

WEBVTT

NOTE duration:"00:56:13.8030000"

NOTE language:en-us

NOTE Confidence: 0.82805596

00:00:00.000 --> 00:00:03.492 Tomorrow. We are honored today to

NOTE Confidence: 0.82805596

00:00:03.492 --> 00:00:06.630 have the Reverend Doctor Amelia,

NOTE Confidence: 0.82805596

00:00:06.630 --> 00:00:09.584 right, as a guest speaker who will

NOTE Confidence: 0.82805596

00:00:09.584 --> 00:00:13.210 gift us with her lecture entitled The

NOTE Confidence: 0.82805596

00:00:13.210 --> 00:00:16.606 Spiritual Lives of Children and Youth,

NOTE Confidence: 0.82805596

00:00:16.610 --> 00:00:18.104 reflecting on violence,

NOTE Confidence: 0.82805596

00:00:18.104 --> 00:00:20.096 joy resistance and Hope.

NOTE Confidence: 0.82805596

00:00:20.100 --> 00:00:22.690 Reverend Doctor Wright is the

NOTE Confidence: 0.82805596

00:00:22.690 --> 00:00:24.762 associate professor of religious

NOTE Confidence: 0.82805596

00:00:24.762 --> 00:00:27.089 education at Yale Divinity School.

NOTE Confidence: 0.82805596

00:00:27.090 --> 00:00:29.082 Her Reacher research focuses

NOTE Confidence: 0.82805596

00:00:29.082 --> 00:00:31.074 on African American religion,

NOTE Confidence: 0.82805596

00:00:31.080 --> 00:00:32.232 womanist spirituality.

NOTE Confidence: 0.82805596

00:00:32.232 --> 00:00:35.112 Adolescent spiritual development and the

NOTE Confidence: 0.82805596

00:00:35.112 --> 00:00:37.948 intersections of religion and public life.

NOTE Confidence: 0.82805596

00:00:37.950 --> 00:00:40.420 She is the author of

NOTE Confidence: 0.82805596

00:00:40.420 --> 00:00:42.396 numerous books and articles.

NOTE Confidence: 0.82805596

00:00:42.400 --> 00:00:46.200 One of her most recent monographs include the

NOTE Confidence: 0.82805596

00:00:46.200 --> 00:00:49.328 spiritual lives of young African Americans.

NOTE Confidence: 0.82805596

00:00:49.330 --> 00:00:51.810 Published by Oxford University Press.

NOTE Confidence: 0.82805596

00:00:51.810 --> 00:00:54.280 She is currently finishing a

NOTE Confidence: 0.82805596

00:00:54.280 --> 00:00:56.256 larger project on activists,

NOTE Confidence: 0.82805596

00:00:56.260 --> 00:00:58.640 educators that outlines the radical

NOTE Confidence: 0.82805596

00:00:58.640 --> 00:01:01.710 dimensions of the African American religion,

NOTE Confidence: 0.82805596

00:01:01.710 --> 00:01:02.351 and.

NOTE Confidence: 0.82805596

00:01:02.351 --> 00:01:05.556 Education throughout the 20th century.

NOTE Confidence: 0.82805596

00:01:05.560 --> 00:01:08.080 Prior to her arrival at Yale,

NOTE Confidence: 0.82805596

00:01:08.080 --> 00:01:10.245 Reverend Doctor Wright served four

NOTE Confidence: 0.82805596

00:01:10.245 --> 00:01:12.410 years as assistant professor of

NOTE Confidence: 0.82805596

00:01:12.477 --> 00:01:14.642 Religion and youth ministry at
NOTE Confidence: 0.82805596

00:01:14.642 --> 00:01:16.807 Pfeiffer University and before that
NOTE Confidence: 0.82805596

00:01:16.874 --> 00:01:19.154 as a visiting faculty member and
NOTE Confidence: 0.82805596

00:01:19.154 --> 00:01:21.208 teaching assistant at the Candler
NOTE Confidence: 0.82805596

00:01:21.208 --> 00:01:24.376 School of Theology at Emory University.
NOTE Confidence: 0.82805596

00:01:24.380 --> 00:01:27.260 Her lifelong commitment to community,
NOTE Confidence: 0.82805596

00:01:27.260 --> 00:01:30.488 activism and education is
NOTE Confidence: 0.82805596

00:01:30.488 --> 00:01:32.909 inspirational to many.
NOTE Confidence: 0.82805596

00:01:32.910 --> 00:01:34.056 There at Emory,
NOTE Confidence: 0.82805596

00:01:34.056 --> 00:01:35.966 she served as program director
NOTE Confidence: 0.82805596

00:01:35.966 --> 00:01:38.488 of the Wisdom of Youth Projects
NOTE Confidence: 0.82805596

00:01:38.488 --> 00:01:41.002 and in various positions with the
NOTE Confidence: 0.82805596

00:01:41.075 --> 00:01:43.169 Youth Theological Initiative.
NOTE Confidence: 0.82805596

00:01:43.170 --> 00:01:46.005 Reverend Doctor Wright completed her
NOTE Confidence: 0.82805596

00:01:46.005 --> 00:01:48.840 doctoral studies at Emory University.
NOTE Confidence: 0.82805596

00:01:48.840 --> 00:01:51.270 She also studied at Harvard

NOTE Confidence: 0.82805596
00:01:51.270 --> 00:01:52.728 University Divinity School,
NOTE Confidence: 0.82805596
00:01:52.730 --> 00:01:54.558 where she concentrated on
NOTE Confidence: 0.82805596
00:01:54.558 --> 00:01:56.843 religion and culture and history
NOTE Confidence: 0.82805596
00:01:56.843 --> 00:01:59.180 of biblical interpretation.
NOTE Confidence: 0.82805596
00:01:59.180 --> 00:02:01.305 She earned a Masters of
NOTE Confidence: 0.82805596
00:02:01.305 --> 00:02:03.005 teaching at Simmons College,
NOTE Confidence: 0.82805596
00:02:03.010 --> 00:02:05.560 and if that were not enough,
NOTE Confidence: 0.82805596
00:02:05.560 --> 00:02:08.512 she earned a Bachelors of Science
NOTE Confidence: 0.82805596
00:02:08.512 --> 00:02:09.988 in Electrical Engineering.
NOTE Confidence: 0.82805596
00:02:09.990 --> 00:02:11.100 At MIT.
NOTE Confidence: 0.867284
00:02:13.810 --> 00:02:16.848 He is an ordained minister of the
NOTE Confidence: 0.867284
00:02:16.848 --> 00:02:19.024 American Baptist Churches and has
NOTE Confidence: 0.867284
00:02:19.024 --> 00:02:21.406 served on a ministerial staff of
NOTE Confidence: 0.867284
00:02:21.406 --> 00:02:24.049 various other churches from Cambridge,
NOTE Confidence: 0.867284
00:02:24.050 --> 00:02:27.607 MA to the Stone to Stone Mountain, GA.
NOTE Confidence: 0.867284

00:02:27.607 --> 00:02:30.289 Will you please help me welcome

NOTE Confidence: 0.867284

00:02:30.289 --> 00:02:33.008 the Reverend Doctor right to the

NOTE Confidence: 0.867284

00:02:33.008 --> 00:02:35.620 Yale Child study Center. Thank you.

NOTE Confidence: 0.819412

00:02:39.070 --> 00:02:43.606 Wow, thank you so much for that.

NOTE Confidence: 0.819412

00:02:43.610 --> 00:02:44.938 Introduction An that welcome.

NOTE Confidence: 0.819412

00:02:44.938 --> 00:02:46.930 It is truly my honor and

NOTE Confidence: 0.819412

00:02:46.995 --> 00:02:48.777 privilege to be with you all.

NOTE Confidence: 0.819412

00:02:48.780 --> 00:02:50.664 Today I'm going to share my

NOTE Confidence: 0.819412

00:02:50.664 --> 00:02:52.330 screen in a second here,

NOTE Confidence: 0.819412

00:02:52.330 --> 00:02:54.378 but I also just wanted to say thank

NOTE Confidence: 0.819412

00:02:54.378 --> 00:02:56.746 you so much for the invitation from

NOTE Confidence: 0.819412

00:02:56.746 --> 00:02:58.541 Doctor Liberal and from Doctor

NOTE Confidence: 0.819412

00:02:58.607 --> 00:03:00.312 Martin and from from Rosemary

NOTE Confidence: 0.819412

00:03:00.312 --> 00:03:02.352 Sarah for really like kind of

NOTE Confidence: 0.819412

00:03:02.352 --> 00:03:04.344 navigating and helping to put all

NOTE Confidence: 0.819412

00:03:04.344 --> 00:03:06.324 this pull this all together and

NOTE Confidence: 0.819412

00:03:06.324 --> 00:03:08.466 so I appreciate all of you for

NOTE Confidence: 0.819412

00:03:08.532 --> 00:03:10.416 this time that we will share.

NOTE Confidence: 0.8815721

00:03:12.640 --> 00:03:14.537 Let me see, let me going to

NOTE Confidence: 0.8815721

00:03:14.537 --> 00:03:16.239 share my screen here already.

NOTE Confidence: 0.8815721

00:03:16.240 --> 00:03:18.553 Now, for today we're going to try to do

NOTE Confidence: 0.8815721

00:03:18.553 --> 00:03:20.956 some heavy lifting and I have a very

NOTE Confidence: 0.8815721

00:03:20.956 --> 00:03:23.241 ambitious idea that we're going to talk

NOTE Confidence: 0.8815721

00:03:23.241 --> 00:03:25.239 about the spiritual lives of children

NOTE Confidence: 0.8815721

00:03:25.240 --> 00:03:26.740 and youth reflecting on violence,

NOTE Confidence: 0.8815721

00:03:26.740 --> 00:03:27.984 hope, resistance and joy.

NOTE Confidence: 0.8815721

00:03:27.984 --> 00:03:30.671 And so I'm going to start trying to just

NOTE Confidence: 0.8815721

00:03:30.671 --> 00:03:33.040 give us a little bit of an overview.

NOTE Confidence: 0.8815721

00:03:33.040 --> 00:03:34.540 And so I've got 2,

NOTE Confidence: 0.8815721

00:03:34.540 --> 00:03:36.640 maybe three goals for our time together,

NOTE Confidence: 0.8815721

00:03:36.640 --> 00:03:38.873 so I want us to explore recent

NOTE Confidence: 0.8815721

00:03:38.873 --> 00:03:40.737 research on spirituality in the lives
NOTE Confidence: 0.8815721

00:03:40.737 --> 00:03:42.435 of children and youth and also.
NOTE Confidence: 0.8815721

00:03:42.440 --> 00:03:44.540 And an in intersections a little
NOTE Confidence: 0.8815721

00:03:44.540 --> 00:03:45.940 bit intersections with health
NOTE Confidence: 0.8815721

00:03:46.001 --> 00:03:47.469 an with human development.
NOTE Confidence: 0.8815721

00:03:47.470 --> 00:03:50.340 And I also want to offer a case study of
NOTE Confidence: 0.8815721

00:03:50.412 --> 00:03:53.569 two African American teens and young adults.
NOTE Confidence: 0.8815721

00:03:53.570 --> 00:03:55.712 One I interviewed with 16 One Med
NOTE Confidence: 0.8815721

00:03:55.712 --> 00:03:57.601 as older adults and their cases
NOTE Confidence: 0.8815721

00:03:57.601 --> 00:03:59.701 are going to help us explore the
NOTE Confidence: 0.8815721

00:03:59.769 --> 00:04:01.597 connection between their spirituality
NOTE Confidence: 0.8815721

00:04:01.597 --> 00:04:04.339 and their ability to address social
NOTE Confidence: 0.8815721

00:04:04.340 --> 00:04:05.414 and emotional concerns.
NOTE Confidence: 0.8815721

00:04:05.414 --> 00:04:06.130 So again,
NOTE Confidence: 0.8815721

00:04:06.130 --> 00:04:08.812 I am truly honored to be with you all
NOTE Confidence: 0.8815721

00:04:08.812 --> 00:04:11.536 this afternoon I was both excited by

NOTE Confidence: 0.8815721

00:04:11.536 --> 00:04:14.030 the invitation to share my research,

NOTE Confidence: 0.8815721

00:04:14.030 --> 00:04:15.518 but also a little.

NOTE Confidence: 0.8815721

00:04:15.518 --> 00:04:15.890 Unnerved,

NOTE Confidence: 0.8815721

00:04:15.890 --> 00:04:18.158 I don't know how many of you get to

NOTE Confidence: 0.8815721

00:04:18.158 --> 00:04:20.495 come and talk at the Divinity school.

NOTE Confidence: 0.8815721

00:04:20.500 --> 00:04:22.628 But it's rare that we have these

NOTE Confidence: 0.8815721

00:04:22.628 --> 00:04:23.540 conversations across disciplines

NOTE Confidence: 0.8815721

00:04:23.591 --> 00:04:24.921 and even across schools here

NOTE Confidence: 0.8815721

00:04:24.921 --> 00:04:26.251 at yield at Yale University.

NOTE Confidence: 0.8815721

00:04:26.260 --> 00:04:28.120 Even though there's a wealth of

NOTE Confidence: 0.8815721

00:04:28.120 --> 00:04:30.148 resources and a wealth of rich overlap

NOTE Confidence: 0.8815721

00:04:30.148 --> 00:04:32.589 and a lot of the work that we're doing.

NOTE Confidence: 0.8815721

00:04:32.590 --> 00:04:34.324 So I'm excited to have this

NOTE Confidence: 0.8815721

00:04:34.324 --> 00:04:35.760 opportunity to share with you,

NOTE Confidence: 0.8815721

00:04:35.760 --> 00:04:37.200 but also recognize that this,

NOTE Confidence: 0.8815721

00:04:37.200 --> 00:04:39.216 you know, this is a little bit

NOTE Confidence: 0.8815721

00:04:39.216 --> 00:04:40.939 of a exciting part for me,

NOTE Confidence: 0.8815721

00:04:40.940 --> 00:04:43.324 and I'm excited to see where the the

NOTE Confidence: 0.8815721

00:04:43.324 --> 00:04:44.688 collaborations can go from this.

NOTE Confidence: 0.8815721

00:04:44.690 --> 00:04:45.911 Now I study.

NOTE Confidence: 0.8815721

00:04:45.911 --> 00:04:47.539 Spirituality or the spiritual

NOTE Confidence: 0.8815721

00:04:47.539 --> 00:04:49.489 eyes of adolescents in the US.

NOTE Confidence: 0.8815721

00:04:49.490 --> 00:04:50.270 In particular,

NOTE Confidence: 0.8815721

00:04:50.270 --> 00:04:52.610 I study the spirituality of African

NOTE Confidence: 0.8815721

00:04:52.610 --> 00:04:54.818 American youth and children and the

NOTE Confidence: 0.8815721

00:04:54.818 --> 00:04:56.870 ways that they connect or disconnect

NOTE Confidence: 0.8815721

00:04:56.930 --> 00:04:58.670 their spirituality from other areas

NOTE Confidence: 0.8815721

00:04:58.670 --> 00:05:01.391 of their lives and for years I have

NOTE Confidence: 0.8815721

00:05:01.391 --> 00:05:03.353 wrestled with trying to unpack the

NOTE Confidence: 0.8815721

00:05:03.353 --> 00:05:04.816 complicated and multilayered ways

NOTE Confidence: 0.8815721

00:05:04.816 --> 00:05:06.616 that spirituality functions in the

NOTE Confidence: 0.8815721

00:05:06.616 --> 00:05:08.780 lives of adolescents and children.

NOTE Confidence: 0.8815721

00:05:08.780 --> 00:05:11.380 And so while most of my research is

NOTE Confidence: 0.8815721

00:05:11.380 --> 00:05:13.769 qualitative and I'll be talking about

NOTE Confidence: 0.8815721

00:05:13.769 --> 00:05:15.859 couple of the qualitative interviews.

NOTE Confidence: 0.8815721

00:05:15.860 --> 00:05:17.148 Where interview groups of

NOTE Confidence: 0.8815721

00:05:17.148 --> 00:05:18.436 adolescents and young adults,

NOTE Confidence: 0.8815721

00:05:18.440 --> 00:05:20.540 primarily between the ages of 12 and

NOTE Confidence: 0.8815721

00:05:20.540 --> 00:05:23.186 18 with a few younger and a few older

NOTE Confidence: 0.8815721

00:05:23.186 --> 00:05:25.550 for a couple of different studies.

NOTE Confidence: 0.8815721

00:05:25.550 --> 00:05:27.488 And then also I have had

NOTE Confidence: 0.8815721

00:05:27.488 --> 00:05:28.457 other research projects,

NOTE Confidence: 0.8815721

00:05:28.460 --> 00:05:30.469 the ones that will be sharing from

NOTE Confidence: 0.8815721

00:05:30.469 --> 00:05:32.411 today where I pay attention to

NOTE Confidence: 0.8815721

00:05:32.411 --> 00:05:34.451 some young adults as I'm following

NOTE Confidence: 0.8815721

00:05:34.451 --> 00:05:36.505 their lives of some young people

NOTE Confidence: 0.8815721

00:05:36.505 --> 00:05:38.438 to do some more longitudinal work,
NOTE Confidence: 0.8815721

00:05:38.438 --> 00:05:40.742 but also to look at the types of
NOTE Confidence: 0.8815721

00:05:40.742 --> 00:05:42.669 choices or outcomes or narrative.
NOTE Confidence: 0.8815721

00:05:42.670 --> 00:05:44.650 Even that they make moving forward
NOTE Confidence: 0.8815721

00:05:44.650 --> 00:05:46.290 in their lives and how.
NOTE Confidence: 0.8815721

00:05:46.290 --> 00:05:48.155 You know those things intersect
NOTE Confidence: 0.8815721

00:05:48.155 --> 00:05:49.274 with their spirituality,
NOTE Confidence: 0.8815721

00:05:49.280 --> 00:05:51.145 so life outcomes an intersection
NOTE Confidence: 0.8815721

00:05:51.145 --> 00:05:52.264 with with spirituality.
NOTE Confidence: 0.8815721

00:05:52.270 --> 00:05:54.726 But in general I want to also share
NOTE Confidence: 0.8815721

00:05:54.726 --> 00:05:57.101 just some footnote kind of background
NOTE Confidence: 0.8815721

00:05:57.101 --> 00:05:59.639 information for things that if you
NOTE Confidence: 0.8414323

00:05:59.709 --> 00:06:01.619 are more interested in that,
NOTE Confidence: 0.8414323

00:06:01.620 --> 00:06:04.035 you want to further explore about the
NOTE Confidence: 0.8414323

00:06:04.035 --> 00:06:06.183 more quantitative side or the growing
NOTE Confidence: 0.8414323

00:06:06.183 --> 00:06:07.587 interest between the quantitative

NOTE Confidence: 0.8414323

00:06:07.587 --> 00:06:10.353 side of this work and the clinical

NOTE Confidence: 0.8414323

00:06:10.353 --> 00:06:12.423 science behind the connection between

NOTE Confidence: 0.8414323

00:06:12.423 --> 00:06:14.340 spirituality and children and adolescents

NOTE Confidence: 0.8414323

00:06:14.340 --> 00:06:15.840 and their overall development.

NOTE Confidence: 0.8414323

00:06:15.840 --> 00:06:18.650 In particular, I would commend

NOTE Confidence: 0.8414323

00:06:18.650 --> 00:06:20.898 to you several studies.

NOTE Confidence: 0.8414323

00:06:20.900 --> 00:06:22.796 Which hopefully you are also aware

NOTE Confidence: 0.8414323

00:06:22.796 --> 00:06:25.310 of some of these already from people

NOTE Confidence: 0.8414323

00:06:25.310 --> 00:06:27.686 like Lisa Miller down at Columbia

NOTE Confidence: 0.8414323

00:06:27.686 --> 00:06:29.683 University and other developmental

NOTE Confidence: 0.8414323

00:06:29.683 --> 00:06:32.238 psychologist on spirituality and thriving.

NOTE Confidence: 0.8414323

00:06:32.240 --> 00:06:34.592 There's a Center for thriving and

NOTE Confidence: 0.8414323

00:06:34.592 --> 00:06:36.700 youth spirituality out at Fuller.

NOTE Confidence: 0.8414323

00:06:36.700 --> 00:06:39.130 And like folks like Pam Epstein,

NOTE Confidence: 0.8414323

00:06:39.130 --> 00:06:42.370 King an out of this body of research,

NOTE Confidence: 0.8414323

00:06:42.370 --> 00:06:44.074 researchers have found statistically
NOTE Confidence: 0.8414323

00:06:44.074 --> 00:06:45.778 significant links between spirituality
NOTE Confidence: 0.8414323

00:06:45.778 --> 00:06:47.629 and health outcomes for youth.
NOTE Confidence: 0.8414323

00:06:47.630 --> 00:06:48.466 For example,
NOTE Confidence: 0.8414323

00:06:48.466 --> 00:06:50.556 from some of Doctor Millers
NOTE Confidence: 0.8414323

00:06:50.556 --> 00:06:52.769 or research down at Columbia.
NOTE Confidence: 0.8414323

00:06:52.770 --> 00:06:55.594 She showed that children who have a positive,
NOTE Confidence: 0.8414323

00:06:55.600 --> 00:06:57.375 active relationship to spirituality are
NOTE Confidence: 0.8414323

00:06:57.375 --> 00:07:00.194 40% less likely to use or abuse substances,
NOTE Confidence: 0.8414323

00:07:00.200 --> 00:07:02.727 or 60% less likely to be depressed
NOTE Confidence: 0.8414323

00:07:02.727 --> 00:07:05.159 as teenagers are 80% less likely to
NOTE Confidence: 0.8414323

00:07:05.159 --> 00:07:07.284 have dangerous or unprotected *** have
NOTE Confidence: 0.8414323

00:07:07.284 --> 00:07:08.700 significant more positive markers,
NOTE Confidence: 0.8414323

00:07:08.700 --> 00:07:11.085 and we can see here the list kind of
NOTE Confidence: 0.8414323

00:07:11.085 --> 00:07:13.748 goes on in terms of the connections
NOTE Confidence: 0.8414323

00:07:13.748 --> 00:07:16.160 between spirituality and some of these

NOTE Confidence: 0.8414323

00:07:16.160 --> 00:07:18.135 positive outcomes that are cultivated

NOTE Confidence: 0.8414323

00:07:18.135 --> 00:07:20.028 or nurtured in early childhood.

