:11:36.280 --> 01:11:36.886 for example,
NOTE Confidence: 0.77704366125

01:11:36.886 --> 01:11:38.704 a recognition of knowledge of it.
NOTE Confidence: 0.857374224444445

01:11:39.910 --> 01:11:41.830 100%, But again this is where
NOTE Confidence: 0.857374224444445

01:11:41.830 --> 01:11:43.196 I think sometimes encouraging
NOTE Confidence: 0.857374224444445

01:11:43.196 --> 01:11:45.226 some things being part of,
NOTE Confidence: 0.857374224444445

01:11:45.230 --> 01:11:47.126 like formalized processes of
NOTE Confidence: 0.857374224444445

01:11:47.126 --> 01:11:50.470 intakes or well checks or you know,
NOTE Confidence: 0.857374224444445

01:11:50.470 --> 01:11:51.982 helps that you don't have to
NOTE Confidence: 0.857374224444445

01:11:51.982 --> 01:11:53.698 remember or you don't have to like.
NOTE Confidence: 0.857374224444445

01:11:53.700 --> 01:11:55.156 Try to use your own biases or
NOTE Confidence: 0.857374224444445

01:11:55.156 --> 01:11:56.380 preconceptions about a patient and

NOTE Confidence: 0.857374224444445

01:11:56.380 --> 01:11:57.958 how they're presenting, how they look,

NOTE Confidence: 0.857374224444445

01:11:57.958 --> 01:11:59.680 what other identity markers they might have.

NOTE Confidence: 0.857374224444445

01:11:59.680 --> 01:12:01.560 But. Should that flag that

NOTE Confidence: 0.857374224444445

01:12:01.560 --> 01:12:03.440 they might be food insecure?

NOTE Confidence: 0.857374224444445

01:12:03.440 --> 01:12:04.791 No, I don't think they seem like

NOTE Confidence: 0.857374224444445

01:12:04.791 --> 01:12:06.282 the kind of person who lives in

NOTE Confidence: 0.857374224444445

01:12:06.282 --> 01:12:07.572 a food desert for XYZ reason.

NOTE Confidence: 0.857374224444445

01:12:07.580 --> 01:12:08.450 Like, I don't think that's what

NOTE Confidence: 0.857374224444445

01:12:08.450 --> 01:12:09.260 we want to be doing.

NOTE Confidence: 0.857374224444445

01:12:09.260 --> 01:12:10.820 I think we want to be thinking about

NOTE Confidence: 0.857374224444445

01:12:10.820 --> 01:12:12.665 how to make this part of routine care.

NOTE Confidence: 0.857374224444445

01:12:12.670 --> 01:12:14.539 I mean, this is actually where a

NOTE Confidence: 0.857374224444445

01:12:14.539 --> 01:12:16.905 lot of my work starting in feminist

NOTE Confidence: 0.857374224444445

01:12:16.905 --> 01:12:19.784 bioethics has has kind of moved toward

NOTE Confidence: 0.857374224444445

01:12:19.784 --> 01:12:21.794 trauma informed care that thinks

NOTE Confidence: 0.857374224444445

01:12:21.794 --> 01:12:23.834 about ways of thinking about trauma
NOTE Confidence: 0.857374224444445

01:12:23.834 --> 01:12:25.780 informed care is like a universal precaution.
NOTE Confidence: 0.857374224444445

01:12:25.780 --> 01:12:28.496 So we want to understand what's going
NOTE Confidence: 0.857374224444445

01:12:28.496 --> 01:12:31.795 on for people and try to be attentive to.
NOTE Confidence: 0.857374224444445

01:12:31.800 --> 01:12:33.168 Biases stereotype exclusions,
NOTE Confidence: 0.857374224444445

01:12:33.168 --> 01:12:35.904 whether they are safe and secure
NOTE Confidence: 0.857374224444445

01:12:35.904 --> 01:12:37.349 in all settings,
NOTE Confidence: 0.857374224444445

01:12:37.350 --> 01:12:39.814 not just when we have a flag concern,
NOTE Confidence: 0.857374224444445

01:12:39.820 --> 01:12:40.864 but with every patient.
NOTE Confidence: 0.857374224444445

01:12:40.864 --> 01:12:41.908 And think about mechanisms
NOTE Confidence: 0.857374224444445

01:12:41.908 --> 01:12:43.059 to help enhance that.
NOTE Confidence: 0.857374224444445

01:12:43.060 --> 01:12:44.140 I don't have all the solutions,
NOTE Confidence: 0.857374224444445

01:12:44.140 --> 01:12:45.316 but I think those are the directions
NOTE Confidence: 0.857374224444445

01:12:45.316 --> 01:12:46.617 we need to be moving in ideally.
NOTE Confidence: 0.857374224444445

01:12:46.620 --> 01:12:48.180 And actually I think like trauma,
NOTE Confidence: 0.857374224444445

01:12:48.180 --> 01:12:50.820 informed Care offers a really nice sort of

NOTE Confidence: 0.857374224444445
01:12:50.820 --> 01:12:53.190 supplement to feminist ethics in that way.
NOTE Confidence: 0.857374224444445
01:12:53.190 --> 01:12:54.410 That also already aligns with
NOTE Confidence: 0.857374224444445
01:12:54.410 --> 01:12:56.056 sort of practices that are being
NOTE Confidence: 0.857374224444445
01:12:56.056 --> 01:12:57.556 increasingly adopted into healthcare.
NOTE Confidence: 0.857374224444445
01:12:57.560 --> 01:13:00.568 So I think there's a nice synergy there.
NOTE Confidence: 0.857374224444445
01:13:00.570 --> 01:13:01.818 An opportunities to build on it.
NOTE Confidence: 0.81946122875
01:13:02.520 --> 01:13:05.350 Thank you. Here's a here's
NOTE Confidence: 0.81946122875
01:13:05.350 --> 01:13:07.048 an interesting question.
NOTE Confidence: 0.81946122875
01:13:07.050 --> 01:13:09.535 There are something that's changed
NOTE Confidence: 0.81946122875
01:13:09.535 --> 01:13:11.523 significantly over the years
NOTE Confidence: 0.81946122875
01:13:11.523 --> 01:13:13.818 and something that hasn't and
NOTE Confidence: 0.81946122875
01:13:13.818 --> 01:13:16.850 potentially your your take on on both.
NOTE Confidence: 0.81946122875
01:13:16.850 --> 01:13:19.010 So I will tell you that over the
NOTE Confidence: 0.81946122875
01:13:19.010 --> 01:13:20.681 last I've been hanging around
NOTE Confidence: 0.81946122875
01:13:20.681 --> 01:13:23.159 hospitals now for a very long time.
NOTE Confidence: 0.81946122875