NOTE Confidence: 0.8414323

00:07:20.028 --> 00:07:22.662 Now of course, part of the work.

NOTE Confidence: 0.8414323

00:07:22.662 --> 00:07:25.020 All these decades of research and

NOTE Confidence: 0.8414323

00:07:25.106 --> 00:07:27.752 part of even what I'm really trying

NOTE Confidence: 0.8414323

00:07:27.752 --> 00:07:29.430 to share here today,

NOTE Confidence: 0.8414323

00:07:29.430 --> 00:07:32.778 is has also been to push for more precise

NOTE Confidence: 0.8414323

00:07:32.778 --> 00:07:35.467 definitions of what we mean by spirituality.

NOTE Confidence: 0.8414323

00:07:35.470 --> 00:07:38.298 We write or talk about spirituality and

NOTE Confidence: 0.8414323

00:07:38.298 --> 00:07:41.894 thus to see how we can study it or house.

NOTE Confidence: 0.8414323

00:07:41.900 --> 00:07:43.320 It connects with, say,

NOTE Confidence: 0.8414323

00:07:43.320 --> 00:07:44.740 positive youth development or

NOTE Confidence: 0.8414323

00:07:44.740 --> 00:07:46.808 with human development in general.

NOTE Confidence: 0.8414323

00:07:46.810 --> 00:07:47.887 And of course,

NOTE Confidence: 0.8414323

00:07:47.887 --> 00:07:49.682 in much the quantitative research

NOTE Confidence: 0.8414323

00:07:49.682 --> 00:07:51.349 are used in psychology.
NOTE Confidence: 0.8414323

00:07:51.350 --> 00:07:53.310 Or you can hear development.
NOTE Confidence: 0.8414323

00:07:53.310 --> 00:07:55.494 They've worked for years and years and
NOTE Confidence: 0.8414323

00:07:55.494 --> 00:07:57.840 years just to come up with a basic
NOTE Confidence: 0.8414323

00:07:57.840 --> 00:08:00.030 definition and so one of the basic
NOTE Confidence: 0.8414323

00:08:00.030 --> 00:08:01.980 definitions or generic definitions of
NOTE Confidence: 0.8414323

00:08:01.980 --> 00:08:04.185 spirituality is a general sense of.
NOTE Confidence: 0.8414323

00:08:04.185 --> 00:08:06.255 A general sense of relationship or
NOTE Confidence: 0.8414323

00:08:06.255 --> 00:08:08.420 an inner sense of relationship to
NOTE Confidence: 0.8414323

00:08:08.420 --> 00:08:10.620 a higher power and higher power.
NOTE Confidence: 0.8414323

00:08:10.620 --> 00:08:11.242 Of course,
NOTE Confidence: 0.8414323

00:08:11.242 --> 00:08:13.419 we broadly defined it could be God.
NOTE Confidence: 0.8414323

00:08:13.420 --> 00:08:14.980 It could be the divine.
NOTE Confidence: 0.8414323

00:08:14.980 --> 00:08:16.858 It could be nature, the transcendent,
NOTE Confidence: 0.8414323

00:08:16.860 --> 00:08:18.953 but it's an inner sense of relationship
NOTE Confidence: 0.8414323

00:08:18.953 --> 00:08:21.845 to a higher power that is loving and guiding.

NOTE Confidence: 0.8414323

00:08:21.850 --> 00:08:24.210 And the reason you know some of this

NOTE Confidence: 0.8414323

00:08:24.210 --> 00:08:26.838 when you look at a one line definition,

NOTE Confidence: 0.8414323

00:08:26.840 --> 00:08:29.017 you're like Oh yeah, that makes sense.

NOTE Confidence: 0.8414323

00:08:29.020 --> 00:08:31.234 But it's also interesting that it's

NOTE Confidence: 0.8414323

00:08:31.234 --> 00:08:33.798 taken so long and studies to try

NOTE Confidence: 0.8414323

00:08:33.798 --> 00:08:34.809 to figure out.

NOTE Confidence: 0.8414323

00:08:34.810 --> 00:08:36.604 Precisely what we could look at

NOTE Confidence: 0.8414323

00:08:36.604 --> 00:08:39.125 generically so that we can look across

NOTE Confidence: 0.8414323

00:08:39.125 --> 00:08:41.235 religious traditions across different people,

NOTE Confidence: 0.8414323

00:08:41.240 --> 00:08:43.753 and to think about what spirituality is

NOTE Confidence: 0.8414323

00:08:43.753 --> 00:08:46.227 when we're studying it and its connection.

NOTE Confidence: 0.8414323

00:08:46.230 --> 00:08:47.430 Just human development.

NOTE Confidence: 0.8414323

00:08:47.430 --> 00:08:50.709 But the other side of this is that

NOTE Confidence: 0.8414323

00:08:50.709 --> 00:08:53.509 we also have to make more precise

NOTE Confidence: 0.8414323

00:08:53.509 --> 00:08:55.370 definitions of spirituality,

NOTE Confidence: 0.8414323

00:08:55.370 --> 00:08:58.178 because we're seeing that their actual
NOTE Confidence: 0.8414323

00:08:58.178 --> 00:09:00.050 distinctives are differences between
NOTE Confidence: 0.8414323

00:09:00.118 --> 00:09:02.428 what we come to know as spirituality,
NOTE Confidence: 0.8414323

00:09:02.430 --> 00:09:04.086 an actual involvement in,
NOTE Confidence: 0.8414323

00:09:04.086 --> 00:09:04.500 say,
NOTE Confidence: 0.8414323

00:09:04.500 --> 00:09:06.580 religious tradition or organized religion,
NOTE Confidence: 0.8686943

00:09:06.580 --> 00:09:08.240 and often they overlap.
NOTE Confidence: 0.8686943

00:09:08.240 --> 00:09:10.730 But they're not always the same,
NOTE Confidence: 0.8686943

00:09:10.730 --> 00:09:13.786 and so even some of the ways that
NOTE Confidence: 0.8686943

00:09:13.786 --> 00:09:15.947 we're thinking about religious
NOTE Confidence: 0.8686943

00:09:15.947 --> 00:09:17.909 identity or spirituality.
NOTE Confidence: 0.8686943

00:09:17.910 --> 00:09:19.370 May not track as well,
NOTE Confidence: 0.8686943

00:09:19.370 --> 00:09:21.306 and so one of the things also from
NOTE Confidence: 0.8686943

00:09:21.306 --> 00:09:23.260 a lot of the quantitative research
NOTE Confidence: 0.8686943

00:09:23.260 --> 00:09:25.964 which I draw upon heavily and that I
NOTE Confidence: 0.8686943

00:09:25.964 --> 00:09:28.092 tease out in some of my own research,

NOTE Confidence: 0.8686943

00:09:28.100 --> 00:09:30.800 is the reality that actually.

NOTE Confidence: 0.8686943

00:09:30.800 --> 00:09:32.700 Spirituality or a positive understanding

NOTE Confidence: 0.8686943

00:09:32.700 --> 00:09:35.370 or spiritual health is what actually has

NOTE Confidence: 0.8686943

00:09:35.370 --> 00:09:37.506 the positive outcomes in peoples life.

NOTE Confidence: 0.8686943

00:09:37.510 --> 00:09:40.070 It may or may not actually be a

NOTE Confidence: 0.8686943

00:09:40.070 --> 00:09:42.104 rigid adherence to or membership

NOTE Confidence: 0.8686943

00:09:42.104 --> 00:09:43.860 in a religious organization.

NOTE Confidence: 0.8686943

00:09:43.860 --> 00:09:46.814 We could talk a little bit more

NOTE Confidence: 0.8686943

00:09:46.814 --> 00:09:49.130 about why that's different or

NOTE Confidence: 0.8686943

00:09:49.130 --> 00:09:51.520 how that works out there.

NOTE Confidence: 0.8686943

00:09:51.520 --> 00:09:53.716 Now also it's important for us

NOTE Confidence: 0.8686943

00:09:53.716 --> 00:09:55.960 today to really think about for

NOTE Confidence: 0.8686943

00:09:55.960 --> 00:09:57.720 me like the different places

NOTE Confidence: 0.8686943

00:09:57.720 --> 00:10:00.120 where a lot of the background.

NOTE Confidence: 0.8686943

00:10:00.120 --> 00:10:02.240 It comes from and so also in addition

NOTE Confidence: 0.8686943

00:10:02.240 --> 00:10:04.838 to say the work is happening in
NOTE Confidence: 0.8686943

00:10:04.838 --> 00:10:06.442 spirituality and human development.
NOTE Confidence: 0.8686943

00:10:06.450 --> 00:10:08.620 There's also a lot of work that's
NOTE Confidence: 0.8686943

00:10:08.620 --> 00:10:10.563 been more recent or not actually
NOTE Confidence: 0.8686943

00:10:10.563 --> 00:10:12.775 within the last I say reason within
NOTE Confidence: 0.8686943

00:10:12.841 --> 00:10:14.995 like the last decade where you've
NOTE Confidence: 0.8686943

00:10:14.995 --> 00:10:16.772 also had sociologists of religion,
NOTE Confidence: 0.8686943

00:10:16.772 --> 00:10:18.764 is also trying to study youth,
NOTE Confidence: 0.8686943

00:10:18.770 --> 00:10:19.082 religiosity,
NOTE Confidence: 0.8686943

00:10:19.082 --> 00:10:21.266 and so other folks that might come
NOTE Confidence: 0.8686943

00:10:21.266 --> 00:10:23.430 into your folks like Christian Smith,
NOTE Confidence: 0.8686943

00:10:23.430 --> 00:10:25.100 who's now at Notre Dame.
NOTE Confidence: 0.8686943

00:10:25.100 --> 00:10:27.375 But he conducted one of the only
NOTE Confidence: 0.8686943

00:10:27.375 --> 00:10:28.760 longitudinal studies of youth,
NOTE Confidence: 0.8686943

00:10:28.760 --> 00:10:30.232 religiosity in American context
NOTE Confidence: 0.8686943

00:10:30.232 --> 00:10:31.704 and among American teens.

NOTE Confidence: 0.8686943

00:10:31.710 --> 00:10:33.866 And So what we found there with

NOTE Confidence: 0.8686943

00:10:33.866 --> 00:10:35.746 Christian Smith is that we were

NOTE Confidence: 0.8686943

00:10:35.746 --> 00:10:37.818 looking at an he was talking about.

NOTE Confidence: 0.8686943

00:10:37.820 --> 00:10:40.186 Young people who he claimed were really

NOTE Confidence: 0.8686943

00:10:40.186 --> 00:10:42.452 not actually very good at, quote unquote.

NOTE Confidence: 0.8686943

00:10:42.452 --> 00:10:43.876 The religious traditions that

NOTE Confidence: 0.8686943

00:10:43.876 --> 00:10:45.670 they were being brought up in.

NOTE Confidence: 0.8686943

00:10:45.670 --> 00:10:46.648 And of course,

NOTE Confidence: 0.8686943

00:10:46.648 --> 00:10:48.604 you know you don't like that.

NOTE Confidence: 0.8686943

00:10:48.610 --> 00:10:49.918 That language so much,

NOTE Confidence: 0.8686943

00:10:49.918 --> 00:10:51.881 and parents were, like, you know,

NOTE Confidence: 0.8686943

00:10:51.881 --> 00:10:53.516 know what are we doing?

NOTE Confidence: 0.8686943

00:10:53.520 --> 00:10:55.774 But he found that most of them

NOTE Confidence: 0.8686943

00:10:55.774 --> 00:10:57.455 were practicing what he can't

NOTE Confidence: 0.8686943

00:10:57.455 --> 00:10:59.080 came to name as moralistic.

NOTE Confidence: 0.8686943

00:10:59.080 --> 00:10:59.734 Therapeutic deism.
NOTE Confidence: 0.8686943

00:10:59.734 --> 00:11:02.350 And so there an this was across tradition.
NOTE Confidence: 0.8686943

00:11:02.350 --> 00:11:04.306 Again, like they could be moralistic,
NOTE Confidence: 0.8686943

00:11:04.310 --> 00:11:05.291 therapeutic deists choose,
NOTE Confidence: 0.8686943

00:11:05.291 --> 00:11:06.599 they could be moralistic.
NOTE Confidence: 0.8686943

00:11:06.600 --> 00:11:07.280 Therapeutic, Deism,
NOTE Confidence: 0.8686943

00:11:07.280 --> 00:11:07.960 Muslim Buddhist,
NOTE Confidence: 0.8686943

00:11:07.960 --> 00:11:08.980 Christian Protestant Catholics.
NOTE Confidence: 0.8686943

00:11:08.980 --> 00:11:10.828 But that was the dominant kind of
NOTE Confidence: 0.8686943

00:11:10.828 --> 00:11:12.770 way that these young people were
NOTE Confidence: 0.8686943

00:11:12.770 --> 00:11:13.859 approaching their understandings
NOTE Confidence: 0.8686943

00:11:13.859 --> 00:11:15.870 of God in their language,
NOTE Confidence: 0.8686943

00:11:15.870 --> 00:11:18.362 and what he also found out when
NOTE Confidence: 0.8686943

00:11:18.362 --> 00:11:20.232 they were interviewing on the
NOTE Confidence: 0.8686943

00:11:20.232 --> 00:11:22.067 surveys that these teenagers an.
NOTE Confidence: 0.8686943

00:11:22.070 --> 00:11:24.760 And young adolescents were often.

NOTE Confidence: 0.8686943

00:11:24.760 --> 00:11:27.912 Not very articulate about

NOTE Confidence: 0.8686943

00:11:27.912 --> 00:11:30.276 their religious traditions.

NOTE Confidence: 0.8686943

00:11:30.280 --> 00:11:32.170 But more pressing or more interesting

NOTE Confidence: 0.8686943

00:11:32.170 --> 00:11:34.579 is that they also weren't very deviant

NOTE Confidence: 0.8686943

00:11:34.579 --> 00:11:36.745 from their religious city or the

NOTE Confidence: 0.8686943

00:11:36.745 --> 00:11:38.780 religious traditions of their parents.

NOTE Confidence: 0.8686943

00:11:38.780 --> 00:11:41.327 So what he saw and what he found is

NOTE Confidence: 0.8686943

00:11:41.327 --> 00:11:43.801 that the spiritual lives of young

NOTE Confidence: 0.8686943

00:11:43.801 --> 00:11:46.210 people are the religious excuse me,

NOTE Confidence: 0.8686943

00:11:46.210 --> 00:11:48.025 affiliations and beliefs and patterns

NOTE Confidence: 0.8686943

00:11:48.025 --> 00:11:49.840 and practices of young people

NOTE Confidence: 0.8686943

00:11:49.898 --> 00:11:51.578 tracked and paralleled very closely

NOTE Confidence: 0.8686943

00:11:51.578 --> 00:11:53.640 to what their parents were doing,

NOTE Confidence: 0.8686943

00:11:53.640 --> 00:11:56.304 and that of course was interesting

NOTE Confidence: 0.8686943

00:11:56.304 --> 00:11:58.450 for us to kind of.

NOTE Confidence: 0.8686943

00:11:58.450 --> 00:12:00.310 We kind of knew that anecdotally,
NOTE Confidence: 0.8686943

00:12:00.310 --> 00:12:02.790 but to have some data to support that,
NOTE Confidence: 0.8686943

00:12:02.790 --> 00:12:04.596 because it also tells us about
NOTE Confidence: 0.8686943

00:12:04.596 --> 00:12:05.800 where are places of
NOTE Confidence: 0.8548104

00:12:05.865 --> 00:12:08.609 intervention or where are places of kind of
NOTE Confidence: 0.8548104

00:12:08.609 --> 00:12:11.169 resourcing or offering resources for people.
NOTE Confidence: 0.8548104

00:12:11.170 --> 00:12:13.720 Now of course I would love to say that I
NOTE Confidence: 0.8548104

00:12:13.788 --> 00:12:16.692 figured out how to help all parents and
NOTE Confidence: 0.8548104

00:12:16.692 --> 00:12:18.580 practitioners and young people themselves
NOTE Confidence: 0.8548104

00:12:18.580 --> 00:12:21.121 to tap into and reap the positive
NOTE Confidence: 0.8548104

00:12:21.130 --> 00:12:22.996 benefits of spirituality with none of
NOTE Confidence: 0.8548104

00:12:22.996 --> 00:12:25.349 the baggage of organized religion or the
NOTE Confidence: 0.8548104

00:12:25.349 --> 00:12:27.104 perceived baggage of organized religion.
NOTE Confidence: 0.8548104

00:12:27.110 --> 00:12:28.770 But I've not done that.
NOTE Confidence: 0.8548104

00:12:28.770 --> 00:12:30.074 That that, you know,
NOTE Confidence: 0.8548104

00:12:30.074 --> 00:12:31.704 I would not necessarily need

NOTE Confidence: 0.8548104

00:12:31.704 --> 00:12:33.409 to come to work anymore.

NOTE Confidence: 0.8548104

00:12:33.410 --> 00:12:35.408 I'd figured all of that out,

NOTE Confidence: 0.8548104

00:12:35.410 --> 00:12:37.433 but instead my research has actually taken

NOTE Confidence: 0.8548104

00:12:37.433 --> 00:12:39.997 me into some slightly different places and

NOTE Confidence: 0.8548104

00:12:39.997 --> 00:12:42.042 different starting points and questions.

NOTE Confidence: 0.8548104

00:12:42.050 --> 00:12:42.814 In particular,

NOTE Confidence: 0.8548104

00:12:42.814 --> 00:12:45.106 much of the language and focus,

NOTE Confidence: 0.8548104

00:12:45.110 --> 00:12:46.642 even on personal spirituality

NOTE Confidence: 0.8548104

00:12:46.642 --> 00:12:48.174 is a little bit.

NOTE Confidence: 0.8548104

00:12:48.180 --> 00:12:51.236 It was a little bit jarring for me,

NOTE Confidence: 0.8548104

00:12:51.240 --> 00:12:54.005 partly because I start from a more

NOTE Confidence: 0.8548104

00:12:54.005 --> 00:12:55.765 communal understanding of spirituality

NOTE Confidence: 0.8548104

00:12:55.765 --> 00:12:58.807 and a more communal orientation to

NOTE Confidence: 0.8548104

00:12:58.807 --> 00:13:01.136 questions around spirituality and what

NOTE Confidence: 0.8548104

00:13:01.136 --> 00:13:03.356 the function of spirituality is for.

NOTE Confidence: 0.8548104

00:13:03.360 --> 00:13:04.312 So however,
NOTE Confidence: 0.8548104

00:13:04.312 --> 00:13:07.168 even though I understand you know
NOTE Confidence: 0.8548104

00:13:07.168 --> 00:13:09.804 approach to to personal spirituality
NOTE Confidence: 0.8548104

00:13:09.804 --> 00:13:12.464 as being important for me,
NOTE Confidence: 0.8548104

00:13:12.470 --> 00:13:15.548 my starting place is with the
NOTE Confidence: 0.8548104

00:13:15.548 --> 00:13:18.271 lives of young African Americans
NOTE Confidence: 0.8548104

00:13:18.271 --> 00:13:21.655 an so my research starts with.
NOTE Confidence: 0.8548104

00:13:21.660 --> 00:13:23.960 The experience of black or
NOTE Confidence: 0.8548104

00:13:23.960 --> 00:13:25.800 African American youth Ann,
NOTE Confidence: 0.8548104

00:13:25.800 --> 00:13:28.509 while I've noted.
NOTE Confidence: 0.8548104

00:13:28.510 --> 00:13:29.990 That there is an increased
NOTE Confidence: 0.8548104

00:13:29.990 --> 00:13:31.942 research on and in research on
NOTE Confidence: 0.8548104

00:13:31.942 --> 00:13:33.997 spirituality and health outcomes and
NOTE Confidence: 0.8548104

00:13:33.997 --> 00:13:35.641 spirituality and positive outcomes.
NOTE Confidence: 0.8548104

00:13:35.650 --> 00:13:37.617 More research by the way still needs
NOTE Confidence: 0.8548104

00:13:37.617 --> 00:13:40.155 to be done specifically on black youth

NOTE Confidence: 0.8548104

00:13:40.155 --> 00:13:42.190 and their spirituality and mental

NOTE Confidence: 0.8548104

00:13:42.190 --> 00:13:44.218 health and other health outcomes.

NOTE Confidence: 0.8548104

00:13:44.220 --> 00:13:46.098 And so I'm approaching this task

NOTE Confidence: 0.8548104

00:13:46.098 --> 00:13:48.500 not as a medical clinic clinician,

NOTE Confidence: 0.8548104

00:13:48.500 --> 00:13:50.290 but as a practical theologian,

NOTE Confidence: 0.8548104

00:13:50.290 --> 00:13:51.445 Anna religious educator,

NOTE Confidence: 0.8548104

00:13:51.445 --> 00:13:54.140 and so much of my work entails

NOTE Confidence: 0.8548104

00:13:54.217 --> 00:13:55.618 just wrestling with.

NOTE Confidence: 0.8548104

00:13:55.620 --> 00:13:56.360 Uhm?

NOTE Confidence: 0.8548104

00:13:56.360 --> 00:14:00.060 It entails wrestling with with

NOTE Confidence: 0.8548104

00:14:00.060 --> 00:14:02.280 what the outcomes?

NOTE Confidence: 0.8548104

00:14:02.280 --> 00:14:04.110 For black youth might be

NOTE Confidence: 0.8548104

00:14:04.110 --> 00:14:05.574 and who are spiritual,

NOTE Confidence: 0.8548104

00:14:05.580 --> 00:14:07.420 and who are parts religious,

NOTE Confidence: 0.8548104

00:14:07.420 --> 00:14:09.982 but also how to just better describe

NOTE Confidence: 0.8548104

00:14:09.982 --> 00:14:11.820 what their spirituality looks like.
NOTE Confidence: 0.8548104

00:14:11.820 --> 00:14:14.208 And so I've been researching and
NOTE Confidence: 0.8548104

00:14:14.208 --> 00:14:16.528 interviewing and doing surveys with black
NOTE Confidence: 0.8548104

00:14:16.528 --> 00:14:19.160 youth and children for the last 15 years,
NOTE Confidence: 0.8548104

00:14:19.160 --> 00:14:21.356 decade and a half or so.
NOTE Confidence: 0.8548104

00:14:21.360 --> 00:14:24.230 And what's interesting is that I often
NOTE Confidence: 0.8548104

00:14:24.230 --> 00:14:27.052 find that these young people who in
NOTE Confidence: 0.8548104

00:14:27.052 --> 00:14:28.512 my samples and general population
NOTE Confidence: 0.8548104

00:14:28.512 --> 00:14:30.428 of black youth their daily bombarded
NOTE Confidence: 0.8548104

00:14:30.428 --> 00:14:32.516 with the realities of systemic and
NOTE Confidence: 0.8548104

00:14:32.516 --> 00:14:34.600 structural racism and structural oppression.
NOTE Confidence: 0.8548104

00:14:34.600 --> 00:14:36.305 An often these are intersecting
NOTE Confidence: 0.8548104

00:14:36.305 --> 00:14:37.328 realities with poverty,
NOTE Confidence: 0.8548104

00:14:37.330 --> 00:14:38.032 with violence,
NOTE Confidence: 0.8548104

00:14:38.032 --> 00:14:40.489 with unequal access to resources such as
NOTE Confidence: 0.8548104

00:14:40.489 --> 00:14:43.130 good health care or education and so forth.

NOTE Confidence: 0.8548104

00:14:43.130 --> 00:14:44.153 And while interviewing

NOTE Confidence: 0.8548104

00:14:44.153 --> 00:14:45.517 youth and young adults,

NOTE Confidence: 0.8548104

00:14:45.520 --> 00:14:47.900 for whom these factors are at play,

NOTE Confidence: 0.8548104

00:14:47.900 --> 00:14:49.946 I start simply by asking them

NOTE Confidence: 0.8548104

00:14:49.946 --> 00:14:51.310 to describe their lives,

NOTE Confidence: 0.8548104

00:14:51.310 --> 00:14:54.038 to tell me what's going on for them,

NOTE Confidence: 0.8548104

00:14:54.040 --> 00:14:56.904 but also to tell me what concerns them.

NOTE Confidence: 0.8548104

00:14:56.910 --> 00:14:59.479 About their their lives or friend groups,

NOTE Confidence: 0.8548104

00:14:59.480 --> 00:15:00.324 their families,

NOTE Confidence: 0.8548104

00:15:00.324 --> 00:15:02.012 the church communities and

NOTE Confidence: 0.8548104

00:15:02.012 --> 00:15:03.700 the world in general.

NOTE Confidence: 0.8548104

00:15:03.700 --> 00:15:09.908 But I also asked them to describe anything.

NOTE Confidence: 0.8548104

00:15:09.910 --> 00:15:13.018 That they saw as a resource within

NOTE Confidence: 0.8548104

00:15:13.018 --> 00:15:15.610 themselves within their friend groups

NOTE Confidence: 0.8548104

00:15:15.610 --> 00:15:17.970 within their church communities

NOTE Confidence: 0.8548104

00:15:17.970 --> 00:15:20.330 within their spirituality's an.

NOTE Confidence: 0.8548104

00:15:20.330 --> 00:15:22.697 And and what I saw or what we found

NOTE Confidence: 0.8548104

00:15:22.697 --> 00:15:25.138 when we're doing this initial research

NOTE Confidence: 0.8548104

00:15:25.138 --> 00:15:27.243 into my initial research being

NOTE Confidence: 0.8390999

00:15:27.318 --> 00:15:29.228 conducted about 10 years ago,

NOTE Confidence: 0.8390999

00:15:29.230 --> 00:15:31.435 we started and tracked and did interviews

NOTE Confidence: 0.8390999

00:15:31.435 --> 00:15:34.005 and some more qualitative kind of open-ended

NOTE Confidence: 0.8390999

00:15:34.005 --> 00:15:36.345 surveys with with young young people,

NOTE Confidence: 0.8390999

00:15:36.350 --> 00:15:38.366 young black people starting in 2009

NOTE Confidence: 0.8390999

00:15:38.366 --> 00:15:40.980 through 2011 was the first initials part,

NOTE Confidence: 0.8390999

00:15:40.980 --> 00:15:43.548 and then carried on throughout the

NOTE Confidence: 0.8390999

00:15:43.548 --> 00:15:45.929 publication of the book in 2017.

NOTE Confidence: 0.8390999

00:15:45.930 --> 00:15:48.436 But what we found was this interesting

NOTE Confidence: 0.8390999

00:15:48.436 --> 00:15:50.742 trend among African American youth and

NOTE Confidence: 0.8390999

00:15:50.742 --> 00:15:53.076 primarily Christian youth in my research

NOTE Confidence: 0.8390999

00:15:53.076 --> 00:15:55.827 was that they tend to fragment or

NOTE Confidence: 0.8390999

00:15:55.827 --> 00:15:57.733 disconnect their religious ideas from

NOTE Confidence: 0.8390999

00:15:57.733 --> 00:15:59.598 social concerns or their experiences

NOTE Confidence: 0.8390999

00:15:59.598 --> 00:16:01.930 with problems like racism and injustice.

NOTE Confidence: 0.8390999

00:16:01.930 --> 00:16:02.968 In other words,

NOTE Confidence: 0.8390999

00:16:02.968 --> 00:16:05.390 all of the youth could name things

NOTE Confidence: 0.8390999

00:16:05.464 --> 00:16:07.299 that they were concerned about

NOTE Confidence: 0.8390999

00:16:07.299 --> 00:16:09.645 in their own lives and families

NOTE Confidence: 0.8390999

00:16:09.645 --> 00:16:11.835 and communities and so forth,

NOTE Confidence: 0.8390999

00:16:11.840 --> 00:16:14.374 but they often did not directly connect

NOTE Confidence: 0.8390999

00:16:14.374 --> 00:16:16.930 on what they were concerned with.

NOTE Confidence: 0.8390999

00:16:16.930 --> 00:16:19.818 To their religious practices

NOTE Confidence: 0.8390999

00:16:19.818 --> 00:16:22.706 or beliefs and impart.

NOTE Confidence: 0.8390999

00:16:22.710 --> 00:16:24.450 What was interesting for me,

NOTE Confidence: 0.8390999

00:16:24.450 --> 00:16:27.226 why that raised a flag or why that

NOTE Confidence: 0.8390999

00:16:27.226 --> 00:16:29.349 was problematic was because we could

NOTE Confidence: 0.8390999

00:16:29.349 --> 00:16:31.799 see in black youth and their trends
NOTE Confidence: 0.8390999

00:16:31.799 --> 00:16:34.519 and we talk about the data out there
NOTE Confidence: 0.8390999

00:16:34.519 --> 00:16:36.630 where there's a tire tendency for
NOTE Confidence: 0.8390999

00:16:36.630 --> 00:16:38.400 them to be religiously affiliated
NOTE Confidence: 0.8390999

00:16:38.466 --> 00:16:40.296 than their white counterparts or
NOTE Confidence: 0.8390999

00:16:40.296 --> 00:16:42.126 a higher tendency for religion
NOTE Confidence: 0.8390999

00:16:42.188 --> 00:16:44.036 and faith and spirituality to be
NOTE Confidence: 0.8390999

00:16:44.036 --> 00:16:45.960 part of the cultural landscape as
NOTE Confidence: 0.8390999

00:16:45.960 --> 00:16:47.685 opposed to some other groups.
NOTE Confidence: 0.8390999

00:16:47.690 --> 00:16:50.634 But they were not necessarily seen it as
NOTE Confidence: 0.8390999

00:16:50.634 --> 00:16:53.398 a resource or naming it as a resource.
NOTE Confidence: 0.8390999

00:16:53.400 --> 00:16:55.346 To kind of help them think through
NOTE Confidence: 0.8390999

00:16:55.346 --> 00:16:57.157 or work through or address major
NOTE Confidence: 0.8390999

00:16:57.157 --> 00:16:58.993 issues like racism or violence or
NOTE Confidence: 0.8390999

00:16:58.993 --> 00:17:00.855 many of the things that were kind
NOTE Confidence: 0.8390999

00:17:00.855 --> 00:17:03.068 of coming up for them as they are

NOTE Confidence: 0.8390999

00:17:03.068 --> 00:17:05.348 keeping them up at night or or

NOTE Confidence: 0.8390999

00:17:05.348 --> 00:17:07.348 things they were wrestling with.

NOTE Confidence: 0.8390999

00:17:07.350 --> 00:17:08.180 Now so.

NOTE Confidence: 0.90260386

00:17:10.290 --> 00:17:13.480 So we had to shift to try to figure out

NOTE Confidence: 0.90260386

00:17:13.565 --> 00:17:16.428 what do we make of that disconnect.

NOTE Confidence: 0.90260386

00:17:16.430 --> 00:17:18.998 And also because I knew the research on

NOTE Confidence: 0.90260386

00:17:18.998 --> 00:17:21.366 the positive like outcomes of spiritual

NOTE Confidence: 0.90260386

00:17:21.366 --> 00:17:23.850 development for black youth wanting them

NOTE Confidence: 0.90260386

00:17:23.919 --> 00:17:26.574 to really tap into that in a different way.

NOTE Confidence: 0.90260386

00:17:26.580 --> 00:17:29.030 And so trying to figure out what.

NOTE Confidence: 0.90260386

00:17:29.030 --> 00:17:31.480 How do we really help young people?

NOTE Confidence: 0.90260386

00:17:31.480 --> 00:17:36.550 And so for me, though I had to also shift.

NOTE Confidence: 0.90260386

00:17:36.550 --> 00:17:38.265 Research wise, not just to to figure

NOTE Confidence: 0.90260386

00:17:38.265 --> 00:17:39.990 out where the interventions were,

NOTE Confidence: 0.90260386

00:17:39.990 --> 00:17:41.982 but to kind of step back a moment

NOTE Confidence: 0.90260386

00:17:41.982 --> 00:17:43.834 to begin to wrestle with what's

NOTE Confidence: 0.90260386

00:17:43.834 --> 00:17:45.449 going on for young people.

NOTE Confidence: 0.90260386

00:17:45.450 --> 00:17:47.424 How do I listen better to what

NOTE Confidence: 0.90260386

00:17:47.424 --> 00:17:48.600 they're describing or what?

NOTE Confidence: 0.90260386

00:17:48.600 --> 00:17:50.553 What's there and so today I'm going

NOTE Confidence: 0.90260386

00:17:50.553 --> 00:17:52.520 to share those two case studies that

NOTE Confidence: 0.90260386

00:17:52.520 --> 00:17:54.630 are going to help us think through.

NOTE Confidence: 0.90260386

00:17:54.630 --> 00:17:56.838 So the first one is of a young

NOTE Confidence: 0.90260386

00:17:56.838 --> 00:17:57.790 woman named Kira.

NOTE Confidence: 0.90260386

00:17:57.790 --> 00:18:00.078 And by the way, this is not cure.

NOTE Confidence: 0.90260386

00:18:00.080 --> 00:18:01.520 For all intents and purposes,

NOTE Confidence: 0.90260386

00:18:01.520 --> 00:18:03.529 we have to keep her identity private,

NOTE Confidence: 0.90260386

00:18:03.530 --> 00:18:05.246 but this is also just a

NOTE Confidence: 0.90260386

00:18:05.246 --> 00:18:06.104 phenomenal picture profile.

NOTE Confidence: 0.90260386

00:18:06.110 --> 00:18:08.366 A bit of a.

NOTE Confidence: 0.90260386

00:18:08.366 --> 00:18:11.750 Brilliant young woman by really young.

NOTE Confidence: 0.90260386

00:18:11.750 --> 00:18:15.188 Artist and photographer but with Kira.

NOTE Confidence: 0.90260386

00:18:15.190 --> 00:18:17.220 I remember interviewing this young

NOTE Confidence: 0.90260386

00:18:17.220 --> 00:18:19.881 woman that will call Kira and when

NOTE Confidence: 0.90260386

00:18:19.881 --> 00:18:22.105 I first met her she was 16 years

NOTE Confidence: 0.90260386

00:18:22.173 --> 00:18:24.588 old and she was a rising high

NOTE Confidence: 0.90260386

00:18:24.588 --> 00:18:26.320 school junior Horizon High school.

NOTE Confidence: 0.90260386

00:18:26.320 --> 00:18:26.665 Yes,

NOTE Confidence: 0.90260386

00:18:26.665 --> 00:18:27.010 right?

NOTE Confidence: 0.90260386

00:18:27.010 --> 00:18:29.533 So Junior Anne Kira was and she

NOTE Confidence: 0.90260386

00:18:29.533 --> 00:18:31.428 remains 'cause we kept contact

NOTE Confidence: 0.90260386

00:18:31.428 --> 00:18:33.621 an amazing human being and she

NOTE Confidence: 0.90260386

00:18:33.621 --> 00:18:35.756 grew up in Florida in a community

NOTE Confidence: 0.90260386

00:18:35.756 --> 00:18:37.213 that was fairly impoverished.

NOTE Confidence: 0.90260386

00:18:37.213 --> 00:18:39.118 Ann had relatively high crime

NOTE Confidence: 0.90260386

00:18:39.118 --> 00:18:41.378 rates and he even as we have

NOTE Confidence: 0.90260386

00:18:41.378 --> 00:18:43.234 seen trends across the nation of
NOTE Confidence: 0.90260386

00:18:43.234 --> 00:18:45.049 violent crime and other crimes
NOTE Confidence: 0.90260386

00:18:45.049 --> 00:18:46.872 trending downward since the 1990s.
NOTE Confidence: 0.90260386

00:18:46.872 --> 00:18:48.320 Kyra's community was still.
NOTE Confidence: 0.90260386

00:18:48.320 --> 00:18:50.330 If you know in her language,
NOTE Confidence: 0.90260386

00:18:50.330 --> 00:18:52.334 little rough and so her parents
NOTE Confidence: 0.90260386

00:18:52.334 --> 00:18:54.350 were divorced when she was young.
NOTE Confidence: 0.90260386

00:18:54.350 --> 00:18:56.478 She lived with her mother who was
NOTE Confidence: 0.90260386

00:18:56.478 --> 00:18:58.778 a pastor and had started a church
NOTE Confidence: 0.90260386

00:18:58.778 --> 00:19:01.187 in their home and her schools had
NOTE Confidence: 0.90260386

00:19:01.187 --> 00:19:02.972 been labeled failing and many
NOTE Confidence: 0.90260386

00:19:02.972 --> 00:19:05.008 of her teachers were afraid to
NOTE Confidence: 0.90260386

00:19:05.008 --> 00:19:07.136 push too hard in her language or
NOTE Confidence: 0.90260386

00:19:07.136 --> 00:19:09.993 to try too much because it might
NOTE Confidence: 0.90260386

00:19:09.993 --> 00:19:11.645 attract more negative attention
NOTE Confidence: 0.90260386

00:19:11.714 --> 00:19:13.609 to an already bad situation.

NOTE Confidence: 0.90260386

00:19:13.610 --> 00:19:16.010 And so Kira was very aware of the

NOTE Confidence: 0.90260386

00:19:16.010 --> 00:19:17.550 perceptions of her community.

NOTE Confidence: 0.90260386

00:19:17.550 --> 00:19:20.094 And she was also attuned to the cycles

NOTE Confidence: 0.90260386

00:19:20.094 --> 00:19:22.137 of violence and death around her.

NOTE Confidence: 0.90260386

00:19:22.140 --> 00:19:24.430 And she recounted one set

NOTE Confidence: 0.90260386

00:19:24.430 --> 00:19:25.804 of incidents vividly.

NOTE Confidence: 0.90260386

00:19:25.810 --> 00:19:27.826 She wrote we were coming home from

NOTE Confidence: 0.90260386

00:19:27.826 --> 00:19:30.203 church and saw a whole bunch of police

NOTE Confidence: 0.90260386

00:19:30.203 --> 00:19:31.972 and everything and I just overlooked

NOTE Confidence: 0.90260386

00:19:31.972 --> 00:19:34.357 it and when I got to school it was

NOTE Confidence: 0.90260386

00:19:34.360 --> 00:19:36.355 like Michelle got shot in the head.

NOTE Confidence: 0.90260386

00:19:36.360 --> 00:19:39.123 But I think people get so used to hearing

NOTE Confidence: 0.90260386

00:19:39.123 --> 00:19:41.329 about death that they become numb.

NOTE Confidence: 0.90260386

00:19:41.330 --> 00:19:42.730 So it wasn't any coming

NOTE Confidence: 0.90260386

00:19:42.730 --> 00:19:44.130 together to cry and moan.

NOTE Confidence: 0.90260386

00:19:44.130 --> 00:19:45.530 It wasn't that it was.
NOTE Confidence: 0.90260386

00:19:45.530 --> 00:19:47.350 Just like here we're going to put
NOTE Confidence: 0.90260386

00:19:47.350 --> 00:19:49.753 up a big old piece of paper and give
NOTE Confidence: 0.90260386

00:19:49.753 --> 00:19:51.968 a shout out to Michelle Miss you.
NOTE Confidence: 0.8406227

00:19:54.520 --> 00:19:58.993 An but then after that another girl got shot.
NOTE Confidence: 0.8406227

00:19:59.000 --> 00:20:00.184 Walking home but she.
NOTE Confidence: 0.8406227

00:20:00.184 --> 00:20:02.364 I did that so people get so
NOTE Confidence: 0.8406227

00:20:02.364 --> 00:20:04.029 used to hearing about death,
NOTE Confidence: 0.8406227

00:20:04.030 --> 00:20:05.605 especially young death being at
NOTE Confidence: 0.8406227

00:20:05.605 --> 00:20:07.880 the wrong place at the wrong time.
NOTE Confidence: 0.8406227

00:20:07.880 --> 00:20:09.164 There wasn't any remorse.
NOTE Confidence: 0.8406227

00:20:09.164 --> 00:20:10.448 It's nothing like that.
NOTE Confidence: 0.8406227

00:20:10.450 --> 00:20:11.734 Let's come together and
NOTE Confidence: 0.8406227

00:20:11.734 --> 00:20:13.339 if I don't watch out,
NOTE Confidence: 0.8406227

00:20:13.340 --> 00:20:15.908 I kind of get numb to it too.
NOTE Confidence: 0.86206317

00:20:18.070 --> 00:20:19.862 Now I remember in this interview when

NOTE Confidence: 0.86206317

00:20:19.862 --> 00:20:21.860 I was there 'cause this is one that

NOTE Confidence: 0.86206317

00:20:21.860 --> 00:20:24.031 I was doing in person myself and I

NOTE Confidence: 0.86206317

00:20:24.031 --> 00:20:25.909 remember being brought up short while

NOTE Confidence: 0.86206317

00:20:25.909 --> 00:20:27.862 listening to cure and to her concerns

NOTE Confidence: 0.86206317

00:20:27.862 --> 00:20:29.799 about people getting used to death and

NOTE Confidence: 0.86206317

00:20:29.799 --> 00:20:31.661 her concern that she might become numb.

NOTE Confidence: 0.86206317

00:20:31.670 --> 00:20:33.030 Also an wrestling with again,

NOTE Confidence: 0.86206317

00:20:33.030 --> 00:20:34.590 you know a million thoughts are

NOTE Confidence: 0.86206317

00:20:34.590 --> 00:20:36.245 always going through your mind as

NOTE Confidence: 0.86206317

00:20:36.245 --> 00:20:37.650 you're interviewing a young person,

NOTE Confidence: 0.86206317

00:20:37.650 --> 00:20:39.738 but trying to, you know stick to the

NOTE Confidence: 0.86206317

00:20:39.738 --> 00:20:41.207 protocol and I remember following

NOTE Confidence: 0.86206317

00:20:41.207 --> 00:20:43.293 through with the protocol and I had

NOTE Confidence: 0.86206317

00:20:43.349 --> 00:20:44.994 to ask you the questions of OK,

NOTE Confidence: 0.86206317

00:20:45.000 --> 00:20:46.072 what are the resources?

NOTE Confidence: 0.86206317

00:20:46.072 --> 00:20:47.990 So this is something you're concerned about.

NOTE Confidence: 0.86206317

00:20:47.990 --> 00:20:49.314 What are the resources?

NOTE Confidence: 0.86206317

00:20:49.314 --> 00:20:50.615 In your community, Ann.

NOTE Confidence: 0.86206317

00:20:50.615 --> 00:20:52.140 I asked her, you know,

NOTE Confidence: 0.86206317

00:20:52.140 --> 00:20:53.958 how did she resist becoming numb?

NOTE Confidence: 0.86206317

00:20:53.960 --> 00:20:56.466 How did she work through or watch

NOTE Confidence: 0.86206317

00:20:56.466 --> 00:20:58.259 out for becoming known to?

NOTE Confidence: 0.86206317

00:20:58.260 --> 00:21:00.360 And amazingly, and somewhat unexpectantly.

NOTE Confidence: 0.86206317

00:21:00.360 --> 00:21:02.586 She said she actively witnessed in

NOTE Confidence: 0.86206317

00:21:02.586 --> 00:21:04.656 more conservative religious or often

NOTE Confidence: 0.86206317

00:21:04.656 --> 00:21:06.240 Christian tradition witnessing.

NOTE Confidence: 0.86206317

00:21:06.240 --> 00:21:08.746 Is this idea of its user refers

NOTE Confidence: 0.86206317

00:21:08.746 --> 00:21:11.363 to the practice of sharing one's

NOTE Confidence: 0.86206317

00:21:11.363 --> 00:21:13.793 faith beliefs with another person,

NOTE Confidence: 0.86206317

00:21:13.800 --> 00:21:15.060 often an acquaintance,

NOTE Confidence: 0.86206317

00:21:15.060 --> 00:21:16.320 sometimes a stranger,

NOTE Confidence: 0.86206317

00:21:16.320 --> 00:21:19.190 and Keira stated that she witnessed as

NOTE Confidence: 0.86206317

00:21:19.190 --> 00:21:22.556 as an attempt to build community and to

NOTE Confidence: 0.86206317

00:21:22.556 --> 00:21:25.559 show her friends that they were loved.