01:13:23.160 --> 01:13:23.970 And it wasn't,
NOTE Confidence: 0.81946122875

01:13:23.970 --> 01:13:26.268 it wasn't that long ago in the grand
NOTE Confidence: 0.81946122875

01:13:26.268 --> 01:13:28.356 scheme of things when the physicians
NOTE Confidence: 0.81946122875

01:13:28.356 --> 01:13:30.988 were almost all men or certainly mostly men.
NOTE Confidence: 0.81946122875

01:13:30.988 --> 01:13:32.673 There's been a while now.
NOTE Confidence: 0.81946122875

01:13:32.680 --> 01:13:33.940 It's been a long time they've
NOTE Confidence: 0.81946122875

01:13:33.940 --> 01:13:34.780 been and and now,
NOTE Confidence: 0.81946122875

01:13:34.780 --> 01:13:36.390 I mean half of our medical school
NOTE Confidence: 0.81946122875

01:13:36.390 --> 01:13:37.958 class roughly is going to be women.
NOTE Confidence: 0.81946122875

01:13:37.960 --> 01:13:39.694 And and while there's some certain
NOTE Confidence: 0.81946122875

01:13:39.694 --> 01:13:41.306 specialties where where women are
NOTE Confidence: 0.81946122875

01:13:41.306 --> 01:13:43.245 still underrepresented, by and large,
NOTE Confidence: 0.81946122875

01:13:43.245 --> 01:13:45.495 that tremendous difference that we saw,
NOTE Confidence: 0.81946122875

01:13:45.500 --> 01:13:46.960 you know, 40 years ago,
NOTE Confidence: 0.81946122875

01:13:46.960 --> 01:13:48.408 we don't see now.
NOTE Confidence: 0.81946122875

01:13:48.408 --> 01:13:50.580 The physicians were mostly all men

NOTE Confidence: 0.81946122875

01:13:50.652 --> 01:13:53.228 and the nurses were mostly all women.

NOTE Confidence: 0.81946122875

01:13:53.230 --> 01:13:55.870 We've seen that change for physicians.

NOTE Confidence: 0.81946122875

01:13:55.870 --> 01:13:58.089 I think we've seen a change relatively

NOTE Confidence: 0.81946122875

01:13:58.089 --> 01:13:59.710 little with regard to nursing.

NOTE Confidence: 0.81946122875

01:13:59.710 --> 01:14:00.960 I don't know what percentage

NOTE Confidence: 0.81946122875

01:14:00.960 --> 01:14:02.566 of the nurses in this hospital

NOTE Confidence: 0.81946122875

01:14:02.566 --> 01:14:04.066 or your hospital are women.

NOTE Confidence: 0.81946122875

01:14:04.070 --> 01:14:05.880 I would suspect it's still

NOTE Confidence: 0.81946122875

01:14:05.880 --> 01:14:07.810 over 90% based on what I see.

NOTE Confidence: 0.81946122875

01:14:07.810 --> 01:14:09.035 I wonder if you have any thoughts

NOTE Confidence: 0.81946122875

01:14:09.035 --> 01:14:09.950 on why that might be,

NOTE Confidence: 0.81946122875

01:14:09.950 --> 01:14:11.054 why these two,

NOTE Confidence: 0.81946122875

01:14:11.054 --> 01:14:12.894 these the two primary in

NOTE Confidence: 0.81946122875

01:14:12.894 --> 01:14:13.630 hospital professions,

NOTE Confidence: 0.81946122875

01:14:13.630 --> 01:14:15.140 one has evolved significantly in

NOTE Confidence: 0.81946122875

01:14:15.140 --> 01:14:17.329 that regard and the other very little?
NOTE Confidence: 0.826762446666667

01:14:19.130 --> 01:14:20.210 That's a great, I mean
NOTE Confidence: 0.826762446666667

01:14:20.210 --> 01:14:21.074 that's a great question.
NOTE Confidence: 0.822923133333333

01:14:23.650 --> 01:14:25.306 I I don't have an answer.
NOTE Confidence: 0.822923133333333

01:14:25.310 --> 01:14:26.680 I only have speculation right,
NOTE Confidence: 0.822923133333333

01:14:26.680 --> 01:14:30.980 but I do think that that.
NOTE Confidence: 0.822923133333333

01:14:30.980 --> 01:14:35.894 Some of the has sort of historical.
NOTE Confidence: 0.822923133333333

01:14:35.900 --> 01:14:38.690 Connections between women and and
NOTE Confidence: 0.822923133333333

01:14:38.690 --> 01:14:42.321 caring are maintained and how we see
NOTE Confidence: 0.822923133333333

01:14:42.321 --> 01:14:44.350 that women are overrepresented in
NOTE Confidence: 0.822923133333333

01:14:44.350 --> 01:14:47.080 nursing professions in in in teaching
NOTE Confidence: 0.822923133333333

01:14:47.080 --> 01:14:49.852 you know K through 12 education
NOTE Confidence: 0.822923133333333

01:14:49.852 --> 01:14:51.584 typically in home health workers
NOTE Confidence: 0.822923133333333

01:14:51.584 --> 01:14:54.290 right and in some in many of these
NOTE Confidence: 0.822923133333333

01:14:54.290 --> 01:14:58.640 roles where people are doing white.
NOTE Confidence: 0.822923133333333

01:14:58.640 --> 01:15:02.360 Physical or intimate or you know or care.

NOTE Confidence: 0.8229231333333333

01:15:02.360 --> 01:15:04.508 They tend to be women and

NOTE Confidence: 0.8229231333333333

01:15:04.508 --> 01:15:07.950 and they often tend, I mean.

NOTE Confidence: 0.8229231333333333

01:15:07.950 --> 01:15:09.216 Tends to be,

NOTE Confidence: 0.8229231333333333

01:15:09.216 --> 01:15:11.326 I think maybe under compensated

NOTE Confidence: 0.8229231333333333

01:15:11.330 --> 01:15:13.030 all sort of goes together, right.