NOTE Confidence: 0.86206317

00:21:25.560 --> 00:21:26.967 Now of course,

NOTE Confidence: 0.86206317

00:21:26.967 --> 00:21:30.250 as I listened and after later analyzed.

NOTE Confidence: 0.86206317

00:21:30.250 --> 00:21:32.826 Their interview I had to move beyond my

NOTE Confidence: 0.86206317

00:21:32.826 --> 00:21:34.970 preconceptions and the history of witnessing,

NOTE Confidence: 0.86206317

00:21:34.970 --> 00:21:37.010 because Kira's main message to her

NOTE Confidence: 0.86206317

00:21:37.010 --> 00:21:39.741 friends was that there was more to life

NOTE Confidence: 0.86206317

00:21:39.741 --> 00:21:41.709 than what was immediately around them.

NOTE Confidence: 0.86206317

00:21:41.710 --> 00:21:43.810 That there were more to life than

NOTE Confidence: 0.86206317

00:21:43.810 --> 00:21:45.171 failing schools and effective

NOTE Confidence: 0.86206317

00:21:45.171 --> 00:21:46.759 teachers cycles of death.

NOTE Confidence: 0.86206317

00:21:46.760 --> 00:21:47.382 Every tally,

NOTE Confidence: 0.86206317

00:21:47.382 --> 00:21:49.870 a shanan more death Anne and what was

NOTE Confidence: 0.86206317

00:21:49.936 --> 00:21:52.484 interesting for me as I interviewed here,
NOTE Confidence: 0.86206317

00:21:52.490 --> 00:21:54.604 is that I could see that the
NOTE Confidence: 0.86206317

00:21:54.604 --> 00:21:57.057 gloom and doom was not the most
NOTE Confidence: 0.86206317

00:21:57.057 --> 00:21:58.892 significant part of her story,
NOTE Confidence: 0.86206317

00:21:58.900 --> 00:22:01.708 but she also exuded this type of joy.
NOTE Confidence: 0.86206317

00:22:01.710 --> 00:22:03.726 And positive energy that I could not
NOTE Confidence: 0.86206317

00:22:03.726 --> 00:22:05.580 quite figure out and and honestly,
NOTE Confidence: 0.86206317

00:22:05.580 --> 00:22:07.038 you know there's we have test
NOTE Confidence: 0.86206317

00:22:07.038 --> 00:22:09.210 in an ways that we think about
NOTE Confidence: 0.86206317

00:22:09.210 --> 00:22:10.347 assessing her spirituality,
NOTE Confidence: 0.86206317

00:22:10.350 --> 00:22:11.995 but there's something in there
NOTE Confidence: 0.86206317

00:22:11.995 --> 00:22:13.964 that were like is this just
NOTE Confidence: 0.86206317

00:22:13.964 --> 00:22:16.004 part of her DNA is part of this,
NOTE Confidence: 0.86206317

00:22:16.010 --> 00:22:17.202 how her spirituality was
NOTE Confidence: 0.86206317

00:22:17.202 --> 00:22:18.096 nurtured and cultivated.
NOTE Confidence: 0.86206317

00:22:18.100 --> 00:22:19.888 And as I listened to Kira,

NOTE Confidence: 0.86206317

00:22:19.890 --> 00:22:22.067 I encountered a young woman whose faith

NOTE Confidence: 0.86206317

00:22:22.067 --> 00:22:24.356 was so strong and he was hoping God

NOTE Confidence: 0.86206317

00:22:24.356 --> 00:22:26.646 was so secure that all of the gloom

NOTE Confidence: 0.86206317

00:22:26.646 --> 00:22:28.823 around her seemed to pale in comparison.

NOTE Confidence: 0.86206317

00:22:28.830 --> 00:22:32.020 Now of course I will just be honest with you.

NOTE Confidence: 0.86206317

00:22:32.020 --> 00:22:34.000 My suspicious analytical critical thinking

NOTE Confidence: 0.86206317

00:22:34.000 --> 00:22:36.289 academic self wondered if cure was

NOTE Confidence: 0.86206317

00:22:36.289 --> 00:22:38.265 just buying into some pie in the Sky.

NOTE Confidence: 0.86206317

00:22:38.270 --> 00:22:40.524 We have all our theories about what

NOTE Confidence: 0.86206317

00:22:40.524 --> 00:22:42.540 religion or spirituality might be from

NOTE Confidence: 0.86206317

00:22:42.540 --> 00:22:44.185 a negative or positive perspective.

NOTE Confidence: 0.86206317

00:22:44.190 --> 00:22:46.788 An I wondered if you know.

NOTE Confidence: 0.86206317

00:22:46.790 --> 00:22:48.370 If it was truly empowering,

NOTE Confidence: 0.86206317

00:22:48.370 --> 00:22:52.410 if there were some truly helpful kind of.

NOTE Confidence: 0.86206317

00:22:52.410 --> 00:22:53.505 Result for her.

NOTE Confidence: 0.86206317

00:22:53.505 --> 00:22:55.330 For her immediate context an
NOTE Confidence: 0.86206317

00:22:55.330 --> 00:22:57.718 you know what the benefits were,
NOTE Confidence: 0.86206317

00:22:57.720 --> 00:23:00.366 and so even as she was talking,
NOTE Confidence: 0.86206317

00:23:00.370 --> 00:23:02.898 though and I had to kind of pay
NOTE Confidence: 0.86206317

00:23:02.898 --> 00:23:05.273 attention to or wrestle with the
NOTE Confidence: 0.86206317

00:23:05.273 --> 00:23:07.775 reality that what she was articulating
NOTE Confidence: 0.8598302

00:23:07.847 --> 00:23:10.217 was something about joy and hope.
NOTE Confidence: 0.8598302

00:23:10.220 --> 00:23:12.120 Hope that might keep her,
NOTE Confidence: 0.8598302

00:23:12.120 --> 00:23:15.078 you know, kind of moving forward.
NOTE Confidence: 0.8598302

00:23:15.080 --> 00:23:17.408 And so I had to begin to listen
NOTE Confidence: 0.8598302

00:23:17.408 --> 00:23:19.599 and analyze her kind of her
NOTE Confidence: 0.8598302

00:23:19.599 --> 00:23:21.519 narrative in her interviews afresh.
NOTE Confidence: 0.8598302

00:23:21.520 --> 00:23:23.697 And so instead of prescribing how or
NOTE Confidence: 0.8598302

00:23:23.697 --> 00:23:25.776 kind of coming in with preconceptions
NOTE Confidence: 0.8598302

00:23:25.776 --> 00:23:28.296 about how I thought she would react,
NOTE Confidence: 0.8598302

00:23:28.300 --> 00:23:30.316 or how young people are responding

NOTE Confidence: 0.8598302

00:23:30.316 --> 00:23:32.030 to to violence around them,

NOTE Confidence: 0.8598302

00:23:32.030 --> 00:23:34.222 one of the things that I had to

NOTE Confidence: 0.8598302

00:23:34.222 --> 00:23:36.527 learn to do was listening to folks

NOTE Confidence: 0.8598302

00:23:36.527 --> 00:23:39.065 like here and listen to key refresh

NOTE Confidence: 0.8598302

00:23:39.065 --> 00:23:41.802 and to see the possibilities in her

NOTE Confidence: 0.8598302

00:23:41.802 --> 00:23:43.226 spiritual and theological reflections,

NOTE Confidence: 0.8598302

00:23:43.226 --> 00:23:44.936 and to discern what theological

NOTE Confidence: 0.8598302

00:23:44.936 --> 00:23:45.990 and spiritual truths.

NOTE Confidence: 0.8598302

00:23:45.990 --> 00:23:48.840 And practices were emerging for her.

NOTE Confidence: 0.8598302

00:23:48.840 --> 00:23:50.968 And so in other things we also

NOTE Confidence: 0.8598302

00:23:50.968 --> 00:23:52.330 to look at Kira.

NOTE Confidence: 0.8598302

00:23:52.330 --> 00:23:54.225 Spirituality at questions about Ciara

NOTE Confidence: 0.8598302

00:23:54.225 --> 00:23:56.120 spirituality and Kira honestly kept

NOTE Confidence: 0.8598302

00:23:56.176 --> 00:23:57.886 challenging me and kept challenging

NOTE Confidence: 0.8598302

00:23:57.886 --> 00:23:59.875 my assumptions and reminded me of

NOTE Confidence: 0.8598302

00:23:59.875 --> 00:24:01.401 the power for her like that was
NOTE Confidence: 0.8598302

00:24:01.401 --> 00:24:03.190 for her hope was his major concept
NOTE Confidence: 0.8598302

00:24:03.190 --> 00:24:05.293 and the power of hope and the
NOTE Confidence: 0.8598302

00:24:05.293 --> 00:24:07.033 power of faith and spirituality
NOTE Confidence: 0.8598302

00:24:07.033 --> 00:24:09.102 and community building in the face
NOTE Confidence: 0.8598302

00:24:09.102 --> 00:24:11.022 of violence and poverty and other
NOTE Confidence: 0.8598302

00:24:11.022 --> 00:24:12.238 innumerable injustices that many
NOTE Confidence: 0.8598302

00:24:12.238 --> 00:24:14.014 of us will never fully understand
NOTE Confidence: 0.8598302

00:24:14.014 --> 00:24:15.789 and will fully never experience.
NOTE Confidence: 0.8598302

00:24:15.790 --> 00:24:17.686 And so even as I follow,
NOTE Confidence: 0.8598302

00:24:17.690 --> 00:24:19.670 you know my interview transcript and
NOTE Confidence: 0.8598302

00:24:19.670 --> 00:24:21.363 asked her about her understanding
NOTE Confidence: 0.8598302

00:24:21.363 --> 00:24:23.827 of the role of the Church of God.
NOTE Confidence: 0.8598302

00:24:23.830 --> 00:24:25.200 Her community in the world.
NOTE Confidence: 0.8598302

00:24:25.200 --> 00:24:26.844 I kind of expected uncertainty or
NOTE Confidence: 0.8598302

00:24:26.844 --> 00:24:28.530 nihilism 'cause that's often what

NOTE Confidence: 0.8598302

00:24:28.530 --> 00:24:30.406 you'll get with teenagers were not sure.

NOTE Confidence: 0.8598302

00:24:30.410 --> 00:24:32.266 I'm not doing a lot of the transcripts

NOTE Confidence: 0.8598302

00:24:32.266 --> 00:24:34.239 of the interviews we peppered with.

NOTE Confidence: 0.8598302

00:24:34.240 --> 00:24:36.706 Like maybe I don't know what God's work is,

NOTE Confidence: 0.8598302

00:24:36.710 --> 00:24:38.894 or I don't know what my work is.

NOTE Confidence: 0.8598302

00:24:38.900 --> 00:24:42.505 Their care was different. She boldly said.

NOTE Confidence: 0.8598302

00:24:42.510 --> 00:24:44.088 You know she had this quote.

NOTE Confidence: 0.8598302

00:24:44.090 --> 00:24:45.450 She's like we're vessels we're

NOTE Confidence: 0.8598302

00:24:45.450 --> 00:24:47.354 just vessels and if we want to

NOTE Confidence: 0.8598302

00:24:47.354 --> 00:24:48.818 see a difference in the world,

NOTE Confidence: 0.8598302

00:24:48.820 --> 00:24:49.666 we gotta leader,

NOTE Confidence: 0.8598302

00:24:49.666 --> 00:24:51.942 let God work through us fully and take

NOTE Confidence: 0.8598302

00:24:51.942 --> 00:24:54.075 the limits off to go all the way out.

NOTE Confidence: 0.8598302

00:24:54.080 --> 00:24:55.315 We've gotta let God fully

NOTE Confidence: 0.8598302

00:24:55.315 --> 00:24:56.980 use us to let change happen.

NOTE Confidence: 0.8598302

00:24:56.980 --> 00:24:58.877 That was curious idea we would have
NOTE Confidence: 0.8598302

00:24:58.877 --> 00:25:00.879 to take the limits off and to go
NOTE Confidence: 0.8598302

00:25:00.879 --> 00:25:02.760 all the way out in that moment.
NOTE Confidence: 0.8598302

00:25:02.760 --> 00:25:05.001 In some ways I was floored based on kind
NOTE Confidence: 0.8598302

00:25:05.001 --> 00:25:07.225 of like what I was hearing from her.
NOTE Confidence: 0.8598302

00:25:07.230 --> 00:25:08.079 But her narrow,
NOTE Confidence: 0.8598302

00:25:08.079 --> 00:25:10.060 her narrative has stuck with me over
NOTE Confidence: 0.8598302

00:25:10.124 --> 00:25:11.881 the years and stands out even among
NOTE Confidence: 0.8598302

00:25:11.881 --> 00:25:13.998 lot of the research that I've done.
NOTE Confidence: 0.8598302

00:25:14.000 --> 00:25:16.513 In part because what Kira was doing
NOTE Confidence: 0.8598302

00:25:16.513 --> 00:25:18.886 in this moment was also pushing
NOTE Confidence: 0.8598302

00:25:18.886 --> 00:25:21.328 for an alternative vision of life.
NOTE Confidence: 0.8598302

00:25:21.330 --> 00:25:23.760 That didn't start with with with
NOTE Confidence: 0.8598302

00:25:23.760 --> 00:25:26.519 violence that didn't see that as like
NOTE Confidence: 0.8598302

00:25:26.519 --> 00:25:29.004 the major framing or category and she
NOTE Confidence: 0.8598302

00:25:29.081 --> 00:25:31.337 talked about things like abundant life

NOTE Confidence: 0.8598302

00:25:31.337 --> 00:25:34.002 and not like a material prosperity or

NOTE Confidence: 0.8598302

00:25:34.002 --> 00:25:36.306 things like that or individual advancement.

NOTE Confidence: 0.8598302

00:25:36.310 --> 00:25:39.302 But she was talking about a communal kind

NOTE Confidence: 0.8598302

00:25:39.302 --> 00:25:42.066 of concern for people for their souls.

NOTE Confidence: 0.8598302

00:25:42.070 --> 00:25:44.766 For a connection to the divine and the

NOTE Confidence: 0.8598302

00:25:44.766 --> 00:25:47.440 ability to live peaceably in community.

NOTE Confidence: 0.8598302

00:25:47.440 --> 00:25:48.224 And so,

NOTE Confidence: 0.8598302

00:25:48.224 --> 00:25:48.616 Interestingly,

NOTE Confidence: 0.8598302

00:25:48.616 --> 00:25:50.968 you know cure was pushing me.

NOTE Confidence: 0.8106087

00:25:50.970 --> 00:25:53.315 So really kind of play with categories

NOTE Confidence: 0.8106087

00:25:53.315 --> 00:25:55.934 like hope and how hope was a tool

NOTE Confidence: 0.8106087

00:25:55.934 --> 00:25:57.879 of resistance or think about hope

NOTE Confidence: 0.8106087

00:25:57.879 --> 00:26:00.511 and joy as a tool of like spiritual

NOTE Confidence: 0.8106087

00:26:00.511 --> 00:26:02.808 resistance to a lot of these social.

NOTE Confidence: 0.8106087

00:26:02.810 --> 00:26:04.146 An psychological difference that

NOTE Confidence: 0.8106087

00:26:04.146 --> 00:26:05.816 these young people were were
NOTE Confidence: 0.8106087

00:26:05.816 --> 00:26:07.420 kind of encountering as well,
NOTE Confidence: 0.8106087

00:26:07.420 --> 00:26:10.372 and so of course as I listen to Kyra.
NOTE Confidence: 0.8106087

00:26:10.380 --> 00:26:12.676 And when you do interviews like this,
NOTE Confidence: 0.8106087

00:26:12.680 --> 00:26:13.952 especially with qualitative work,
NOTE Confidence: 0.8106087

00:26:13.952 --> 00:26:15.860 you often end up with more
NOTE Confidence: 0.8106087

00:26:15.920 --> 00:26:17.620 questions than you have answers.
NOTE Confidence: 0.8106087

00:26:17.620 --> 00:26:19.666 And so her interviews and other
NOTE Confidence: 0.8106087

00:26:19.666 --> 00:26:21.720 interviews like hers started pushing me.
NOTE Confidence: 0.8106087

00:26:21.720 --> 00:26:23.560 To have to wrestle with,
NOTE Confidence: 0.8106087

00:26:23.560 --> 00:26:27.763 what would it look like for us to have?
NOTE Confidence: 0.8106087

00:26:27.770 --> 00:26:28.878 African American young people
NOTE Confidence: 0.8106087

00:26:28.878 --> 00:26:30.263 who were more like here,
NOTE Confidence: 0.8106087

00:26:30.270 --> 00:26:32.763 Anan what I meant like this was that who?
NOTE Confidence: 0.8106087

00:26:32.770 --> 00:26:34.555 What would it look like for Keras
NOTE Confidence: 0.8106087

00:26:34.555 --> 00:26:36.075 narrative in her connection and

NOTE Confidence: 0.8106087

00:26:36.075 --> 00:26:37.467 understanding of like spirituality

NOTE Confidence: 0.8106087

00:26:37.467 --> 00:26:39.570 and its ability to kind of reduce

NOTE Confidence: 0.8106087

00:26:39.570 --> 00:26:41.110 this type of hope to be more

NOTE Confidence: 0.8106087

00:26:41.110 --> 00:26:43.056 of the norm and not an anomaly.

NOTE Confidence: 0.8106087

00:26:43.060 --> 00:26:45.553 And I also do wrestle with like you know,

NOTE Confidence: 0.8106087

00:26:45.560 --> 00:26:47.664 are we even thinking in those terms in

NOTE Confidence: 0.8106087

00:26:47.664 --> 00:26:49.921 terms of like how we help parents or

NOTE Confidence: 0.8106087

00:26:49.921 --> 00:26:52.217 how we help clinicians or how we tell

NOTE Confidence: 0.8106087

00:26:52.217 --> 00:26:53.891 educators to even push young people

NOTE Confidence: 0.8106087

00:26:53.900 --> 00:26:55.958 to kind of tap into these resources

NOTE Confidence: 0.8106087

00:26:55.958 --> 00:26:57.790 and whether or not we want to.

NOTE Confidence: 0.8106087

00:26:57.790 --> 00:26:59.406 I think there's a.

NOTE Confidence: 0.8106087

00:26:59.406 --> 00:27:01.426 Enough baggage and enough suspicion

NOTE Confidence: 0.8106087

00:27:01.426 --> 00:27:03.317 around spirituality and an

NOTE Confidence: 0.8106087

00:27:03.317 --> 00:27:05.209 organized religion that often.

NOTE Confidence: 0.8106087

00:27:05.210 --> 00:27:07.746 Even me who studies it all the time.
NOTE Confidence: 0.8106087

00:27:07.750 --> 00:27:09.580 We're kind of left surprised when
NOTE Confidence: 0.8106087

00:27:09.580 --> 00:27:11.650 we see this type of spirituality
NOTE Confidence: 0.8106087

00:27:11.650 --> 00:27:13.605 functioning so prominently in the
NOTE Confidence: 0.8106087

00:27:13.605 --> 00:27:15.879 lives of youth and young adults.
NOTE Confidence: 0.8106087

00:27:15.880 --> 00:27:18.340 So.
NOTE Confidence: 0.8106087

00:27:18.340 --> 00:27:20.986 She has an idea of taking off the limits,
NOTE Confidence: 0.8106087

00:27:20.990 --> 00:27:22.964 but let's look at the next case
NOTE Confidence: 0.8106087

00:27:22.964 --> 00:27:25.072 study so the next case study is
NOTE Confidence: 0.8106087

00:27:25.072 --> 00:27:26.567 a young man named Nile,
NOTE Confidence: 0.8106087

00:27:26.570 --> 00:27:28.593 and this actually is now because I
NOTE Confidence: 0.8106087

00:27:28.593 --> 00:27:30.153 interviewed him and we've collaborated
NOTE Confidence: 0.8106087

00:27:30.153 --> 00:27:32.681 on a couple of different images and he's
NOTE Confidence: 0.8106087

00:27:32.739 --> 00:27:35.097 now I think he's a PhD student at Princeton,
NOTE Confidence: 0.8106087

00:27:35.100 --> 00:27:36.858 so I don't know Doctor Liberal.
NOTE Confidence: 0.8106087

00:27:36.860 --> 00:27:38.606 If you came across him in

NOTE Confidence: 0.8106087

00:27:38.606 --> 00:27:40.389 some of your work as well,

NOTE Confidence: 0.8106087

00:27:40.390 --> 00:27:42.148 but he is a fellow Princeton

NOTE Confidence: 0.8106087

00:27:42.148 --> 00:27:43.326 seminary graduate, but Niall,

NOTE Confidence: 0.8106087

00:27:43.326 --> 00:27:45.084 I first interviewed him years later,

NOTE Confidence: 0.8106087

00:27:45.090 --> 00:27:46.860 years after I had interviewed Cura,

NOTE Confidence: 0.8106087

00:27:46.860 --> 00:27:49.247 but part of the same project because.

NOTE Confidence: 0.8106087

00:27:49.250 --> 00:27:54.367 I interviewed him trying to look for.

NOTE Confidence: 0.8106087

00:27:54.370 --> 00:27:56.218 Kind of models if you will,

NOTE Confidence: 0.8106087

00:27:56.220 --> 00:27:58.432 or young adults who and young people

NOTE Confidence: 0.8106087

00:27:58.432 --> 00:28:00.806 who had kind of grown up like Keira

NOTE Confidence: 0.8106087

00:28:00.806 --> 00:28:03.198 but also to kind of see if there

NOTE Confidence: 0.8106087

00:28:03.198 --> 00:28:05.136 were other young people who were

NOTE Confidence: 0.8106087

00:28:05.136 --> 00:28:07.308 also kind of modeling this type of

NOTE Confidence: 0.8106087

00:28:07.308 --> 00:28:08.540 integration of their spirituality.

NOTE Confidence: 0.8106087

00:28:08.540 --> 00:28:10.689 And they work around justice or modeling.

NOTE Confidence: 0.8106087

00:28:10.690 --> 00:28:13.030 This this kind of.
NOTE Confidence: 0.8106087

00:28:13.030 --> 00:28:14.510 Very thoughtful, but engaged.
NOTE Confidence: 0.8106087

00:28:14.510 --> 00:28:16.360 Communal spirituality and now was
NOTE Confidence: 0.8106087

00:28:16.360 --> 00:28:17.985 recommended to me for this work
NOTE Confidence: 0.8106087

00:28:17.985 --> 00:28:19.536 and now identified himself as an
NOTE Confidence: 0.8106087

00:28:19.536 --> 00:28:21.270 activist when I first interviewed him.
NOTE Confidence: 0.8106087

00:28:21.270 --> 00:28:24.006 I think he was 22 when I interviewed an.
NOTE Confidence: 0.8106087

00:28:24.010 --> 00:28:26.075 He noted though that he did not
NOTE Confidence: 0.8106087

00:28:26.075 --> 00:28:27.595 become political or even engaging
NOTE Confidence: 0.8106087

00:28:27.595 --> 00:28:29.583 with this kind of work until he
NOTE Confidence: 0.8106087

00:28:29.583 --> 00:28:31.029 was in Graduate School,
NOTE Confidence: 0.8106087

00:28:31.030 --> 00:28:33.158 so it wasn't something that you know,
NOTE Confidence: 0.8106087

00:28:33.160 --> 00:28:34.610 like he was his activist
NOTE Confidence: 0.8106087

00:28:34.610 --> 00:28:36.060 kid from say 12 years
NOTE Confidence: 0.8640209

00:28:36.126 --> 00:28:38.220 old always. But he did note that
NOTE Confidence: 0.8640209

00:28:38.220 --> 00:28:39.986 he was paying attention to two

NOTE Confidence: 0.8640209

00:28:39.986 --> 00:28:41.774 different things that he had been

NOTE Confidence: 0.8640209

00:28:41.774 --> 00:28:43.929 raised in an environment to note.

NOTE Confidence: 0.8640209

00:28:43.930 --> 00:28:44.938 Injustices to note when

NOTE Confidence: 0.8640209

00:28:44.938 --> 00:28:45.946 people were being bullied,

NOTE Confidence: 0.8640209

00:28:45.950 --> 00:28:47.945 to know you know what was happening

NOTE Confidence: 0.8640209

00:28:47.945 --> 00:28:49.929 to be really attentive to that.

NOTE Confidence: 0.8640209

00:28:49.930 --> 00:28:52.666 In so for me, Interestingly enough,

NOTE Confidence: 0.8640209

00:28:52.670 --> 00:28:55.688 Nile writes and talks a lot

NOTE Confidence: 0.8640209

00:28:55.688 --> 00:28:59.268 about the the way that for him.

NOTE Confidence: 0.8640209

00:28:59.270 --> 00:29:01.531 It was Mike Brown in Ferguson that

NOTE Confidence: 0.8640209

00:29:01.531 --> 00:29:04.230 was kind of the turning point and and

NOTE Confidence: 0.8640209

00:29:04.230 --> 00:29:07.340 and back in 2014 that was one of the

NOTE Confidence: 0.8640209

00:29:07.340 --> 00:29:09.410 shooting death of Michael Brown in

NOTE Confidence: 0.8640209

00:29:09.410 --> 00:29:11.713 Ferguson Mo was one of the turning

NOTE Confidence: 0.8640209

00:29:11.713 --> 00:29:13.852 point events for him where he began

NOTE Confidence: 0.8640209

00:29:13.852 --> 00:29:16.746 to think about how am I going to be
NOTE Confidence: 0.8640209

00:29:16.746 --> 00:29:18.746 intentional about being an activist
NOTE Confidence: 0.8640209

00:29:18.746 --> 00:29:20.882 or intentional about really thinking
NOTE Confidence: 0.8640209

00:29:20.882 --> 00:29:23.990 about what my spirituality might look like?
NOTE Confidence: 0.8640209

00:29:23.990 --> 00:29:25.820 In in a larger conversation with
NOTE Confidence: 0.8640209

00:29:25.820 --> 00:29:27.350 with communal Justice, Anan work,
NOTE Confidence: 0.8640209

00:29:27.350 --> 00:29:28.570 and so, Interestingly enough,
NOTE Confidence: 0.8640209

00:29:28.570 --> 00:29:31.250 my now spoke candidly about the impact of
NOTE Confidence: 0.8640209

00:29:31.250 --> 00:29:33.450 Michael Brown's death on him on his life.
NOTE Confidence: 0.8640209

00:29:33.450 --> 00:29:36.186 An on the reality that he was just angry.
NOTE Confidence: 0.8640209

00:29:36.190 --> 00:29:37.720 He was full of rage.
NOTE Confidence: 0.8640209

00:29:37.720 --> 00:29:40.456 He didn't know what to do with his body.
NOTE Confidence: 0.8640209

00:29:40.460 --> 00:29:42.290 He didn't know what to do,
NOTE Confidence: 0.8640209

00:29:42.290 --> 00:29:44.657 and so he got on the bus and went
NOTE Confidence: 0.8640209

00:29:44.657 --> 00:29:45.650 to Ferguson,
NOTE Confidence: 0.8640209

00:29:45.650 --> 00:29:47.384 Mo with some other graduate students

NOTE Confidence: 0.8640209
00:29:47.384 --> 00:29:49.310 and some other folks from seminary,
NOTE Confidence: 0.8640209
00:29:49.310 --> 00:29:51.140 and they went and they protested.
NOTE Confidence: 0.8640209
00:29:51.140 --> 00:29:52.660 They March in the street,
NOTE Confidence: 0.8640209
00:29:52.660 --> 00:29:54.568 which is where you have this.
NOTE Confidence: 0.8640209
00:29:54.570 --> 00:29:55.911 This picture here,
NOTE Confidence: 0.8640209
00:29:55.911 --> 00:29:58.593 but later as he was reflecting
NOTE Confidence: 0.8640209
00:29:58.593 --> 00:30:00.509 on his involvement.
NOTE Confidence: 0.8640209
00:30:00.510 --> 00:30:01.776 In grassroots organizing
NOTE Confidence: 0.8640209
00:30:01.776 --> 00:30:03.464 and things like that,
NOTE Confidence: 0.8640209
00:30:03.470 --> 00:30:05.162 he also recognized that
NOTE Confidence: 0.8640209
00:30:05.162 --> 00:30:07.700 when he was doing this work,
NOTE Confidence: 0.8640209
00:30:07.700 --> 00:30:10.335 he didn't really also see
NOTE Confidence: 0.8640209
00:30:10.335 --> 00:30:12.443 or understand where his.
NOTE Confidence: 0.8640209
00:30:12.450 --> 00:30:14.045 Religion or faith really could
NOTE Confidence: 0.8640209
00:30:14.045 --> 00:30:15.640 be a part of this,
NOTE Confidence: 0.8640209

00:30:15.640 --> 00:30:17.971 and what I mean by that is that he
NOTE Confidence: 0.8640209

00:30:17.971 --> 00:30:20.188 said he described this very poignant
NOTE Confidence: 0.8640209

00:30:20.188 --> 00:30:22.763 moment when he was coming back from
NOTE Confidence: 0.8640209

00:30:22.763 --> 00:30:25.203 from Ferguson and he was on the bus.
NOTE Confidence: 0.8640209

00:30:25.210 --> 00:30:26.164 And he said,
NOTE Confidence: 0.8640209

00:30:26.164 --> 00:30:27.118 often organized religion.
NOTE Confidence: 0.8640209

00:30:27.120 --> 00:30:29.082 The only thing that you're seeing
NOTE Confidence: 0.8640209

00:30:29.082 --> 00:30:31.332 in terms of response is that either
NOTE Confidence: 0.8640209

00:30:31.332 --> 00:30:33.762 you teach people to pray about it or
NOTE Confidence: 0.8640209

00:30:33.762 --> 00:30:35.736 to do religious practices that are,
NOTE Confidence: 0.8640209

00:30:35.740 --> 00:30:36.426 you know,
NOTE Confidence: 0.8640209

00:30:36.426 --> 00:30:38.141 seen as disconnected from this
NOTE Confidence: 0.8640209

00:30:38.141 --> 00:30:40.438 work or their silent an he was
NOTE Confidence: 0.8640209

00:30:40.438 --> 00:30:42.490 crippled by the silence and so he.
NOTE Confidence: 0.8640209

00:30:42.490 --> 00:30:45.832 Wanted to be able to Createspace
NOTE Confidence: 0.8640209

00:30:45.832 --> 00:30:47.503 where he could.

NOTE Confidence: 0.8640209
00:30:47.510 --> 00:30:51.425 Share his anger or cuss if he needed to,
NOTE Confidence: 0.8640209
00:30:51.430 --> 00:30:54.699 or to talk about what was happening
NOTE Confidence: 0.8640209
00:30:54.699 --> 00:30:57.873 in his body and his emotions
NOTE Confidence: 0.8640209
00:30:57.873 --> 00:31:00.663 with regard to the violence.
NOTE Confidence: 0.8640209
00:31:00.670 --> 00:31:03.379 That he you know had seen and
NOTE Confidence: 0.8640209
00:31:03.379 --> 00:31:06.048 experienced in this Mike Brown moment,
NOTE Confidence: 0.8640209
00:31:06.050 --> 00:31:08.948 but also that many African American man,
NOTE Confidence: 0.8640209
00:31:08.950 --> 00:31:11.405 black and Brown youth have
NOTE Confidence: 0.8640209
00:31:11.405 --> 00:31:13.860 kind of seen first hand.
NOTE Confidence: 0.8640209
00:31:13.860 --> 00:31:14.782 And so.
NOTE Confidence: 0.8640209
00:31:14.782 --> 00:31:17.230 And so he says, you know,
NOTE Confidence: 0.8640209
00:31:17.230 --> 00:31:19.030 he was trying to figure out
NOTE Confidence: 0.8640209
00:31:19.030 --> 00:31:20.290 where he could go,
NOTE Confidence: 0.8640209
00:31:20.290 --> 00:31:23.035 and so because he couldn't think of a church,
NOTE Confidence: 0.8640209
00:31:23.040 --> 00:31:24.876 or you couldn't think of a
NOTE Confidence: 0.8640209

00:31:24.876 --> 00:31:26.700 place that he could do that.
NOTE Confidence: 0.8640209

00:31:26.700 --> 00:31:29.436 He had to think about what he could create,
NOTE Confidence: 0.8640209

00:31:29.440 --> 00:31:30.965 and so with another student
NOTE Confidence: 0.8640209

00:31:30.965 --> 00:31:32.490 and another colleague of his,
NOTE Confidence: 0.8640209

00:31:32.490 --> 00:31:33.578 they created something that
NOTE Confidence: 0.8640209

00:31:33.578 --> 00:31:35.210 he calls a sacred service of
NOTE Confidence: 0.86738104

00:31:35.266 --> 00:31:37.380 Remembrance. And so they put together
NOTE Confidence: 0.86738104

00:31:37.380 --> 00:31:38.910 a moment where they reflected
NOTE Confidence: 0.86738104

00:31:38.971 --> 00:31:40.729 many in light of his tradition.
NOTE Confidence: 0.86738104

00:31:40.730 --> 00:31:42.210 His religious tradition in the
NOTE Confidence: 0.86738104

00:31:42.210 --> 00:31:44.080 same format on the last words,
NOTE Confidence: 0.86738104

00:31:44.080 --> 00:31:45.336 the last words uttered.
NOTE Confidence: 0.86738104

00:31:45.336 --> 00:31:47.931 My folks had been killed by police or
NOTE Confidence: 0.86738104

00:31:47.931 --> 00:31:49.857 killed by vigilante violence and so
NOTE Confidence: 0.86738104

00:31:49.857 --> 00:31:52.348 he had examples of the work by word.
NOTE Confidence: 0.86738104

00:31:52.350 --> 00:31:53.658 Last words of say,

NOTE Confidence: 0.86738104

00:31:53.658 --> 00:31:55.960 Trayvon Martin or the last words of

NOTE Confidence: 0.86738104

00:31:55.960 --> 00:31:58.435 which is just a screen or the last words

NOTE Confidence: 0.86738104

00:31:58.507 --> 00:32:00.880 of renisha McBride or or other folks.

NOTE Confidence: 0.86738104

00:32:00.880 --> 00:32:02.928 And the list was so long that you

NOTE Confidence: 0.86738104

00:32:02.928 --> 00:32:05.009 know he clearly had many different

NOTE Confidence: 0.86738104

00:32:05.009 --> 00:32:06.884 ways of reflecting on this.

NOTE Confidence: 0.86738104

00:32:06.890 --> 00:32:09.188 But part of what was also

NOTE Confidence: 0.86738104

00:32:09.188 --> 00:32:10.337 interesting for him.

NOTE Confidence: 0.86738104

00:32:10.340 --> 00:32:12.090 Was that?

NOTE Confidence: 0.86738104

00:32:12.090 --> 00:32:14.640 When he created this space.

NOTE Confidence: 0.86738104

00:32:14.640 --> 00:32:16.350 It also attracted a bunch

NOTE Confidence: 0.86738104

00:32:16.350 --> 00:32:17.721 of other young people,

NOTE Confidence: 0.86738104

00:32:17.721 --> 00:32:19.085 teens and adolescents who

NOTE Confidence: 0.86738104

00:32:19.085 --> 00:32:20.449 also needed that space,

NOTE Confidence: 0.86738104

00:32:20.450 --> 00:32:22.160 but who also were trying

NOTE Confidence: 0.86738104

00:32:22.160 --> 00:32:23.870 to help us help themselves.

NOTE Confidence: 0.86738104

00:32:23.870 --> 00:32:26.606 Think through where the places that are safe.

NOTE Confidence: 0.86738104

00:32:26.610 --> 00:32:29.064 What are the resources that are

NOTE Confidence: 0.86738104

00:32:29.064 --> 00:32:32.010 available to me an in this moment?

NOTE Confidence: 0.86738104

00:32:32.010 --> 00:32:33.424 Now I was trying to say there's

NOTE Confidence: 0.86738104

00:32:33.424 --> 00:32:34.600 something about my spirituality.

NOTE Confidence: 0.86738104

00:32:34.600 --> 00:32:35.616 There's something about my

NOTE Confidence: 0.86738104

00:32:35.616 --> 00:32:36.632 religious convictions that that

NOTE Confidence: 0.86738104

00:32:36.632 --> 00:32:37.889 that I see as a resource,

NOTE Confidence: 0.86738104

00:32:37.890 --> 00:32:39.065 but I've gotta tweak it

NOTE Confidence: 0.86738104

00:32:39.065 --> 00:32:40.240 or I've gotta change it.

NOTE Confidence: 0.86738104

00:32:40.240 --> 00:32:41.530 I've gotta cultivated and nurture

NOTE Confidence: 0.86738104

00:32:41.530 --> 00:32:43.347 it in a way that's going to

NOTE Confidence: 0.86738104

00:32:43.347 --> 00:32:45.013 actually allow it to be able to

NOTE Confidence: 0.86738104

00:32:45.013 --> 00:32:46.690 connect and help me to face a lot

NOTE Confidence: 0.86738104

00:32:46.690 --> 00:32:48.247 of these other things that I'm

NOTE Confidence: 0.86738104

00:32:48.247 --> 00:32:50.480 experiencing on a day to day basis.

NOTE Confidence: 0.86738104

00:32:50.480 --> 00:32:51.382 Now again.

NOTE Confidence: 0.86738104

00:32:51.382 --> 00:32:54.539 As I had questions about Nile spirituality

NOTE Confidence: 0.86738104

00:32:54.539 --> 00:32:57.666 an how like with Kira, how did we?

NOTE Confidence: 0.86738104

00:32:57.666 --> 00:33:00.842 How did we get here? And so I wrestled.

NOTE Confidence: 0.86738104

00:33:00.842 --> 00:33:03.719 You know, with questions like.

NOTE Confidence: 0.86738104

00:33:03.720 --> 00:33:06.064 How was now formed or what shaped him?

NOTE Confidence: 0.86738104

00:33:06.070 --> 00:33:07.500 Like what experiences shaped him

NOTE Confidence: 0.86738104

00:33:07.500 --> 00:33:09.599 or what was who was he reading?

NOTE Confidence: 0.86738104

00:33:09.600 --> 00:33:10.776 What was he watching?

NOTE Confidence: 0.86738104

00:33:10.776 --> 00:33:12.246 I'm like what was it.

NOTE Confidence: 0.86738104

00:33:12.250 --> 00:33:13.720 12 year old Nile doing?

NOTE Confidence: 0.86738104

00:33:13.720 --> 00:33:16.357 Or what was the 8 year old Nile doing?

NOTE Confidence: 0.86738104

00:33:16.360 --> 00:33:17.452 And similarly with Kira.

NOTE Confidence: 0.86738104

00:33:17.452 --> 00:33:19.090 You know things about what was

NOTE Confidence: 0.86738104

00:33:19.140 --> 00:33:20.480 happening in their schools,
NOTE Confidence: 0.86738104

00:33:20.480 --> 00:33:21.359 what was happening?
NOTE Confidence: 0.86738104

00:33:21.359 --> 00:33:23.117 If we're thinking about like a
NOTE Confidence: 0.86738104

00:33:23.117 --> 00:33:24.935 broken printer model and that whole
NOTE Confidence: 0.86738104

00:33:24.935 --> 00:33:26.740 ecosystem that they were all apart
NOTE Confidence: 0.86738104

00:33:26.740 --> 00:33:28.414 of what was happening in church?
NOTE Confidence: 0.86738104

00:33:28.420 --> 00:33:30.464 What was happening in his youth group?
NOTE Confidence: 0.86738104

00:33:30.470 --> 00:33:32.843 What was happening in all these different
NOTE Confidence: 0.86738104

00:33:32.843 --> 00:33:34.728 places that would then push for?
NOTE Confidence: 0.86738104

00:33:34.730 --> 00:33:38.178 A young person too.
NOTE Confidence: 0.86738104

00:33:38.180 --> 00:33:40.567 Both see their spirituality as a resource,
NOTE Confidence: 0.86738104

00:33:40.570 --> 00:33:43.186 but also see some of its shortcomings and
NOTE Confidence: 0.86738104

00:33:43.186 --> 00:33:46.386 to want to cultivate it in in different ways.
NOTE Confidence: 0.86738104

00:33:46.390 --> 00:33:46.731 Now,
NOTE Confidence: 0.86738104

00:33:46.731 --> 00:33:47.413 of course,
NOTE Confidence: 0.86738104

00:33:47.413 --> 00:33:48.777 and as I mentioned,

NOTE Confidence: 0.86738104

00:33:48.780 --> 00:33:51.055 I think maybe earlier now and I

NOTE Confidence: 0.86738104

00:33:51.055 --> 00:33:52.718 have since collaborated on some

NOTE Confidence: 0.86738104

00:33:52.718 --> 00:33:54.596 other projects we work together on

NOTE Confidence: 0.86738104

00:33:54.596 --> 00:33:56.821 looking at the role of spirituality

NOTE Confidence: 0.86738104

00:33:56.821 --> 00:33:58.357 and activism in particular,

NOTE Confidence: 0.86738104

00:33:58.360 --> 00:33:58.846 connecting.

NOTE Confidence: 0.86738104

00:33:58.846 --> 00:34:00.790 The idea of joy,

NOTE Confidence: 0.86738104

00:34:00.790 --> 00:34:03.510 which is a under not very well or

NOTE Confidence: 0.86738104

00:34:03.510 --> 00:34:04.600 precisely defined idea,

NOTE Confidence: 0.86738104

00:34:04.600 --> 00:34:06.676 but looking at joy and spirituality,

NOTE Confidence: 0.86738104

00:34:06.680 --> 00:34:09.224 joy and resistance an from that work we've

NOTE Confidence: 0.86738104

00:34:09.224 --> 00:34:11.867 begun to unpack some of these questions,

NOTE Confidence: 0.86738104

00:34:11.870 --> 00:34:13.146 and some of the,

NOTE Confidence: 0.86738104

00:34:13.146 --> 00:34:15.520 and I've got to know a little

NOTE Confidence: 0.86738104

00:34:15.520 --> 00:34:17.776 bit more about his story of

NOTE Confidence: 0.86738104

00:34:17.776 --> 00:34:20.559 like who he is and what has
NOTE Confidence: 0.86738104

00:34:20.559 --> 00:34:22.911 shaped a lot of his experiences.
NOTE Confidence: 0.8253326

00:34:22.920 --> 00:34:24.176 But what's also interesting
NOTE Confidence: 0.8253326

00:34:24.176 --> 00:34:26.420 for me when I think about Nile,
NOTE Confidence: 0.8253326

00:34:26.420 --> 00:34:28.010 and I think about Kiran,
NOTE Confidence: 0.8253326

00:34:28.010 --> 00:34:29.918 the reason I wanted to share
NOTE Confidence: 0.8253326

00:34:29.918 --> 00:34:31.872 them with us today, is that.
NOTE Confidence: 0.8253326

00:34:31.872 --> 00:34:34.259 They are both doing this kind of
NOTE Confidence: 0.8253326

00:34:34.259 --> 00:34:36.303 heavy lifting that may or may
NOTE Confidence: 0.8253326

00:34:36.303 --> 00:34:38.851 not be the stuff that we would
NOTE Confidence: 0.8253326

00:34:38.851 --> 00:34:40.951 immediately think about when it
NOTE Confidence: 0.8253326

00:34:40.951 --> 00:34:42.900 comes to positive outcomes or
NOTE Confidence: 0.8253326

00:34:42.900 --> 00:34:44.260 thinking about positive resources
NOTE Confidence: 0.8253326

00:34:44.260 --> 00:34:46.619 for mental health or even health and
NOTE Confidence: 0.8253326

00:34:46.619 --> 00:34:48.503 well being there there tapping into
NOTE Confidence: 0.8253326

00:34:48.503 --> 00:34:50.269 something spirituality in particular,

NOTE Confidence: 0.8253326

00:34:50.270 --> 00:34:52.601 in ways that a lot of adults

NOTE Confidence: 0.8253326

00:34:52.601 --> 00:34:54.469 still struggle to figure out.

NOTE Confidence: 0.8253326

00:34:54.470 --> 00:34:57.053 An also that we may not necessarily

NOTE Confidence: 0.8253326

00:34:57.053 --> 00:34:59.283 be giving them the best resources

NOTE Confidence: 0.8253326

00:34:59.283 --> 00:35:02.443 to kind of figure out how to do it

NOTE Confidence: 0.8253326

00:35:02.443 --> 00:35:04.716 on a mainstream. And regular basis.