NOTE Confidence: 0.8229231333333333

01:15:13.030 --> 01:15:14.650 And kind of this gendered and

NOTE Confidence: 0.704975737

01:15:15.160 --> 01:15:16.336 compensated because it's done

NOTE Confidence: 0.704975737

01:15:16.336 --> 01:15:18.100 primarily by women is your point.

NOTE Confidence: 0.85676708

01:15:18.110 --> 01:15:19.700 Yeah, exactly. And I think that,

NOTE Confidence: 0.85676708

01:15:19.700 --> 01:15:20.780 I mean that's a problem.

NOTE Confidence: 0.85676708

01:15:20.780 --> 01:15:22.013 I think I don't have a solution for it,

NOTE Confidence: 0.85676708

01:15:22.020 --> 01:15:22.670 but I think that's right.

NOTE Confidence: 0.85676708

01:15:22.670 --> 01:15:24.518 I think that that sort of feminist

NOTE Confidence: 0.85676708

01:15:24.518 --> 01:15:25.967 analysis and certainly care theory in

NOTE Confidence: 0.85676708

01:15:25.967 --> 01:15:28.000 some this is I think why some care theory,

NOTE Confidence: 0.85676708

01:15:28.000 --> 01:15:30.178 some resist care theory because it
NOTE Confidence: 0.85676708

01:15:30.178 --> 01:15:32.554 returns to this sort of centralized
NOTE Confidence: 0.85676708

01:15:32.554 --> 01:15:34.679 connection of women with care.
NOTE Confidence: 0.85676708

01:15:34.680 --> 01:15:36.740 That also has harmful ramifications,
NOTE Confidence: 0.85676708

01:15:36.740 --> 01:15:37.823 right, that care.
NOTE Confidence: 0.85676708

01:15:37.823 --> 01:15:39.267 Continues to be undervalued.
NOTE Confidence: 0.85676708

01:15:39.270 --> 01:15:42.130 I mean we saw it in politically all
NOTE Confidence: 0.85676708

01:15:42.130 --> 01:15:44.950 these moves to create more care
NOTE Confidence: 0.85676708

01:15:44.950 --> 01:15:47.558 infrastructure as part of some of these.
NOTE Confidence: 0.85676708

01:15:47.560 --> 01:15:49.100 Legislative bills recently and
NOTE Confidence: 0.85676708

01:15:49.100 --> 01:15:51.025 all of the care infrastructure,
NOTE Confidence: 0.85676708

01:15:51.030 --> 01:15:52.650 parts of the infrastructure largely fell,
NOTE Confidence: 0.85676708

01:15:52.650 --> 01:15:53.474 fell to the wayside.
NOTE Confidence: 0.85676708

01:15:53.474 --> 01:15:54.710 There's a recognition that we need,
NOTE Confidence: 0.85676708

01:15:54.710 --> 01:15:56.314 you know, more childcare,
NOTE Confidence: 0.85676708

01:15:56.314 --> 01:15:57.985 more preschool teachers, more,

NOTE Confidence: 0.85676708

01:15:57.985 --> 01:16:00.310 you know, home health workers,

NOTE Confidence: 0.85676708

01:16:00.310 --> 01:16:01.720 better funding for those jobs

NOTE Confidence: 0.85676708

01:16:01.720 --> 01:16:02.848 like preschool teachers are,

NOTE Confidence: 0.85676708

01:16:02.850 --> 01:16:04.426 you know, under compensated.

NOTE Confidence: 0.85676708

01:16:04.426 --> 01:16:07.303 I mean arguably nurses for the volume

NOTE Confidence: 0.85676708

01:16:07.303 --> 01:16:09.949 of work they're doing probably under

NOTE Confidence: 0.85676708

01:16:09.949 --> 01:16:11.966 compensated largely in terms of

NOTE Confidence: 0.85676708

01:16:11.966 --> 01:16:14.150 the demands on that of that work.

NOTE Confidence: 0.85676708

01:16:14.150 --> 01:16:17.108 And and that traditional gendered alignment

NOTE Confidence: 0.85676708

01:16:17.108 --> 01:16:21.299 I think is still harmful and still present.

NOTE Confidence: 0.85676708

01:16:21.300 --> 01:16:21.746 You know,

NOTE Confidence: 0.85676708

01:16:21.746 --> 01:16:23.530 I think people should go into nursing if

NOTE Confidence: 0.85676708

01:16:23.581 --> 01:16:25.275 they want to have any gender identity.

NOTE Confidence: 0.85676708

01:16:25.280 --> 01:16:26.360 I think it should be really,

NOTE Confidence: 0.85676708

01:16:26.360 --> 01:16:27.296 really highly valued.

NOTE Confidence: 0.85676708

01:16:27.296 --> 01:16:28.796 You want a good, thoughtful,
NOTE Confidence: 0.85676708

01:16:28.796 --> 01:16:30.272 well compensated nurse caring for you
NOTE Confidence: 0.85676708

01:16:30.272 --> 01:16:31.937 if you need to be in the hospital.
NOTE Confidence: 0.85676708

01:16:31.940 --> 01:16:34.520 I do.
NOTE Confidence: 0.85676708

01:16:34.520 --> 01:16:35.920 So I think there's work to be done
NOTE Confidence: 0.85676708

01:16:35.920 --> 01:16:37.580 on a societal level there really.
NOTE Confidence: 0.85676708

01:16:37.580 --> 01:16:38.996 Again going back to the systems
NOTE Confidence: 0.85676708

01:16:38.996 --> 01:16:39.468 and structures.
NOTE Confidence: 0.706390169230769

01:16:39.620 --> 01:16:41.363 Absolutely. And I think you're on to
NOTE Confidence: 0.706390169230769

01:16:41.363 --> 01:16:43.038 something with regards specifically to care.
NOTE Confidence: 0.706390169230769

01:16:43.040 --> 01:16:45.956 Because if we look at it in terms of
NOTE Confidence: 0.706390169230769

01:16:45.956 --> 01:16:48.040 undervalued or underpaid professions,
NOTE Confidence: 0.706390169230769

01:16:48.040 --> 01:16:48.805 high school teachers,
NOTE Confidence: 0.706390169230769

01:16:48.805 --> 01:16:50.335 I know there's one high school
NOTE Confidence: 0.706390169230769

01:16:50.335 --> 01:16:51.809 teacher on this call will appreciate
NOTE Confidence: 0.706390169230769

01:16:51.809 --> 01:16:53.224 me that someone throwing a mention

NOTE Confidence: 0.706390169230769

01:16:53.224 --> 01:16:54.424 of the shout out to them.