NOTE Confidence: 0.8253326

00:35:04.716 --> 00:35:06.444 But what this work?

NOTE Confidence: 0.8253326

00:35:06.450 --> 00:35:08.942 And this research for me as points

NOTE Confidence: 0.8253326

00:35:08.942 --> 00:35:10.390 to and pushes for,

NOTE Confidence: 0.8253326

00:35:10.390 --> 00:35:12.175 is honestly it's the beginning

NOTE Confidence: 0.8253326

00:35:12.175 --> 00:35:13.246 of a conversation.

NOTE Confidence: 0.8253326

00:35:13.250 --> 00:35:15.440 It pushes for further research about

NOTE Confidence: 0.8253326

00:35:15.440 --> 00:35:17.190 cultivating joy or nurturing joy,

NOTE Confidence: 0.8253326

00:35:17.190 --> 00:35:19.410 but also to really think about

NOTE Confidence: 0.8253326

00:35:19.410 --> 00:35:21.632 what we've learned from Akira or

NOTE Confidence: 0.8253326

00:35:21.632 --> 00:35:23.636 Nile or many others like them.
NOTE Confidence: 0.8253326

00:35:23.640 --> 00:35:24.666 And of course,
NOTE Confidence: 0.8253326

00:35:24.666 --> 00:35:26.376 also thinking about stepping back
NOTE Confidence: 0.8253326

00:35:26.376 --> 00:35:28.647 what we learn from their parents.
NOTE Confidence: 0.8253326

00:35:28.650 --> 00:35:30.672 What we learn from the reality
NOTE Confidence: 0.8253326

00:35:30.672 --> 00:35:32.863 that both of them were nurtured
NOTE Confidence: 0.8253326

00:35:32.863 --> 00:35:35.179 by mothers who also have this.
NOTE Confidence: 0.8253326

00:35:35.180 --> 00:35:37.075 Highly high sense of personal
NOTE Confidence: 0.8253326

00:35:37.075 --> 00:35:38.970 spirituality and high communal ethos.
NOTE Confidence: 0.8253326

00:35:38.970 --> 00:35:41.623 an A sense of kind of cultivating
NOTE Confidence: 0.8253326

00:35:41.623 --> 00:35:42.760 this within themselves,
NOTE Confidence: 0.8253326

00:35:42.760 --> 00:35:45.015 but also within their young
NOTE Confidence: 0.8253326

00:35:45.015 --> 00:35:46.819 people and their children.
NOTE Confidence: 0.8253326

00:35:46.820 --> 00:35:48.730 And also learn from them
NOTE Confidence: 0.8253326

00:35:48.730 --> 00:35:51.210 about what they put in place.
NOTE Confidence: 0.8253326

00:35:51.210 --> 00:35:54.394 You know from the parents to you know,

NOTE Confidence: 0.8253326

00:35:54.400 --> 00:35:56.395 raise strong and have spiritually

NOTE Confidence: 0.8253326

00:35:56.395 --> 00:35:58.390 healthy and conscious black angles,

NOTE Confidence: 0.8253326

00:35:58.390 --> 00:36:02.278 but also for me it raised it more

NOTE Confidence: 0.8253326

00:36:02.278 --> 00:36:04.909 general question of like how can.

NOTE Confidence: 0.8253326

00:36:04.910 --> 00:36:06.990 Youth workers or educators.

NOTE Confidence: 0.8253326

00:36:06.990 --> 00:36:09.590 And clinicians also help children

NOTE Confidence: 0.8253326

00:36:09.590 --> 00:36:13.022 and youth and families to tap into

NOTE Confidence: 0.8253326

00:36:13.022 --> 00:36:15.398 or connect with spirituality as

NOTE Confidence: 0.8253326

00:36:15.398 --> 00:36:17.846 part of the resources that are

NOTE Confidence: 0.8253326

00:36:17.846 --> 00:36:19.932 available to them for ameliorating

NOTE Confidence: 0.8253326

00:36:19.932 --> 00:36:21.656 systemic and structural issues,

NOTE Confidence: 0.8253326

00:36:21.660 --> 00:36:24.654 or even for just fostering better

NOTE Confidence: 0.8253326

00:36:24.654 --> 00:36:26.650 psychological or health outcomes.

NOTE Confidence: 0.8253326

00:36:26.650 --> 00:36:28.062 And so of course,

NOTE Confidence: 0.8253326

00:36:28.062 --> 00:36:30.180 while my research has not been

NOTE Confidence: 0.8253326

00:36:30.256 --> 00:36:32.464 able to illuminate all of this
NOTE Confidence: 0.8253326

00:36:32.464 --> 00:36:34.230 stuff that we might do,
NOTE Confidence: 0.8253326

00:36:34.230 --> 00:36:36.750 it has helped me to unearth several
NOTE Confidence: 0.8253326

00:36:36.750 --> 00:36:38.920 crucial points to get us started,
NOTE Confidence: 0.8253326

00:36:38.920 --> 00:36:41.447 and they reminded their reminders for me,
NOTE Confidence: 0.8253326

00:36:41.450 --> 00:36:44.699 but also for us, and I'll just leave three.
NOTE Confidence: 0.8253326

00:36:44.700 --> 00:36:47.132 One of the things that is so crucial
NOTE Confidence: 0.8253326

00:36:47.132 --> 00:36:49.639 in terms of how we might begin
NOTE Confidence: 0.8253326

00:36:49.639 --> 00:36:51.464 to help clinicians and educators
NOTE Confidence: 0.8253326

00:36:51.536 --> 00:36:53.930 and leaders to help young people
NOTE Confidence: 0.8253326

00:36:53.930 --> 00:36:55.916 like Nile and particularly other
NOTE Confidence: 0.8253326

00:36:55.916 --> 00:36:57.460 African American youth who.
NOTE Confidence: 0.8253326

00:36:57.460 --> 00:36:59.388 Seem to be have a higher if you
NOTE Confidence: 0.8253326

00:36:59.388 --> 00:37:01.128 will level of religiosity or most
NOTE Confidence: 0.8253326

00:37:01.128 --> 00:37:02.922 of the indicators in terms of
NOTE Confidence: 0.8253326

00:37:02.980 --> 00:37:04.590 belief in God and practices,

NOTE Confidence: 0.8253326

00:37:04.590 --> 00:37:06.711 but to see that that's something that's

NOTE Confidence: 0.8253326

00:37:06.711 --> 00:37:09.390 going to be helpful to them to tap into

NOTE Confidence: 0.8253326

00:37:09.390 --> 00:37:11.780 is generally just to start with openness.

NOTE Confidence: 0.8253326

00:37:11.780 --> 00:37:12.112 Man,

NOTE Confidence: 0.8253326

00:37:12.112 --> 00:37:13.440 this is a reminder,

NOTE Confidence: 0.8253326

00:37:13.440 --> 00:37:15.240 not just when I'm talking to

NOTE Confidence: 0.8253326

00:37:15.240 --> 00:37:17.419 folks in like the medical field,

NOTE Confidence: 0.8253326

00:37:17.420 --> 00:37:19.348 but also I had to check so many

NOTE Confidence: 0.8253326

00:37:19.348 --> 00:37:21.419 of my assumptions in my assertions

NOTE Confidence: 0.8253326

00:37:21.419 --> 00:37:23.693 about what things lined up to

NOTE Confidence: 0.8253326

00:37:23.759 --> 00:37:25.719 be resources for young people.

NOTE Confidence: 0.8253326

00:37:25.720 --> 00:37:27.876 That there's a way that we have

NOTE Confidence: 0.8253326

00:37:27.876 --> 00:37:28.800 to cultivate in

NOTE Confidence: 0.85802627

00:37:28.873 --> 00:37:31.365 ourselves and the research that we do,

NOTE Confidence: 0.85802627

00:37:31.370 --> 00:37:33.694 but also in young people, a sense.

NOTE Confidence: 0.85802627

00:37:33.694 --> 00:37:35.354 And when we're thinking about
NOTE Confidence: 0.85802627

00:37:35.354 --> 00:37:37.066 what spirituality looks like and
NOTE Confidence: 0.85802627

00:37:37.066 --> 00:37:38.701 how you nurture spirituality and
NOTE Confidence: 0.85802627

00:37:38.701 --> 00:37:40.797 children that leads to a more
NOTE Confidence: 0.85802627

00:37:40.797 --> 00:37:42.205 robust spirituality and adolescence.
NOTE Confidence: 0.85802627

00:37:42.210 --> 00:37:44.765 Is around openness and or or experiences
NOTE Confidence: 0.85802627

00:37:44.765 --> 00:37:47.514 of awe and wonder of what does it
NOTE Confidence: 0.85802627

00:37:47.514 --> 00:37:49.868 mean for us to really think through
NOTE Confidence: 0.85802627

00:37:49.868 --> 00:37:52.676 how we created them or help them to
NOTE Confidence: 0.85802627

00:37:52.680 --> 00:37:55.046 sense you know that there might be
NOTE Confidence: 0.85802627

00:37:55.046 --> 00:37:57.255 something larger than them that there
NOTE Confidence: 0.85802627

00:37:57.255 --> 00:37:59.505 might be something that is either
NOTE Confidence: 0.85802627

00:37:59.505 --> 00:38:01.542 transcendent or that is calling them
NOTE Confidence: 0.85802627

00:38:01.542 --> 00:38:03.539 to use vocational language or pushing
NOTE Confidence: 0.85802627

00:38:03.539 --> 00:38:06.262 them or propelling them to be concerned
NOTE Confidence: 0.85802627

00:38:06.262 --> 00:38:08.588 about something greater than themselves.

NOTE Confidence: 0.85802627

00:38:08.590 --> 00:38:10.378 And how do we create that

NOTE Confidence: 0.85802627

00:38:10.378 --> 00:38:11.970 kind of openness to them?

NOTE Confidence: 0.85802627

00:38:11.970 --> 00:38:13.811 And that ties into the second one

NOTE Confidence: 0.85802627

00:38:13.811 --> 00:38:16.401 where we need to think about how we

NOTE Confidence: 0.85802627

00:38:16.401 --> 00:38:17.793 nurture spirituality in childhood.

NOTE Confidence: 0.85802627

00:38:17.800 --> 00:38:19.774 So Nile did not just hatch and

NOTE Confidence: 0.85802627

00:38:19.774 --> 00:38:21.180 one day to decide.

NOTE Confidence: 0.85802627

00:38:21.180 --> 00:38:23.329 Like you know, this is what happened.

NOTE Confidence: 0.85802627

00:38:23.330 --> 00:38:25.166 And here it also didn't just,

NOTE Confidence: 0.85802627

00:38:25.170 --> 00:38:25.782 you know,

NOTE Confidence: 0.85802627

00:38:25.782 --> 00:38:27.006 show up at 16.

NOTE Confidence: 0.85802627

00:38:27.010 --> 00:38:28.540 And that's when her spirituality

NOTE Confidence: 0.85802627

00:38:28.540 --> 00:38:29.764 just started taking off.

NOTE Confidence: 0.85802627

00:38:29.770 --> 00:38:32.206 Even though adolescence is a prime place

NOTE Confidence: 0.85802627

00:38:32.206 --> 00:38:34.023 for spiritual exploration and for people

NOTE Confidence: 0.85802627

00:38:34.023 --> 00:38:36.220 to kind of think about what it develops,
NOTE Confidence: 0.85802627

00:38:36.220 --> 00:38:37.528 these kinds of understandings
NOTE Confidence: 0.85802627

00:38:37.528 --> 00:38:38.836 have to be nurtured.
NOTE Confidence: 0.85802627

00:38:38.840 --> 00:38:39.566 In childhood,
NOTE Confidence: 0.85802627

00:38:39.566 --> 00:38:42.107 forward and some of that really again
NOTE Confidence: 0.85802627

00:38:42.107 --> 00:38:44.667 just reminds us to kind of nurture within
NOTE Confidence: 0.85802627

00:38:44.667 --> 00:38:47.468 or kind of invent some of the research.
NOTE Confidence: 0.85802627

00:38:47.470 --> 00:38:48.427 By the way,
NOTE Confidence: 0.85802627

00:38:48.427 --> 00:38:50.022 talks about children as being
NOTE Confidence: 0.85802627

00:38:50.022 --> 00:38:51.609 particularly primed for spirituality,
NOTE Confidence: 0.85802627

00:38:51.610 --> 00:38:54.018 an only as we kind of like,
NOTE Confidence: 0.85802627

00:38:54.020 --> 00:38:57.125 evolve and develop to some of that go away.
NOTE Confidence: 0.85802627

00:38:57.130 --> 00:38:58.760 And so the genuine curiosity
NOTE Confidence: 0.85802627

00:38:58.760 --> 00:39:00.390 about the other curiosity about
NOTE Confidence: 0.85802627

00:39:00.450 --> 00:39:02.300 what's out there that's different,
NOTE Confidence: 0.85802627

00:39:02.300 --> 00:39:04.715 or that might be beyond you know,

NOTE Confidence: 0.85802627
00:39:04.720 --> 00:39:05.755 concrete, rational explanations.
NOTE Confidence: 0.85802627
00:39:05.755 --> 00:39:07.480 Kids are all about that,
NOTE Confidence: 0.85802627
00:39:07.480 --> 00:39:09.628 and so how do we nurture?
NOTE Confidence: 0.85802627
00:39:09.630 --> 00:39:12.015 This kind of spirituality or
NOTE Confidence: 0.85802627
00:39:12.015 --> 00:39:14.400 openness and all and wonder.
NOTE Confidence: 0.85802627
00:39:14.400 --> 00:39:15.762 Anan a sense of like really
NOTE Confidence: 0.85802627
00:39:15.762 --> 00:39:17.120 pausing to kind of reflect,
NOTE Confidence: 0.85802627
00:39:17.120 --> 00:39:19.343 you know most of us can have those those
NOTE Confidence: 0.85802627
00:39:19.343 --> 00:39:20.756 narratives we worked with the toddler
NOTE Confidence: 0.85802627
00:39:20.756 --> 00:39:22.550 or we work with the young person,
NOTE Confidence: 0.85802627
00:39:22.550 --> 00:39:24.026 and they remind us to limit.
NOTE Confidence: 0.85802627
00:39:24.030 --> 00:39:25.022 Do you hear that?
NOTE Confidence: 0.85802627
00:39:25.022 --> 00:39:26.059 Well, that's a bird,
NOTE Confidence: 0.85802627
00:39:26.059 --> 00:39:28.177 or do you hear that there's leaves and
NOTE Confidence: 0.85802627
00:39:28.177 --> 00:39:29.992 that's a way of kind of, you know,
NOTE Confidence: 0.85802627

00:39:29.992 --> 00:39:31.036 nurturing spirituality to really
NOTE Confidence: 0.85802627

00:39:31.036 --> 00:39:32.680 pause and pay attention in those ways,
NOTE Confidence: 0.85802627

00:39:32.680 --> 00:39:34.156 or to see Oh my goodness,
NOTE Confidence: 0.85802627

00:39:34.160 --> 00:39:34.652 it's purple.
NOTE Confidence: 0.85802627

00:39:34.652 --> 00:39:36.374 This guy is purple and you're like,
NOTE Confidence: 0.85802627

00:39:36.380 --> 00:39:37.620 well, wait a minute now.
NOTE Confidence: 0.85802627

00:39:37.620 --> 00:39:39.612 Of course we can have conversation about the
NOTE Confidence: 0.85802627

00:39:39.612 --> 00:39:41.318 evolution and some other stuff like that,
NOTE Confidence: 0.85802627

00:39:41.320 --> 00:39:43.252 but the reality is they saw purple
NOTE Confidence: 0.85802627

00:39:43.252 --> 00:39:45.462 an what does it mean for us to
NOTE Confidence: 0.85802627

00:39:45.462 --> 00:39:47.140 kind of nurture that within them?
NOTE Confidence: 0.85802627

00:39:47.140 --> 00:39:50.787 And then also to begin to explore.
NOTE Confidence: 0.85802627

00:39:50.790 --> 00:39:52.500 These messy concepts and I I
NOTE Confidence: 0.85802627

00:39:52.500 --> 00:39:53.355 love messy concepts.
NOTE Confidence: 0.85802627

00:39:53.360 --> 00:39:55.934 It seems like that's the idea of my work,
NOTE Confidence: 0.85802627

00:39:55.940 --> 00:39:57.956 but to be able to explore things

NOTE Confidence: 0.85802627

00:39:57.956 --> 00:40:00.357 like joy and hope and how they funk.

NOTE Confidence: 0.85802627

00:40:00.360 --> 00:40:03.558 Should come in.

NOTE Confidence: 0.85802627

00:40:03.560 --> 00:40:05.130 Helping young people to either

NOTE Confidence: 0.85802627

00:40:05.130 --> 00:40:06.386 cope or to resist,

NOTE Confidence: 0.85802627

00:40:06.390 --> 00:40:08.462 or also to kind of just to

NOTE Confidence: 0.85802627

00:40:08.462 --> 00:40:09.350 live better lives

NOTE Confidence: 0.82516706

00:40:09.418 --> 00:40:11.098 and for me in particular.

NOTE Confidence: 0.82516706

00:40:11.100 --> 00:40:13.249 I remember when I was working with

NOTE Confidence: 0.82516706

00:40:13.249 --> 00:40:14.861 with or interviewing and thinking

NOTE Confidence: 0.82516706

00:40:14.861 --> 00:40:16.745 with Nile Now was talking about.

NOTE Confidence: 0.82516706

00:40:16.750 --> 00:40:18.780 He says, even though we were there

NOTE Confidence: 0.82516706

00:40:18.780 --> 00:40:20.828 protesting in the streets of Ferguson.

NOTE Confidence: 0.85793245

00:40:23.150 --> 00:40:25.388 You know terrible structural in justices.

NOTE Confidence: 0.85793245

00:40:25.390 --> 00:40:28.486 What we could never lose sight of was the

NOTE Confidence: 0.85793245

00:40:28.486 --> 00:40:31.375 fact that as we were walking together,

NOTE Confidence: 0.85793245

00:40:31.380 --> 00:40:33.732 there was something joyful that would
NOTE Confidence: 0.85793245

00:40:33.732 --> 00:40:36.110 emerge when we would start singing
NOTE Confidence: 0.85793245

00:40:36.110 --> 00:40:38.707 or when a particular piece of music
NOTE Confidence: 0.85793245

00:40:38.707 --> 00:40:41.905 would come on and we would all kind of
NOTE Confidence: 0.85793245

00:40:41.905 --> 00:40:43.728 their collectively in the struggle,
NOTE Confidence: 0.85793245

00:40:43.728 --> 00:40:46.360 bop together or be able to kind
NOTE Confidence: 0.85793245

00:40:46.447 --> 00:40:48.960 of reflect on what was at stake,
NOTE Confidence: 0.85793245

00:40:48.960 --> 00:40:50.825 not just not just constantly
NOTE Confidence: 0.85793245

00:40:50.825 --> 00:40:52.317 be reflecting what state,
NOTE Confidence: 0.85793245

00:40:52.320 --> 00:40:53.812 but also to see.
NOTE Confidence: 0.85793245

00:40:53.812 --> 00:40:55.677 Our collective energy or collective
NOTE Confidence: 0.85793245

00:40:55.677 --> 00:40:57.235 creativity or collective enjoyment
NOTE Confidence: 0.85793245

00:40:57.235 --> 00:40:58.360 of this music.
NOTE Confidence: 0.85793245

00:40:58.360 --> 00:41:01.272 Also as a way that we were resisting
NOTE Confidence: 0.85793245

00:41:01.272 --> 00:41:03.560 these oppressive structures and kind of
NOTE Confidence: 0.85793245

00:41:03.560 --> 00:41:06.561 protesting the loss of life and the loss

NOTE Confidence: 0.85793245

00:41:06.561 --> 00:41:09.011 of their ability for people to continue

NOTE Confidence: 0.85793245

00:41:09.011 --> 00:41:11.210 to experience joy in those moments.

NOTE Confidence: 0.85793245

00:41:11.210 --> 00:41:13.779 And so there's a lot more there,

NOTE Confidence: 0.85793245

00:41:13.780 --> 00:41:14.854 but I'm looking.

NOTE Confidence: 0.85793245

00:41:14.854 --> 00:41:18.544 I want to pause here and and so we have

NOTE Confidence: 0.85793245

00:41:18.544 --> 00:41:21.564 some time for some questions and so to

NOTE Confidence: 0.85793245

00:41:21.564 --> 00:41:24.540 really kind of wrestle with what we do.

NOTE Confidence: 0.85793245

00:41:24.540 --> 00:41:25.950 With with all of these experiences.

NOTE Confidence: 0.8607462

00:41:27.850 --> 00:41:29.950 I like to ride. Thank you so

NOTE Confidence: 0.8607462

00:41:29.950 --> 00:41:32.178 much I can only imagine there's

NOTE Confidence: 0.8607462

00:41:32.178 --> 00:41:34.556 going to be many, many questions.

NOTE Confidence: 0.8607462

00:41:34.556 --> 00:41:36.674 So if you have a question,

NOTE Confidence: 0.8607462

00:41:36.680 --> 00:41:39.046 please do me a favor and raise

NOTE Confidence: 0.8607462

00:41:39.046 --> 00:41:40.845 your hand through the little

NOTE Confidence: 0.8607462

00:41:40.845 --> 00:41:43.316 emoji and or because I think and

NOTE Confidence: 0.8607462

00:41:43.316 --> 00:41:45.152 doctor Liberal already has told
NOTE Confidence: 0.8607462

00:41:45.152 --> 00:41:49.160 us that he has a question but.
NOTE Confidence: 0.8607462

00:41:49.160 --> 00:41:51.224 Doctor Amanda Calhoun.
NOTE Confidence: 0.8607462

00:41:51.224 --> 00:41:54.390 Please take it away. Hello
NOTE Confidence: 0.85029536

00:41:54.390 --> 00:41:56.862 Doctor, right thank you so much
NOTE Confidence: 0.85029536

00:41:56.862 --> 00:41:58.513 for your amazing presentation.
NOTE Confidence: 0.85029536

00:41:58.513 --> 00:42:00.981 I caught the end of it
NOTE Confidence: 0.85029536

00:42:00.981 --> 00:42:03.036 'cause I had a commitment
NOTE Confidence: 0.85029536

00:42:03.040 --> 00:42:05.930 during the first part, so I apologize
NOTE Confidence: 0.85029536

00:42:05.930 --> 00:42:07.984 if you answered this question,
NOTE Confidence: 0.85029536

00:42:07.984 --> 00:42:09.640 but my researches which
NOTE Confidence: 0.85029536

00:42:09.640 --> 00:42:12.109 I'm just beginning is looking at
NOTE Confidence: 0.85029536

00:42:12.110 --> 00:42:14.580 the mental health effects of racism
NOTE Confidence: 0.85029536

00:42:14.580 --> 00:42:17.460 on black girls and black youth and
NOTE Confidence: 0.85029536

00:42:17.460 --> 00:42:19.932 just thinking about you know spirituality
NOTE Confidence: 0.85029536

00:42:19.932 --> 00:42:23.265 and how that can be a coping mechanism.

NOTE Confidence: 0.85029536

00:42:23.265 --> 00:42:26.460 Obviously, you know I want to destroy the

NOTE Confidence: 0.85029536

00:42:26.460 --> 00:42:28.680 racist structures and the racist system,

NOTE Confidence: 0.8716872

00:42:28.680 --> 00:42:30.164 but in the meantime,

NOTE Confidence: 0.8716872

00:42:30.164 --> 00:42:32.390 you know black youth are being

NOTE Confidence: 0.8716872

00:42:32.390 --> 00:42:34.616 affected by it and sort of.

NOTE Confidence: 0.8716872

00:42:34.620 --> 00:42:36.844 Have you have you done any

NOTE Confidence: 0.8716872

00:42:36.844 --> 00:42:38.330 projects with excuse me?

NOTE Confidence: 0.8716872

00:42:38.330 --> 00:42:39.813 Psychiatrists child psychiatrists partner

NOTE Confidence: 0.8716872

00:42:39.813 --> 00:42:42.040 with them and thinking about spirituality

NOTE Confidence: 0.8716872

00:42:42.040 --> 00:42:45.380 as a way to mitigate the effects of racism

NOTE Confidence: 0.8716872

00:42:45.380 --> 00:42:49.070 and racial trauma on black children?

NOTE Confidence: 0.8716872

00:42:49.070 --> 00:42:50.790 Specifically on racial trauma, no,

NOTE Confidence: 0.8716872

00:42:50.790 --> 00:42:53.198 but it's so that such important work,

NOTE Confidence: 0.8716872

00:42:53.200 --> 00:42:55.616 so I am so grateful that you were

NOTE Confidence: 0.8716872

00:42:55.616 --> 00:42:57.670 starting and working through that.

NOTE Confidence: 0.8716872

00:42:57.670 --> 00:43:00.113 It's part of a conversation that's ongoing
NOTE Confidence: 0.8716872

00:43:00.113 --> 00:43:02.774 because we normally get to look at when
NOTE Confidence: 0.8716872

00:43:02.774 --> 00:43:04.890 we're talking about spirituality or children,
NOTE Confidence: 0.8716872

00:43:04.890 --> 00:43:06.266 spirituality and adolescent spirituality.
NOTE Confidence: 0.8716872

00:43:06.266 --> 00:43:07.986 We see generic positive outcomes,
NOTE Confidence: 0.8716872

00:43:07.990 --> 00:43:10.718 but there's not been enough and this is
NOTE Confidence: 0.8716872

00:43:10.718 --> 00:43:13.150 something I did say at the beginning.
NOTE Confidence: 0.8716872

00:43:13.150 --> 00:43:15.194 There's not been enough
NOTE Confidence: 0.8716872

00:43:15.194 --> 00:43:17.749 research to really kind of.
NOTE Confidence: 0.8716872

00:43:17.750 --> 00:43:18.752 Focus specifically and
NOTE Confidence: 0.8716872

00:43:18.752 --> 00:43:20.088 uniquely on black youth,
NOTE Confidence: 0.8716872

00:43:20.090 --> 00:43:23.042 and in your case also on black girls to
NOTE Confidence: 0.8716872

00:43:23.042 --> 00:43:26.024 see what some of the coping mechanisms
NOTE Confidence: 0.8716872

00:43:26.024 --> 00:43:28.809 and the reason that's even more so.
NOTE Confidence: 0.8716872

00:43:28.810 --> 00:43:30.940 Really important because of the recent
NOTE Confidence: 0.8716872

00:43:30.940 --> 00:43:33.078 trends like so, even though we're

NOTE Confidence: 0.8716872

00:43:33.078 --> 00:43:34.858 seeing downward trend of studio,

NOTE Confidence: 0.8716872

00:43:34.860 --> 00:43:38.298 suicidal ideations and things like that.

NOTE Confidence: 0.8716872

00:43:38.300 --> 00:43:39.855 It's the only population for

NOTE Confidence: 0.8716872

00:43:39.855 --> 00:43:41.410 whom it's increasing our Blackie,

NOTE Confidence: 0.8716872

00:43:41.410 --> 00:43:43.898 and So what does that mean for us?

NOTE Confidence: 0.8716872

00:43:43.900 --> 00:43:46.308 To then think about and for me I'm

NOTE Confidence: 0.8716872

00:43:46.308 --> 00:43:47.938 all about like you know,

NOTE Confidence: 0.8716872

00:43:47.940 --> 00:43:50.428 let's cast the net as wide as possible,

NOTE Confidence: 0.8716872

00:43:50.430 --> 00:43:52.838 but spirituality can't be left off the

NOTE Confidence: 0.8716872

00:43:52.838 --> 00:43:55.090 table particularly well in two sides of this.

NOTE Confidence: 0.8716872

00:43:55.090 --> 00:43:56.650 And this is, you know,

NOTE Confidence: 0.8716872

00:43:56.650 --> 00:43:58.516 I'll leave it here and we'll

NOTE Confidence: 0.8716872

00:43:58.516 --> 00:43:59.760 go to another question,

NOTE Confidence: 0.8716872

00:43:59.760 --> 00:44:02.559 but we can't leave it out of the equation,

NOTE Confidence: 0.8716872

00:44:02.560 --> 00:44:04.632 partly because it's also at the same

NOTE Confidence: 0.8716872

00:44:04.632 --> 00:44:06.600 time a significant level of suspicion,
NOTE Confidence: 0.8716872

00:44:06.600 --> 00:44:08.252 ANAN around mental health.
NOTE Confidence: 0.8716872

00:44:08.252 --> 00:44:09.904 And health seeking stuff.
NOTE Confidence: 0.8716872

00:44:09.910 --> 00:44:11.746 And so if you're having higher
NOTE Confidence: 0.8716872

00:44:11.746 --> 00:44:13.373 incidences of spirituality and kind
NOTE Confidence: 0.8716872

00:44:13.373 --> 00:44:15.128 of religiosity within this community,
NOTE Confidence: 0.8716872

00:44:15.130 --> 00:44:17.086 you've got us, then stay with.
NOTE Confidence: 0.8716872

00:44:17.090 --> 00:44:19.190 That's part of what's still important for
NOTE Confidence: 0.8716872

00:44:19.190 --> 00:44:21.648 them and their suspicions of mental health.
NOTE Confidence: 0.8716872

00:44:21.650 --> 00:44:24.658 How do we put these things together so
NOTE Confidence: 0.8716872

00:44:24.658 --> 00:44:28.026 that we can help them to better access?
NOTE Confidence: 0.8716872

00:44:28.030 --> 00:44:29.650 Resources and strategies for coping.
NOTE Confidence: 0.8716872

00:44:29.650 --> 00:44:32.050 So I commend and I'm so excited about
NOTE Confidence: 0.8716872

00:44:32.050 --> 00:44:34.187 your work and definitely I would.
NOTE Confidence: 0.8716872

00:44:34.190 --> 00:44:35.966 I've got some suggestions if you
NOTE Confidence: 0.8716872

00:44:35.966 --> 00:44:38.297 want to contact me of people who

NOTE Confidence: 0.8716872

00:44:38.297 --> 00:44:39.737 would probably better collaborators

NOTE Confidence: 0.8716872

00:44:39.737 --> 00:44:41.639 for that who started to do

NOTE Confidence: 0.8316391

00:44:41.640 --> 00:44:42.916 some of that work.

NOTE Confidence: 0.8316391

00:44:42.916 --> 00:44:45.200 And I would love to thank you.

NOTE Confidence: 0.8316391

00:44:45.200 --> 00:44:47.153 Let me say doctor right and Doctor

NOTE Confidence: 0.8316391

00:44:47.153 --> 00:44:49.094 Calhoun that when you when you

NOTE Confidence: 0.8316391

00:44:49.094 --> 00:44:50.490 Doctor Wright mentioned qualitative

NOTE Confidence: 0.8316391

00:44:50.490 --> 00:44:52.594 studies the Good Doctor Calhoun is

NOTE Confidence: 0.8316391

00:44:52.594 --> 00:44:54.598 starting her career on that direction.

NOTE Confidence: 0.8316391

00:44:54.600 --> 00:44:56.268 So I think this is the

NOTE Confidence: 0.8316391

00:44:56.268 --> 00:44:58.160 beginning of a great friendship.

NOTE Confidence: 0.8316391

00:44:58.160 --> 00:45:00.110 We have a next comment.

NOTE Confidence: 0.8316391

00:45:00.110 --> 00:45:02.118 From Doctor Prewett Kyle

NOTE Confidence: 0.63803405

00:45:04.360 --> 00:45:05.320 you're mute.

NOTE Confidence: 0.827817

00:45:13.600 --> 00:45:19.040 You'd think by now. Doctor right.

NOTE Confidence: 0.8815934

00:45:19.040 --> 00:45:21.362 Thank you very much for not
NOTE Confidence: 0.8815934

00:45:21.362 --> 00:45:23.659 keeping your light under a bushel.
NOTE Confidence: 0.8815934

00:45:23.660 --> 00:45:26.740 It's very important for us to see it.
NOTE Confidence: 0.8815934

00:45:26.740 --> 00:45:29.575 I'm reminded as you talk about the
NOTE Confidence: 0.8815934

00:45:29.575 --> 00:45:31.605 importance of spirituality is an
NOTE Confidence: 0.8815934

00:45:31.605 --> 00:45:33.465 organizing and growth promoting force
NOTE Confidence: 0.8815934

00:45:33.465 --> 00:45:35.979 in the lives of all human beings.
NOTE Confidence: 0.8815934

00:45:35.980 --> 00:45:38.402 How rarely it is part of the
NOTE Confidence: 0.8815934

00:45:38.402 --> 00:45:40.555 assessment of the mental health of
NOTE Confidence: 0.8815934

00:45:40.555 --> 00:45:43.544 our children and I find in my years
NOTE Confidence: 0.8815934

00:45:43.544 --> 00:45:45.989 of supervision and clinical work,
NOTE Confidence: 0.8815934

00:45:45.990 --> 00:45:49.068 that's often directly related to the.
NOTE Confidence: 0.8815934

00:45:49.070 --> 00:45:50.960 Interviewers comfort with their own
NOTE Confidence: 0.8815934

00:45:50.960 --> 00:45:53.245 spirituality or absence thereof or concern
NOTE Confidence: 0.8815934

00:45:53.245 --> 00:45:55.237 about it or embarrassment about it,
NOTE Confidence: 0.8815934

00:45:55.240 --> 00:45:58.156 and this is an area that needs a great

NOTE Confidence: 0.8815934

00:45:58.156 --> 00:46:01.050 deal more light than it currently has.

NOTE Confidence: 0.8815934

00:46:01.050 --> 00:46:03.006 What really brings this to the

NOTE Confidence: 0.8815934

00:46:03.006 --> 00:46:05.926 four is when a child that you have

NOTE Confidence: 0.8815934

00:46:05.926 --> 00:46:08.230 under whose of concern has really

NOTE Confidence: 0.8815934

00:46:08.310 --> 00:46:10.488 suffered a large trauma like the

NOTE Confidence: 0.8815934

00:46:10.488 --> 00:46:12.912 death of a parent or someone they

NOTE Confidence: 0.8815934

00:46:12.912 --> 00:46:14.856 love and the spirituality comes face

NOTE Confidence: 0.8815934

00:46:14.856 --> 00:46:17.020 to face with organized religions,

NOTE Confidence: 0.8815934

00:46:17.020 --> 00:46:18.672 traditions about what happens

NOTE Confidence: 0.8815934

00:46:18.672 --> 00:46:20.737 to people when they die.

NOTE Confidence: 0.8815934

00:46:20.740 --> 00:46:22.908 And how are you going to help me

NOTE Confidence: 0.8815934

00:46:22.908 --> 00:46:24.244 understand this impossible thing

NOTE Confidence: 0.8815934

00:46:24.244 --> 00:46:26.446 that I'm struggling with right now?

NOTE Confidence: 0.8815934

00:46:26.450 --> 00:46:28.346 And that is a very important

NOTE Confidence: 0.8815934

00:46:28.346 --> 00:46:28.978 deflection point,

NOTE Confidence: 0.8815934

00:46:28.980 --> 00:46:31.366 which we we could talk a lot
NOTE Confidence: 0.8815934

00:46:31.366 --> 00:46:33.796 about how to do better.
NOTE Confidence: 0.8815934

00:46:33.800 --> 00:46:36.215 Thanks for holding our toes to this.
NOTE Confidence: 0.84805673

00:46:38.060 --> 00:46:40.390 I appreciate that, and I
NOTE Confidence: 0.84805673

00:46:40.390 --> 00:46:42.890 mean you've raised so many.
NOTE Confidence: 0.8398791

00:46:42.890 --> 00:46:43.552 Pointed questions,
NOTE Confidence: 0.8398791

00:46:43.552 --> 00:46:45.538 there are places where there's so
NOTE Confidence: 0.8398791

00:46:45.538 --> 00:46:47.500 much growth that has to take place
NOTE Confidence: 0.8398791

00:46:47.500 --> 00:46:49.060 not just in the clinician side,
NOTE Confidence: 0.8398791

00:46:49.060 --> 00:46:50.732 but also in terms of the work that
NOTE Confidence: 0.8398791

00:46:50.732 --> 00:46:53.120 I do with helping people think about
NOTE Confidence: 0.8398791

00:46:53.120 --> 00:46:54.648 children and youth spirituality,
NOTE Confidence: 0.8398791

00:46:54.650 --> 00:46:56.673 even from a religious organization side to
NOTE Confidence: 0.8398791

00:46:56.673 --> 00:46:58.769 really help make sure that they're there.
NOTE Confidence: 0.8398791

00:46:58.770 --> 00:46:59.942 Equipping themselves to also
NOTE Confidence: 0.8398791

00:46:59.942 --> 00:47:01.407 be a part of that,

NOTE Confidence: 0.8398791

00:47:01.410 --> 00:47:03.699 and I think what you've also tapped

NOTE Confidence: 0.8398791

00:47:03.699 --> 00:47:05.705 on Doctor Pruitt was that there is

NOTE Confidence: 0.8398791

00:47:05.705 --> 00:47:08.112 a way in which a lot of our work

NOTE Confidence: 0.8398791

00:47:08.112 --> 00:47:09.924 is around trying to wrestle with

NOTE Confidence: 0.8398791

00:47:09.924 --> 00:47:11.454 the reality that it particularly

NOTE Confidence: 0.8398791

00:47:11.454 --> 00:47:12.984 US context that we have.

NOTE Confidence: 0.8398791

00:47:12.990 --> 00:47:14.750 Generations and generations of parents

NOTE Confidence: 0.8398791

00:47:14.750 --> 00:47:16.838 and scholars an activist and doctors

NOTE Confidence: 0.8398791

00:47:16.838 --> 00:47:18.982 for whom religion had not been like or

NOTE Confidence: 0.8398791

00:47:18.982 --> 00:47:21.147 even organized religion or spirituality.

NOTE Confidence: 0.8398791

00:47:21.150 --> 00:47:23.226 Conversations had not been part of

NOTE Confidence: 0.8398791

00:47:23.226 --> 00:47:25.332 something that we were comfortable with

NOTE Confidence: 0.8398791

00:47:25.332 --> 00:47:27.956 or that we've grown up with or having

NOTE Confidence: 0.8398791

00:47:28.020 --> 00:47:30.330 kind of this interesting kind of like,

NOTE Confidence: 0.8398791

00:47:30.330 --> 00:47:31.010 you know.

NOTE Confidence: 0.8398791

00:47:31.010 --> 00:47:31.350 Well,
NOTE Confidence: 0.8398791
00:47:31.350 --> 00:47:33.050 maybe I'll talk about it,
NOTE Confidence: 0.8398791
00:47:33.050 --> 00:47:34.410 but only privately conversation.
NOTE Confidence: 0.79279979
00:47:35.240 --> 00:47:38.108 Thank you. Thank you very much.
NOTE Confidence: 0.79279979
00:47:38.110 --> 00:47:40.672 I think next question Doctor IO Bella
NOTE Confidence: 0.79279979
00:47:40.672 --> 00:47:43.389 I think yeah Doctor Abello Doctor,
NOTE Confidence: 0.79279979
00:47:43.390 --> 00:47:45.420 Pius, Doctor, Hoffman, doctor Liberal,
NOTE Confidence: 0.79279979
00:47:45.420 --> 00:47:48.670 the QSQ is going so you did something
NOTE Confidence: 0.79279979
00:47:48.670 --> 00:47:50.700 doctor right so Doctor Aiello.
NOTE Confidence: 0.86817014
00:47:53.470 --> 00:47:55.366 Hi doctor Ryan, thank you so
NOTE Confidence: 0.86817014
00:47:55.366 --> 00:47:57.370 much for giving us this talk.
NOTE Confidence: 0.86817014
00:47:57.370 --> 00:47:59.922 I think it is so so important and
NOTE Confidence: 0.86817014
00:47:59.922 --> 00:48:02.374 this is an area that I you know
NOTE Confidence: 0.86817014
00:48:02.374 --> 00:48:05.170 have a lot of interest in as well.
NOTE Confidence: 0.86817014
00:48:05.170 --> 00:48:08.570 So thank you so much for doing that.
NOTE Confidence: 0.86817014
00:48:08.570 --> 00:48:12.074 My question was from a longer

NOTE Confidence: 0.86817014

00:48:12.074 --> 00:48:14.410 to to know standpoint,

NOTE Confidence: 0.86817014

00:48:14.410 --> 00:48:18.052 have you noticed any trends between

NOTE Confidence: 0.86817014

00:48:18.052 --> 00:48:23.170 you know kids or you swing in from a

NOTE Confidence: 0.86817014

00:48:23.170 --> 00:48:25.652 standpoint of religious organization

NOTE Confidence: 0.86817014

00:48:25.652 --> 00:48:28.822 to individual spirituality and then

NOTE Confidence: 0.86817014

00:48:28.822 --> 00:48:32.689 back to organized religion and have

NOTE Confidence: 0.86817014

00:48:32.689 --> 00:48:35.814 you noticed any correlations with

NOTE Confidence: 0.86817014

00:48:35.814 --> 00:48:39.020 mental health as far as like that?

NOTE Confidence: 0.86817014

00:48:39.020 --> 00:48:41.020 Outcomes.

NOTE Confidence: 0.86817014

00:48:41.020 --> 00:48:43.693 With that with the swing or with a trend.

NOTE Confidence: 0.87561804

00:48:45.010 --> 00:48:47.608 So in terms of the trend, there is.

NOTE Confidence: 0.87561804

00:48:47.608 --> 00:48:49.492 Historically there's been like an arc

NOTE Confidence: 0.87561804

00:48:49.492 --> 00:48:51.857 where you know folks would be part

NOTE Confidence: 0.87561804

00:48:51.857 --> 00:48:53.537 of an organized religious community,

NOTE Confidence: 0.87561804

00:48:53.540 --> 00:48:55.868 then like around.

NOTE Confidence: 0.87561804

00:48:55.870 --> 00:48:57.106 Upper adolescents and young
NOTE Confidence: 0.87561804

00:48:57.106 --> 00:48:58.960 adulthood would kind of trend out
NOTE Confidence: 0.87561804

00:48:59.017 --> 00:49:00.631 of organized religion and come do
NOTE Confidence: 0.87561804

00:49:00.631 --> 00:49:02.518 their own thing and then come back.
NOTE Confidence: 0.87561804

00:49:02.520 --> 00:49:03.960 That actually is not the
NOTE Confidence: 0.87561804

00:49:03.960 --> 00:49:05.112 trend as much anymore.
NOTE Confidence: 0.87561804

00:49:05.120 --> 00:49:07.115 Partly was the backward turn was like
NOTE Confidence: 0.87561804

00:49:07.115 --> 00:49:08.677 when people started having families
NOTE Confidence: 0.87561804

00:49:08.677 --> 00:49:10.627 because they wanted to raise their
NOTE Confidence: 0.87561804

00:49:10.627 --> 00:49:12.559 kids religious or they wanted to do
NOTE Confidence: 0.87561804

00:49:12.559 --> 00:49:14.366 something like that to bring him back
NOTE Confidence: 0.87561804

00:49:14.366 --> 00:49:16.382 to a part of it organized community.
NOTE Confidence: 0.87561804

00:49:16.390 --> 00:49:17.995 Instead, what we've noticed in
NOTE Confidence: 0.87561804

00:49:17.995 --> 00:49:20.062 this drawing upon larger data from
NOTE Confidence: 0.87561804

00:49:20.062 --> 00:49:21.686 Lexington Pew Foundation another.
NOTE Confidence: 0.87561804

00:49:21.690 --> 00:49:23.928 Resources like that is that there's

NOTE Confidence: 0.87561804

00:49:23.928 --> 00:49:27.029 tends to be more of the outward

NOTE Confidence: 0.87561804

00:49:27.029 --> 00:49:29.077 cycle from religious organizations.

NOTE Confidence: 0.87561804

00:49:29.080 --> 00:49:32.128 And not necessarily the turning back.