NOTE Confidence: 0.706390169230769

01:16:54.430 --> 01:16:56.344 But high school teachers an example

NOTE Confidence: 0.706390169230769

01:16:56.344 --> 01:16:57.620 that's that's undervalued and

NOTE Confidence: 0.706390169230769

01:16:57.670 --> 01:16:59.217 underpaid by the lights of many of

NOTE Confidence: 0.706390169230769

01:16:59.217 --> 01:17:00.958 us and yet high school teachers,

NOTE Confidence: 0.706390169230769

01:17:00.960 --> 01:17:02.724 I think men are are much more

NOTE Confidence: 0.706390169230769

01:17:02.724 --> 01:17:04.309 represented among high school teachers.

NOTE Confidence: 0.706390169230769

01:17:04.310 --> 01:17:05.720 Than they are about nurses when

NOTE Confidence: 0.706390169230769

01:17:05.720 --> 01:17:07.002 they're and there are similarities

NOTE Confidence: 0.706390169230769

01:17:07.002 --> 01:17:08.784 these are these are professions that

NOTE Confidence: 0.706390169230769

01:17:08.784 --> 01:17:10.425 require a college education and you

NOTE Confidence: 0.706390169230769

01:17:10.425 --> 01:17:12.070 know and a great deal of dedication

NOTE Confidence: 0.706390169230769

01:17:12.070 --> 01:17:13.687 and there are different form of caring

NOTE Confidence: 0.706390169230769

01:17:13.687 --> 01:17:15.339 as you say the physical intimacy

NOTE Confidence: 0.706390169230769

01:17:15.339 --> 01:17:16.849 perhaps related to some nursing

NOTE Confidence: 0.706390169230769

01:17:16.849 --> 01:17:18.755 makes that still seem like it's more

NOTE Confidence: 0.706390169230769

01:17:18.755 --> 01:17:20.395 appropriate in the minds of some

NOTE Confidence: 0.706390169230769

01:17:20.395 --> 01:17:22.705 to one gender more than another.

NOTE Confidence: 0.706390169230769

01:17:22.710 --> 01:17:23.478 I'm not sure

NOTE Confidence: 0.818324710666667

01:17:24.270 --> 01:17:26.310 and like I don't want to say that

NOTE Confidence: 0.818324710666667

01:17:26.310 --> 01:17:27.638 physicians aren't caring for their

NOTE Confidence: 0.818324710666667

01:17:27.638 --> 01:17:29.423 patients they are but I think that

NOTE Confidence: 0.818324710666667

01:17:29.477 --> 01:17:31.332 certainly are but you know 12 hour

NOTE Confidence: 0.818324710666667

01:17:31.332 --> 01:17:34.140 shifts of carrying the bedside is.

NOTE Confidence: 0.818324710666667

01:17:34.140 --> 01:17:35.118 Different, all right.

NOTE Confidence: 0.818324710666667

01:17:35.118 --> 01:17:36.096 It's a different,

NOTE Confidence: 0.818324710666667

01:17:36.100 --> 01:17:37.888 it's a different kind of care.

NOTE Confidence: 0.771798514285714

01:17:39.010 --> 01:17:40.045 Undoubtedly our next.

NOTE Confidence: 0.771798514285714

01:17:40.045 --> 01:17:41.683 Another question for you, please.

NOTE Confidence: 0.771798514285714

01:17:41.683 --> 01:17:43.454 We got all the big questions for

NOTE Confidence: 0.771798514285714

01:17:43.454 --> 01:17:44.972 you here today. Professor lamphier.

NOTE Confidence: 0.771798514285714
01:17:44.972 --> 01:17:46.898 I know you referred to the
NOTE Confidence: 0.771798514285714
01:17:46.898 --> 01:17:48.747 issues of social stratification
NOTE Confidence: 0.771798514285714
01:17:48.747 --> 01:17:50.466 and financial vulnerability,
NOTE Confidence: 0.771798514285714
01:17:50.470 --> 01:17:52.185 which seemed to have so much to
NOTE Confidence: 0.771798514285714
01:17:52.185 --> 01:17:53.871 do with the ultimate determination
NOTE Confidence: 0.771798514285714
01:17:53.871 --> 01:17:56.106 of vulnerability in our society.
NOTE Confidence: 0.771798514285714
01:17:56.110 --> 01:17:58.948 Is it our moral obligation to
NOTE Confidence: 0.771798514285714
01:17:58.948 --> 01:18:00.840 push for income redistribution?
NOTE Confidence: 0.771798514285714
01:18:00.840 --> 01:18:01.980 You didn't want to get political,
NOTE Confidence: 0.771798514285714
01:18:01.980 --> 01:18:04.090 but you know that we're,
NOTE Confidence: 0.771798514285714
01:18:04.090 --> 01:18:05.670 we're, we're taking you here.
NOTE Confidence: 0.729438284444444
01:18:05.710 --> 01:18:06.938 I know. Well, yeah.
NOTE Confidence: 0.729438284444444
01:18:06.938 --> 01:18:08.473 You can't not be political.
NOTE Confidence: 0.729438284444444
01:18:08.480 --> 01:18:10.700 I just don't. I don't,
NOTE Confidence: 0.729438284444444
01:18:10.700 --> 01:18:13.060 I don't worried about the sound bite on the,
NOTE Confidence: 0.729438284444444

01:18:13.060 --> 01:18:15.274 you know, Yale YouTube page if
NOTE Confidence: 0.7294382844444444

01:18:15.274 --> 01:18:17.120 depending on what I say.
NOTE Confidence: 0.7294382844444444

01:18:17.120 --> 01:18:19.208 I mean, I think.
NOTE Confidence: 0.7294382844444444

01:18:19.210 --> 01:18:21.770 I don't have theories about
NOTE Confidence: 0.7294382844444444