NOTE Confidence: 0.87561804

00:49:32.130 --> 00:49:34.560 And that you know for a whole host of

NOTE Confidence: 0.87561804

00:49:34.560 --> 00:49:36.740 reasons and in terms of like decline

NOTE Confidence: 0.87561804

00:49:36.740 --> 00:49:38.431 and Sam's of organized religious

NOTE Confidence: 0.87561804

00:49:38.431 --> 00:49:40.849 affiliation and things like that over

NOTE Confidence: 0.87561804

00:49:40.849 --> 00:49:44.046 most populations in the last 20 to 30 years.

NOTE Confidence: 0.87561804

00:49:44.050 --> 00:49:46.690 But in terms of your questions around this,

NOTE Confidence: 0.87561804

00:49:46.690 --> 00:49:48.350 connections with mental health outcomes.

NOTE Confidence: 0.87561804

00:49:48.350 --> 00:49:50.270 What's interesting and this is something

NOTE Confidence: 0.87561804

00:49:50.270 --> 00:49:52.980 that I noted at the beginning and again,

NOTE Confidence: 0.87561804

00:49:52.980 --> 00:49:54.960 more research needs to be done

NOTE Confidence: 0.87561804

00:49:54.960 --> 00:49:56.960 here to really quantify this area,

NOTE Confidence: 0.87561804

00:49:56.960 --> 00:49:58.675 even to texture from qualitative

NOTE Confidence: 0.87561804

00:49:58.675 --> 00:50:00.390 studies to this is around.
NOTE Confidence: 0.87561804

00:50:00.390 --> 00:50:06.886 The reality that it is the win so.
NOTE Confidence: 0.87561804

00:50:06.890 --> 00:50:09.794 The shift is interesting to pay attention to,
NOTE Confidence: 0.87561804

00:50:09.800 --> 00:50:11.846 but the shift is less concerning
NOTE Confidence: 0.87561804

00:50:11.846 --> 00:50:14.018 to me because what we're finding
NOTE Confidence: 0.87561804

00:50:14.018 --> 00:50:16.226 in the spirituality studies is that
NOTE Confidence: 0.87561804

00:50:16.226 --> 00:50:18.169 it is when the beliefs,
NOTE Confidence: 0.87561804

00:50:18.170 --> 00:50:19.720 either from an organized traditions
NOTE Confidence: 0.87561804

00:50:19.720 --> 00:50:21.811 or some amalgam of just generic
NOTE Confidence: 0.87561804

00:50:21.811 --> 00:50:23.269 spirituality is internalised,
NOTE Confidence: 0.87561804

00:50:23.270 --> 00:50:26.138 that it has the positive outcomes.
NOTE Confidence: 0.87561804

00:50:26.140 --> 00:50:26.700 And so,
NOTE Confidence: 0.87561804

00:50:26.700 --> 00:50:28.100 and that's been just something
NOTE Confidence: 0.87561804

00:50:28.100 --> 00:50:29.574 that's kind of interesting for
NOTE Confidence: 0.87561804

00:50:29.574 --> 00:50:31.314 us to kind of think through.
NOTE Confidence: 0.87561804

00:50:31.320 --> 00:50:32.760 So initially we're like where

NOTE Confidence: 0.87561804

00:50:32.760 --> 00:50:34.200 everybody's hair was on fire,

NOTE Confidence: 0.87561804

00:50:34.200 --> 00:50:35.838 because like people are leaving churches

NOTE Confidence: 0.87561804

00:50:35.838 --> 00:50:37.950 or leave me mosque or leaving synagogue,

NOTE Confidence: 0.87561804

00:50:37.950 --> 00:50:40.020 and they're not coming back.

NOTE Confidence: 0.87561804

00:50:40.020 --> 00:50:41.832 But what was interesting was that

NOTE Confidence: 0.87561804

00:50:41.832 --> 00:50:43.821 there's something to be said about

NOTE Confidence: 0.87561804

00:50:43.821 --> 00:50:45.265 what's happening foundationally in

NOTE Confidence: 0.87561804

00:50:45.265 --> 00:50:47.572 terms of cultivating a sense of the

NOTE Confidence: 0.87561804

00:50:47.572 --> 00:50:49.192 divine or a sense of relationship

NOTE Confidence: 0.87561804

00:50:49.192 --> 00:50:50.415 that then is important.

NOTE Confidence: 0.87561804

00:50:50.415 --> 00:50:52.305 And of course related to that,

NOTE Confidence: 0.87561804

00:50:52.310 --> 00:50:53.814 particularly for minoritized communities,

NOTE Confidence: 0.87561804

00:50:53.814 --> 00:50:56.434 that one of the things that I've

NOTE Confidence: 0.87561804

00:50:56.434 --> 00:50:58.534 been finding that I think is also

NOTE Confidence: 0.87561804

00:50:58.534 --> 00:50:59.961 really important to pay attention

NOTE Confidence: 0.87561804

00:50:59.961 --> 00:51:01.753 to is the reality that some of
NOTE Confidence: 0.87561804

00:51:01.760 --> 00:51:03.993 what times turn away is from what
NOTE Confidence: 0.87561804

00:51:03.993 --> 00:51:05.220 organized communities stand for.
NOTE Confidence: 0.87561804

00:51:05.220 --> 00:51:07.110 In the critiques that they have,
NOTE Confidence: 0.87561804

00:51:07.110 --> 00:51:08.690 say, about being you know,
NOTE Confidence: 0.87561804

00:51:08.690 --> 00:51:10.530 less open to teams like.
NOTE Confidence: 0.87561804

00:51:10.530 --> 00:51:11.730 Different diverse expressions of
NOTE Confidence: 0.87561804

00:51:11.730 --> 00:51:13.520 ***** being less open to diverse,
NOTE Confidence: 0.87561804

00:51:13.520 --> 00:51:15.606 you know, experiences of kind of like,
NOTE Confidence: 0.87561804

00:51:15.610 --> 00:51:16.208 you know,
NOTE Confidence: 0.87561804

00:51:16.208 --> 00:51:18.600 the divine or even being able to connect.
NOTE Confidence: 0.87561804

00:51:18.600 --> 00:51:20.100 And do you know things?
NOTE Confidence: 0.87561804

00:51:20.100 --> 00:51:21.702 For example with like African traditional
NOTE Confidence: 0.87561804

00:51:21.702 --> 00:51:23.166 religions or with other different
NOTE Confidence: 0.87561804

00:51:23.166 --> 00:51:24.578 ways of cultivating spirituality,
NOTE Confidence: 0.87561804

00:51:24.580 --> 00:51:26.911 and so there's it seems to be an openness

NOTE Confidence: 0.87561804

00:51:26.911 --> 00:51:29.069 to this spiritual kind of amalgam,

NOTE Confidence: 0.87561804

00:51:29.070 --> 00:51:31.156 but also a critique of organized religion.

NOTE Confidence: 0.87561804

00:51:31.160 --> 00:51:32.660 An in that you see,

NOTE Confidence: 0.87561804

00:51:32.660 --> 00:51:34.285 still see the positive outcomes

NOTE Confidence: 0.87561804

00:51:34.285 --> 00:51:35.910 because they've internalized it and

NOTE Confidence: 0.83198434

00:51:35.965 --> 00:51:36.837 made it their own,

NOTE Confidence: 0.83198434

00:51:36.840 --> 00:51:38.638 and so they would say, well,

NOTE Confidence: 0.83198434

00:51:38.638 --> 00:51:39.830 the relationships are important,

NOTE Confidence: 0.83198434

00:51:39.830 --> 00:51:41.979 or my grandmother's faith is important or.

NOTE Confidence: 0.83198434

00:51:41.980 --> 00:51:43.096 What's happening, you know,

NOTE Confidence: 0.83198434

00:51:43.096 --> 00:51:45.709 for me with this moment is what's important,

NOTE Confidence: 0.83198434

00:51:45.710 --> 00:51:48.258 and so it's less of what whether

NOTE Confidence: 0.83198434

00:51:48.258 --> 00:51:50.830 or not they're still part of say.

NOTE Confidence: 0.83198434

00:51:50.830 --> 00:51:52.242 A practicing congregation and

NOTE Confidence: 0.83198434

00:51:52.242 --> 00:51:54.775 more so whether or not what they

NOTE Confidence: 0.83198434

00:51:54.775 --> 00:51:56.857 know or think about the divine
NOTE Confidence: 0.83198434

00:51:56.857 --> 00:51:58.460 and the transcendent that is,
NOTE Confidence: 0.83198434

00:51:58.460 --> 00:52:00.195 that is most directly connected
NOTE Confidence: 0.83198434

00:52:00.195 --> 00:52:01.583 to the positive outcomes.
NOTE Confidence: 0.83704484

00:52:01.590 --> 00:52:04.019 Doctor write, the questions are still coming.
NOTE Confidence: 0.83704484

00:52:04.020 --> 00:52:07.550 So let me let me just.
NOTE Confidence: 0.83704484

00:52:07.550 --> 00:52:09.910 We just this is a very wonderful problem
NOTE Confidence: 0.83704484

00:52:09.910 --> 00:52:12.270 to have, so I'm going to do this.
NOTE Confidence: 0.83704484

00:52:12.270 --> 00:52:14.272 I had promised Doctor Liberal who put
NOTE Confidence: 0.83704484

00:52:14.272 --> 00:52:16.397 us together to ask the last question.
NOTE Confidence: 0.83704484

00:52:16.400 --> 00:52:18.456 I want to really thank you on behalf
NOTE Confidence: 0.83704484

00:52:18.456 --> 00:52:20.530 of the whole Child study center.
NOTE Confidence: 0.83704484

00:52:20.530 --> 00:52:21.742 This has been incredible.
NOTE Confidence: 0.83704484

00:52:21.742 --> 00:52:23.560 I want to thank Doctor Liberal
NOTE Confidence: 0.83704484

00:52:23.618 --> 00:52:25.522 and roast me if you don't mind.
NOTE Confidence: 0.83704484

00:52:25.522 --> 00:52:27.770 Don't close the zoom room so if anyone

NOTE Confidence: 0.83704484

00:52:27.826 --> 00:52:29.680 wants to stay after 2:00 o'clock,

NOTE Confidence: 0.83704484

00:52:29.680 --> 00:52:31.450 I apologize to doctor Pam Hoffman

NOTE Confidence: 0.83704484

00:52:31.450 --> 00:52:32.630 to doctor Health supplies.

NOTE Confidence: 0.83704484

00:52:32.630 --> 00:52:34.100 Anyone else who has questions.

NOTE Confidence: 0.83704484

00:52:34.100 --> 00:52:36.109 I have Doctor Wright has a little

NOTE Confidence: 0.83704484

00:52:36.109 --> 00:52:38.080 bit more time she'll be around.

NOTE Confidence: 0.83704484

00:52:38.080 --> 00:52:40.124 But thank you so much, Anne.

NOTE Confidence: 0.83704484

00:52:40.124 --> 00:52:43.276 I pass it to our matchmaker doctor Liberal.

NOTE Confidence: 0.83704484

00:52:43.280 --> 00:52:43.780 Thank

NOTE Confidence: 0.81025535

00:52:43.780 --> 00:52:45.280 you doctor Martin.

NOTE Confidence: 0.81025535

00:52:45.280 --> 00:52:47.780 I think your doctor right.

NOTE Confidence: 0.81025535

00:52:47.780 --> 00:52:51.217 Many would argue that trust is a

NOTE Confidence: 0.81025535

00:52:51.217 --> 00:52:53.280 necessary precondition for faith.

NOTE Confidence: 0.81025535

00:52:53.280 --> 00:52:55.780 Ann from the developmental perspective.

NOTE Confidence: 0.81025535

00:52:55.780 --> 00:52:58.979 So many of our young folk have

NOTE Confidence: 0.81025535

00:52:58.979 --> 00:53:00.980 extremely severe disrupted attachments

NOTE Confidence: 0.81025535

00:53:00.980 --> 00:53:04.274 that you know with their caregivers,

NOTE Confidence: 0.81025535

00:53:04.280 --> 00:53:06.280 compounded by ***** trauma,

NOTE Confidence: 0.81025535

00:53:06.280 --> 00:53:08.138 physical trauma, emotional trauma.

NOTE Confidence: 0.81025535

00:53:08.138 --> 00:53:10.712 And this makes it hard for

NOTE Confidence: 0.81025535

00:53:10.712 --> 00:53:12.899 them to trust and hope.

NOTE Confidence: 0.81025535

00:53:12.900 --> 00:53:15.508 So how is it possible for young folk

NOTE Confidence: 0.81025535

00:53:15.508 --> 00:53:18.517 to seek out a relationship with God in

NOTE Confidence: 0.81025535

00:53:18.517 --> 00:53:21.369 light of such failed attachment bonds?

NOTE Confidence: 0.8560367

00:53:22.630 --> 00:53:24.095 And that's actually one of

NOTE Confidence: 0.8560367

00:53:24.095 --> 00:53:25.267 the things that's been.

NOTE Confidence: 0.8560367

00:53:25.270 --> 00:53:26.522 There's a phenomenal question,

NOTE Confidence: 0.8560367

00:53:26.522 --> 00:53:28.780 and one that I wrestle with a lot,

NOTE Confidence: 0.8560367

00:53:28.780 --> 00:53:31.140 but I think it's also one of those

NOTE Confidence: 0.8560367

00:53:31.140 --> 00:53:32.998 places where what we've been seeing

NOTE Confidence: 0.8560367

00:53:32.998 --> 00:53:35.410 in terms of the trends or in terms

NOTE Confidence: 0.8560367

00:53:35.410 --> 00:53:37.300 of my own research and some of

NOTE Confidence: 0.8560367

00:53:37.300 --> 00:53:39.040 the narrative is that it's both.

NOTE Confidence: 0.8560367

00:53:39.040 --> 00:53:41.350 It's something that we've got to think

NOTE Confidence: 0.8560367

00:53:41.350 --> 00:53:43.428 through in terms of how to you do.

NOTE Confidence: 0.8560367

00:53:43.430 --> 00:53:44.514 I mean, of course,

NOTE Confidence: 0.8560367

00:53:44.514 --> 00:53:47.239 I think just to kind of tongue in cheek.

NOTE Confidence: 0.8560367

00:53:47.240 --> 00:53:49.284 To say we want to fix it,

NOTE Confidence: 0.8560367

00:53:49.290 --> 00:53:51.450 we want to fix the world so that

NOTE Confidence: 0.8560367

00:53:51.450 --> 00:53:53.310 young people don't have to deal

NOTE Confidence: 0.8560367

00:53:53.310 --> 00:53:54.863 with these trust bonds, but.

NOTE Confidence: 0.8560367

00:53:54.863 --> 00:53:57.500 Even in light of the fact that we may

NOTE Confidence: 0.8560367

00:53:57.570 --> 00:54:00.288 not be able to to fix that right there,

NOTE Confidence: 0.8560367

00:54:00.290 --> 00:54:02.054 I think there are things that can

NOTE Confidence: 0.8560367

00:54:02.054 --> 00:54:03.904 be done in terms of proving or

NOTE Confidence: 0.8560367

00:54:03.904 --> 00:54:05.923 kind of like the way that also

NOTE Confidence: 0.8560367

00:54:05.923 --> 00:54:07.978 relationships are restored in general,
NOTE Confidence: 0.8560367

00:54:07.980 --> 00:54:10.500 are the ways we're going to restore
NOTE Confidence: 0.8560367

00:54:10.500 --> 00:54:11.580 relationships or understandings
NOTE Confidence: 0.8560367

00:54:11.640 --> 00:54:13.314 of faith and spirituality so that
NOTE Confidence: 0.8560367

00:54:13.314 --> 00:54:15.436 it's not just seen as this one size
NOTE Confidence: 0.8560367

00:54:15.436 --> 00:54:17.156 fits all or that one person does
NOTE Confidence: 0.8560367

00:54:17.156 --> 00:54:19.228 it and then trust is lost forever.
NOTE Confidence: 0.8560367

00:54:19.230 --> 00:54:21.652 But how do you then allow young
NOTE Confidence: 0.8560367

00:54:21.652 --> 00:54:23.160 people to tap into?
NOTE Confidence: 0.8560367

00:54:23.160 --> 00:54:25.015 Either what's innate in Serms of themselves,
NOTE Confidence: 0.8560367

00:54:25.020 --> 00:54:27.414 in their own kind of core strength and power,
NOTE Confidence: 0.8560367

00:54:27.420 --> 00:54:29.366 or into a sense of the divine
NOTE Confidence: 0.8560367

00:54:29.366 --> 00:54:31.040 that might be trustworthy.
NOTE Confidence: 0.8560367

00:54:31.040 --> 00:54:32.344 Interesting, Lee and anecdotally,
NOTE Confidence: 0.8560367

00:54:32.344 --> 00:54:35.211 part of what has also come up in terms
NOTE Confidence: 0.8560367

00:54:35.211 --> 00:54:36.909 of narrative is that sometimes the

NOTE Confidence: 0.8560367

00:54:36.909 --> 00:54:39.173 young people who tend to not have

NOTE Confidence: 0.8560367

00:54:39.173 --> 00:54:40.812 these trusting relationships or have

NOTE Confidence: 0.8560367

00:54:40.812 --> 00:54:43.276 been cut off from them because of

NOTE Confidence: 0.8560367

00:54:43.276 --> 00:54:45.449 various trauma and things like that.

NOTE Confidence: 0.8560367

00:54:45.450 --> 00:54:47.683 It's still a wrestling with what it

NOTE Confidence: 0.8560367

00:54:47.683 --> 00:54:50.820 means to to kind of to seek out the divine,

NOTE Confidence: 0.8560367

00:54:50.820 --> 00:54:53.025 in part because they are having questions.

NOTE Confidence: 0.8560367

00:54:53.030 --> 00:54:54.955 And theologically County Odyssey of

NOTE Confidence: 0.8560367

00:54:54.955 --> 00:54:57.676 like how do you explain you know how

NOTE Confidence: 0.8560367

00:54:57.676 --> 00:55:00.051 God can be good and so I have found

NOTE Confidence: 0.8560367

00:55:00.051 --> 00:55:02.200 in my own work that young people

NOTE Confidence: 0.8560367

00:55:02.200 --> 00:55:03.778 are still forming communities to

NOTE Confidence: 0.8560367

00:55:03.778 --> 00:55:06.027 wrestle with that and are still in

NOTE Confidence: 0.8560367

00:55:06.027 --> 00:55:07.743 the creative arts like writing poetry

NOTE Confidence: 0.8560367

00:55:07.743 --> 00:55:09.652 about some of these questions or

NOTE Confidence: 0.8560367

00:55:09.652 --> 00:55:11.650 writing music around some of these

NOTE Confidence: 0.8560367

00:55:11.650 --> 00:55:13.302 questions to really push forward.

NOTE Confidence: 0.8560367

00:55:13.302 --> 00:55:15.680 And so there's not a way that.

NOTE Confidence: 0.8560367

00:55:15.680 --> 00:55:17.736 Particularly when I'm studying

NOTE Confidence: 0.8560367

00:55:17.736 --> 00:55:19.278 them in adolescence.

NOTE Confidence: 0.8560367

00:55:19.280 --> 00:55:20.666 That they've left it all together

NOTE Confidence: 0.8560367

00:55:20.666 --> 00:55:22.110 because of the traumatic experiences,

NOTE Confidence: 0.8560367

00:55:22.110 --> 00:55:23.652 but there's still a way that

NOTE Confidence: 0.8560367

00:55:23.652 --> 00:55:24.680 they're trying to wrestle,

NOTE Confidence: 0.8560367

00:55:24.680 --> 00:55:26.486 and part of my work and that

NOTE Confidence: 0.8560367

00:55:26.486 --> 00:55:28.019 I've been wrestling with for you.

NOTE Confidence: 0.8560367

00:55:28.020 --> 00:55:29.756 I was trying to bridge the gap

NOTE Confidence: 0.8560367

00:55:29.756 --> 00:55:31.866 of so how do you step in there?

NOTE Confidence: 0.8560367

00:55:31.870 --> 00:55:33.412 How do you offer an intervention

NOTE Confidence: 0.8560367

00:55:33.412 --> 00:55:34.440 that keeps them wrestling?

NOTE Confidence: 0.8560367

00:55:34.440 --> 00:55:35.725 Or and that doesn't necessarily

NOTE Confidence: 0.8560367

00:55:35.725 --> 00:55:36.753 give him easy answer?

NOTE Confidence: 0.8560367

00:55:36.760 --> 00:55:38.344 'cause the easy answer is where

NOTE Confidence: 0.8560367

00:55:38.344 --> 00:55:40.196 they shut down like you can't say

NOTE Confidence: 0.8560367

00:55:40.196 --> 00:55:41.684 well just trust God and that's

NOTE Confidence: 0.8560367

00:55:41.684 --> 00:55:43.179 not going to work for them.

NOTE Confidence: 0.8560367

00:55:43.180 --> 00:55:44.755 Instead you have to kind of say

NOTE Confidence: 0.8560367

00:55:44.755 --> 00:55:46.613 we've got this space and you've got

NOTE Confidence: 0.8560367

00:55:46.613 --> 00:55:48.311 questions and I've got questions too.

NOTE Confidence: 0.8560367

00:55:48.320 --> 00:55:50.006 And sometimes the honesty around the.

NOTE Confidence: 0.8560367

00:55:50.010 --> 00:55:52.530 Doubt the honesty around the

NOTE Confidence: 0.8560367

00:55:52.530 --> 00:55:55.050 distrust is what keeps young

NOTE Confidence: 0.8120076

00:55:55.144 --> 00:55:56.560 people engaging.

NOTE Confidence: 0.8420406

00:55:58.290 --> 00:56:00.047 Amen, I think that you hit the

NOTE Confidence: 0.8420406

00:56:00.047 --> 00:56:02.204 nail on the head. And by the way,

NOTE Confidence: 0.8420406

00:56:02.204 --> 00:56:03.770 you said I love messy questions.

NOTE Confidence: 0.8420406

00:56:03.770 --> 00:56:05.601 We love messy questions and I think

NOTE Confidence: 0.8420406

00:56:05.601 --> 00:56:07.428 we have so much to do together.

NOTE Confidence: 0.8420406

00:56:07.430 --> 00:56:09.770 So thank you so much for being with us.

NOTE Confidence: 0.8420406

00:56:09.770 --> 00:56:11.555 We're going to leave the Zoom room

NOTE Confidence: 0.8420406

00:56:11.555 --> 00:56:13.803 open for a little bit if anyone has.