01:18:21.770 --> 01:18:22.794 economic redistribution.
NOTE Confidence: 0.7294382844444444

01:18:22.800 --> 01:18:24.789 I will say that I think that there are
NOTE Confidence: 0.7294382844444444

01:18:24.789 --> 01:18:26.978 good reasons to think that programs like
NOTE Confidence: 0.7294382844444444

01:18:26.978 --> 01:18:28.769 Universal basic income and you know,
NOTE Confidence: 0.7294382844444444

01:18:28.770 --> 01:18:30.324 what we saw with like the child
NOTE Confidence: 0.7294382844444444

01:18:30.324 --> 01:18:31.630 tax credit during the pandemic,
NOTE Confidence: 0.7294382844444444

01:18:31.630 --> 01:18:33.856 forms of universal basic income during
NOTE Confidence: 0.7294382844444444

01:18:33.856 --> 01:18:35.704 the pandemic definitely raised people
NOTE Confidence: 0.7294382844444444

01:18:35.704 --> 01:18:37.546 up to better standards of living.
NOTE Confidence: 0.7294382844444444

01:18:37.550 --> 01:18:40.292 It, you know, removed children and
NOTE Confidence: 0.7294382844444444

01:18:40.292 --> 01:18:42.650 adults from food insecurity and poverty.
NOTE Confidence: 0.7294382844444444

01:18:42.650 --> 01:18:44.054 I think that that's going to

NOTE Confidence: 0.729438284444444

01:18:44.054 --> 01:18:44.990 have good health outcomes.

NOTE Confidence: 0.729438284444444

01:18:44.990 --> 01:18:46.390 Like, I think there's a whole bunch

NOTE Confidence: 0.729438284444444

01:18:46.390 --> 01:18:47.899 of reasons if we just look from

NOTE Confidence: 0.729438284444444

01:18:47.899 --> 01:18:48.984 a health perspective that yes,

NOTE Confidence: 0.729438284444444

01:18:48.990 --> 01:18:50.010 we want to think about.

NOTE Confidence: 0.729438284444444

01:18:50.010 --> 01:18:51.890 People having more stable,

NOTE Confidence: 0.729438284444444

01:18:51.890 --> 01:18:53.384 secure, predictable,

NOTE Confidence: 0.729438284444444

01:18:53.384 --> 01:18:57.480 less precarious financial situations.

NOTE Confidence: 0.729438284444444

01:18:57.480 --> 01:18:59.538 Whether I don't know what form

NOTE Confidence: 0.729438284444444

01:18:59.538 --> 01:19:02.780 that's going to take, but.

NOTE Confidence: 0.729438284444444

01:19:02.780 --> 01:19:03.000 Yeah.

NOTE Confidence: 0.777794155714286

01:19:05.390 --> 01:19:07.420 But yes, that's that's what I'll say.

NOTE Confidence: 0.752876220714286

01:19:07.630 --> 01:19:09.513 Appreciate it. Now I've got a comment

NOTE Confidence: 0.752876220714286

01:19:09.513 --> 01:19:11.609 and then a question for you here.

NOTE Confidence: 0.752876220714286

01:19:11.610 --> 01:19:12.870 So here's, here's the comment

NOTE Confidence: 0.752876220714286

01:19:12.870 --> 01:19:14.130 was on the conversation we
NOTE Confidence: 0.752876220714286

01:19:14.178 --> 01:19:15.528 were just having a minute ago.
NOTE Confidence: 0.752876220714286

01:19:15.530 --> 01:19:17.666 It is worth noting that more than 40%
NOTE Confidence: 0.752876220714286

01:19:17.670 --> 01:19:20.466 of nurse anesthetists identify as men.
NOTE Confidence: 0.752876220714286

01:19:20.470 --> 01:19:23.104 The difference between them say floor
NOTE Confidence: 0.752876220714286

01:19:23.104 --> 01:19:25.657 nursing and certain types of advanced
NOTE Confidence: 0.752876220714286

01:19:25.657 --> 01:19:28.553 practice nursing may be an effect of the
NOTE Confidence: 0.752876220714286

01:19:28.630 --> 01:19:31.206 general time and energy tax on women.
NOTE Confidence: 0.752876220714286

01:19:31.210 --> 01:19:32.365 That's an observation from one
NOTE Confidence: 0.752876220714286

01:19:32.365 --> 01:19:34.150 of our one of our guests here.
NOTE Confidence: 0.752876220714286

01:19:34.150 --> 01:19:36.730 And now a specific question,
NOTE Confidence: 0.752876220714286

01:19:36.730 --> 01:19:39.448 how does the ethics of care
NOTE Confidence: 0.752876220714286

01:19:39.450 --> 01:19:41.258 deal with Maga people?
NOTE Confidence: 0.862428841428571

01:19:45.170 --> 01:19:47.053 I think this is a political philosophy
NOTE Confidence: 0.862428841428571

01:19:47.053 --> 01:19:48.639 talk that you want to go to.
NOTE Confidence: 0.862428841428571

01:19:48.640 --> 01:19:51.028 I really curious what the the

NOTE Confidence: 0.862428841428571
01:19:51.028 --> 01:19:54.720 they mean by that exactly?
NOTE Confidence: 0.862428841428571
01:19:54.720 --> 01:19:56.648 You know, I think.
NOTE Confidence: 0.862428841428571
01:19:56.650 --> 01:19:58.282 I don't want to assume too
NOTE Confidence: 0.862428841428571
01:19:58.282 --> 01:19:59.370 much about the question.
NOTE Confidence: 0.87425166
01:20:02.110 --> 01:20:04.550 And if the question.
NOTE Confidence: 0.87425166
01:20:04.550 --> 01:20:07.262 Is trying to get at like how to
NOTE Confidence: 0.87425166
01:20:07.262 --> 01:20:09.080 show attention or care for people
NOTE Confidence: 0.87425166
01:20:09.080 --> 01:20:10.730 maybe with whom we disagree or
NOTE Confidence: 0.87425166
01:20:10.730 --> 01:20:12.170 have different political values.
NOTE Confidence: 0.87425166
01:20:12.170 --> 01:20:13.790 I mean, I think that partially
NOTE Confidence: 0.87425166
01:20:13.790 --> 01:20:15.770 gets into some of the literature,
NOTE Confidence: 0.87425166
01:20:15.770 --> 01:20:21.595 actually more around. Ohh, my gosh.
NOTE Confidence: 0.87425166
01:20:21.595 --> 01:20:24.055 Civic friendship and political
NOTE Confidence: 0.87425166
01:20:24.055 --> 01:20:26.270 polarization and trying to,
NOTE Confidence: 0.87425166
01:20:26.270 --> 01:20:27.002 you know, hold space.
NOTE Confidence: 0.87425166

01:20:27.002 --> 01:20:28.598 But there. But there is again,
NOTE Confidence: 0.87425166

01:20:28.598 --> 01:20:30.133 there's just like small literature
NOTE Confidence: 0.87425166

01:20:30.133 --> 01:20:32.050 around that connects some care ethics.
NOTE Confidence: 0.87425166

01:20:32.050 --> 01:20:32.420 Sure.
NOTE Confidence: 0.87425166

01:20:32.420 --> 01:20:33.530 As I mentioned,
NOTE Confidence: 0.87425166

01:20:33.530 --> 01:20:35.010 deliberative democracy and thinking
NOTE Confidence: 0.87425166

01:20:35.010 --> 01:20:37.607 about the role of care and deliberative
NOTE Confidence: 0.87425166

01:20:37.607 --> 01:20:39.080 democracy and the kinds of deliberations
NOTE Confidence: 0.87425166

01:20:39.080 --> 01:20:41.112 that take place and and the place of
NOTE Confidence: 0.87425166

01:20:41.112 --> 01:20:42.284 vulnerability in those deliberations.
NOTE Confidence: 0.87425166

01:20:42.290 --> 01:20:45.254 So maybe there's something in
NOTE Confidence: 0.87425166

01:20:45.254 --> 01:20:46.884 that kind of Sheryl Branson,
NOTE Confidence: 0.87425166

01:20:46.890 --> 01:20:49.320 Joan Toronto work that could be.
NOTE Confidence: 0.87425166

01:20:49.320 --> 01:20:50.516 Useful to the questioner,
NOTE Confidence: 0.87425166

01:20:50.516 --> 01:20:52.310 and if that's a direction they're
NOTE Confidence: 0.87425166

01:20:52.365 --> 01:20:54.312 going to think about for themselves,

NOTE Confidence: 0.87425166

01:20:54.312 --> 01:20:57.574 because I'm not exactly sure how I.

NOTE Confidence: 0.87425166

01:20:57.580 --> 01:20:58.750 Address that, yeah.

NOTE Confidence: 0.87425166

01:20:59.050 --> 01:21:00.970 Thank you.

NOTE Confidence: 0.797895239411765

01:21:00.970 --> 01:21:03.602 Well, I wonder if improving clinician skills

NOTE Confidence: 0.797895239411765

01:21:03.602 --> 01:21:05.735 and feminist ethics and intersectionality

NOTE Confidence: 0.797895239411765

01:21:05.735 --> 01:21:08.085 can actually cut through barriers,

NOTE Confidence: 0.797895239411765

01:21:08.090 --> 01:21:09.866 improve doctor patient relationships,

NOTE Confidence: 0.797895239411765

01:21:09.866 --> 01:21:12.086 and ultimately serve to save

NOTE Confidence: 0.797895239411765

01:21:12.086 --> 01:21:13.850 time and speed and speed.

NOTE Confidence: 0.797895239411765

01:21:13.850 --> 01:21:15.638 Better care? Excuse me?

NOTE Confidence: 0.797895239411765

01:21:15.638 --> 01:21:17.873 Embedded routine questions may not

NOTE Confidence: 0.797895239411765

01:21:17.873 --> 01:21:21.078 be translated into patient care if

NOTE Confidence: 0.797895239411765

01:21:21.078 --> 01:21:23.226 organizational values don't shift.

NOTE Confidence: 0.797895239411765

01:21:23.230 --> 01:21:25.718 We can't all be ethicists as we sure

NOTE Confidence: 0.797895239411765

01:21:25.718 --> 01:21:28.009 need and we sure need ethicists,

NOTE Confidence: 0.797895239411765

01:21:28.010 --> 01:21:30.150 but we must not marginalized
NOTE Confidence: 0.797895239411765

01:21:30.150 --> 01:21:31.434 basic ethics skills.
NOTE Confidence: 0.797895239411765

01:21:31.440 --> 01:21:33.870 As the province of a specific
NOTE Confidence: 0.797895239411765

01:21:33.870 --> 01:21:35.490 or a specialty group.
NOTE Confidence: 0.868122533333333

01:21:37.610 --> 01:21:38.666 It's hard to argue with that.
NOTE Confidence: 0.779432904666667

01:21:38.990 --> 01:21:39.942 I think that's right.
NOTE Confidence: 0.779432904666667

01:21:39.942 --> 01:21:41.132 I mean hopefully your ethicists
NOTE Confidence: 0.779432904666667

01:21:41.132 --> 01:21:42.288 can help do some of that.
NOTE Confidence: 0.779432904666667

01:21:42.290 --> 01:21:44.090 You know, you, you know,
NOTE Confidence: 0.779432904666667

01:21:44.090 --> 01:21:45.890 like I know we're talking about
NOTE Confidence: 0.779432904666667

01:21:45.890 --> 01:21:46.790 particulars versus universals,
NOTE Confidence: 0.779432904666667

01:21:46.790 --> 01:21:48.338 but like cross institutional,
NOTE Confidence: 0.779432904666667

01:21:48.338 --> 01:21:50.273 cross organizational education and be
NOTE Confidence: 0.779432904666667

01:21:50.273 --> 01:21:52.485 part of those efforts because I agree.
NOTE Confidence: 0.779432904666667

01:21:52.490 --> 01:21:54.898 Like, you know one colleague I know talks
NOTE Confidence: 0.779432904666667

01:21:54.898 --> 01:21:56.894 about sometimes preventative ethics, right.

NOTE Confidence: 0.779432904666667
01:21:56.894 --> 01:21:58.538 Like we talked about sort of
NOTE Confidence: 0.779432904666667
01:21:58.538 --> 01:22:00.409 other kinds of preventative care,
NOTE Confidence: 0.779432904666667
01:22:00.410 --> 01:22:02.314 the preventive ethics is right like this,
NOTE Confidence: 0.779432904666667
01:22:02.320 --> 01:22:06.288 this sense of anticipating the needs and so.
NOTE Confidence: 0.779432904666667
01:22:06.290 --> 01:22:09.026 I think there are opportunities to
NOTE Confidence: 0.779432904666667
01:22:09.026 --> 01:22:10.850 think about changing organizational
NOTE Confidence: 0.779432904666667
01:22:10.915 --> 01:22:13.265 culture or infusing it with
NOTE Confidence: 0.779432904666667
01:22:13.265 --> 01:22:15.145 awareness to feminist considerations.
NOTE Confidence: 0.779432904666667
01:22:15.150 --> 01:22:16.722 Intersectionality, as I said,
NOTE Confidence: 0.779432904666667
01:22:16.722 --> 01:22:18.687 trauma informed care might be
NOTE Confidence: 0.779432904666667
01:22:18.687 --> 01:22:20.668 another framework to do that work.
NOTE Confidence: 0.779432904666667
01:22:20.670 --> 01:22:21.618 And maybe you know,
NOTE Confidence: 0.779432904666667
01:22:21.618 --> 01:22:23.375 I think that like things like cultural
NOTE Confidence: 0.779432904666667
01:22:23.375 --> 01:22:25.342 competency are already kind of part of
NOTE Confidence: 0.779432904666667
01:22:25.342 --> 01:22:27.407 the lingua franca of healthcare settings.
NOTE Confidence: 0.779432904666667

01:22:27.410 --> 01:22:30.126 I think this might be an expansion
NOTE Confidence: 0.779432904666667

01:22:30.126 --> 01:22:32.390 on that or help build out some of
NOTE Confidence: 0.779432904666667

01:22:32.390 --> 01:22:33.270 those initiatives that already
NOTE Confidence: 0.779432904666667

01:22:33.270 --> 01:22:34.448 take place in health systems.
NOTE Confidence: 0.779432904666667

01:22:34.450 --> 01:22:35.800 And so opportunities to build
NOTE Confidence: 0.779432904666667

01:22:35.800 --> 01:22:37.530 and and grow rather than try
NOTE Confidence: 0.779432904666667

01:22:37.530 --> 01:22:38.850 to like necessarily overturn,
NOTE Confidence: 0.779432904666667

01:22:38.850 --> 01:22:40.852 we could have a whole debate about
NOTE Confidence: 0.779432904666667

01:22:40.852 --> 01:22:42.519 incremental change versus like revolution.
NOTE Confidence: 0.779432904666667

01:22:42.520 --> 01:22:45.460 But I think probably more realistically
NOTE Confidence: 0.779432904666667

01:22:45.460 --> 01:22:48.055 incremental changes is feasible and so
NOTE Confidence: 0.779432904666667

01:22:48.055 --> 01:22:51.420 thinking about how to layer on some of these.
NOTE Confidence: 0.779432904666667

01:22:51.420 --> 01:22:53.985 Concepts and and teachings to
NOTE Confidence: 0.779432904666667

01:22:53.985 --> 01:22:56.882 existing frameworks as I think ripe
NOTE Confidence: 0.779432904666667

01:22:56.882 --> 01:22:58.874 for the for the the development.
NOTE Confidence: 0.839273429047619

01:22:59.270 --> 01:23:01.020 So with that in mind the layering

NOTE Confidence: 0.839273429047619

01:23:01.020 --> 01:23:02.837 on it strikes me as as as we

NOTE Confidence: 0.839273429047619

01:23:02.837 --> 01:23:04.330 kind of wrapping up the session.

NOTE Confidence: 0.839273429047619

01:23:04.330 --> 01:23:06.899 It strikes me Elizabeth that that the

NOTE Confidence: 0.839273429047619

01:23:06.899 --> 01:23:09.590 layering on is a wonderful way to frame

NOTE Confidence: 0.839273429047619

01:23:09.590 --> 01:23:12.403 it which is to say I think feminist

NOTE Confidence: 0.839273429047619

01:23:12.403 --> 01:23:14.738 ethics if I were going to give a title

NOTE Confidence: 0.839273429047619

01:23:14.738 --> 01:23:17.026 to this talk or if I was going if I

NOTE Confidence: 0.839273429047619

01:23:17.026 --> 01:23:19.426 were to or I think moving ahead as I

NOTE Confidence: 0.839273429047619

01:23:19.426 --> 01:23:20.898 teach ethics as they were advertising.

NOTE Confidence: 0.839273429047619

01:23:20.898 --> 01:23:22.637 This is I wouldn't say. And I say

NOTE Confidence: 0.839273429047619

01:23:22.637 --> 01:23:24.170 this is this is the advanced course.

NOTE Confidence: 0.839273429047619

01:23:24.170 --> 01:23:25.402 This is advanced ethics.

NOTE Confidence: 0.839273429047619

01:23:25.402 --> 01:23:28.460 OK. So we start saying, OK,

NOTE Confidence: 0.839273429047619

01:23:28.460 --> 01:23:30.049 justice is one of our four principles.

NOTE Confidence: 0.839273429047619

01:23:30.050 --> 01:23:32.105 So treat equals equally and

NOTE Confidence: 0.839273429047619

01:23:32.105 --> 01:23:33.749 don't treat unequals equally.
NOTE Confidence: 0.839273429047619

01:23:33.750 --> 01:23:34.830 All right, there you go.
NOTE Confidence: 0.839273429047619

01:23:34.830 --> 01:23:35.601 Now let's take.
NOTE Confidence: 0.839273429047619

01:23:35.601 --> 01:23:37.143 Now let's take a deeper look
NOTE Confidence: 0.839273429047619

01:23:37.143 --> 01:23:38.769 as as feminist ethics says,
NOTE Confidence: 0.839273429047619

01:23:38.770 --> 01:23:40.230 let's look at the nuances.
NOTE Confidence: 0.839273429047619

01:23:40.230 --> 01:23:41.770 Let's look at the inequities.
NOTE Confidence: 0.839273429047619

01:23:41.770 --> 01:23:43.205 So we think these people are equal,
NOTE Confidence: 0.839273429047619

01:23:43.210 --> 01:23:44.116 we should treat them the same.
NOTE Confidence: 0.839273429047619

01:23:44.120 --> 01:23:45.570 But actually there may be.
NOTE Confidence: 0.839273429047619

01:23:45.570 --> 01:23:46.875 And, and we worry about
NOTE Confidence: 0.839273429047619

01:23:46.875 --> 01:23:47.658 treating people differently.
NOTE Confidence: 0.839273429047619

01:23:47.660 --> 01:23:49.586 We worry about treating equals unequally,
NOTE Confidence: 0.839273429047619

01:23:49.590 --> 01:23:50.960 but on the other hand,
NOTE Confidence: 0.839273429047619

01:23:50.960 --> 01:23:52.163 ignoring the vulnerabilities.
NOTE Confidence: 0.839273429047619

01:23:52.163 --> 01:23:53.366 Some people face,

NOTE Confidence: 0.839273429047619
01:23:53.370 --> 01:23:54.840 ignoring the oppression that some
NOTE Confidence: 0.839273429047619
01:23:54.840 --> 01:23:56.870 people face is itself an injustice.
NOTE Confidence: 0.839273429047619
01:23:56.870 --> 01:23:57.650 This is not,
NOTE Confidence: 0.839273429047619
01:23:57.650 --> 01:23:59.902 I think this is not in conflict with
NOTE Confidence: 0.839273429047619
01:23:59.902 --> 01:24:01.727 a basic principle list approach.
NOTE Confidence: 0.839273429047619
01:24:01.730 --> 01:24:03.430 This is the advanced course.
NOTE Confidence: 0.839273429047619
01:24:03.430 --> 01:24:04.977 I think that your lecture here for
NOTE Confidence: 0.839273429047619
01:24:04.977 --> 01:24:06.649 us has been the advanced course.
NOTE Confidence: 0.839273429047619
01:24:06.650 --> 01:24:07.570 To look a little deeper,
NOTE Confidence: 0.839273429047619
01:24:07.570 --> 01:24:09.374 consider the nuance layer
NOTE Confidence: 0.839273429047619
01:24:09.374 --> 01:24:10.727 that feminist ethics,
NOTE Confidence: 0.839273429047619
01:24:10.730 --> 01:24:11.921 not just theory,
NOTE Confidence: 0.839273429047619
01:24:11.921 --> 01:24:13.906 but approach but viewpoint onto
NOTE Confidence: 0.839273429047619
01:24:13.906 --> 01:24:16.389 the basics that we teach everybody.
NOTE Confidence: 0.839273429047619
01:24:16.390 --> 01:24:18.505 I think that it's incumbent on all of us
NOTE Confidence: 0.839273429047619

01:24:18.505 --> 01:24:20.629 who teach medical ethics to bring this
NOTE Confidence: 0.839273429047619

01:24:20.629 --> 01:24:22.759 at this advanced level of the feminist.
NOTE Confidence: 0.839273429047619

01:24:22.760 --> 01:24:24.670 Ethics to what we teach.
NOTE Confidence: 0.839273429047619

01:24:24.670 --> 01:24:26.950 I I think it's been a marvelous session.
NOTE Confidence: 0.839273429047619

01:24:26.950 --> 01:24:28.582 I'd be happy for any final
NOTE Confidence: 0.839273429047619

01:24:28.582 --> 01:24:30.010 comment you'd like to make,
NOTE Confidence: 0.839273429047619

01:24:30.010 --> 01:24:31.000 and I don't mean to put
NOTE Confidence: 0.839273429047619

01:24:31.000 --> 01:24:32.130 you on the spot with that.
NOTE Confidence: 0.839273429047619

01:24:32.130 --> 01:24:33.930 So I'll mumble here for 10 or 15 seconds
NOTE Confidence: 0.839273429047619

01:24:33.930 --> 01:24:35.849 in case you want to think of something.
NOTE Confidence: 0.839273429047619

01:24:35.850 --> 01:24:37.188 But it's been a terrific session
NOTE Confidence: 0.839273429047619

01:24:37.188 --> 01:24:38.740 and I thank you so very much.
NOTE Confidence: 0.858378488571429

01:24:39.090 --> 01:24:40.728 It's been a pleasure to be here,
NOTE Confidence: 0.858378488571429

01:24:40.730 --> 01:24:42.380 and I've really enjoyed this
NOTE Confidence: 0.858378488571429

01:24:42.380 --> 01:24:43.700 conversation and the questions.
NOTE Confidence: 0.858378488571429

01:24:43.700 --> 01:24:47.508 And I agree that hopefully that we can

NOTE Confidence: 0.858378488571429

01:24:47.508 --> 01:24:49.962 make feminist ethics and bioethics

NOTE Confidence: 0.858378488571429

01:24:49.962 --> 01:24:53.552 part of sort of the, as you said.

NOTE Confidence: 0.858378488571429

01:24:53.552 --> 01:24:55.622 Layered advanced approach to biomedical

NOTE Confidence: 0.858378488571429

01:24:55.622 --> 01:24:57.829 care and and biomedical ethics and

NOTE Confidence: 0.858378488571429

01:24:57.829 --> 01:25:00.400 I'm happy to be a part of that.

NOTE Confidence: 0.858378488571429

01:25:00.400 --> 01:25:01.220 Thank you so much.

NOTE Confidence: 0.78961578

01:25:01.230 --> 01:25:02.926 I think we took a step in that

NOTE Confidence: 0.78961578

01:25:02.926 --> 01:25:04.634 direction tonight. Thanks to you,

NOTE Confidence: 0.78961578

01:25:04.634 --> 01:25:05.918 Professor Elizabeth Lanphier.

NOTE Confidence: 0.78961578

01:25:05.920 --> 01:25:07.256 Thank you very much.

NOTE Confidence: 0.78961578

01:25:07.256 --> 01:25:09.260 Thanks everybody for joining us tonight

NOTE Confidence: 0.78961578

01:25:09.321 --> 01:25:11.050 and we'll be back on March 1st.

NOTE Confidence: 0.78961578

01:25:11.050 --> 01:25:11.958 You'll be getting the

NOTE Confidence: 0.78961578

01:25:11.958 --> 01:25:13.093 notification about that and I

NOTE Confidence: 0.78961578

01:25:13.093 --> 01:25:14.459 hope our paths cross again soon.

NOTE Confidence: 0.78961578

01:25:14.460 --> 01:25:16.960 Elizabeth. Goodnight folks.